

**BENTON CITY COUNCIL
REGULAR SESSION
DECEMBER 17TH, 2018
7:00 PM**



AGENDA MEETING 6:30 PM



**BENTON MUNICIPAL COMPLEX
114 SOUTH EAST STREET
COUNCIL CHAMBERS**

DAVID MATTINGLY, MAYOR

BENTON CITY COUNCIL
December 17th, 2018
7:00 PM
AGENDA

- | | | |
|--------------|--|--|
| I. | Call to Order | Mayor Mattingly |
| II. | Invocation | |
| III. | Pledge of Allegiance | Council Member Reed |
| IV. | Roll Call | City Clerk |
| V. | Approval of Minutes | November 13th 2018
<i>Regular Meeting</i> |
| | | |
| VI. | Service Award – Randy Wright (25 Yrs) | Mayor Mattingly |
| | | |
| VII. | Police Officer Swearing – In Ceremony
Jeff Parsons
Jacob Griffith
Walker Brown | Judge Arnold |
| | | |
| VIII. | COMMITTEE REPORTS & MOTIONS | |
| | | |
| 1. | Finance Committee | Council Member Ponder |
| | A.) ORDINANCE NO. 60 OF 2018
<i>AN ORDINANCE AMENDING THE 2018 BUDGET FOR THE GENERAL FUND AS ADOPTED IN ORDINANCE 62 OF 2017; ACCEPTING FUNDS FOR THE GENERAL FUND; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.</i> | |
| | B.) RESOLUTION NO. 55 OF 2018
<i>A RESOLUTION RECOGNIZING THE SERVICES OF LT. ERIC PORTER TO THE CITIZENS OF BENTON AND AWARDING HIM HIS BADGE IN RECOGNITION OF THOSE SERVICES</i> | |
| | C.) RESOLUTION NO. 56 OF 2018
<i>A RESOLUTION RECOGNIZING THE SERVICES OF LT. MICHAEL CONNELL TO THE CITIZENS OF BENTON AND AWARDING HIM HIS BADGE IN RECOGNITION OF THOSE SERVICES</i> | |
| | D.) MOTION
<i>MOTION TO EXTEND 2018 BUDGET. GENERAL FUND, STREETS, PARKS, AND ANIMAL CONTROL</i> | |
| | | |
| 2. | Community Services/Animal Control | Council Member Reed |
| | A.) ORDINANCE NO. 61 OF 2018
<i>AN ORDINANCE ESTABLISHING RESTRICTIONS ON KEEPING POTBELLIED PIGS WITHIN THE CITY OF BENTON; AMENDING ORDINANCE 34 OF 2013; ESTABLISHING PENALTIES FOR CERTAIN VIOLATIONS OF THE ORDINANCE; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES</i> | |

B.) ORDINANCE NO. 62 OF 2018

AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

C.) RESOLUTION NO. 57 OF 2018

A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT FOR THE PURPOSES OF ACCEPTING GRANT FUNDING THROUGH THE ARKANSAS HISTORIC PRESERVATION PROGRAM; AND FOR OTHER PURPOSES

- 3. Streets & Drainage Committee Council Member Baptist**
- 4. Personnel/Health & Safety Committee Council Member Donnor**
- 5. Parks Committee Council Member Hart**
- 6. Public Utilities Commission Council Member Herzfeld**

A.) ORDINANCE NO. 63 OF 2018

AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING AND RATIFYING THE PURCHASE OF A 2017 FREIGHTLINER VAC CON V311 DEMO UNIT FOR THE BENTON UTILITIES WASTEWATER CONVEYANCE DEPARTMENT; DECLARING AN EMERGENCY; AND, FOR OTHER PURPOSES

B.) RESOLUTION NO. 58 OF 2018

A RESOLUTION APPOINTING GARY FERRELL TO THE CITY OF BENTON PUBLIC UTILITIES COMMISSION; AND FOR OTHER PURPOSES.

- 7. A & P Commission Council Member Donnor
Council Member Baptist**

A.) RESOLUTION NO. 59 of 2018

A RESOLUTION AUTHORIZING THE PARTIAL REDEMPTION OF CITY OF BENTON, ARKANSAS HOTEL AND RESTAURANT GROSS RECEIPTS TAX BONDS, SERIES 2012 ON FEBRUARY 1, 2019; AND FOR OTHER PURPOSES.

8. Other Business

- X. Unfinished Business**
- XI. New Business**
- XII. Old Business**
- XIII. Announcements**
- XIV. Adjourn**

MINUTES OF THE BENTON CITY COUNCIL
Regular Session
November 13, 2018
Benton Municipal Complex

The Benton City Council was called to order at 7:00 pm.

The Mayor gave the invocation.

Council Member Cash led the pledge of allegiance.

Roll was called.

The following persons were in attendance:

**Council Member Kerry Murphy
Council Member Evelyn Reed
Council Member Jerry Ponder
Council Member James Herzfeld
Council Member Jeff Hamm
Cindy Stracener, City Clerk**

**Council Member Jocelyn Cash
Council Member Bill Donnor
Council Member Judd Hart
Council Member Steve Lee
Brent Houston, City Attorney
David Mattingly, Mayor**

When roll was called nine (9) council members were present. A quorum was declared. Council Member Baptist was absent.

The Mayor requested approval for the October 22, 2018 city council meeting minutes. Council Member Hart made a motion to approve the minutes, seconded by Council Member Lee. The Mayor called for a voice vote on the approval of the minutes. All council members present replied in the affirmative. The minutes for the October 22, 2018 council meeting were approved with 9 affirmative votes and 1 absent.

The next item on the agenda was committee reports and motions. Council Member Ponder was recognized for the Finance Committee report. He stated that the committee would meet on November 26, 2018 to review the budget so that it can be presented to the Mayor by December 1st as provided by law. At the December 17th council meeting, a motion will be made to adopt the 2018 budget to be carried over into 2019 year in order to allow the Mayor elect and the new council to configure that budget as they deem appropriate and pass that some time next year.

Council Member Reed was recognized for a report from the Community Service/Animal Control Committee. She stated that the committee would meet on November 15th.

There was not a report from the Streets and Drainage Committee.

Council Member Donnor was recognized for a report from the Personnel/Health & Safety Committee. He stated that he had nothing to report.

Council Member Hart was recognized for a report from the Parks Committee. Council Member Hart made a motion to adopt Resolution 52 of 2018 – A Resolution Authorizing the Boys and Girls Club of Saline County, Inc. to Construct a Playground at Riverside Park; and For Other Purposes. Seconded by Council Member Herzfeld. The resolution was read by the city clerk. The Mayor asked for any comments, none. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash

yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm abstained. Resolution 52 of 2018 was adopted with 8 affirmative 1 abstaining and 1 absent vote.

Council Member Hart asked for the first reading of Ordinance 55 of 2018 – An Ordinance Setting Sponsorship Rates for the City of Benton Inclusive Park; Declaring an Emergency; and For Other Purposes. Seconded by Council Member Herzfeld. The ordinance was read by the city clerk. The Mayor asked for any comments, none. Council Member Hart made a motion to suspend the rules. Seconded by Council Member Reed. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Motion to suspend the rules was approved with 9 affirmative and 1 absent vote. Council Member Hart made a motion to adopt Ordinance 55 of 2018 on its second and third readings by title only. Seconded by Council Member Cash. The ordinance was read by title only. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Ordinance 55 of 2018 was adopted with 9 affirmative and 1 absent vote. Council Member Hart made a motion to adopt the emergency clause, seconded by Council Member Herzfeld. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. The emergency clause was approved with 9 affirmative and 1 absent vote.

Council Member Hart asked for the first reading of Ordinance 56 of 2018 – An Ordinance Adopting the River Center Rules and Regulations for Members Revised October 30, 2018, For the City of Benton Parks and Recreation Department; Declaring an Emergency; and For Other Purposes. Seconded by Council Member Herzfeld. The ordinance was read by the city clerk. The Mayor asked for any comments, none. Council Member Hart made a motion to suspend the rules. Seconded by Council Member Herzfeld. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Motion to suspend the rules was approved with 9 affirmative and 1 absent vote. Council Member Hart made a motion to adopt Ordinance 56 of 2018 on its second and third readings by title only. Seconded by Council Member Herzfeld. The ordinance was read by title only. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Ordinance 56 of 2018 was adopted with 9 affirmative and 1 absent vote. Council Member Hart made a motion to adopt the emergency clause, seconded by Council Member Donnor. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. The emergency clause was approved with 9 affirmative and 1 absent vote.

Council Member Hart asked for the first reading of Ordinance 57 of 2018 – An Ordinance Setting the 2019 Program Rates and Participation Fees for the City of Benton Parks and Recreation Department; Declaring an Emergency, and For Other Purposes. Seconded by Council Member Herzfeld. The ordinance was read by the city clerk. The Mayor asked for any comments, none. Council Member Hart made a motion to suspend the rules. Seconded by Council Member Cash. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Motion to suspend the rules was approved with 9 affirmative and 1 absent vote. Council Member Hart made a motion to adopt Ordinance 57 of 2018 on its second and third readings by title only. Seconded by Council Member Donnor. The ordinance was read by title only. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Ordinance 57 of 2018 was adopted with 9 affirmative and 1 absent vote. Council Member Hart made a motion to adopt the emergency clause, seconded by Council Member Herzfeld. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes.

Council Member Hart made a motion to adopt Resolution 53 of 2018 – A Resolution Authorizing the City to Enter into a Contract with Charles Taylor, D/B/A Taylor Concession for Operating the Concessions at Bernard Holland Park, Tyndall Park and Concessions at Riverside Park; and For Other Purposes. Seconded by Council Member Herzfeld. The resolution was read by the city clerk. The Mayor asked for any comments, none. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Resolution 53 of 2018 was adopted with 9 affirmative and 1 absent vote.

Council Member Herzfeld was recognized for a report from the Public Utility Commission. Council Member Herzfeld asked for the first reading of Ordinance 58 of 2018 – An Ordinance Establishing Electrical Rates for Customers of the City of Benton, Arkansas; Repealing Electrical Rate Structures Adopted by the City in Ordinance 18 of 2018; Declaring An Emergency; and For Other Purposes. Seconded by Council Member Donnor. The ordinance was read by the city clerk. The Mayor asked for any comments. David Vondran, Director of Public Utilities stated that as a result of a recent study by the Utility Commission, this is a first step in many in getting our rates in line with other companies. This is primary for our largest power customers, class 500. Our current rate is over twice that of other companies. This first step is a 2% reduction. Council Member Hart asked so this would be for any customer who qualifies for the 500 class. Mr. Vondran stated yes. Council Member Herzfeld made a motion to suspend the rules, seconded by Council Member Donnor. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Motion to suspend was approved with 9 affirmative and 1 absent vote. Council Member Herzfeld made a motion to adopt Ordinance 58 of 2018 on its second and third readings by title only.

Seconded by Council Member Lee. The ordinance was read by title only. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Ordinance 58 of 2018 was adopted with 9 affirmative and 1 absent vote. Council Member Herzfeld made a motion to approve the emergency clause. Seconded by Council Member Donnor. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. The emergency clause was approved with 9 affirmative and 1 absent vote.

Council Member Herzfeld asked for the first reading of Ordinance 59 of 2018 – An Ordinance Waiving Competitive Bidding and Authorizing and Ratifying the Purchase of All Labor, Parts, and Equipment to Make Emergency Repairs to the Wastewater Conveyance System Near Paradise Circle, Hoover Street, and South Gibson Street; Declaring an Emergency; and For Other Purposes. Seconded by Council Member Lee. The ordinance was read by the city clerk. The Mayor asked for any comments, none. Council Member Herzfeld made a motion to suspend the rules, seconded by Council Member Ponder. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Motion to suspend was approved with 9 affirmative and 1 absent vote. Council Member Herzfeld made a motion to adopt Ordinance 59 of 2018 on its second and third readings by title only. Seconded by Council Member Cash. The ordinance was read by title only. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Ordinance 59 of 2018 was adopted with 9 affirmative and 1 absent vote. Council Member Herzfeld made a motion to approve the emergency clause. Seconded by Council Member Hart. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. The emergency clause was approved with 9 affirmative and 1 absent vote.

Council Member Donnor was recognized for a report from the Advertising and Promotion Commission. Council Member Donnor made a motion to adopt Resolution 54 of 2018 – A Resolution Appointing Mark Fikes to the City of Benton A&P Commission; and For Other Purposes. Seconded by Council Member Ponder. The resolution was read by the city clerk. The Mayor asked for any comments, none. Roll was called which resulted in Council Member Baptist absent, Council Member Murphy yes, Council Member Cash yes, Council Member Reed yes, Council Member Donnor yes, Council Member Ponder yes, Council Member Hart yes, Council Member Herzfeld yes, Council Member Lee yes, and Council Member Hamm yes. Resolution 54 of 2018 was adopted with 9 affirmative and 1 absent vote.

The Mayor asked if there was any unfinished business or if anyone wished to address the council. No one came forward.

The Mayor stated that the problems have been worked out with the Silverfit program and that letter was sent to them to see if they will accept the contract language.

The next and last council meeting of the year will be on December 17th.

The meeting adjourned at 7:32 p.m.

Cindy Stracener, City Clerk

David Mattingly, Mayor

ORDINANCE NO. 60 OF 2018

AN ORDINANCE AMENDING THE 2018 BUDGET FOR THE GENERAL FUND AS ADOPTED IN ORDINANCE 62 OF 2017; ACCEPTING FUNDS FOR THE GENERAL FUND; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, the City Council previously authorized the sale of certain retired audio visual equipment which was used in the City Council chambers; and

WHEREAS, the City Council needs to amend the 2018 General Fund budget to allocate funds received from this sale.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: Pursuant to the authority granted in A.C.A. Sec. 14-58-202 and 14-58-203 the City Council does hereby amend the FY2018 City of Benton Budget as adopted in Ordinance 62 of 2017. The revised expenditures for the operations of the city are attached hereto as Exhibit "1" to this ordinance and are more fully described therein. The adoption of this amendment shall be deemed as an appropriation pursuant to the foregoing statutes as well as any other applicable ordinance of the city.

SECTION 2: The Mayor is authorized to accept \$113.00 from the sale of the retired audio visual equipment. All actions of the Mayor in selling the equipment are hereby deemed ratified and approved.

SECTION 3: It is hereby found and determined that there is an immediate need to amend the budget to accept funds from the sale of retired audio visual equipment. Therefore, an emergency exists and this ordinance is necessary for the preservation of the public peace, health and safety. It shall be in full force and effect immediately from and after its passage and approval.

PASSED AND APPROVED this the _____ day of December, 2018.

David Mattingly, Mayor

Cindy Stracener, City Clerk

NOT DESIGNATED FOR PUBLICATION

RESOLUTION NO. 55 OF 2018

**A RESOLUTION RECOGNIZING THE SERVICES OF
LT. ERIC PORTER TO THE CITIZENS OF BENTON AND
AWARDING HIM HIS BADGE IN RECOGNITION OF THOSE
SERVICES**

WHEREAS, Lt. Eric Porter has served the citizens of Benton for approximately twelve years as a police officer; and

WHEREAS, after his years of service to the city he will be pursuing other opportunities; and

WHEREAS, the City wishes to thank Lt. Porter for his dedicated services to our community by presenting him with his badge in recognition of these outstanding services.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Benton, Arkansas, that:

SECTION 1: The equipment listed on the attached document, Exhibit "1" is hereby declared surplus and shall be presented to Lt. Eric Porter in recognition of his services to this community.

PASSED AND APPROVED this the _____ day of December, 2018.

David Mattingly, Mayor

Cindy Stracener, City Clerk

Exhibit "1"

City of Benton Police Badge, Number - 2629

RESOLUTION NO. 56 OF 2018

**A RESOLUTION RECOGNIZING THE SERVICES OF
LT. MICHAEL CONNELL TO THE CITIZENS OF BENTON AND
AWARDING HIM HIS BADGE IN RECOGNITION OF THOSE
SERVICES**

WHEREAS, Lt. Michael Connell has served the citizens of Benton for approximately 21 years as a police officer; and

WHEREAS, after his years of service to the city he will be pursuing other opportunities; and

WHEREAS, the City wishes to thank Lt. Connell for his dedicated services to our community by presenting him with his badge in recognition of these outstanding services.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Benton, Arkansas, that:

SECTION 1: The equipment listed on the attached document, Exhibit "1" is hereby declared surplus and shall be presented to Lt. Michael Connell in recognition of his services to this community.

PASSED AND APPROVED this the _____ day of December, 2018.

David Mattingly, Mayor

Cindy Stracener, City Clerk

Exhibit "1"

City of Benton Police Badge, Number - 2351

ORDINANCE NO. 61 OF 2018

AN ORDINANCE ESTABLISHING RESTRICTIONS ON KEEPING POTBELLIED PIGS WITHIN THE CITY OF BENTON; AMENDING ORDINANCE 34 OF 2013; ESTABLISHING PENALTIES FOR CERTAIN VIOLATIONS OF THE ORDINANCE; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, the City Council passed Ordinance 34 of 2013 which adopted and restated the animal control ordinance within the City; and

WHEREAS, it has come to the attention of the City Council that Ordinance 34 of 2013 should be amended to allow potbellied pigs within the City.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Benton, Arkansas, that:

SECTION 1. The attachment within Ordinance 34 of 2013 is amended to read as follows:

SECTION 20. LIVESTOCK

(A) Hogs, Goats and Sheep

It shall be unlawful for any person to keep any swine, unless otherwise allowed herein, goats or sheep within the City or to permit any such animals to run at large within the city; except when in transit, they may be kept for a period not to exceed twenty-four hours in an established stockyard.

(B) Vietnamese Pot-Bellied Pigs

- a. The restrictions of Section A of this ordinance to not apply to Vietnamese pot-bellied pigs. Vietnamese Pot-Bellied pigs may be kept within the city limits of Benton. They shall be treated as a dog or cat for the purposes of enforcement of this Ordinance, including, but not limited to, the maximum number of pets allowed per household.
- b. The owner of a Vietnamese Pot-bellied pig must do the following in order to have one within the City:
 1. Submit a letter to the City from a licensed veterinarian attesting to the fact the animal in question is a Vietnamese Pot Bellied Pig.
 2. The owner must obtain a city license for the animal each year no differently than what is required of a dog owner.
 3. The owner must also keep the animal up to date on any recommended vaccinations.
- c. Any violation of this Ordinance shall be subject to the penalties set forth in Ordinance 34 of 2013.
- d. It is the intent of this Ordinance to allow Vietnamese Pot Bellied Pigs into the City of Benton under the conditions stated above. This Ordinance does not however supersede any Bill of Assurance or rental agreement wherein the animal

is not allowed to be kept. Violations of same may be enforced by the appropriate person or entity, but not by the City of Benton.

SECTION 2. Because the City Council finds that this Ordinance is necessary for the preservation of the public peace, health and safety of the citizens of Benton, an emergency is hereby declared and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2018.

David J. Mattingly, Mayor

Cindy Stracener, City Clerk

ORDINANCE NO. 62 OF 2018

AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, an application for zoning was filed with the Planning Commission of the City of Benton, Arkansas by Regions Bank; John Earley, requesting that the lands hereinafter described be zoned to a General Commercial District of (C2); and

WHEREAS, the Planning Commission ordered a Public Hearing be held on November 13, 2018 at 6:00 p.m. for the purposes of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas; with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and

WHEREAS, the City Council of the City of Benton, Arkansas desires to zone the following property as General Commercial District of (C2);

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1. The following described property is hereby rezoned from R5 to a C2 General Commercial:

[Parcel # 805-18480-000, Regions Bank Parking Lot- Lillian Street]

ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT EHT INTERSECTION OF THE SOUTH LINE OF THE SAID NW ¼, NE ¼, NW ¼, WITH THE WEST LINE OF LILLIAN STREET, SAID POINT BEING 897 FEET WEST AND 660 FEET SOUTH OF THE NORTHEAST CORNER OF THE SAID NE ¼, NW ¼; RUN THENCE NORHT ALONG THE WEST LINE OF LILLIAN STREET FOR 110 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED, RUN THENCE NORTH

Planning Commission vote 5-0, in favor

02° 32 MIN. WEST, ALONG THE WEST LINE OF SAID STREET FOR 121.86 FEET;
RUN THENCE NORTH 52° 43 MIN. WEST FOR 102.72 FEET; THENCE SOUTH 21°
WEST FOR 32 FEET, THENCE SOUTH 04° 21 MIN. WEST FOR 29.44 FEET;
THENCE SOUTH 03° 07 MIN. EAST FOR 21.5 FEET; THENCE SOUTH 87° 21 MIN.
EAST FOR 13 FEET; THENCE SOUTH 02° 32 MIN. EAST PARALLEL WITH
LILLIAN STREET FOR 102.79 FEET TO A POINT THAT IS DUE WEST OF THE
POINT OF BEGINNING, RUN THENCE EAST FOR 82 FEET TO THE POINT OF
BEGINNING, CONTAINING 0.3068 ACRES, MORE OR LESS.

SECTION 2. The City Council, having found that the immediate rezoning of this property will be of benefit to the local economy, hereby declares an emergency and this Ordinance shall be in full force and effect after its passage and approval.

PASSED AND APPROVED, this _____ day of _____, 2018.

Mayor

Date

Attest: _____
City Clerk

Staff Use:
DATE SUBMITTED 10-29-18
DATE OF NEXT MEETING 11-13-18
AD MUST RUN NOT LATER THAN 10-29-18

Application and Procedural Requirements for Rezone Permit

Applicant's Name Regions Bank; John Earley

Address of Subject Property Lillian Street

Legal Description of Subject Property (may be attached on separate sheet)

See Attached

Assessor's Parcel Number of Subject Property 805-18480-000

Zoning District of Subject Property R-5 - Existing Parking lot

Proposed Use C-2 - Same, Parking Lot

Please attach vicinity map of the property, 8.5 x 11 inch size. Additional required information is detailed on p. 2.

I hereby certify that I am the owner of the property identified in this application; or, that I am the authorized agent of Regions Bank, who is the owner of said property; or that I am the employee or agent of Regions Bank, which is a public utility company or other agency with the powers of eminent domain, and that I am authorized to act in their behalf, and that this application, to the best of my knowledge and belief, is true and correct.

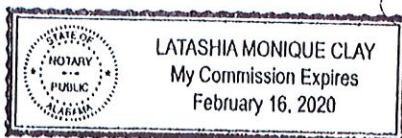
Signed [Signature]

Mailing Address 250 Riverchase Pkwy. E ; Suite 600

Birmingham, AL 35244

Phone Number 205-560-5348

Subscribed and certified to me this 23 day of October, 2018



[Signature]
Community Development Dept Representative

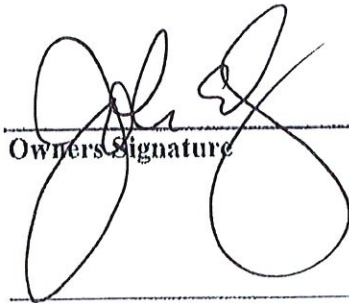


REZONES

If the owner of said property will not be available, a signed letter by the property owner(s) must be presented identifying their representative or agent by name. This will need to be notarized.

R. Mark Naylor, VP; The Roberts Group, PSC

Representative or Agents Name



Owners Signature

10/23/18

Date

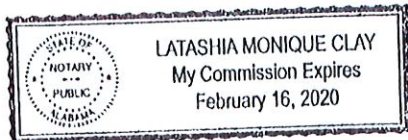
Owners Signature

Date

Owners Signature

Date

Latashia Monique Clay





October 23, 2018

City of Benton Planning Commission
114 South East Street
Benton, AR 72015

Re: Rezone Application
Regions Bank
917 Military Road
Parking Lot Property off Lillian Street

Dear Planning Commission Members:

It is our intent to re-zone the above described parking lot from R-5 to C-2 zoning. This is an existing parking lot that is used by the bank on a daily basis. We intend to construct a new bank on this property and are required to rezone this portion of the property as a part of that rebuilding process. We are also consolidating all of the parcels there and they need to all be zoned the same for this purpose.

It is our intent to have the same property rezoned for its current use as a parking lot.

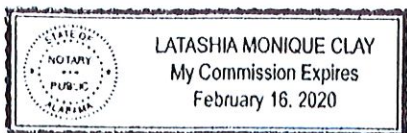
Sincerely,

John Earley
Vice President
Corporate Real Estate & Properties Department

Subscribed and sworn to before me this 23 day of October, 2018.

Notary Public Latashia Monique Clay
Seal

My Commission Expires:



Post Office Box 11007
Birmingham, Alabama 35288

Joy Ballard, Collector
Benton Office: (501) 303-5620

SALINE COUNTY ARKANSAS
Proof Of Payment

For Tax Year 2017

Taxpayer

REGIONS BANK
250 RIVERCHASE PARKWAY SUITE 600
BIRMINGHAM, AL 35244

Orig Receipt No.: 33198
Amt Paid: Cash Amount \$0.00
 Check Amount \$37,249.16
 Credit Card Amount \$0.00
 Total **\$37,249.16**
Date Paid: 9/14/2018

Parcel Info

Parcel/PPAN : 805-18480-000
Tax Year : 2017
Property Type: Real Estate
Owner Name: BENTON STATE BANK
Property Address: LILLIAN ST
Subdivision:
Lot:
Block:
Sec-Twp-Rng: 11-02S-15W
Acres: 0.19
Legal Description: PT NW NE NW 83'X 100' 242-415

Tax Type	Taxes Owed	Taxes Paid	Taxes Balance
Ad Valorem	\$457.88	-\$457.88	\$0.00
Voluntary Tax	\$5.00	\$0.00	\$0.00
Total:	\$457.88	-\$457.88	\$0.00

DISCLAIMER: This proof of payment was created from the best available data from the collector's office as of 10/26/2018. The paid status of taxes is subject to change due to NSF checks, refunds, partial payment and other conditions. If you have any questions about the information contained herein please contact the collector's office.

The Roberts Group^{PSC}

Architects - Engineers - Landscape Architects

239 Southland Drive
Lexington, KY 40503
859-276-2006

October 26, 2018

Ms. Quinn Rambo

Community Development – City of Benton
114 South East Street
Benton, AR. 72015
Phone (501)776-5938 ext. 144

Re: Regions Bank Parking Lot Rezoning
Lillian Street
Parcel #805-18480-000

Dear Quinn:

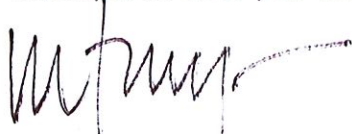
Please find the following documents:

- Application for Rezoning from Regions Bank
- Proof of Ownership via Tax Receipt
- Notarized Letter from Regions Bank identifying me as their representative in this action.
- A check in the amount of \$30.00 to the City of Benton
- Fifteen Copies of a Vicinity Map locating the property
- Affidavit from The Benton Courier as a Proof of Publication of the public notice
- A map and list of owners within 300' of the subject parcel. We have also included the certified mail receipts from the Postal Service

We desire to be placed on the November 13, 2018 Planning and Zoning Commission agenda for this action.

Please let me know if we need to do anything else or are missing any documents and we will provide them immediately.

Thank you for all of your assistance,



R. Mark Naylor, Principal

THE ROBERTS GROUP, P.S.C.

40379

Re. Rezoning Fee; Regins Bank @ Benton, AR; TRG Project No. 18176

Pay To City of Benton

10/26/2018

Check Total: \$30.00

NO 44437	DATE <u>10-29</u> 20 <u>18</u>
CITY OF BENTON, ARKANSAS GENERAL FUND	
RECEIVED OF <u>The Roberts Group, P.S.C.</u>	\$ <u>30.00</u>
FOR <u>Rezone application for Regions</u>	
<u>parking lot - Lillian Parcel # 805-18480-000</u>	
<u>Check # 40379</u>	<u>Q. M. Landa</u>
	RECEIVED BY:



THIS PROPERTY
IS SUBJECT TO
RE-ZONING
CITY OF BENTON

810

10/29/2018

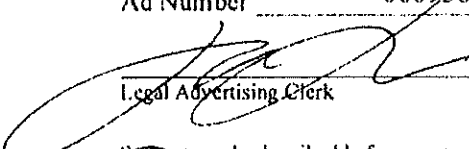
Proof of Publication

STATE OF ARKANSAS
County of Saline

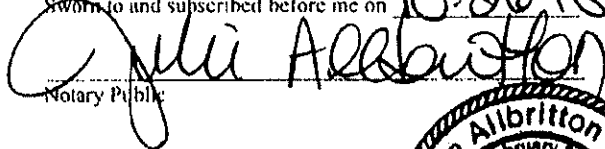
I, Katelyn Goree, do solemnly swear that I am Legal Advertising Clerk for The Saline Courier, a daily newspaper printed in said county, and that I was such at the date of publication hereinafter stated, and that said newspaper had a bona fide circulation in such county at said dates, and has been regularly published in said county since the year 1876 before the date of the first publication of the advertisement hereto annexed, and that said advertisement was published in said newspaper 1 times for 1 issues, the first insertion therein having been made on 10/26/2018, and the last insertion on 10/26/2018.

Billed Account Roberts Group, PSC

Ad Number 00095664


Legal Advertising Clerk

Sworn to and subscribed before me on 10-26-18

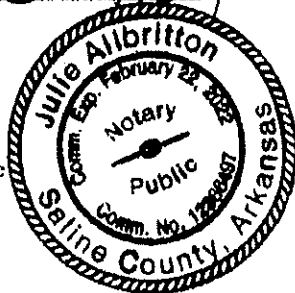

Notary Public

FEE FOR PRINTING

\$ 89.70 Cost of Notice

\$ 2.60 Cost of Proof

\$ 92.30 Total



Legal Notices

PUBLIC NOTICE

Notice is hereby given that a hearing will be held by the Planning and Zoning Commission of the City of Benton, Arkansas on Tuesday, the 13th day of November, 2018 at 8:00 p.m. at Benton City Hall, Benton Arkansas for a Rezoning Petition for the following property located on Lillian Street, Benton, AR 72015 to wit:

ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, MORE FULLY DESCRIBED AS FOLLOWS: Beginning at the intersection of the South line of the said NW 1/4, NE 1/4, NW 1/4 with the West line of Lillian street, said point being 897 feet West and 860 feet South of the Northeast corner of the said NE 1/4, NW 1/4; run thence North along the West line of Lillian street for 110 feet to the point of beginning of land herein described, run thence North 02 deg. 32 min. West 1, along the West line of said street for 121.88 feet; run thence North 52 deg. 43 min West for 102.72 feet; thence South 21 deg. West for 32 feet, thence South 04 deg. 21 min. West for 29.44 feet; thence South 03 deg. 07 min. East for 21.5 feet; thence South 87 deg. 21 min. East for 13 feet; thence South 02 deg. 32 min. East parallel with Lillian street for 102.79 feet to a point that is due West of the point of beginning, run thence East for 82 feet to the point of beginning, containing 0.3088 acres, more or less. Said property is proposed to be rezoned from its current zoning as multi-family housing (R-5) to general commercial (C-2). The Petitioner is John D. Earley, Regions Bank, 250 Riverchase Parkway E, Suite 600, Birmingham, AL 35244, 205-680-5247.



Location Map
Regions Bank Re-Zoning Application
Lillian Street, Benton, AR
October 25, 2018



COPY OF LTR. MAILED
TO ADJ. OWNERS

October 25, 2018

To whom it may concern:

Notice is hereby given that a hearing will be held by the Planning and Zoning Commission of the City of Benton, Arkansas on Tuesday, the 13th day of November, 2018 at 6:00 p.m. at Benton City Hall, Benton Arkansas for a Rezoning Petition for the following property located on Lillian Street, Benton, AR 72015 to wit:

ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, MORE FULLY DESCRIBED AS FOLLOWS: Beginning at the intersection of the South line of the said NW 1/4, NE 1/4, NW 1/4 with the West line of Lillian street, said point being 897 feet West and 660 feet South of the Northeast corner of the said NE 1/4, NW 1/4; run thence North along the West line of Lillian street for 110 feet to the point of beginning of land herein described, run thence North 02 deg. 32 min. West, along the West line of said street for 121.86 feet; run thence North 52 deg. 43 min West for 102.72 feet; thence South 21 deg. West for 32 feet, thence South 04 deg. 21 min. West for 29.44 feet; thence South 03 deg. 07 min. East for 21.5 feet; thence South 87 deg. 21 min. East for 13 feet; thence South 02 deg. 32 min. East parallel with Lillian street for 102.79 feet to a point that is due West of the point of beginning, run thence East for 82 feet to the point of beginning, containing 0.3068 acres, more or less.

Said property is proposed to be rezoned from its current zoning as multi-family housing (R-5) to general commercial (C-2). The Petitioner is John D. Earley, Regions Bank, 250 Riverchase Parkway E, Suite 600, Birmingham, AL 35244, 205-560-5247.

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BENTON, AR 72019

OFFICIAL USE


Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

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City, State, ZIP+4® _____

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5920 9222 0000 2322 0365

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Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

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BENTON, AR 72015

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Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

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BENTON, AR 72015

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Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

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Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
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Postage	\$0.71
Total Postage and Fees	\$6.91

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Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

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Certified Mail Fee	\$3.45	0203
Extra Services & Fees (check box, add fee as appropriate)	\$2.75	09
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.71	
Total Postage and Fees	\$6.91	

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Extra Services & Fees (check box, add fee as appropriate)	\$2.75	09
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.71	
Total Postage and Fees	\$6.91	

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BENTON, AR 72015

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Certified Mail Fee	\$3.45	0203
Extra Services & Fees (check box, add fee as appropriate)	\$2.75	09
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.71	
Total Postage and Fees	\$6.91	

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.50	
Total Postage and Fees	\$6.70	

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Extra Services & Fees (check box, add fee as appropriate)	\$2.75	09
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<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.71	
Total Postage and Fees	\$6.91	

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Extra Services & Fees (check box, add fee as appropriate)	\$2.75	09
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.50	
Total Postage and Fees	\$6.70	

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CONWAY, AR 72032

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91



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Extra Services & Fees (check box, add fee as appropriate)	\$2.75
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91



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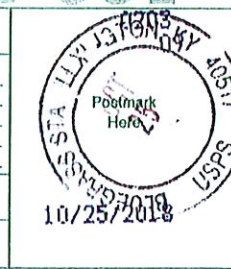
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BENTON, AR 72015

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70



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CABOT, AR 72023

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91



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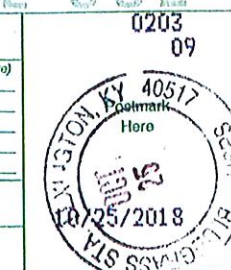
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Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91



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BENTON, AR 72019

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
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<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91



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Street and Apt. No., or PO Box No.

City, State, ZIP+4®

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LITTLE ROCK, AR 72223

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.71
Total Postage and Fees	\$6.91



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 Street and Apt. No., or PO Box No. _____
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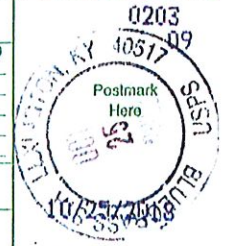
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BENTON, AR 72015

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.71
Total Postage and Fees	\$6.91



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BENTON, AR 72018

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.71
Total Postage and Fees	\$6.91



Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 1830 0001 2325 9424

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BIRMINGHAM, AL 35244

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.71
Total Postage and Fees	\$8.91



Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 1830 0001 2325 9345

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OKLAHOMA CITY, OK 73123

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.71
Total Postage and Fees	\$6.91



Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 1830 0001 2325 9314

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BENTON, AR 72019

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.71
Total Postage and Fees	\$6.91



Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 1630 0001 2325 9336

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BENTON, AR 72019

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7016 1630 0001 2325 9307

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BENTON, AR 72015

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

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7016 1630 0001 2325 9277

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BENTON, AR 72015

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

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7016 1630 0001 2325 9321

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BENTON, AR 72019

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

Sent To _____
 Street and Apt. No., or PO Box No. _____
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7016 1630 0001 2325 9291

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FAYETTEVILLE, AR 72703

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.71
Total Postage and Fees	\$6.91

Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

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7016 1630 0001 2325 9413

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SPRINGFIELD, MO 65801

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70

Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

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BENTON, AR 72015

OFFICIAL USE

7018 1830 0001 2325 9284

Certified Mail Fee	\$3.45
\$	\$2.75
Extra Services & Fees (check box, add fee \$ per rate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$0.50
\$	\$0.70
Total Postage and Fees	\$0.70
\$	



Sent To _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

AR BRENTWOOD SUB LLC

824 MILITARY RD
BENTON, AR 72015



[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	805-18503-000
County Name:	Saline County
Mailing Address:	AR BRENTWOOD SUB LLC 2200 RODNEY PARHAM RD STE 206 LITTLE ROCK AR 72212
Property Address:	AR BRENTWOOD SUB LLC 824 MILITARY RD BENTON, AR 72015 Map This Address
Billing Address 	AR BRENTWOOD SUB LLC 2200 RODNEY PARHAM RD STE 206 LITTLE ROCK, AR 72212
Total Acres:	0.54
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT N/2 NW 2017-006313
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

ROBERT L DAVIS INVESTMENT CO INC

900 MILITARY RD
BENTON, AR 72015



[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 805-18494-000

County Name: Saline County

Mailing Address: ARBY'S #711 - U S BEEF CORP
PO BOX 22845
OKLAHOMA CITY OK 73123-1845

Property Address: ROBERT L DAVIS INVESTMENT CO INC
900 MILITARY RD
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: ARBY'S #711 - U S BEEF CORP
PO BOX 22845
OKLAHOMA CITY, OK 73123-1845

Total Acres: 0.69

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: /

Subdivision:

Legal Description: PT NENW 2001-44265

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

WATSON GARY WAYNE & MARY CATHERINE TRUSTEE

916 MILITARY RD
BENTON, AR 72015



[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 805-18484-000

County Name: Saline County

Mailing Address: WATSON GARY W & MARY C
712 BRIDGEWATER
BENTON AR 72019

Property Address: WATSON GARY WAYNE & MARY CATHERINE TRUSTEE
916 MILITARY RD
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: WATSON GARY W & MARY C
712 BRIDGEWATER
BENTON, AR 72019

Total Acres: 0.17

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: /

Subdivision:

Legal Description: PT NE NW (7638) 2001-60784

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

SALINE EOC-TE LLC

813 MILITARY RD
BENTON, AR 72015

Duplicate

5

- [Basic](#)
- [Land](#)
- [Sales](#)
- [Valuation](#)
- [Taxes](#)
- [Receipts](#)
- [Improvements](#)
- [Map View](#)

Basic Info

Parcel Number: 805-18490-000

County Name: Saline County

Mailing Address: SALINE EOC-TE LLC
58 BELLEGARDE DR
LITTLE ROCK AR 72223

Property Address: SALINE EOC-TE LLC
813 MILITARY RD
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: SALINE EOC-TE LLC
58 BELLEGARDE DR
LITTLE ROCK, AR 72223

Total Acres: 0.39

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: /

Subdivision:

Legal Description: PT NWNENW 2017-009682

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

SALINE EOC-TE LLC


823 MILITARY RD
BENTON, AR 72015

Duplicate



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Basic Info

Parcel Number:	805-18492-000
County Name:	Saline County
Mailing Address:	SALINE EOC-TE LLC 58 BELLEGARDE DR LITTLE ROCK AR 72223
Property Address:	SALINE EOC-TE LLC 823 MILITARY RD BENTON, AR 72015 Map This Address
Billing Address 	SALINE EOC-TE LLC 58 BELLEGARDE DR LITTLE ROCK, AR 72223
Total Acres:	0.33
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT NWNENW 2017-009682
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

SALINE EOC-TE LLC

829 MILITARY RD
BENTON, AR 72015

Duplicate



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Basic Info

Parcel Number:	805-18493-001
County Name:	Saline County
Mailing Address:	SALINE EOC-TE LLC 58 BELLEGARDE DR LITTLE ROCK AR 72223
Property Address:	SALINE EOC-TE LLC 829 MILITARY RD BENTON, AR 72015 <u>Map This Address</u>
Billing Address ⓘ:	SALINE EOC-TE LLC 58 BELLEGARDE DR LITTLE ROCK, AR 72223
Total Acres:	0.22
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT NWNENW 2017-019979
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

REGIONS BANK

MILITARY RD
BENTON, AR

Duplicate

8

- [Basic](#)
- [Land](#)
- [Sales](#)
- [Valuation](#)
- [Taxes](#)
- [Receipts](#)
- [Map View](#)

Basic Info

Parcel Number: 805-18482-000

County Name: Saline County

Mailing Address: REGIONS BANK
250 RIVERCHASE PARKWAY SUITE 600
BIRMINGHAM AL 35244

Property Address: REGIONS BANK
MILITARY RD
BENTON, AR

Billing Address ⓘ: REGIONS BANK
250 RIVERCHASE PARKWAY SUITE 600
BIRMINGHAM, AL 35244

Total Acres: 0.27

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: /

Subdivision:

Legal Description: PT NWNENW 2007-98687

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

BENTON STATE BANK

LILLIAN ST
BENTON, AR 72015

Duplicate



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Basic Info

Parcel Number:	805-18481-000
County Name:	Saline County
Mailing Address:	REGIONS BANK 250 RIVERCHASE PARKWAY SUITE 600 BIRMINGHAM AL 35244
Property Address:	BENTON STATE BANK LILLIAN ST BENTON, AR 72015
Billing Address ⓘ:	REGIONS BANK 250 RIVERCHASE PARKWAY SUITE 600 BIRMINGHAM, AL 35244
Total Acres:	0.17
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT NW NE NW
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

BENTON STATE BANK

917 MILITARY RD
BENTON, AR 72015

Duplicate

(10)

- [Basic](#)
- [Land](#)
- [Sales](#)
- [Valuation](#)
- [Taxes](#)
- [Receipts](#)
- [Improvements](#)
- [Map View](#)

Basic Info

Parcel Number:	805-18495-000
County Name:	Saline County
Mailing Address:	REGIONS BANK 250 RIVERCHASE PARKWAY SUITE 600 BIRMINGHAM AL 35244
Property Address:	BENTON STATE BANK 917 MILITARY RD BENTON, AR 72015 Map This Address
Billing Address	REGIONS BANK 250 RIVERCHASE PARKWAY SUITE 600 BIRMINGHAM, AL 35244
Total Acres:	0.54
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lo/Block:	/
Subdivision:	
Legal Description:	PT NE NW
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No


ATCHLEY ORVILLE DALE & PEGGY



919 MILITARY RD
BENTON, AR 72015

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	805-18483-000
County Name:	Saline County
Mailing Address:	ATCHLEY PEGGY S 1907 E LAKEVIEW DR BENTON AR 72015-2822
Property Address:	ATCHLEY ORVILLE DALE & PEGGY 919 MILITARY RD BENTON, AR 72015 Map This Address
Billing Address  :	ATCHLEY PEGGY S 1907 E LAKEVIEW DR BENTON, AR 72015-2822
Total Acres:	0.18
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT NWNENW 337-440
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

O K CORRAL WESTERN STORE

925 MILITARY
BENTON, AR 72015

12

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Map View](#)

Basic Info

Parcel Number:	800-47915-000
County Name:	Saline County
Mailing Address:	O K CORRAL WESTERN STORE 1627 EAST OAK STREET CONWAY AR 72032
Property Address:	O K CORRAL WESTERN STORE 925 MILITARY BENTON, AR 72015 <u>Map This Address</u>
Billing Address ⓘ:	O K CORRAL WESTERN STORE 1627 EAST OAK STREET CONWAY, AR 72032
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	LOTS 1,2,3, &/001
Subdivision:	MIXON
Legal Description:	W 45' OF LOTS 8,9,10 2005-97093
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

ARVEST BANK

920 A & B DENTON ST
BENTON, AR 72015

13

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Map View](#)

Basic Info

Parcel Number:	800-47916-000
County Name:	Saline County
Mailing Address:	ARVEST BANK OPERATIONS INC 1183 JOYCE BLVD STE 2 FAYETTEVILLE AR 72703
Property Address:	ARVEST BANK 920 A & B DENTON ST BENTON, AR 72015 Map This Address
Billing Address ⓘ:	ARVEST BANK OPERATIONS INC 1183 JOYCE BLVD STE 2 FAYETTEVILLE, AR 72703
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-R11g.	11-02S-15W
Lo/Block:	E 95' 8,9 & 10/001
Subdivision:	MIXON
Legal Description:	E 95' OF LOTS 8,9,10 2005-7099
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

PHILLIPS RHONDA

520 OAK HILL RD
BENTON, AR 72015

14

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-53284-000

County Name: Saline County

Mailing Address: PHILLIPS RHONDA L
520 OAK HILL ROAD
BENTON AR 72018

Property Address: PHILLIPS RHONDA
520 OAK HILL RD
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: NATIONSTAR MTG LLC/10578/CORELOGIC *MTG*
3001 HACKBERRY RD
ATTN: REFUNDS DEPT - CL
IRVING, TX 75063

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 4/

Subdivision: OAK HILL

Legal Description: 2009-109663

School District: 082 BENTON/BENTON

Homestead Parcel?: Yes

Tax Status: Taxable

Over 65?: Yes

15

OLIVER JULIE RENEE

516 OAK HILL RD
BENTON, AR 72015

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-53283-000
County Name:	Saline County
Mailing Address:	OLIVER JULIE R 516 OAK HILL RD BENTON AR 72015
Property Address:	OLIVER JULIE RENEE 516 OAK HILL RD BENTON, AR 72015 Map This Address
Billing Address ⓘ:	OLIVER JULIE R 516 OAK HILL RD BENTON, AR 72015
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	3/
Subdivision:	OAK HILL
Legal Description:	2017-004983
School District:	082 BENTON/BENTON
Homestead Parcel?:	Yes
Tax Status:	Taxable
Over 65?:	No

HAYRE SAM M JR & GAIL A

510 OAK HILL RD
BENTON, AR 72015



[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-53282-000
County Name:	Saline County
Mailing Address:	HAYRE SAM M JR & GAIL A 6136 POINT VIEW ROAD BENTON AR 72019
Property Address:	HAYRE SAM M JR & GAIL A 510 OAK HILL RD BENTON, AR 72015 <u>Map This Address</u>
Billing Address 	HAYRE SAM M JR & GAIL A 6136 POINT VIEW ROAD BENTON, AR 72019
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng.	11-023-15W
Lot/Block:	2/
Subdivision:	OAK HILL
Legal Description:	2002-22417
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

ZIERLEIN STEELE & JENNIFER

504 OAK HILL RD
BENTON, AR 72015

17

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-53281-000

County Name: Saline County

Mailing Address: ZIERLEIN STEELE J & JENNIFER L
843 BRECKENRIDGE DRIVE
BENTON AR 72019

Property Address: ZIERLEIN STEELE & JENNIFER
504 OAK HILL RD
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: MAZANDER PROPERTIES
C/O REBECCA CLARK
802 PROSPECT AVENUE
HOT SPRINGS, AR 71901

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 1/

Subdivision: OAK HILL

Legal Description: 2018-017317

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

WEBB DOYLE L II

507 OAK HILL RD
BENTON, AR 72015

18

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-53285-000
County Name:	Saline County
Mailing Address:	WEBB DOYLE L II OR BARBARA W PO BOX 2740 BENTON AR 72018
Property Address:	WEBB DOYLE L II 507 OAK HILL RD BENTON, AR 72015 Map This Address
Billing Address  :	WEBB DOYLE L II OR BARBARA W PO BOX 2740 BENTON, AR 72018
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	5/
Subdivision:	OAK HILL
Legal Description:	
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

SCEARCE WILLIAM D & DEBRA D

509 OAK HILL RD
BENTON, AR 72015

19

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-53286-000

County Name: Saline County

Mailing Address: SCEARCE BILL D & DEBRA
1962 SATURN LANE
CABOT AR 72023

Property Address: SCEARCE WILLIAM D & DEBRA D
509 OAK HILL RD
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: QUICKEN LOANS/11088/CORELOGIC *MTG*
3001 HACKBERRY RD
ATTN: REFUNDS DEPT. - CL
IRVING, TX 75083

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 6/

Subdivision: OAK HILL

Legal Description: 1997-46137

School District: 082 BENTON/BENTON

Homestead Parcel?: Yes

Tax Status: Taxable

Over 65?: Yes

DAVENPORT EDMOND

515 OAK HILL RD
BENTON, AR 72015

20

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-53287-000
County Name:	Saline County
Mailing Address:	DAVENPORT CATHERINE E 515 OAK HILL ROAD BENTON AR 72015-3457
Property Address:	DAVENPORT EDMOND 515 OAK HILL RD BENTON, AR 72015 Map This Address
Billing Address 	DAVENPORT CATHERINE E 515 OAK HILL ROAD BENTON, AR 72015-3457
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	7/
Subdivision:	OAK HILL
Legal Description:	
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

CALDWELL SANDRA K

21

824 DENTON ST
BENTON, AR 72015

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)


Basic Info

Parcel Number: 800-53288-000

County Name: Saline County

Mailing Address: CALDWELL SANDRA K (BAGLEY)
824 DENTON STREET
BENTON AR 72015

Property Address: CALDWELL SANDRA K
824 DENTON ST
BENTON, AR 72015
[Map This Address](#)

Billing Address : ARVEST BANK/64000/LERETA *MTG*
1123 PARKVIEW DRIVE
COVINA, CA 91724

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 8 N1' OF 9'

Subdivision: OAK HILL

Legal Description: 373-452

School District: 082 BENTON/BENTON

Homestead Parcel?: Yes

Tax Status: Taxable

Over 65?: Yes


HUNTER ELSIE M

816 DENTON ST
BENTON, AR 72015



[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-53289-000
County Name:	Saline County
Mailing Address:	HUNTER ELSIE 816 DENTON STREET BENTON AR 72015-3428
Property Address:	HUNTER ELSIE M 816 DENTON ST BENTON, AR 72015 <u>Map This Address</u>
Billing Address 	HUNTER ELSIE 816 DENTON STREET BENTON, AR 72015-3428
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	9 EX N17
Subdivision:	OAK HILL
Legal Description:	205-022
School District:	082 BENTON/BENTON
Homestead Parcel?:	Yes
Tax Status:	Taxable
Over 65?:	No

HILL LILLIAN & JASON A LILLIAN HILL JOINT SURVIVO

804 DENTON ST
BENTON, AR 72015

23

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-53290-000

County Name: Saline County

Mailing Address: HILL JASON A
804 DENTON STREET
BENTON AR 72015

Property Address: HILL LILLIAN & JASON A LILLIAN HILL JOINT SURVIVO
804 DENTON ST
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: ARVEST BANK/64000/LERETA *MTG*
1123 PARKVIEW DRIVE
COVINA, CA 91724

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 10/

Subdivision: OAK HILL

Legal Description: 2005-141795

School District: 082 BENTON/BENTON

Homestead Parcel?: Yes

Tax Status: Taxable

Over 65?: Yes

MIDDLEBROOKS ALLEN & TERESA

802 DENTON ST
BENTON, AR 72015

24

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-53291-000

County Name: Saline County

Mailing Address: MIDDLEBROOKS ALLEN OR TERESA R
 2200 MOUNTAIN VIEW RD
 BENTON AR 72019

Property Address: MIDDLEBROOKS ALLEN & TERESA
 802 DENTON ST
 BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: MIDDLEBROOKS ALLEN OR TERESA R
 2200 MOUNTAIN VIEW RD
 BENTON, AR 72019

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 11/

Subdivision: OAK HILL

Legal Description: 2010-48744

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

KNIGHT MATTHEW & KATHERINE N

805 LILLIAN ST
BENTON, AR 72015

2b

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-01788-000

County Name: Saline County

Mailing Address: KNIGHT MATTHEW P & KATHERINE N
2205 W LAKEVIEW
BENTON AR 72015

Property Address: KNIGHT MATTHEW & KATHERINE N
805 LILLIAN ST
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: KNIGHT MATTHEW P & KATHERINE N
2205 W LAKEVIEW
BENTON, AR 72015

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 3/001

Subdivision: ALBERT THOMAS

Legal Description: 2014-42792

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

LILE JOY ANN

801 LILLIAN ST
BENTON, AR 72015

27

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-01787-000
County Name:	Safine County
Mailing Address:	LILE JOY A 3726 GRAND OAKS DR BENTON AR 72019
Property Address:	LILE JOY ANN 801 LILLIAN ST BENTON, AR 72015 Map This Address
Billing Address ⓘ:	LILE JOY A 3726 GRAND OAKS DR BENTON, AR 72019
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	1R/001
Subdivision:	ALBERT THOMAS
Legal Description:	2016-021438
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No


LAW PROPERTIES LLC

508 & 510 WATSON RD
BENTON, AR 72015

28

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-01787-001
County Name:	Saline County
Mailing Address:	LAW PROPERTIES LLC PO BOX 423 BENTON AR 72018
Property Address:	LAW PROPERTIES LLC 508 & 510 WATSON RD BENTON, AR 72015 Map This Address
Billing Address 	LAW PROPERTIES LLC PO BOX 423 BENTON, AR 72018
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	2R/001
Subdivision:	ALBERT THOMAS
Legal Description:	2014-61701
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No


CHALONER STORMI MICHELLE

509 WATSON LN
BENTON, AR 72015

29

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-42235-000
County Name:	Saline County
Mailing Address:	CHALONER STORMI MICHELLE 509 WATSON LN BENTON AR 72015
Property Address:	CHALONER STORMI MICHELLE 509 WATSON LN BENTON, AR 72015 Map This Address
Billing Address  :	CHALONER STORMI MICHELLE 509 WATSON LN BENTON, AR 72015
Total Acres:	0.00
Timber Acres:	0.00
Scc Twp Rng:	11-02S-15W
Lot/Block:	PT 58/
Subdivision:	LEMON
Legal Description:	2018-017566
School District:	082 BENTON/BENTON
Homestead Parcel?:	Yes
Tax Status:	Taxable
Over 65?:	No

CENTRAL ARKANSAS HOME GROUP LLC

715,717,719 LILLIAN ST & 507 WATSON ST
BENTON, AR 72015

30

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-11040-000
County Name:	Saline County
Mailing Address:	CENTRAL ARKANSAS HOME GROUP LLC 717 BELAIRE CR BENTON AR 72015
Property Address:	CENTRAL ARKANSAS HOME GROUP LLC 715,717,719 LILLIAN ST & 507 WATSON ST BENTON, AR 72015 <u>Map This Address</u>
Billing Address  :	CENTRAL ARKANSAS HOME GROUP LLC 717 BELAIRE CR BENTON, AR 72015
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	4,5/001
Subdivision:	CENTRAL
Legal Description:	2017-010136
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

WARFORD BILLY FRED & NINA MAE

711 LILLIAN ST
BENTON, AR 72015

31

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-11039-000

County Name: Saline County

Mailing Address: WARFORD BILL F & NINA M
BILL WARFORD ENTERPRISES LLC
15902 HWY 70
BENTON AR 72019

Property Address: WARFORD BILLY FRED & NINA MAE
711 LILLIAN ST
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: WARFORD BILL F & NINA M
BILL WARFORD ENTERPRISES LLC
15902 HWY 70
BENTON, AR 72019

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 3/001

Subdivision: CENTRAL

Legal Description: 2012-25968

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

DIXON REAL ESTATE LIMITED PARTNERSHIP LLLP

406 CARPENTER ST
BENTON, AR 72015

Duplicate

33

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-11041-000
County Name:	Saline County
Mailing Address:	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON AR 72019
Property Address:	DIXON REAL ESTATE LIMITED PARTNERSHIP LLLP 406 CARPENTER ST BENTON, AR 72015 Map This Address
Billing Address  :	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON, AR 72019
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	1R/002
Subdivision:	CENTRAL
Legal Description:	2001-92162
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

DIXON REAL ESTATE LIMITED PARTNERSHIP LLP

404 CARPENTER ST
BENTON, AR

Duplicate

34

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-11041-001

County Name: Saline County

Mailing Address: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON AR 72019

Property Address: DIXON REAL ESTATE LIMITED PARTNERSHIP LLP
404 CARPENTER ST
BENTON, AR
[Map This Address](#)

Billing Address ⓘ: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON, AR 72019

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 2R/002

Subdivision: CENTRAL

Legal Description:

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

EAGLE PROPERTIES OF SALINE CO LLC

712 LILLIAN ST
BENTON, AR 72015

Duplicate

35

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-11042-000

County Name: Saline County

Mailing Address: EAGLE PROPERTIES OF SALINE COUNTY LLC
C/O RALPH SHELNUTT
2014 WATTS ROAD
BENTON AR 72015-2898

Property Address: EAGLE PROPERTIES OF SALINE CO LLC
712 LILLIAN ST
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: EAGLE PROPERTIES OF SALINE COUNTY LLC
C/O RALPH SHELNUTT
2014 WATTS ROAD
BENTON, AR 72015-2898

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 3 S/2 OF 4/002

Subdivision: CENTRAL

Legal Description: 2005-50682

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

EAGLE PROPERTIES OF SALINE CO LLC

421 WATSON
BENTON, AR 72015

Duplicate

36

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-11043-000

County Name: Saline County

Mailing Address: EAGLE PROPERTIES OF SALINE COUNTY LLC
C/O RALPH SHELNUTT
2014 WATTS ROAD
BENTON AR 72015-2898

Property Address: EAGLE PROPERTIES OF SALINE CO LLC
421 WATSON
BENTON, AR 72015
Map This Address

Billing Address ⓘ: EAGLE PROPERTIES OF SALINE COUNTY LLC
C/O RALPH SHELNUTT
2014 WATTS ROAD
BENTON, AR 72015-2898

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: N/2 4, ALL OF 5/002

Subdivision: CENTRAL

Legal Description: 2005-50682

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

DIXON REAL ESTATE LTD PARTNERS LLP

409 WATSON LN
BENTON, AR 72015

Duplicate
37

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number:	800-11045-000
County Name:	Saline County
Mailing Address:	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON AR 72019
Property Address:	DIXON REAL ESTATE LTD PARTNERS LLP 409 WATSON LN BENTON, AR 72015 <u>Map This Address</u>
Billing Address ⓘ:	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON, AR 72019
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	E 50' OF LOTS 8/002
Subdivision:	CENTRAL
Legal Description:	& 9 2007-107729
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

DIXON REAL ESTATE LTD PARTNERS

721 GERTRUDE ST
BENTON, AR 72015

Duplicate

38

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Map View](#)

Basic Info

Parcel Number:	800-11044-000
County Name:	Saline County
Mailing Address:	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON AR 72019
Property Address:	DIXON REAL ESTATE LTD PARTNERS 721 GERTRUDE ST BENTON, AR 72015 Map This Address
Billing Address ⓘ:	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON, AR 72019
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	W 100' OF 8,9/002
Subdivision:	CENTRAL
Legal Description:	2007-107729
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

DIXON REAL ESTATE LTD PARTNERSHIP LLP

709 GERTRUDE ST
BENTON, AR 72015

Duplicate

39

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-11046-000

County Name: Saline County

Mailing Address: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON AR 72019

Property Address: DIXON REAL ESTATE LTD PARTNERSHIP LLP
709 GERTRUDE ST
BENTON, AR 72015
Map This Address

Billing Address ⓘ: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON, AR 72019

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 10/002

Subdivision: CENTRAL

Legal Description: 2001-67468

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

DIXON REAL ESTATE LTD PARTNERSHIP LLP

402 E CARPENTER ST
BENTON, AR 72015

Duplicate

40

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 800-11047-000

County Name: Saline County

Mailing Address: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON AR 72019

Property Address: DIXON REAL ESTATE LTD PARTNERSHIP LLP
402 E CARPENTER ST
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON, AR 72019

Total Acres: 0.00

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: 11,12/002

Subdivision: CENTRAL

Legal Description: 2001-67468

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

DIXON REAL ESTATE LTD PARTNERSHIP LLP


WATSON LN
BENTON, AR 72015

Duplicate

41

[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Map View](#)

Basic Info

Parcel Number:	805-18501-000
County Name:	Saline County
Mailing Address:	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON AR 72019
Property Address:	DIXON REAL ESTATE LTD PARTNERSHIP LLP WATSON LN BENTON, AR 72015
Billing Address 	DIXON REAL ESTATE LTD PARTNERS 515 DOGWOOD BENTON, AR 72019
Total Acres:	0.23
Timber Acres:	0.00
Sec-Twp-Rng:	11-02S-15W
Lot/Block:	/
Subdivision:	
Legal Description:	PT NW NE NW 2001-67468
School District:	082 BENTON/BENTON
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No

DIXON REAL ESTATE LTD PARTNERSHIP LLP

416 WATSON LN
BENTON, AR 72015

Duplicate



[Basic](#) [Land](#) [Sales](#) [Valuation](#) [Taxes](#) [Receipts](#) [Improvements](#) [Map View](#)

Basic Info

Parcel Number: 805-18499-000

County Name: Saline County

Mailing Address: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON AR 72019

Property Address: DIXON REAL ESTATE LTD PARTNERSHIP LLP
416 WATSON LN
BENTON, AR 72015
[Map This Address](#)

Billing Address ⓘ: DIXON REAL ESTATE LTD PARTNERS
515 DOGWOOD
BENTON, AR 72019

Total Acres: 0.35

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: /

Subdivision:

Legal Description: PT NW NE NW 2001-67468

School District: 082 BENTON/BENTON

Homestead Parcel?: No

Tax Status: Taxable

Over 65?: No

43

PMD INVESTMENTS INC

408 WATSON LN
BENTON, AR 72015

- [Basic](#)
- [Land](#)
- [Sales](#)
- [Valuation](#)
- [Taxes](#)
- [Receipts](#)
- [Improvements](#)
- [Map View](#)

Basic Info

Parcel Number: 805-18491-000

County Name: Saline County

Mailing Address: PMD INVESTMENTS INC
408 WATSON LANE
BENTON AR 72015

Property Address: PMD INVESTMENTS INC
408 WATSON LN
BENTON, AR 72015

Billing Address: [Map This Address](#)
PMD INVESTMENTS INC
408 WATSON LANE
BENTON, AR 72015

Total Acres: 0.40

Timber Acres: 0.00

Sec-Twp-Rng: 11-02S-15W

Lot/Block: /

Subdivision:

Legal Description: PT NW1/4NW 2009-94145

School District: 082 BENTON/BENTON

Homeslead Parcel?: No

Tax Status: Taxable

RESOLUTION NO. 57 OF 2018

A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT FOR THE PURPOSES OF ACCEPTING GRANT FUNDING THROUGH THE ARKANSAS HISTORIC PRESERVATION PROGRAM; AND FOR OTHER PURPOSES

WHEREAS, the Director of Economic Development, Brad Jordan, applied for a grant with the Arkansas Historic Preservation Program (AHPP) for the purpose of securing funding for hosting a historical preservation training event in Benton along with the National Alliance of Preservation Commissions and the Commissioner Assistance and Mentoring Program; and

WHEREAS, after making the grant application, the City was advised that it had been awarded a grant in the amount of \$7,750.00 contingent upon execution of a grant agreement; and

WHEREAS, the City Council wishes to authorize the Mayor to enter into the grant agreement with the AHPP for this purpose.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: The City Council does hereby authorize and direct the Mayor or his designee and the City Clerk to execute the Certified Local Government Program Grant Agreement which is attached hereto as Exhibit "A" along with any other document which may be necessary or convenient to fulfill the purposes of this Resolution.

PASSED AND APPROVED this the _____ day of December, 2018.

David J. Mattingly, Mayor

Cindy Stracener, City Clerk

CERTIFIED LOCAL GOVERNMENT PROGRAM GRANT AGREEMENT
Grant Number 18-CLG-12

This agreement is entered into between the City of Benton, Arkansas, hereinafter referred to as the City, and the Arkansas Historic Preservation Program, hereinafter referred to as AHPP. AHPP agrees to provide a grant in the amount of **\$7,750** for the purpose of funding a training to be conducted by the National Alliance of Preservation Commissions (NAPC) Commissioner Assistance and Mentoring Program (CAMP).

THIS GRANT IS FOR THE ACCOMPLISHMENT OF THE PURPOSE, OBJECTIVE AND SCOPE OF WORK HEREIN DEFINED.

I. SCOPE OF WORK

TASK A. The City will fund a training event to be conducted by the National Alliance of Preservation Commissions (NAPC) Commissioner Assistance and Mentoring Program (CAMP) in coordination with AHPP.
\$7,750 has been allocated for this activity.

II. TIME FRAME of AGREEMENT

This agreement will begin on October 15, 2018, and shall extend until September 30, 2019. No grant funds shall be expended by the City or its sub-grantees or assigns after September 30, 2019. No work on any grant task will be undertaken, continued, or carried out after September 30, 2019.

III. PAYMENTS

- A. Payments of funds under this grant agreement will be made upon receipt of invoices requesting reimbursement of expenses paid by the City within the time frame of this agreement or advances of expenses anticipated to be paid by the City within thirty days of receipt of funds requested.
- B. No invoice received after August 15, 2019, will be processed.
- C. Payments under this grant agreement are conditioned on successful completion of the tasks described in the scope of work. Any funds paid to the City by AHPP for the purpose of achieving a task described in the scope of work must be returned to AHPP if that task is not completed within the period of performance of this grant.
- D. The grant award is conditioned on the use of the grant funds to accomplish the tasks

described in the scope of work. Funds will only be disbursed to achieve the purposes described in the scope of work. The grantee retains no interest in grant funds for which an invoice has not been submitted to AHPP by August 15, 2019.

- E. The availability of funds under this grant award is dependent on the release of the 2017-2019 Historic Preservation Fund Grant award to the AHPP.

IV. AHPP RESPONSIBILITIES

AHPP staff agrees to make periodic reviews of the project to review practices and products. AHPP reserves the right to enforce the procedures as outlined in this contract. AHPP agrees to make available advice and counsel necessary to accomplish the objectives and to render compensation upon invoice within a reasonable timeframe.

V. REPORTING REQUIREMENTS

- A. The City will submit reports detailing programmatic and fiscal progress of work on forms to be provided by AHPP on:

Period	Date Due
April-June, 2019	July 15, 2019
July-September, 2019	October 15, 2019
FINAL	October 31, 2019

- B. If changes in the grant agreement - e.g.: scope of work, products, budgets, etc. - are required, then the City must submit a written request detailing proposed changes and wait for written approval from AHPP.
- C. No funds will be disbursed if grant reporting is more than two weeks delinquent.
- D. Failure to submit grant reports within one month of the date required herein shall be grounds for cancellation of the grant at the discretion of AHPP.
- E. The City will submit a final project report detailing all completed projects and including copies of all publications as per the requirements of this agreement no later than October 31, 2019.
- F. The City will promptly notify AHPP if they will be unable to expend the awarded funds within the grant period.

VI. REQUIRED TRAINING

Disbursement of funds under this agreement is contingent on attendance by a

designated representative of the City at a training session on grant administration requirements held by AHPP. This requirement may be waived at the discretion of AHPP if the City's grants administrator has attended a grant administration training session within the two years prior to the execution of this grant agreement.

VII. COMPLIANCE

- A. All products and projects funded by grant funds must comply with the applicable Secretary of the Interior's "Standards". These include: 1) Standards and Guidelines for Preservation Planning, 2) Standards and Guidelines for Identification, 3) Standards and Guidelines for Evaluation, 4) Standards and Guidelines for Registration, 5) Standards and Guidelines for Historical Documentation, 6) Standards and Guidelines for Architectural and Engineering Documentation, 7) Standards and Guidelines for Archeological Documentation, 8) Standards for the Treatment of Historic Properties, 9) Standards and Guidelines for the Rehabilitation of Historic Buildings, and 10) Historic Preservation Professional Qualification Standards. See Appendices A-E.
- B. PROJECT EXECUTION AND CONTRACT REQUIREMENTS: All projects, sub-grants and consulting contracts funded through this grant agreement must be carried out in accordance with the procedures and standards laid out in the applicable appendices to this agreement. All work products funded through this grant must meet the standards laid out in the applicable appendices to this agreement.
- C. EASEMENTS AND PRESERVATION AGREEMENTS: The City will donate to AHPP a conservation easement on any property being restored, rehabilitated, or repaired as a part of any project(s) funded in whole or part by this grant utilizing ten thousand dollars (\$10,000) or more of funds awarded by AHPP. On such projects involving private properties, it will be the City's responsibility to secure this easement for donation to AHPP before any grant funds are released. The City will ensure that the owner(s) of property being restored, rehabilitated, or repaired as a part of any project utilizing at least one dollar (\$1) but less than ten thousand dollars (\$10,000) of Historic Preservation Fund monies awarded by AHPP enters into a five-year preservation agreement concerning that property with AHPP before grant funds are released. On such projects involving City property, the City and any other parties holding an ownership interest in such property must enter into a five-year preservation agreement with AHPP before funds will be released.
- D. TRAFFICKING IN PERSONS. This award is pursuant to paragraph (g) of Section 106 of the Trafficking Victims Protections Act of 2000, as amended (2 CFR §175.15). The City as the recipient, its employees, sub-recipients under this award, and sub-recipients' employees may not:
 - 1) Engage in severe forms of trafficking in persons during the period of time that the award is in effect;

- 2) Procure a commercial sex act during the period of time that the award is in effect;
or
 - 3) Use forced labor in the performance of the award or sub-awards under the award.
- F. All activities pursuant to this Agreement shall be in compliance with the requirements of Executive Order 11246, as amended; Title VI of the Civil Rights Act of 1964, as amended, (78 Stat. 252; 42 U.S.C. §§2000d *et seq.*); Title V, Section 504 of the Rehabilitation Act of 1973, as amended, (87 Stat. 394; 29 U.S.C. §794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. §§6101 *et seq.*); and with all other federal laws and regulations prohibiting discrimination on grounds of race, color, sexual orientation, national origin, disabilities, religion, age, or sex.
- G. In all hiring or employment made possible by or resulting from grant awards, the City (1) will not discriminate against any employee or applicant from employment because of race, color, religion, sex, age, or national origin, and (2) will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, age, or national origin. This requirement applies to, but is not limited to, the following: employment promotion, demotion, or transfer; recruitment or other recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The City and its sub-grantees will comply with all applicable statutes and Executive orders on equal employment opportunity and grant awards will be governed by the provisions, as implemented by, but not limited to, Department of the Interior policies, published in 43 CFR 17;

VIII. MANAGEMENT AND BUDGET GUIDELINES

- A. Certified Local Government grants are funded by the National Park Service Historic Preservation Funds Grants in Aid, CFDA number 15.904. All policies and procedures of the Department of the Interior, the National Park Service, and all other Federal regulations concerning expenditures of Federal funds must be followed by AHPP and all sub-grant recipients. All grant projects will be administered by AHPP in accordance with the Historic Preservation Fund Grants Manual. The manual may be found online here: https://www.nps.gov/preservation-grants/hpf_manual.pdf The City must maintain efficient and effective accountability and control of all funds received and expended under a sub-grant from AHPP.
- B. The City hereby assures and certifies that it will comply with the regulations, policies, guidelines and requirements as they relate to the application, acceptance and use of Federal funds for this federally-assisted project. The following Federal regulations are incorporated by reference into this Agreement (full text can be found at <http://www.ecfr.gov>):

- 1) Administrative Requirements:
2 CFR Part 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, in its entirety;
- 2) Determination of Allowable Costs:
2 CFR Part 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E; and
- 3) Audit Requirements:
2 CFR Part 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart F.
- 4) Code of Federal Regulations/Regulatory Requirements:
 - 2 CFR Part 182 & 1401, "Government-wide Requirements for a Drug-Free Workplace";*
 - 2 CFR 180 & 1400, "Non-Procurement Debarment and Suspension", previously located at 43 CFR Part 42, "Government wide Debarment and Suspension (Non-Procurement)";*
 - 43 CFR 18, "New Restrictions on Lobbying";*
 - 2 CFR Part 175, "Trafficking Victims Protection Act of 2000";*
 - FAR Clause 52.203-12, Paragraphs (a) and (b), Limitation on Payments to Influence Certain Federal Transactions;*
 - 2 CFR Part 25, System for Award Management (www.SAM.gov) and Data Universal Numbering System (DUNS); and*
 - 2 CFR Part 170, "Reporting Sub-awards and Executive Compensation" or FFATA (Refer to XII.B.11).*

- C. Cities that expend \$750,000 or more during a year in Federal awards shall have a single or program-specific audit conducted for that year in accordance with the Single Audit Act Amendments of 1996 (31 U.S.C. §§7501-7507) and 2 CFR Part 200, Subpart F.
- D. The City will comply with Federal competitive procurement requirements for professional services and subcontractors and will provide documentation of such compliance upon request.
- E. The City will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act.

- F. Upon completion of the project, the Secretary of the Interior, the Comptroller General of the United States, AHPP, and/or any of their duly authorized representatives shall have access for the purpose of financial or programmatic audit and examination any books, documents, papers and records of the City that are pertinent to the grant at all reasonable times during the period of retention provided in 2 CFR 200.333, for at least three (3) years or until all claims or audit findings have been resolved.

- H. The City will comply with the provisions of 18 U.S.C. §1913, Lobbying with Appropriated Moneys, as amended by Public Law 107-273, Nov. 2, 2002. "No part of the money appropriated by any enactment of Congress shall, in the absence of express authorization by Congress, be used directly or indirectly to pay for any personal service, advertisement, telegram, telephone, letter, printed or written matter, or other device, intended or designed to influence in any manner a Member of Congress, a jurisdiction, or an official of any government, to favor, adopt, or oppose, by vote or otherwise, any legislation, law, ratification, policy, or appropriation, whether before or after the introduction of any bill, measure, or resolution proposing such legislation, law, ratification, policy, or appropriation; but this shall not prevent officers or employees of the United States or of its departments or agencies from communicating to any such Members or official, at his request, or to Congress or such official, through the proper official channels, requests for legislation, law, ratification, policy, or appropriations which they deem necessary for the efficient conduct of the public business, or from making any communication whose prohibition by this section might, in the opinion of the Attorney General, violate the Constitution or interfere with the conduct of foreign policy, counter-intelligence, intelligence, or national security activities. Violations of this section shall constitute violations of section 1352(a) of title 31." In addition to the above, the related restrictions on the use of appropriated funds found in Div. F, §402 of the Omnibus Appropriations Act of 2008 (P.L. 110-161) also apply.

IX. PUBLICATIONS AND PUBLIC INFORMATION

- A. An acknowledgment of National Park Service and the Arkansas Historic Preservation Program support must be made in connection with the publication of any material based on, or developed under, any activity supported by Historic Preservation Fund grant funds. This acknowledgment shall be in the form of a statement as follows:
"This material was produced with assistance from the Historic Preservation Fund, administered by the National Park Service, Department of the Interior and the Arkansas Historic Preservation Program, a division of the Department of Arkansas Heritage. Any opinions, findings, and conclusions or recommendations expressed in this material are those of the author(s) and do not necessarily reflect the views of the Department of the Interior or the Department of Arkansas Heritage."

- B. Press releases, publications, and other public dissemination of information by the City concerning a project made possible by this grant shall acknowledge National Park Service, Department of the Interior, Arkansas Historic Preservation Program, and

Department of Arkansas Heritage grant support.

- C. Posters, brochures, program literature, and publications will include the following statement: *This program receives Federal financial assistance for identification and protection of historic properties. Under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, as amended, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, disability or age in its federally assisted programs. If you believe you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to: Office for Equal Opportunity, National Park Service, 1849 C Street NW, Washington, D.C. 20240.*
- D. Drafts of all publications, reports, audio-visual material, and other material subject to distribution, publication, or display must be submitted to AHPP for approval prior to production, publication, public display or general distribution.

X. LIMITATION OF LIABILITY

AHPP assumes no responsibility with respect to accidents, illness or claims arising out of any work performed under a sub-grant supported project. The City is expected to take necessary steps to insure itself and its personnel and students and to comply with the applicable local, State, or Federal safety standards, including those issued pursuant to the National Occupational Safety and Health Act of 1970 (see 20 CFR 1910).

XI. PROJECT CANCELLATION

Approved projects may be canceled for one or more of the following reasons:

- A. The City requests project cancellation.
- B. The City fails to pursue project work in a timely fashion or fails to adequately pursue project objectives.
- C. Project work is found not to be in conformance with conditions as stated in the grant agreement and appendices.

XII. AMENDMENTS

This agreement may be amended upon written request and approval by both parties.

SIGNATURES

Scott Kaufman
Division Director, AHPP
Deputy State Historic Preservation Officer

City of Benton Signature

Name (printed)

Title

Date

Date

APPENDIX A: Historic Resources Survey and Documentation

The production of surveys of historic structures, sites, etc., funded under this grant agreement will meet the following minimum standards, as applicable:

A. CITY'S RESPONSIBILITIES

1. The City will ensure that any request for proposals (RFP), request for qualifications (RFQ), or other bid solicitation and any contract for survey and documentation services funded under this agreement includes duties and tasks as described in this appendix.
2. The City will submit a copy of any proposed RFQ, RFP, or other bid solicitation for a project funded under this agreement to AHPP prior to publication of the announcement or request for review and approval and will not publish such announcement or request until comments been received from AHPP. A copy of the final announcement or request and proof of its publication or transmission to qualified professional will be provided to AHPP.
3. The City will submit a copy of any proposed contract and the name and vita of the contractor selected for services funded under this agreement to AHPP for review, prior to execution of the contract, and will not execute the contract until approval has been received from AHPP. A copy of the final executed contract will be provided to AHPP.
4. The City will contact the AHPP National Register staff to consult on the advisability of historic sites survey work in the proposed area, proposed boundaries for the survey work, etc., prior to engaging a contractor for survey work funded under this agreement.
5. The City will ensure that any contractor engaged for survey and documentation services funded under this agreement meets the Secretary of the Interior's Standards for Professional Qualifications (36 CFR Part 61) in History and/or Architectural History.

B. CONTRACTOR'S RESPONSIBILITIES

1. Prior to commencing any work under the contract, any contractor who has not attended a training on the required procedures for historic sites surveys taught by the AHPP National Register Survey staff within five (5) years prior to the survey initiation date must attend a training class on the procedures required for historic site survey. This one-day class, at the offices of AHPP, will train the contractor in the proper and thorough completion of Arkansas

Architectural Resources Forms, photography requirements, mapping, and compilation of the finished product.

2. Prior to commencing any work under the contract, the Contractor, regardless of the date of his or her last training, must contact the AHPP National Register Survey staff to determine whether changes to required historic site survey procedures have changed since the contractor last attended a training. If the AHPP National Register Survey staff determines that the Contractor's attendance at an additional training class is advisable, the contractor must attend a training class on the procedures required for historic sites surveys prior to the initiation of any fieldwork under the contract.
3. The contractor must comply with the standards and procedures set forth in the AHPP Survey Manual in carrying out the contract work and in completion of the final product.
4. The contractor must design and complete the survey and produce a survey report in accordance with the National Park Service Historic Preservation Fund Grants Manual Chapter 6, Section H, 2a-e and 3b and/or d as applicable and the Secretary of the Interior's Standards for Identification for Intensive Surveys (see at https://www.nps.gov/history/local-law/arch_stnds_0.htm). The survey report should, at minimum, contain the following elements:
 - Survey methodology
 - A brief historic context specific to the area surveyed
 - A brief overview of historic resource types within the area surveyed
 - Maps outlining the boundaries of the area surveyed
 - Tables listing addresses or other location information of properties surveyed, resource numbers supplied by AHPP, and data relevant to evaluation of National Register eligibility, such as date of construction, property condition and architectural integrity, vacant lots, etc.
 - Maps locating properties by resource number and address
 - Language collected on Arkansas Architectural Resources Forms should be provided with the survey report in an organized, sortable, searchable, digital format, such as a database, spreadsheet, GIS data, or similar data file.
5. The contractor must complete an Arkansas Architectural Resources Form and provide site plans for each resource in the field.
6. The contractor must provide, on the Arkansas Architectural Resources Form, information specific to the property for which the survey form is prepared

summarizing its history and any obvious changes to the building that appear to have occurred since its construction.

7. The contractor will take color digital photographs of each resource in the field. At the very minimum the photographs should show all facades of each building. In addition, representative streetscape photographs will be provided by the Contractor. These photographs will be submitted with the final survey product in both electronic and print form.
8. The contractor will provide UTM coordinates for each property.
9. To ensure efficient production of a quality product and to reduce the burden of repeated reviews, in projects involving inventory and documentation of more than 30 properties, the contractor will provide drafts of at least 10 completed Arkansas Architectural Resources Forms to the AHPP National Register Survey staff for review prior to completion and submittal of all Arkansas Architectural Resources Forms. AHPP staff will review draft forms and return comments to the contractor within 14 business days of receipt of the draft forms.
10. The contractor will provide copies of any ancillary work product or information compiled or generated by the contractor in the course of carrying out the historic site survey or form completion, including but not limited to archival research, and photographs, to AHPP on request.
11. The contractor will grant the City, the State of Arkansas, and the United States of America a royalty-free, non-exclusive and irrevocable license to publish, reproduce and use, and dispose of in any manner and for any purpose without limitation, and to authorize or ratify publication, reproduction or use by others, of all copyrightable material first produced or composed under this Agreement by the contractor, its employees or any individual or concern specifically employed or assigned to originate and prepare such material.
12. The contractor must be able to adhere to set deadlines and provide initial and completed surveys by the dates set forth in contract documents.
13. The contractor will provide own transportation and equipment.
14. For resurvey work, a copy of the previous survey form must be attached to the new survey form for each property.
15. The contractor will provide one full-color copy and one digital copy of the final survey report and forms to the City and one full-color printed copy and two digital copies of the survey report and forms to AHPP.

C. AHPP RESPONSIBILITIES

1. AHPP will provide Arkansas Architectural Resources Forms and Ancillary Structures Forms to the contractor as necessary for project completion.
2. AHPP will provide access to survey files and copies of previous survey work as necessary for project completion.
3. AHPP will provide resource numbers to the contractor as necessary for project completion.
4. AHPP will provide a one-day training class at the AHPP offices in Little Rock on the procedures required for historic site surveys. This class will train the contractor in the proper and thorough completion of Arkansas Architectural Resources Forms, photography requirements, mapping, and compilation of the finished product.
5. AHPP will provide technical assistance to the contractor as necessary for project completion.

APPENDIX B: National Register of Historic Places Nominations

The production of nominations of historic structures, sites, etc., for listing on the National of Historic Places funded under this grant agreement will meet the following minimum standards, as applicable:

A. CITY'S RESPONSIBILITIES

1. The City will ensure that any request for proposals (RFP), request for qualifications (RFQ), or other bid solicitation and any contract for services funded under this agreement includes duties and tasks as described in this appendix.
2. The City will submit a copy of any proposed RFQ, RFP, or other bid announcement for a project funded under this agreement to AHPP prior to publication of the announcement or request for review and will not publish such announcement or request until approval has been received from AHPP. A copy of the final announcement or request and proof of its publication or transmission to qualified professional will be provided to AHPP.
3. The City will submit a copy of any proposed contract and the name and vita of the contractor selected for services funded under this agreement to AHPP for review prior to execution of the contract, and will not execute the contract until approval has been received from AHPP. A copy of the final executed contract will be provided to AHPP.
4. The City will contact the AHPP National Register staff to consult on the advisability of preparation and submission of National Register of Historic Places nominations prior to engaging a contractor for preparation of nominations funded under this agreement.
5. The City will ensure that any contractor engaged for the preparation of National Register of Historic Places nomination preparation services funded under this agreement meets the Secretary of the Interior's Standards for Professional Qualifications (36 CFR Part 61) in History and/or Architectural History.

B. CONTRACTOR'S RESPONSIBILITIES

1. It is required that the contractor complete a National Register of Historic Places nomination form for the historic property or properties in compliance with all applicable AHPP or National Park Service standards and guidance for nomination form completion.

2. The contractor will take color digital photos of the historic property in the field. In the case of a proposed historic district, representative streetscape photos will be provided by the Contractor. All photographs submitted must meet the National Park Service standards in the "National Register Photo Policy Factsheet."
3. The contractor will label all photographs to be included with the completed National Register of Historic Places nomination according to the National Park Service instructions.
4. The contractor will also need to locate the property on a United States Geological Survey Map and provide UTM coordinates for the historic property or district.
5. The contractor will be responsible for on-site presentation of information sufficient to fully support a recommendation for or against listing of the proposed historic district or property to the AHPP State Review Board at the earliest meeting following completion and staff approval.
6. Any contractor who has not submitted an accepted National Register or Arkansas Resister of Historic Places form in the last five (5) years must attend a training class on completing National Register of Historic Places nomination forms. This one-day class, at the offices of AHPP, will train the contractor in the proper and thorough completion of National Register of Historic Places nomination forms, photography requirements, mapping, and compilation of the finished product.
7. The contractor will provide copies of any ancillary work product or information compiled or generated by the contractor in the course of preparing the nomination, including but not limited to property data, databases, archival research, and photographs, to AHPP on request.
8. The contractor will grant the City, the State of Arkansas, and the United States of America a royalty-free, non-exclusive and irrevocable license to publish, reproduce and use, and dispose of in any manner and for any purpose without limitation, and to authorize or ratify publication, reproduction or use by others, of all copyrightable material first produced or composed under this agreement by the contractor, its employees or any individual or concern specifically employed or assigned to originate and prepare such material.
7. The contractor must be able to comply with deadlines and provide initial and completed nominations by the dates set forth in the contract between the City and the Contractor.

8. The contractor will provide his or her own transportation and any equipment necessary to completion of the nomination forms and presentation to the Arkansas State Review Board.
9. The contractor must work outside in extreme temperatures and provide proper attire for the weather conditions.
10. The contractor will perform all services and provide all materials to be produced under the contract in consultation with AHPP.
11. The contractor will conduct meetings with AHPP as required to complete the project.
12. The contractor will provide one full-color printed final clean copy nomination and attachments, including digital photographs, and one digital copy of any nominations created to the City and three full-color printed copies of the final clean copy nomination and attachments, including digital photographs, and two digital copies of any nominations to AHPP.

C. AHPP RESPONSIBILITIES

1. AHPP will provide access to any previously completed architectural resource forms in its possession for all buildings included in the contract for services.
2. AHPP will provide a one-day training class at the AHPP offices in Little Rock contractor on the proper and thorough completion of National Register of Historic Places nomination forms, photography requirements, mapping, and compilation of the finished product.
3. AHPP will provide technical assistance to the contractor as necessary for project completion.

APPENDIX C: Design Guidelines and Preservation Plans

Preparation of design guidelines and/ or preservation plans funded under this grant agreement will meet the following minimum standards, as applicable:

A. CITY'S RESPONSIBILITIES

1. The City will ensure that any request for proposals (RFP), request for qualifications (RFQ), or other bid solicitation and any contract for services funded under this agreement include duties and tasks as described in this appendix.
2. The City will submit a copy of any proposed RFQ, RFP, or other bid announcement for a project funded under this agreement to AHPP prior to publication of the announcement or request for review and will not publish such announcement or request until approval has been received from AHPP. A copy of the final announcement or request and proof of its publication or transmission to qualified professional will be provided to AHPP.
3. The City will submit a copy of any proposed contract and the name and vita of the contractor selected for services funded under this agreement to AHPP for review prior to execution of the contract, and will not execute the contract until approval has been received from AHPP. A copy of the final executed contract will be provided to AHPP.
4. The City will submit a draft copy of the design guidelines to AHPP for review, comments, and approval prior to printing, and will not give final approval to the product or proceed with final printing of the document until approval has been received by AHPP.
5. The City will ensure that any contractor engaged to prepare design guidelines or preservation plans funded under this agreement meets the Secretary of the Interior's Standards for Professional Qualifications (36 CFR Part 61) in History, Architectural History, or Historic Architecture.

B. CONTRACTOR'S RESPONSIBILITIES

1. The contractor will design and complete a preservation plan or plans, when applicable, in accordance with the Secretary of the Interior's Standards and Guidelines for Preservation Planning (see at https://www.nps.gov/history/local-law/arch_stnds_0.htm).
2. The contractor will draft design guidelines, when applicable, that include, at minimum:
 - a. A summary of the City's ordinances, procedures, and bylaws relating to work regulated by the City's Historic District Commission;
 - b. Maps describing the boundaries of any local or National Register

historic districts in which work is regulated under authority of the Arkansas Historic Districts Act, A.C.A. § 14-172-20, et seq., and local ordinance;

- c. A list of addresses within such historic districts;
 - d. A history of the City as it provides historic context for any such local historic districts, National Register of Historic Places districts, or the City as a whole;
 - e. An overview of the architectural styles prevalent in the local historic districts within the period of significance as described in the most recent historic resources survey and/or nomination previously approved by the City's Historic District Commission;
 - f. The text of the Secretary of the Interior's Standards for Rehabilitation, as codified at 36 CFR 67.
 - g. Illustrated design guidance addressing appropriate rehabilitation of and additions to historic structures and sites and construction or development of appropriate infill structures and sites that addresses all historic architectural styles, periods, and methods of construction specific to the local districts.
3. The contractor will provide copies of any ancillary work product or information compiled or generated by the contractor in the course preparing work product on any project funded through this grant agreement, including but not limited to property data, databases, archival research, and photographs, to AHPP on request.
 4. The contractor will grant the City, the State of Arkansas, and the United States of America a royalty-free, non-exclusive and irrevocable license to publish, reproduce and use, and dispose of in any manner and for any purpose without limitation, and to authorize or ratify publication, reproduction or use by others, of all copyrightable material first produced or composed under this agreement by the contractor, its employees or any individual or concern specifically employed or assigned to originate and prepare such material.
 5. The contractor must be able to comply with deadlines and provide initial and completed nominations by the dates set forth in the contract between the City and the Contractor.
 6. The contractor will provide one full-color printed final clean copy of the design guidelines and attachments and one digital copy of the design guidelines and attachments created to the City and three full-color printed copies and two digital copies to AHPP.

C. AHPP RESPONSIBILITIES

1. AHPP will provide access to survey files and copies of previous survey work as necessary for project completion.

2. AHPP will provide access to any nominations or other background research or information relevant to the project as necessary for project completion.

APPENDIX D: Rehabilitation Work to Historic Properties

Projects for rehabilitation work to historic properties funded under this grant agreement will meet the following minimum standards, as applicable:

A. CITY'S RESPONSIBILITIES

1. The City will ensure that any request for proposals (RFP), request for qualifications (RFQ), or other bid solicitation and any contract for services funded under this agreement includes duties and tasks as described in this appendix.
2. The City will submit a copy of any proposed RFQ, RFP, or other bid announcement for a project funded under this agreement to AHPP prior to publication of the announcement or request for review and will not publish such announcement or request until approval has been received from AHPP. A copy of the final announcement or request and proof of its publication or transmission to qualified professional will be provided to AHPP.
3. The City will submit a copy of any proposed contract and the name and vita of the contractor selected for services funded under this agreement to AHPP for review prior to execution of the contract, and will not execute the contract until approval has been received from AHPP. A copy of the final executed contract will be provided to AHPP.
4. The City will submit plans and specifications to AHPP for all proposed work that is part of any project funded by this grant that would make any material alteration in any feature of any property listed on or eligible for listing on the National Register of Historic Places, either individually or as a contributing feature in a district. The City will not begin any such work until approval has been granted by AHPP.
5. The City will ensure that the Contractor performs all work in compliance with the plans and specifications as approved by AHPP.
6. All products and projects must comply with the applicable Secretary of the Interior's *Standards for Rehabilitation*. The *Standards* are:

1. A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.

2. The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.

3. Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.

4. Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.

5. Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.

6. Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence.

7. Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.

8. Significant archeological resources affected by a project shall be protected and preserved. If such resources must be disturbed, mitigation measures shall be undertaken.

9. New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.

10. New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

B. CONTRACTOR'S RESPONSIBILITIES

1. The Contract will perform all work in compliance with the plans and specifications as approved by AHPP.

2. All products and projects must comply with the applicable Secretary of the Interior's *Standards for Rehabilitation*. The *Standards* are:

1. A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.

2. The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.

3. Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.

4. Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.

5. Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.

6. Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence.

7. Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.

8. Significant archeological resources affected by a project shall be protected and preserved. If such resources must be disturbed, mitigation measures shall be undertaken.

9. New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible

with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.

10. New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

3. The contractor will provide copies of any ancillary work product or information compiled or generated by the contractor in the course preparing work product on any project funded through this grant agreement, including but not limited to property data, databases, archival research, and photographs, to AHPP on request.
4. The contractor will grant the City, the State of Arkansas, and the United States of America a royalty-free, non-exclusive and irrevocable license to publish, reproduce and use, and dispose of in any manner and for any purpose without limitation, and to authorize or ratify publication, reproduction or use by others, of all copyrightable material first produced or composed under this agreement by the contractor, its employees or any individual or concern specifically employed or assigned to originate and prepare such material.
5. The contractor must be able to comply with deadlines set forth in the contract between the City and the Contractor.
6. The contractor must erect a project sign acknowledging the assistance of the Department of the Interior, the National Park Service, the Department of Arkansas Heritage, and the AHPP at the project site. This sign will be provided by the AHPP.

C. AHPP RESPONSIBILITIES

1. AHPP will provide access to any previously completed architectural resource forms or architectural plans in its possession for all buildings included in the contract for services.
2. AHPP will review and approve or comment on all plans and specifications submitted by the City within 14 business days of submission of plans and specifications that allow for a clear and complete understanding of the scope and detail of the project.
3. AHPP will provide technical assistance to the contractor as necessary for project completion.

APPENDIX E: Other Consultant Contracts and Products

All other types of projects funded under this grant agreement will meet the following minimum standards, as applicable:

A. CITY'S RESPONSIBILITIES

1. The City will ensure that any request for proposals (RFP), request for qualifications (RFQ), or other bid solicitation and any contract for services funded under this agreement includes duties and tasks as described in this contract and appendix.
2. The City will submit a copy of any proposed RFQ, RFP, or other bid announcement for a project funded under this agreement to AHPP prior to publication of the announcement or request for review and will not publish such announcement or request until approval has been received from AHPP or seven (7) business days have elapsed since the date on which the proposed announcement or request has been received by AHPP. A copy of the final announcement or request and proof of its publication or transmission to qualified professional will be provided to AHPP.
3. The City will submit a copy of any proposed contract and the name and vita of the contractor selected for services funded under this agreement to AHPP for review, prior to execution of the contract, and will not execute the contract until approval has been received from AHPP or seven (7) business days have elapsed since the date on which the proposed contract has been received by AHPP. A copy of the final executed contract will be provided to AHPP.
4. The City will ensure that any contractor engaged for work funded under this agreement meets the applicable Secretary of the Interior's Standards for Professional Qualifications (36 CFR Part 61) as determined in consultation with AHPP.
5. The City will ensure that all project work and work products meet all applicable Secretary of the Interior's "Standards" including: 1) Standards and Guidelines for Preservation Planning, 2) Standards and Guidelines for Identification, 3) Standards and Guidelines for Evaluation, 4) Standards and Guidelines for Registration, 5) Standards and Guidelines for Historical Documentation, 6) Standards and Guidelines for Architectural and Engineering Documentation, 7) Standards and Guidelines for Archeological Documentation, 8) Standards for the Treatment of Historic Properties, 9) Standards and Guidelines for the Rehabilitation of Historic Buildings, and 10) Historic Preservation Professional Qualification Standards.

6.

B. CONTRACTOR'S RESPONSIBILITIES

1. The contractor will ensure that all project work and work products meet all applicable Secretary of the Interior's "Standards" including: 1) Standards and Guidelines for Preservation Planning, 2) Standards and Guidelines for Identification, 3) Standards and Guidelines for Evaluation, 4) Standards and Guidelines for Registration, 5) Standards and Guidelines for Historical Documentation, 6) Standards and Guidelines for Architectural and Engineering Documentation, 7) Standards and Guidelines for Archeological Documentation, 8) Standards for the Treatment of Historic Properties, 9) Standards and Guidelines for the Rehabilitation of Historic Buildings, and 10) Historic Preservation Professional Qualification Standards.
2. The contractor will provide copies of any ancillary work product or information compiled or generated by the contractor in the course of carrying out the contract, including but not limited to archival research, and photographs, to AHPP on request.
3. The contractor will grant the City, the State of Arkansas, and the United States of America a royalty-free, non-exclusive and irrevocable license to publish, reproduce and use, and dispose of in any manner and for any purpose without limitation, and to authorize or ratify publication, reproduction or use by others, of all copyrightable material first produced or composed under this agreement by the contractor, its employees or any individual or concern specifically employed or assigned to originate and prepare such material.
4. The contractor must be able to adhere to set deadlines as set forth in contract documents.
5. The contractor will provide own transportation and equipment.
6. The contractor will provide one full-color copy and one digital copy of the work product, as applicable, to the City and one full-color printed copy and two digital copies of the work product, as applicable, to AHPP.

C. AHPP RESPONSIBILITIES

1. AHPP will provide Arkansas Architectural Resources Forms and Ancillary Structures Forms to the contractor as necessary for project completion.

2. AHPP will provide access to survey files and copies of previous survey work as necessary for project completion.
3. AHPP will provide resource numbers to the contractor as necessary for project completion.
4. AHPP will provide access to other AHPP files to the contractor as necessary for project completion.
5. AHPP will provide technical assistance to the contractor as necessary for project completion.

ORDINANCE NO. 63 OF 2018

AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING AND RATIFYING THE PURCHASE OF A 2017 FREIGHTLINER VAC CON V311 DEMO UNIT FOR THE BENTON UTILITIES WASTEWATER CONVEYANCE DEPARTMENT; DECLARING AN EMERGENCY; AND, FOR OTHER PURPOSES

WHEREAS, The Mayor and the City Council of the City of Benton, Arkansas have determined that the City should purchase a 2017 Freightliner Vac Con V311 Demo Unit for the Benton Utilities Wastewater Conveyance Department, without competitive bidding in connection therewith; and

WHEREAS, The City Council wishes to authorize and approve transaction described below;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Benton, Arkansas, that:

SECTION 1. It is in the best interest of the City to purchase from Henard Utility, PO Box 9238, Searcy, Arkansas, 72145 a 2017 Freightliner Vac Con V311 Demo Unit in the amount of \$375,000. Copies of said quote and supporting documents are attached to this ordinance and incorporated herein by reference. The Wastewater Conveyance Department is authorized and directed to purchase, from the vendors set out in said quote, the 2017 Freightliner Vac Con V311 Demo Unit listed, at a total cost of \$375,000.00. All actions of the Benton Utilities Wastewater Conveyance Department in pursuing the purchase authorized herein from Henard Utility prior to the formal adoption of this ordinance are hereby confirmed, ratified and approved.

SECTION 2. Because the unit is a well serviced demonstration unit which would cost approximately \$475,000.00 new, the requirement of competitive bidding for the purchase hereby authorized is deemed not feasible or practical and, therefore, is waived.

SECTION 3. The Mayor and City Clerk are hereby authorized and directed to execute such additional documentation as may be necessary or convenient to affect the purposes of this ordinance.

SECTION 4. The immediate entry into, implementation of, and payment for the 2017 Freightliner Vac Con V311 Demo Unit, are authorized herein, and the

ratification of actions taken to date, are necessary for the City to properly and timely perform tasks required of the Benton Utilities Wastewater Conveyance Department currently underway, and any delay in the same adds intolerable inconvenience to the delivery of necessary services to the public. Therefore, an emergency exists, and this ordinance is necessary for the preservation of the public peace, health and safety. It shall be in full force and effect immediately from and after its passage and approval.

PASSED AND APPROVED this 17th day of December, 2018.

David Mattingly, Mayor

Cindy Stracener, City Clerk



HENARD
 UTILITY PRODUCTS, INC.
 PO BOX 9238 - SEARCY, AR 72145
 PHONE: 501-268-1987 FAX: 501-268-7437
 www.henardutility.com

INVOICE

Invoice #	17970
Date	11/12/2018
Time	8:38 AM

PO #:	99629
Document #:	16406
Due Date:	11/12/2018

Salesman:	JERRY TODD
Ship Via:	
Terms:	NET DUE

BENTON UTILITIES		
1827 DALE AVENUE		
BENTON	AR	72015
Contact:	(501) 776-5936	

Wholesale Invoice

Reprint

Ship To:	

Item Number	Description	Qty	Price	Amount	Disc	Subtotal	Sales Tax	Extended Amount	Back Order	Drop Ship
(23732)	VAC CON V311 VAC-CON V311 COMBO TRUCK (DEMO UNIT)(SN:04177851)	1.00	\$375,000.00	\$375,000.00	0.00%	\$375,000.00	\$0.00	\$375,000.00	0.0000	0
2017 FREIGHTLINER 1145D	VIN #1FVHG3CY0HHJ5714									

Cash	Check/Check#	CC/CC Type	On Acct.	Mfg Credit	CIT	Deposit	Other
\$0.00	\$0.00	\$0.00	\$375,000.00	\$0.00	\$0.00	\$0.00	\$0.00

PLEASE PAY FROM THIS INVOICE.

I (we) the undersigned, hereby order from you the Equipment described to be delivered as shown above. This order is subject to your ability to obtain such Equipment from the manufacturer and you shall be under no liability if delivery of the Equipment is delayed or prevented due to labor disturbances, transportation difficulties, or for any reason beyond your control. The price shown below is subject to your receipt of the Equipment prior to any change in price by manufacturer. It is also subject to any new or increased taxes imposed upon the sale of Equipment after the date of this order.

I am engaged in the business of farming and the farm machinery and equipment I have purchased will be used in the agricultural production of food and/or fiber.

Signature of Purchaser:

Summary of Charges	
\$0.00	Taxable
\$375,000.00	Non-Taxable
\$375,000.00	Subtotal
\$0.00	Sales Tax
* \$375,000.00	Total *
\$0.00	Amount Tendered
\$0.00	Change Due

Customer Signature	Date
--------------------	------

Exempt Tax Cert #:	
Expiration Date:	

Printed:11/28/2018 8:47 AM

RESOLUTION NO. 58 OF 2018

**A RESOLUTION APPOINTING GARY FERRELL TO THE CITY OF BENTON
PUBLIC UTILITIES COMMISSION; AND FOR OTHER PURPOSES**

WHEREAS, the City of Benton created the City of Benton Public Utilities Commission by Ordinance 46 of 2004; and

WHEREAS, Ordinance 46 of 2004 states that appointments to the commission shall be for a five (5) year time period; and

WHEREAS, the term of office for Gary Ferrell shall be for a term of five (5) years and will expire on December 31, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1. Gary Ferrell is confirmed as a member of the City of Benton Public Utilities Commission. His term of office will expire December 31, 2023.

PASSED AND APPROVED this the _____ day of December, 2018.

David J. Mattingly, Mayor

Cindy Stracener, City Clerk

RESOLUTION NO. 59 OF 2018

A RESOLUTION AUTHORIZING THE PARTIAL REDEMPTION OF
CITY OF BENTON, ARKANSAS HOTEL AND RESTAURANT
GROSS RECEIPTS TAX BONDS, SERIES 2012 ON FEBRUARY 1,
2019; AND FOR OTHER PURPOSES

WHEREAS, the City of Benton, Arkansas (the "City") has issued and outstanding its Hotel and Restaurant Gross Receipts Tax Bonds, Series 2012 (the "Bonds"); and

WHEREAS, the Bonds are payable from and secured by the 1.50% tax levied by the City upon the gross receipts or gross proceeds from motels, hotels, restaurants, cafes, cafeterias and other similar establishments within the City (the "Tax"); and

WHEREAS, the Benton Advertising and Promotion Commission (the "Commission") collects the Tax and distributes Tax collections for authorized purposes; and

WHEREAS, the Commission has determined that it is in the best interest of the City to apply Tax collections on hand to redeem \$400,000.00 in outstanding principal amount of the Bonds maturing on August 1, 2027 and to do so on February 1, 2019.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Benton, Arkansas, that:

SECTION 1: Tax collections shall be used to redeem \$400,000.00 in principal amount of the Bonds maturing on August 1, 2027 on February 1, 2019.

SECTION 2: The Mayor is hereby authorized and directed to take, or cause to be taken, all action necessary to accomplish the purposes of this Resolution.

PASSED AND APPROVED this the _____ day of December, 2018.

David J. Mattingly, Mayor

Cindy Stracener, City Clerk