

# **SPECIAL DOVER HUMAN RELATIONS COMMISSION**

## **AGENDA**



**SEPTEMBER 21, 2017 - 6:00 P.M.**

**CITY HALL COUNCIL CHAMBERS  
15 LOOCKERMAN PLAZA  
DOVER, DELAWARE**

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT [CITYCLERK@DOVER.DE.US](mailto:CITYCLERK@DOVER.DE.US)) SHOULD YOU WISH TO BE RECOGNIZED.

### **AGENDA ADDITIONS/DELETIONS**

#### **1. DHRC COMMITTEE UPDATES**

- A. GOVERNMENT POLICY, PROGRAMS, AND PRACTICES COMMITTEE (GADDIS)**
- B. COMMUNITY ENGAGEMENT COMMITTEE (MULLEN)**
- C. EDUCATION COMMITTEE (FLEMING)**
- D. COMMUNICATIONS COMMITTEE (PAIGE)**

#### **2. STATE HUMAN RELATIONS COMMISSION LIAISON REPORT (HERBERT)**

#### **3. FUTURE MEETING DATES**

(DURING THE DHRC MEETING OF AUGUST 24, 2017, MEMBERS TABLED THE MOTION TO RECOMMEND THAT THE DHRC MEET ON THE FOURTH THURSDAY OF THE MONTH PENDING FURTHER RESEARCH REGARDING CHAPTER 58 OF THE DOVER CODE AND POTENTIAL OTHER DATES.)

#### **4. ADJOURNMENT BY 7:00 P.M.**

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