

# **ECONOMIC DEVELOPMENT COMMITTEE**

## **AGENDA**



**APRIL 25, 2018 - 2:00 P.M.**

**CITY HALL CONFERENCE ROOM  
15 LOOCKERMAN PLAZA  
DOVER, DELAWARE**

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY THE CITY CLERK (736-7008 OR E-MAIL AT [CITYCLERK@DOVER.DE.US](mailto:CITYCLERK@DOVER.DE.US)) SHOULD YOU WISH TO BE RECOGNIZED.

### **AGENDA ADDITIONS/DELETIONS**

- 1. OVERVIEW OF THE JUNIOR ACHIEVEMENT PROGRAM - ECONOMIC AND WORKFORCE DEVELOPMENT BENEFITS (MIKE CARNEY)**
- 2. ADJOURNMENT BY 3:00 P.M.**

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