



CITY OF MARSHALL

APPLICATION FOR RAFFLE LICENSE

DATE _____

APPLICATION FOR LICENSE TO CONDUCT RAFFLES
(Good for One Raffle)
Single Permit - \$20 | Annual Permit - \$50

NOTE: Raffle chances shall be sold only within the boundaries of the City of Marshall.

1. Name of organization _____

2. Address _____
Street City

_____ Zip Code County

3. Mailing address if different from above

_____ Street City Zip

4. Address of place for raffles drawing

_____ Street City Zip

5. Check type of organization (attach documentary evidence)

_____ Religious _____ Charitable _____ Labor _____ Business

_____ Fraternal _____ Educational _____ Veterans _____ Other*

*Must be non-profit fund raising organization that the City Council determines is organized for the sole purpose of providing financial assistance to an identified individual or group of individuals suffering extreme financial hardship as the result of an illness, disability, accident, or disaster.

6. How long has the organization been in existence _____

7. Place and date of incorporation _____

8. Number of members in good standing _____

9. President/Chairperson _____

_____ Address Phone

_____ Social Security Number Date of Birth

10. Secretary _____

Address Phone

Social Security Number Date of Birth

11. Last date applicant applied for raffles license _____

12. Raffle's manager _____

Address Phone

Social Security Number Date of Birth

13. Designate member(s) in good standing who will be responsible for conduct and operation of raffles (attach additional sheet if necessary)

Name

Address Phone

14. Date(s) for raffle tickets sales (include days of the week)

15. Location of Sales _____

16. The purpose for which proceeds of the raffle will be used _____

17. Location and dates for determining winners (include days of the week)

18. Total retail value of ALL prizes awarded (maximum \$25,000) \$ _____

19. Maximum retail value of EACH prize awarded (maximum \$15,000)
\$ _____

20. Time period for the license (maximum 180 days) _____

_____ comencing _____

21. A fidelity bond must be attached in the amount on line 18 (if over \$1000.00).

"The undersigned attest that the below named organization is organized not-for-profit under the law of the State of Illinois and has been continuously in existence for 5

years preceding date of this application, and that during this entire 5 year period preceding date of application it has maintained a bona fide membership actively engaged in carrying out its objects. The undersigned do hereby state under penalties of perjury, that all statements in the foregoing application are true and correct; that the officers, operators and workers of the games are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games.”

The undersigned acknowledges receiving a copy, or being furnished a copy to read, of the City of Marshall, Illinois, Raffles Ordinance (Section 22-50 et seq. of the Code of Ordinances, City of Marshall), that they have read the ordinance, that they understand all of the terms and provision of the Ordinance and that the below names organization will comply with all the terms and provisions of the Ordinance.

Under penalties of perjury as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct except as to matters therein stated to be on information and belief and as to such matters, the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Name of Organization

President/ Chairperson Secretary

_____ Bond Required _____ Bond Waived (line 18 - \$1,000.00)

_____ Bond Attached

By _____
City Clerk