

**CASSIA COUNTY COMMISSIONERS
SYNOPSIS OF MINUTES FOR OCTOBER 2016**

Board meeting minutes are on file at the Cassia County Recorder's Office, Burley ID and available online at: <http://www.cassiacyoung.org/commissioners/minutes/index.htm>

Oct 3, 2016: Approvals: COS requests from Extension Office (1) and Commissioners & Coroner (1); COR's: (36) approved, (3) denied; minutes from 09/19; payables for 10/3; enter pathology agreement with Ada County; sign congressional delegation letter; assign designated polling places for 11/08/2016 General Election; reimburse bond from Rock Fest event; cancel property taxes on (1); deny request from Public Defender Office; discuss HIPAA compliance; Executive Session Re: personnel matters, no actions taken; Executive Session Re: Indigent matters; approved recommendations as presented; adjourn.

Oct. 5, 2016: Special Session: Fair Board Discussion with BOCC regarding fairground bleachers.

Oct. 17, 2016: Approvals: amend agenda; COS for CCSO(4), MCCJC(1), and Clerk's (1); COR's: (15) approved, (1) denied; minutes for 10/03; payables for 10/17; approve CCSO request for new K-9; approve equipment purchase for MCCJC; sign and send letter to FAA; sign contract for Industrial Appraisal; Executive Session Re: indigent matters, approved recommendations as presented; adjourn.

Oct. 24, 2016: Approvals: appoint vice chair to act as chair for 10/24; COS requests for MCCJC(2); COR's: (4) approved; minutes for 10/17; payables for 10/24; Resolution No. 2016-022; letter of support for BHD; allow purchase of AEDs by individual depts.; equipment purchase for Weed & Pest; set hearing for P&Z board; prep resolution establishing K-9 Trust Fund; certified voting equipment; discuss USFS and BLM reports; dept. head reports; Executive Session Re: personnel legal matters, no action taken; Executive Session Re: Indigent matters, approved recommendations as presented; adjourn.

Oct. 31, 2016: Approvals: COS for Adult Misdemeanor Probation (1), MCCJC (1) and Treasurer (1); COR's: (3) approved; minutes for 10/24; payables for 10/31; sign SISW disposal agreement; sign local mileage reports and maps; issue credit card for County Snowmobile employee; presented names for EBC; discuss County Fair bookkeeping and audit questions; Executive Session Re: Indigent matters, approved recommendations as presented; adjourn.

Approved County Payables for October 2016

FUNDS: FY2016 - CURRENT EXPENSE: \$87,303.61, JUSTICE FUND: \$213,530.04, SOCIAL SERVICES: \$9,647.87, COUNTY COURTS: \$9,411.28, ROAD & BRIDGE: \$4,058.76, WEED & PEST: \$32,884.92, SOLID WASTE: \$16,450.00, FAIR EXHIBITS: \$20,300.00, COMMUNITY COLLEGE: \$650.00, REVALUATION: \$273.80, 911 COMMUNICATIONS: \$9,278.78, CONSOLIDATED ELECTIONS: \$4,518.43, COUNTY WATERWAYS: \$1,500.34, SNOWMOBILE: \$5,028.91, ASSESSOR TRUST: \$53.00, NARCOTICS SEIZED ASSETS: \$301.56, DARE TRUST: \$614.90, PHYSICAL FACILITIES: \$13,981.47, ADULT MISDEMEANOR PROBATION: \$8,504.51, **FY2016 TOTALS: \$438,376.18**; FUNDS: FY2017 - CURRENT EXPENSE: \$80,504.80, JUSTICE FUND: \$34,079.59, SOCIAL SERVICES: \$1,720.00, CONFLICT PUBLIC DEFENDER: \$500.00, COUNTY COURTS: \$10,645.05, ROAD & BRIDGE: \$1,227.59, AMBULANCE: \$18,531.00, REVALUATION: \$395.72, 911 COMMUNICATIONS: \$6,152.64, ASSESSOR TRUST: \$55.00, PHYSICAL FACILITIES: \$377.12, ADULT MISDEMEANOR PROBATION: \$11,021.06, **FY2017 TOTALS: \$165,209.57**; FY2016 & FY2017 **GRAND TOTALS: \$603,585.75**