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MAR 06 2018

11:15am JB

Declaration of Candidacy Precinct Committeeman

Filing Dates	Candidate Filing	Candidate Withdrawal
First Day to File	February 26, 2018	Primary: March 23, 2018
Last Day to File	March 9, 2018	

Office Information

Filing for the Office of: **Precinct Committeeman** Party: *Republican*

Precinct Number: *E16A*

Candidate Information

Candidate Name (As it appears on your voter registration record)

First *Tommy* MI *R* Last *Hutchison* Suffix

Residence Address (As it appears on your voter registration record)

Street Address	City	State	Zip Code	County
<i>1944S 1125 E</i>	<i>E16A</i>	<i>Id.</i>	<i>83342</i>	<i>CASSIA</i>

Mailing Address

Street Address	City	State	Zip Code	County
<i>1944S 1125 E</i>	<i>E16A</i>	<i>Id.</i>	<i>83342</i>	<i>CASSIA</i>

How you would like your name to appear on the ballot:
TOMMY R HUTCHISON

Certification

I, the undersigned, being a resident of the State of Idaho and of the County and Precinct listed above, and registered with the party listed do hereby declare myself a candidate for the office of Precinct Committeeman, such office to be voted for at the Primary Election to be held on the 15th day of May, 2018, and certify that the information on this Declaration is true and accurate.

I further certify that I possess the legal qualifications under the Constitution and laws of Idaho to hold said office.

Dated: *3-5-18* Candidate Signature: *Tommy Hutchison*

Subscribed and sworn to before me this *5th* day of *March*, *2018*.

Signature: *Sara Jane Ward*
 Notary Public in and for the State of Idaho, residing at
27495, Narrows Rd - Almo, Id.
 My Commission Expires: *March 14, 2020*

