## UNION COUNTY COMMISSIONERS JOURNAL 2016 August 2, 2016

square footage that may be utilizing for other purposes, please contact Teresa Nicol regarding additional usage.

\* \* \*

- \*Commissioner met with Thayne Gray, Civil Prosecutor this date in regards to his regular meeting. Discussions were held on the following.
  - Land Reutilization will follow up with Treasurer Smarra. Also, the Board will want to make sure someone has reviewed the non-legal procedural items prior to passage.
  - Confirmed that Johnathan Alder Schools has receive their TIFF notification. Also has followed up with Skilken legal counsel.
  - Still working on the Space Study RFQ.

\* \* :

- \*Commissioner met with Jeff Stauch, Engineer this date in regards to his regular meeting. Discussions were held on the following.
  - Presented driveway variance presented for Jon Erwin on Darby Pottersburg Road. Resolution to follow.
  - Presented driveway variance presented for James Collins on Allen Center Road. Resolution to follow.
  - Follow up on Jerome Village Infrastructure agreement.
  - Follow up on the storm damage to the salt bar at their County Home Road Facility.
  - Continue to have discussions regarding UCATS vehicle maintenance. Board appreciates the willingness to try out this process.
  - Roger Pettit has a very good response from the superintendent on the Costco project.
  - Chip seal program is coming along, about <sup>3</sup>/<sub>4</sub> complete by the end of this week.
  - Coleman Brake Bridge is set to open the end of next week.
  - OPWC grant applications are going in this week.

\* \* \*

## **RESOLUTION NO. 16-288:**

## Bid Award - 2016 Union County Pavement Marking Program - Engineer

The Commissioner do hereby approve the following recommendation of the County Engineer to waive all formalities and award the bid to:

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County Engineer Environmental Engineer Building Department

233 W. Sixth Street Marysville, Ohio 43040 P 937, 645, 3018 F 937, 645, 3161 www.co.union.oh.ua/engineer Marysville Operations Facility 16400 County Home Road Marysville, Ohio 43040 P 937, 645, 3017 F 937, 645, 3111

Richwood Outpost 190 Beatty Avenue Richwood, Ohio 43344

Public Service with integrity

# **MEMO**

TO:

**Board of Commissioners** 

FROM:

Jeff Stauch

DATE:

August 1, 2016

SUBJECT:

2016 Union County Pavement Marking Program

Bids received July 26, 2016.

We have reviewed the referenced bid. Two bids were received.

Bidder	Base Bid	Alternate Bid
Oglesby Construction, Inc. 1600 Toledo Road Norwalk, OH 44857	<b>\$74</b> ,874.90	\$97,451.28
Dura Mark, Inc. PO Box 868 Aurora, OH 44202	\$77,676.51	n/a

The bids were signed and contained proper bid surety. I recommend that any other informalities be waived and the bid be awarded to *Oglesby Construction, Inc.*, in the base bid amount of \$74,874.90.

Jeff Stauch, PE/PS Engineer | Environmental Engineer

Mary A. Sampsel, PE
Assistant County Engineer | Chief Building Official

Motion by <u>Charles Hall</u> and seconded by <u>Gary Lee</u> that this resolution be adopted and was carried by the following vote:

Steve Stolte, Yea Gary Lee, Yea Charles Hall, Yea

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\*Commissioners received the following notice of award this date.

#### **NOTICE OF AWARD**

TO: C

Oglesby Construction, Inc.

1600 Toledo Road

Norwalk, Ohio 44857

PROJECT DESCRIPTION: 2016 Union County Pavement Marking Program

The Owner has considered the BID submitted by you on <u>July 26, 2016</u> (Bid Date) for the above described WORK in response to its Advertisement for Bids, and Instruction to Bidders.

You are hereby notified that your BID has been accepted for items in the base bid amount of \$ 74,874.90.

You are required by the Information for Bidders to execute the Agreement and furnish the required Contractor's Performance Bond, if applicable, and additional documents as required within ten (10) calendar days from the date of this notice to you.

If you fail to execute said Agreement and to furnish said bond within ten (10) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your bid as abandoned and as a forfeiture of your bid guaranty subject to the liabilities set forth in Section 153.54 of the Ohio Revised Code. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER.

Dated this	2	day of _	Quajus	, 20_	16.
			Union	County Commissions	ers
				OWNER)	
			Ву:	15	
			Title:	Steve Stolte President of Board	

\* \* \*