

**County Engineer
Environmental Engineer
Building Department**
233 W. Sixth Street
Marysville, Ohio 43040
P 937.645.3018
F 937.645.3161
www.co.union.oh.us/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937.645.3017
F 937.645.3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

March 25, 2016

Hello:

Enclosed you will find quotation forms with attached specifications to be used for the submittal of unit price quotations for ASPHALT MATERIALS for Union County.

Please complete the quotation forms and *return to the Commissioners' office* as instructed. The specifications shall remain attached to the quotation.

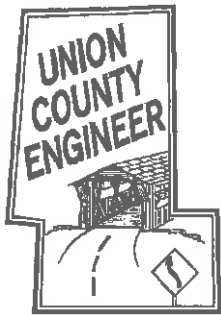
Once the quotations are received and accepted, all further contact or correspondence should be with this office.

Thank you in advance for your interest.

Sincerely,

Jeff Stauch,
Union County Engineer

Enclosure



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NOTICE TO VENDORS

The Board of Commissioners of Union County, Ohio, will accept sealed unit price Quotations in the office of the Board of Commissioners, County Office Building, 233 W. 6th Street, Marysville, Ohio 43040 until 11:00 a.m. on Tuesday, April 19, 2016 for the purchase of:

ASPHALT MATERIALS

The Quotations will be opened and read aloud immediately thereafter on the same date and at the same location.

Copies of Quotation blanks are available in the office of the Union County Engineer, County Office Building, 233 W. 6th Street, Marysville, Ohio 43040.

The legal notice and plan holders list are also posted on the County Engineer's website home page www.co.union.oh.us/engineer under the "Bid Info" section. In accordance with Ohio Revised Code Section 307.87 this shall serve as notification that this notice is available on Union County's internet website.

Each vendor providing a quotation for the liquid asphalt material is required to furnish a Bid Guaranty and Supply Bond in accordance with Section 153.54 of the Ohio Revised Code.

The Board of County Commissioners reserves the right to accept or reject any/or all quotations.

Board of Commissioners
Union County, Ohio
Jeff Stauch, PE/PS
Union County Engineer
April 4, 2016

Publish: Marysville Journal Tribune (4-4-16)
Union County Engineer Website

**QUOTATION
ASPHALT MATERIALS
Page 1**

**QUOTATION
ASPHALT MATERIALS**

The Board of Commissioners of Union County, Ohio, will accept sealed unit price Quotations in the office of the Board of Commissioners, County Office Building, 233 W. 6th Street, Marysville, Ohio 43040 until 11:00 AM on Tuesday, April 19, 2016 for the purchase of ASPHALT MATERIALS. The Quotations will be opened and read aloud immediately thereafter on the same date and at the same location.

1. ASPHALT MATERIALS shall conform to the 2016 edition of the Construction and Material Specifications of the Ohio Department of Transportation and the attached Supplemental Specifications. Additionally, ODOT CMS Section 401.20, Asphalt Binder Price Adjustment, Steel Price Adjustment and Fuel Price Adjustment shall not apply to this Contract.
2. The unit prices quoted shall remain in effect until April 30, 2017.
3. Payment for materials will be based upon the vendor's monthly statement.
4. The Board of Commissioners of Union County reserves the right to reject any or all quotations and to waive any irregularities or informalities in any quotation. Quotes will be selected on the lowest and best quote for each individual item.

Please contact John Henderson for questions regarding the specifications at 937-645-3115.

**QUOTATION
ASPHALT MATERIALS
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PART A

The following ASPHALT MATERIALS shall be quoted as F.O.B. and supplied in accordance with the ODOT 2016 Construction and Materials Specifications. Plant prices:

	<u>UNIT</u>	<u>PRICE</u>
Item 301 Bituminous Aggregate Base	Ton	_____
Item 302 Bituminous Aggregate Base	Ton	_____
Item 441 Asphalt Concrete Intermediate Course, Type 1	Ton	_____
Item 441 Asphalt Concrete Intermediate Course, Type 2	Ton	_____
Item 441 Asphalt Concrete Surface Course, Type 1	Ton	_____
Asphalt Cold Mix*	Ton	_____

*please attach JMF

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ASPHALT MATERIALS
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The following ASPHALT MATERIALS shall be quoted as delivered prices. Each quotation shall specify the source of supply. Only one QUOTATION will be considered from any single source of supply. Free unloading time and demurrage rates shall be included with each Quotation.

PART B (Surface Treatment)

<u>DESCRIPTION</u>	<u>POLYMER</u>	<u>UNIT</u>	<u>UNIT PRICE</u>
MC-30	N/A	Gallon	_____
RS-2	N/A	Gallon	_____
CM-90	N/A	Gallon	_____
HFRS-2P	(SBS)	Gallon	_____
RS-2P	(SBS)	Gallon	_____
CRS-2P	(SBS)	Gallon	_____
HFRS-2P	(SBR-latex)	Gallon	_____
RS-2P	(SBR-latex)	Gallon	_____
CRS-2P	(SBR-latex)	Gallon	_____
SS-1H (50% diluted Fog Seal)		Gallon	_____
Fast Drying Fog Seal *(FasBlack or equivalent)		Gallon	_____
Premium for "Supply Bond"		LUMP	_____

*Attach applicable specifications/technical data

Free Unloading Time 2 ½ HOURS

Demurrage Rate _____

NOTE: These blanks must be completed.

Source of supply _____

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ASPHALT MATERIALS
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Name, address, signature and phone number of person, firm or corporation submitting this Quotation for Part A and /or Part B:

NAME of COMPANY _____

CONTACT NAME _____

ADDRESS _____

PHONE _____ FAX _____

SIGNATURE _____

DATE _____

NAME _____

TITLE _____

E-MAIL ADDRESS _____

(All quotations must be signed)

Acknowledgement of Addendum(s) (if any) to Proposal:

Addendum(s) Received (circle if applicable) #1 #2 #3 #4

Date Signed _____ Signature of Bidder _____

SUPPLEMENTAL SPECIFICATIONS

for PART B (surface treatment)

GENERAL

Supplier is responsible for providing "on-site" consultation with Union County Engineer's representatives at the start of operations as well as upon request.

MATERIAL SPECIFICATIONS

All material supplied shall comply with the material specifications listed under Section 702, Bituminous Material, the 2016 edition of the Construction and Material Specifications of the Ohio Department of Transportation, and these Supplemental Specifications. Plants supplying material need to be ODOT certified for CRS2P per 2016 specs, unless determined otherwise by the Union County Engineer.

Approximately 235,000 gallons of bituminous material is estimated to be supplied. The number is for reference only and is subject to change based on outcome of unit prices.

An additional 5,000 – 10,000 gallons of Fog Seal emulsion (SS-1H, 50% diluted) may be used at the Engineer's discretion.

BID AND SUPPLY BONDS

Each proposal shall be accompanied by either a bid bond OR one of the following:

1. A certified check,
2. a cashier's check, or
3. an acceptable letter of credit.

A certified check, a cashier's check or a letter of credit shall be for an amount of ten percent (10%) of the bid amount and shall be in accordance with Section 153.54 (C) of the Ohio Revised Code.

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ASPHALT MATERIALS
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SUPPLEMENTAL SPECIFICATIONS for PART B (surface treatment), continued

The checks of all except the lowest and best three bidders will be returned as soon as the Proposals are examined. The checks of these three bidders will be held until the execution of the Contract after which they will be returned.

The bidder to whom the award is made will be required to execute a written contract with Union County, and to furnish and provide a "Supply Bond" within ten (10) days after the award of the Contract.

MATERIALS GUARANTEE

Materials used or provided that are not in conformance with these specifications will not be accepted.

Bituminous materials provided that are defective or show an excessive loss of stone (if testing determines that material does not meet specifications) within 14 months after application shall be replaced by the supplier and the cost required to provide replacement bituminous material shall be borne by the bituminous supplier.

DELIVERY

Materials to be supplied shall be delivered in insulated transport trucks (5000 gallon minimum capacity) to any designated location in Union County. The transports shall arrive at the designated locations at the times specified by the Union County Engineer or his representative. A Union County representative will guide the transports to the unloading points.

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ASPHALT MATERIALS
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SUPPLEMENTAL SPECIFICATIONS for PART B (surface treatment), continued

The driver of the supplier's transport must sign a delivery sheet provided by the Union County Engineer for each delivery. The delivery sheet shall contain the scheduled time of arrival, actual time of arrival, time unloading began and departure time. Two and one half (2 ½) hours of free unloading time is required and shall begin at the scheduled time of delivery. Demurrage charges shall only be applicable for hours in excess of the two and one half (2 ½) hours free unloading time.

Equipment used in delivery shall be subject to approval of the Union County Engineer's representative and shall be maintained in satisfactory operating condition. Asphalt emulsions delivered for use shall be at a temperature range of 160°-190° F. Other bituminous materials delivered (Part 'A' – except cold mix) for use shall be at a temperature range of 280°-300° plus or minus 10°F. Those materials not conforming shall be returned to the supplier at no additional cost to Union County.

Gallonage shall be computed at 100 degrees Fahrenheit.

MATERIAL TESTING

The Union County Engineer or his representative will draw samples for testing by an independent testing laboratory (ITL). The cost incurred shall be the responsibility of the Union County Engineer. All samples will be taken from the transport truck at the construction site. All samples will be held for future reference and/or verification. "Sister" samples may be drawn by the supplier at the same time, but will be the responsibility of the supplier's representative.

SUPPLEMENTAL SPECIFICATIONS for PART B (surface treatment), continued

The Engineer's testing shall be used as a comparison to the ODOT 702 specifications. Should the results differ significantly as determined by the Union County Engineer, additional samples shall be evaluated at an independent lab agreed upon by both parties. This additional testing shall be at the Contractor's expense. If results remain substandard, suppliers shall conform to requirements within the Materials Guarantee specifications.

Additionally, the supplier shall provide Union County Engineer with QA/QC testing results in a timely manner for every 15,000 gallons of material supplied to Union County (part 'B' only). The Engineer's testing shall be used as a comparison to these quality control results. Should the results differ significantly as determined by the Engineer, additional samples shall be evaluated at an independent lab of the Engineer's choice. This shall be at the Contractor's expense.

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Print or type See Specific Instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only one of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
	5 Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	6 City, state, and ZIP code	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number								
				-				
or								
Employer identification number								
				-				

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign
Here

Signature of
U.S. person ▶

Date ▶

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

AFFIDAVIT

(To be filled in and executed if the Contractor is a Corporation)

STATE OF _____)
COUNTY OF _____)
_____) S.S.

_____, being sworn, deposes and says
that he is Secretary of _____ a
corporation organized and existing under an by virtue of the laws of the State of _____,
corporation charter/registration # _____, and having its principal office at
_____, _____, _____, County,
(number and street) (city) (name of county)
_____.
(state)

Affiant further says that he is familiar with the records, minute books and by-laws of
_____. Affiant further says that
(name of corporation)
_____ of the corporation
(Name) (Title)
is duly authorized to sign the Contract for the construction of _____
_____ for said corporation by
virtue of _____
(state whether a provision of by-laws or a resolution of the Board of Directors)

_____.
(If by a resolution, give date of adoption.)

(Secretary of Corporation)

Sworn to before me and subscribed in my presence this ____ day of _____, ____.

Notary Public in and for

_____, County

DELINQUENT TAXES AFFIDAVIT

STATE OF OHIO

COUNTY OF _____

(County in which Contractor resides)

_____ being duly cautioned and sworn states as follows:

1. That he/she is _____ of
(Title)

(Name of contracting party)

2. That _____ **is not** presently charged with any delinquent
(Name of contracting party)
personal property taxes on the general tax list of personal property of any county in which this taxing district has property. This taxing district includes property within the following counties:

_____ Union _____

-OR-

2. That _____ **is** charged with delinquent personal property tax
(Name of contracting party)
on the general tax list of personal property of any county in which this taxing district has property. This taxing district includes property within the following counties: _____ Union _____

A. The amount of delinquent personal property tax due and unpaid including any due and unpaid penalty and interest is \$ _____

Affiant

Sworn to and subscribed in my presence this _____ day of _____, 20_____.

Notary Public

Note to Fiscal Officer: If any personal property taxes are delinquent you must send a copy of this statement to the County Treasurer within thirty days of the date it is submitted.

WARNING: MAKING FALSE STATEMENT ON THIS AFFIDAVIT MAY BE PUNISHABLE BY FINE AND/OR IMPRISONMENT.

NON-COLLUSION AFFIDAVIT

State of _____

County of _____

Bid Identification 2016 Union County Asphalt Quote

Contractor _____, being first duly sworn,

deposes and says that he is _____ (sole owner,

a partner, president, secretary, etc.) of _____, the party making the foregoing bid; that such bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, associate, organization or corporation; that such bid is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that any one shall refrain from bidding; that said bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, or to secure any advantage against the public body awarding the contract or any one interested in the proposed contract; that all statements contained in such bid are true; and further, that said bidder has not, directly or indirectly, submitted his bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid and will not pay any fee in connection therewith, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in his general business.

Signed _____

Title _____

Subscribed and sworn to before me this _____ day of _____, 20____.

SEAL

Notary Public