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ADDENDUM # 5

Public Service with integrity

**FROM: Union County Engineers Office
John Henderson**

DATE: March 7, 2016

RE: UNI-TR72-0.683 Bridge Replacement

PAGES (including cover): 1

This addendum supplements and amends the original Drawings and Specification issued and shall be taken into account in preparing proposals, and shall become a part of the Contract Documents.

1. Reference Section 15.4 of the Design Build Scope of Services: ~~The total span of the bridge shall be a minimum of 82'.~~ **Clear span (hydraulic opening) shall be 78' minimum.**

Please note and sign the bottom portion of 6.4 of the bid packet proposal acknowledging that this Addendum was received.