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ADDENDUM # 3

Public Service with integrity

FROM: Union County Engineers Office
John Henderson

DATE: February 24, 2016

RE: UNI-TR72-0.683 Bridge Replacement

PAGES (including cover): 2

This addendum supplements and amends the original Drawings and Specification issued and shall be taken into account in preparing proposals, and shall become a part of the Contract Documents.

1. Pre-Bid meeting minutes and sign-in sheet have been placed on the Union County Engineer's website at <http://www.co.union.oh.us/Bid-Info/> as *Addendum 3 Attachment*.
2. Reference Section 8.4 of the Design Build Scope of Services: ~~Record Drawing plans shall be submitted on 22" x 34" polyester film reproducible mylar, 4 mil thickness with a double or single (top side) matte. Mylars must be in good condition. Only black ink should be used, except that cross section and profile grids may be colored ink. The tracings shall be trimmed and bound. Text size shall be 0.156 inches preferred, 0.125 inches minimum.~~ **Record Drawing plans shall be submitted electronically.**
3. Reference Section 8.4 of the Design Build Scope of Services: ~~Two copies of the~~ **The** Record-Drawing plans shall be delivered to the Project Engineer **electronically** for approval upon completion of the physical work but prior to the request for final payment. After the Union County Engineer has approved the Record-Drawing plans, the ~~original tracings and the associated electronic files shall be delivered~~ sent to the Union County Engineer. Acceptance of these plans ~~and delivery of the original tracings and the associated electronic files~~ is required prior to the work being accepted and the final estimate approved.
4. Reference Section 10.1 of the Design Build Scope of Services: Any unavoidable cutting of trees will be performed by **Union County Engineer** only before April 1 or after September 30 when the species would not be using such habitat. **Remaining stumps are the responsibility of the DBT.**
5. Reference Section 15.3 of the Design Build Scope of Services: Roadway width: 30' – 32'. **A roadway width of 30' to 32' will be acceptable.**

6. Reference Section 15.4 of the Design Build Scope of Services: **Abutments shall be integral or semi-integral. For a box beam type bridge, use attachment F.**
Attachment F has been placed on the Union County Engineer's website at <http://www.co.union.oh.us/Bid-Info/> as *Addendum 3 Attachment*.
7. Reference Section 15.4 of the Design Build Scope of Services: **Stay in-place forms will not be allowed.**
8. Reference Section 15.4 of the Design Build Scope of Services: The total span of the bridge shall be a minimum of 82'. **Clear span (hydraulic opening) shall be 78' minimum.**
9. Reference Section 15.4 of the Design Build Scope of Services: **Field drives shall be 15' wide and composed of 6" of ODOT item 304 on compacted subbase per ODOT item 203. They shall extend from the edge of pavement to undisturbed ground or the proposed Right of Way.**
10. Reference Section 15.4 of the Design Build Scope of Services: **Rock Channel Protection shall be per ODOT item 601.06. Concrete from existing abutments may be used for Rock Channel Protection if prepared per ODOT item 601.06.**
11. Reference Section 16.1 Part A of the Design Build Scope of Services: Pavement Markings, Type 1 **Per ODOT Item 642: Yes X ; No ____ .**
12. Reference Exhibit E, Flood Hazard Permit: **A hydraulic summary output table has been added.**
A pdf of the table has been placed on the Union County Engineer's website at <http://www.co.union.oh.us/Bid-Info/> as *Addendum 3 Attachment*.
13. Digital AutoCAD files of the Stage 1 Plans and Right of Way Plans have been placed on the Union County Engineer's website at <http://www.co.union.oh.us/Bid-Info/> as *Addendum 3 Attachment*.

Please note and sign the bottom portion of 6.4 of the bid packet proposal acknowledging that this Addendum was received.