



**County Engineer  
Environmental Engineer  
Building Department**  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937. 645. 3018  
F 937. 645. 3161  
[www.co.union.oh.us/engineer](http://www.co.union.oh.us/engineer)

**Marysville Operations Facility**  
16400 County Home Road  
Marysville, Ohio 43040  
P 937. 645. 3017  
F 937. 645. 3111

**Richwood Outpost**  
190 Beatty Avenue  
Richwood, Ohio 43344

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## ADDENDUM # 2

FROM: Union County Engineers Office  
John Henderson

DATE: February 9, 2016

RE: **UNI-TR72-0.683 Bridge Replacement**

PAGES (including cover): 2

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This addendum supplements and amends the original Drawings and Specification issued and shall be taken into account in preparing proposals, and shall become a part of the Contract Documents.

1. Reference Exhibit A, Stage 1 Plans: **Stage 1 Plans have been revised.**

- **Sheets 3, 5, 8: Revised Right of Way and field drive location on SE corner of bridge.**
- **Sheet 4: Revised Proposed Bridge Configuration and Location.**

A pdf of the revised plans has been placed on the Union County Engineer's website at <http://www.co.union.oh.us/Bid-Info/> as *Addendum 2 Attachment*.

2. Reference Exhibit B, Right of Way Plan: **Right of Way Plan has been revised.**

- **Sheets 1: Revised Right of Way on SE corner of bridge.**

A pdf of the revised plans has been placed on the Union County Engineer's website at <http://www.co.union.oh.us/Bid-Info/> as *Addendum 2 Attachment*.

3. Reference Section 15.1 of the Design Build Scope of Services: The minimum low point of the superstructure ~~(999.35)~~. **(998.90)**.
4. Reference Section 15.4 of the Design Build Scope of Services: Bridge shall consist of ~~three (3)~~ **spans one span**. The total span of the bridge shall be a minimum of ~~147' 82'~~.
5. Reference Section 15.4 of the Design Build Scope of Services: The low point of the superstructure shall be no lower than ~~999.35~~ **998.90**.

6. Reference Section 15.4 of the Design Build Scope of Services: ~~Piers shall be constructed of reinforced concrete and shall be capped column, solid wall, or cantilever (tee) solid panel type.~~ **Piers will not be allowed.**
7. Reference Section 15.4 of the Design Build Scope of Services: Superstructure shall be constructed of concrete, pre-stressed concrete, or steel. ~~Superstructure shall be continuous spans.~~ Superstructure shall be concrete slab, concrete deck on steel or concrete beams, or composite box beam.
8. Reference Section 15.4 of the Design Build Scope of Services: **Approach slabs shall be 15' long and constructed per AS-1-15 only. AS-2-15 does not apply.**
9. Digital AutoCAD files of Exhibit C (topo survey) have been placed on the Union County Engineer's website at <http://www.co.union.oh.us/Bid-Info/> as *Addendum 2 Attachment*.

**Please note and sign the bottom portion of 6.4 of the bid packet proposal acknowledging that this Addendum was received.**