# **Union County Archives**



# Annual Statistics 2010

Prepared by

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#### **Record Requests**

|           | Public<br>(People) | Public (Records) | Clerk of<br>Courts | Juvenile<br>Court | Prosecutor | Sheriff | Auditor | Engineer | Comms. | Airport | Probate<br>Court | Recorder |
|-----------|--------------------|------------------|--------------------|-------------------|------------|---------|---------|----------|--------|---------|------------------|----------|
| January   | 11                 | 26               | 11                 | 10                | 1          |         |         | 1        | 1      |         |                  |          |
| February  | 18                 | 39               | 14                 | 7                 | 3          | 2       |         |          | 2      |         |                  | 1        |
| March     | 21                 | 56               | 19                 | 9                 | 4          |         |         |          |        |         |                  |          |
| April     | 15                 | 38               | 15                 | 5                 | 2          | 1       |         |          | 2      |         | 1                |          |
| May       | 14                 | 18               | 6                  | 5                 | 10         |         | 1       |          | 1      |         |                  |          |
| June      | 19                 | 41               | 16                 | 7                 | 1          | 1       | 10      | 1        | 1      |         |                  |          |
| July      | 18                 | 177              | 12                 | 10                |            |         | 1       |          | 4      |         |                  |          |
| August    | 17                 | 100              | 12                 | 8                 | 4          | 5       |         | 1        |        | 2       |                  |          |
| September | 9                  | 42               | 13                 | 4                 | 1          |         | 1       | 2        |        |         |                  |          |
| October   | 15                 | 49               | 14                 | 9                 | 8          |         | 3       | 2        |        |         |                  |          |
| November  | 12                 | 27               | 10                 | 11                | 1          | 1       |         | 2        |        |         |                  |          |
| December  | 19                 | 59               | 18                 | 5                 |            | 12      |         | 3        |        |         |                  |          |
| TOTALS    | 188                | 672              | 160                | 90                | 35         | 22      | 16      | 12       | 11     | 2       | 1                | 1        |

2010 GRAND TOTAL: 538 Requests

|                | Public<br>(People) | Public (Records) | Clerk of<br>Courts | Juvenile<br>Court | Prosecutor | Sheriff | Auditor | Engineer | Comms. | Airport | Probate<br>Court | Recorder |
|----------------|--------------------|------------------|--------------------|-------------------|------------|---------|---------|----------|--------|---------|------------------|----------|
| 2009<br>TOTALS | 136                | NA               | 132                | 89                | 4          | 2       | 0       | 4        | 12     | 0       | 4                | 2        |

2009 GRAND TOTAL: 385 Requests

#### **Record Transfers**

|           | Cler<br>Cou |       | Audi  | itor  | Comms. | Treas | surer | Boar<br>Elect |       | Sheriff | Reco  | rder  | Histo<br>Soci |       | Prosecutor | Juvenile<br>Court | Engineer | DJ    | FS    | Gables |
|-----------|-------------|-------|-------|-------|--------|-------|-------|---------------|-------|---------|-------|-------|---------------|-------|------------|-------------------|----------|-------|-------|--------|
|           | Boxes       | Vols. | Boxes | Vols. | Boxes  | Boxes | Vols. | Boxes         | Vols. | Boxes   | Boxes | Vols. | Boxes         | Vols. | Boxes      | Boxes             | Boxes    | Boxes | Vols. | Vols.  |
| January   |             |       |       |       | 9      |       |       | 42            | 7     |         |       |       |               |       |            |                   |          |       |       |        |
| February  |             |       |       |       |        |       |       |               |       |         |       |       |               |       |            |                   | 24       |       |       |        |
| March     |             |       | 49    |       |        | 28    |       |               |       | 24      |       | 1     |               |       |            | 8                 |          |       |       |        |
| April     |             |       | 30    |       |        |       |       |               |       |         |       |       |               |       | 7          |                   |          |       |       |        |
| May       | 2           |       | 56    |       |        | 1     |       |               |       |         |       |       |               |       |            |                   |          |       |       |        |
| June      |             |       | 72    |       |        |       |       |               |       |         |       |       |               | 6     |            |                   |          |       |       |        |
| July      |             | 1     | 20    |       |        |       |       |               |       |         |       |       |               |       |            |                   |          |       |       |        |
| August    |             |       |       |       |        |       |       | 13            |       |         | 5     |       |               | 2     |            |                   |          |       | 12    |        |
| September | 84          | 1     |       |       |        |       |       |               |       |         |       |       |               |       |            |                   |          |       |       |        |
| October   |             |       |       |       |        |       |       |               |       |         |       |       |               |       | 25         |                   | 102      | 2     | 1     | 1      |
| November  | 2           |       |       |       |        |       |       |               |       |         |       |       |               |       |            |                   |          |       |       |        |
| December  | 17          |       |       |       | 6      | 26    | _     |               |       | 115     |       |       |               |       |            |                   |          |       | 3     |        |
| TOTALS    | 105         | 2     | 227   | 0     | 15     | 55    | 0     | 55            | 7     | 139     | 5     | 1     | 0             | 8     | 32         | 8                 | 126      | 2     | 16    | 1      |

2010 GRAND TOTAL: Boxes: 769

Volumes: 35

|                |       | k of<br>ırts | Aud   | itor  | Com   | ıms.  | Treas | urer | Boar<br>Elect |       | She   | riff | Reco  | rder  | Histo<br>Soc | orical<br>iety | Pros. | Juvenile<br>Court | Engineer | DJ    | FS    | Gables |
|----------------|-------|--------------|-------|-------|-------|-------|-------|------|---------------|-------|-------|------|-------|-------|--------------|----------------|-------|-------------------|----------|-------|-------|--------|
|                | Boxes | Vols.        | Boxes | Vols. | Boxes | Vols. | Boxes | Vols | Boxes         | Vols. | Boxes |      | Boxes | Vols. | Boxes        | Vols.          | Boxes | Boxes             | Boxes    | Boxes | Vols. | Vols.  |
| 2009<br>TOTALS | 1068  | 368          | 361   | 677   | 195   | 87    | 18    | 1005 | 75            | 10    | 85    | 40   | 16    | 98    | 29           | 368            | 411   | 201               | 47       | 0     | 0     | 0      |

2009 GRAND TOTAL: Boxes: 2,506

**Volumes: 2,653** 

#### **Records Commission Certificates**

|                                    | RC-1                      | RC-2                              | RC-3                                |
|------------------------------------|---------------------------|-----------------------------------|-------------------------------------|
|                                    | One-Time Records Disposal | <b>Records Retention Schedule</b> | <b>Records Disposal Certificate</b> |
| General                            |                           | 1                                 |                                     |
| Archives                           |                           |                                   | 1                                   |
| Auditor                            |                           |                                   | 1                                   |
| <b>Auto Title Division</b>         |                           |                                   | 1                                   |
| <b>Board of Elections</b>          |                           | 1                                 | 1                                   |
| Clerk of Courts                    |                           |                                   | 1                                   |
| Commissioners                      |                           | 1                                 |                                     |
| Council for Families               |                           | 1                                 | 1                                   |
| <b>Developmental Disabilities</b>  |                           | 1                                 |                                     |
| Job and Family Services            |                           | 1                                 | 1                                   |
| Engineer                           |                           |                                   | 1                                   |
| <b>Emergency Management</b>        |                           | 1                                 |                                     |
| Health Department                  |                           |                                   | 5                                   |
| <b>Investment Advisory Board</b>   |                           |                                   | 1                                   |
| Prosecutor                         |                           |                                   | 1                                   |
| Recorder                           |                           |                                   | 1                                   |
| Senior Services                    |                           | 1                                 |                                     |
| Sheriff                            |                           |                                   | 1                                   |
| Treasurer                          |                           |                                   | 1                                   |
| UCATS                              |                           | 1                                 |                                     |
| <b>Veterans Service Commission</b> |                           | 1                                 | 1                                   |
| TOTAL                              | 0                         | 10                                | 19                                  |

| 2010 GRAND TOTAL: | One-Time Records Disposal (RC-1):    | 0  | 2009 GRAND TOTAL: | One-Time Records Disposal (RC-1):    | 5  |
|-------------------|--------------------------------------|----|-------------------|--------------------------------------|----|
|                   | Records Retention Schedule (RC-2):   | 10 |                   | Records Retention Schedule (RC-2):   | 19 |
|                   | Records Disposal Certificate (RC-3): | 19 |                   | Records Disposal Certificate (RC-3): | 12 |

#### Records Disposal

|           | Auditor | Clerk of<br>Courts | Board of<br>Elections | Comms. | Engineer | Treasurer | Prosecutor | Recorder | Sheriff | DJFS | Investment<br>Board |
|-----------|---------|--------------------|-----------------------|--------|----------|-----------|------------|----------|---------|------|---------------------|
| January   | 113     | 2                  | 15                    | 4      |          | 10        |            | 3        |         |      |                     |
| February  |         | 19                 | 29                    |        | 21       |           | 8          |          |         |      |                     |
| March     | 5       | 6                  |                       |        |          | 7         | 76         | 6        | 38      |      | 1                   |
| April     |         |                    |                       |        |          |           |            |          | 212     |      |                     |
| May       |         |                    |                       |        |          |           |            |          |         |      |                     |
| June      |         |                    |                       |        |          |           |            |          |         |      |                     |
| July      |         |                    |                       |        |          |           |            |          |         |      |                     |
| August    |         |                    |                       |        |          |           |            |          |         |      |                     |
| September |         |                    |                       |        |          |           |            |          |         |      |                     |
| October   |         |                    |                       |        |          |           |            |          |         |      |                     |
| November  |         |                    |                       |        |          |           |            |          |         | 570  |                     |
| December  |         |                    |                       |        |          |           |            |          |         |      |                     |
| TOTALS    | 118     | 27                 | 44                    | 4      | 21       | 17        | 84         | 9        | 250     | 570  | 1                   |

**GRAND TOTAL:** 1,145 Cubic Feet Disposed

**Box Requests** 

| Department                 | 2010 Boxes | 2009 BOXES |
|----------------------------|------------|------------|
| Auditor                    | 142        | 96         |
| <b>Auto Title Division</b> | 14         | 0          |
| <b>Board of Elections</b>  | 4          | 123        |
| Clerk of Courts            | 110        | 288        |
| Commissioners              | 16         | 21         |
| <b>Common Pleas Court</b>  | 8          | 0          |
| <b>Investment Board</b>    | 0          | 2          |
| Juvenile Court             | 13         | 0          |
| Engineer                   | 38         | 20         |
| Prosecutor                 | 81         | 346        |
| Recorder                   | 0          | 0          |
| Sheriff                    | 80         | 12         |
| Treasurer                  | 42         | 10         |
| Veterans Services          | 0          | 6          |
| TOTAL                      | 548        | 924        |

2010 TOTAL REQUESTS: 538 Boxes

2009 TOTAL REQUESTS: 924 Boxes