



The City of Othello

500 East Main Street OTHELLO, WASHINGTON 99344 Telephone (509) 488-5686
Fax (509) 488-0102

September 21, 2018

Notice of Development Application

The City of Othello Building and Planning Department has received an application for development review, as described below. You are invited to comment on this proposed project, and request a copy of the decision once made.

Project Name: Sagestone 8th Addition Major Plat – Phase 1 - Final Plat

Comment Due Date: October 5, 2018

Written comments may be submitted in person or by mail at City Hall, 500 E. Main Street, Othello, WA 99344 or via e-mail at ahemming@othellowa.gov.

Project Description: Final plat of 36 residential lots on 6.38 acres in the R-4 Residential District.

Project Location: North of Highway 26, the extension of Columbia Street, connecting at 11th and 12 Avenues. Parcel #1529030680275 & 1529030680046.

Project Applicant: Olsen Homes LLC, Othello, WA

Information regarding this application can be obtained by contacting city staff at the contact listed above or in person at City Hall, 500 E. Main Street, Othello, WA 99344.

Attachments

- Final Plat (5 page)

Review copies have been routed to:

<input checked="" type="checkbox"/> Building	<input checked="" type="checkbox"/> Health District	<input checked="" type="checkbox"/> ACDC
<input checked="" type="checkbox"/> Public Works	<input checked="" type="checkbox"/> Avista Energy	<input type="checkbox"/> DAHP
<input checked="" type="checkbox"/> Othello Police	<input checked="" type="checkbox"/> Big Bend Co-op	<input type="checkbox"/> Dept. of Ecology
<input checked="" type="checkbox"/> Varela	<input checked="" type="checkbox"/> Communications Company	<input type="checkbox"/> WDFW
<input checked="" type="checkbox"/> ACFD #5	<input checked="" type="checkbox"/> Gas Company	<input type="checkbox"/> WSDOT
<input checked="" type="checkbox"/> County Assessor	<input checked="" type="checkbox"/> Telephone Company	<input type="checkbox"/> US Fish & Wildlife
<input checked="" type="checkbox"/> County Auditor	<input checked="" type="checkbox"/> Bureau of Reclamation	<input type="checkbox"/> Yakama Nation
<input type="checkbox"/> County Bldg/Planning	<input checked="" type="checkbox"/> Irrigation District	<input type="checkbox"/> Nez Perce Tribe
<input type="checkbox"/> County Public Works	<input checked="" type="checkbox"/> Port of Othello	<input type="checkbox"/> Wanapum Tribe