PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE) September 9, 2015 at 7:00 P.M. Butler Memorial Hall

I. MINUTES

A. August 12, 2015

II. PUBLIC PRESENTATIONS/COMMENTS (Limited to 3 minutes)

A. Judy Cusworth (Willowvale Fire Co. siren)

III. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE CHAIRPERSON

- A. Zoning (Codes) and Planning Councilman Messa
 - 1. Training authorization/Zoning Board of Appeals (Karen Stanislaus; Byron Elias)
 - 2. Training authorization/Code Officers Joseph Booth, Thomas Rowlands, Anthony Klimek
- B. Town Clerk Committee Councilman Woodland
 - 1. Raffle Consent Kids Oneida, Inc.
 - 2. Oneida Co. Association of Towns 9/15 meeting "Nanno in the Mohawk Valley...."
- C. Public Safety & Court Committee Supervisor Tyksinski
 - 1. Surplus 2004 Chevrolet Tahoe Vin #....276136
- D. Adult Dining & Activity Center Councilman Reynolds
 - 1. Budget changes
- E. Parks & Recreation Committee Councilman Reynolds
 - 1. Seasonal employees at Recreation Center

IV. MATTERS SUBMITTED BY COUNCILMEN / ATTORNEY

- A. Councilman Reynolds
 - 1. Update on codes issues at 42 Slusser Ave

V. MATTERS SUBMITTED BY TOWN SUPERVISOR

- A. Financial and other routine reports
 - 1. Audit of Vouchers
 - 2. Financial Report
 - 3. Change to mitigation fee law by adding definition of building area
- B. Miscellaneous communications
- C. Unfinished Business
 - 1. Cathy Lawrence FOIL Appeal
- D. New Business
 - 1. Executive session particular employee

NEXT TOWN BOARD MEETING IS MONDAY, OCTOBER 5, 2015

Young, Gail

From:

james.messa <james.messa@yahoo.com> Wednesday, August 19, 2015 11:14 AM

Sent: To:

Shaw, Dory; Miscione, Paul

Cc:

Young, Gail

Subject:

RE: Emailing: seminars.pdf

Thanks Dory.

I'll put it on the agenda.

Thank you,

Jim

Sent from my Verizon Wireless 4G LTE smartphone

----- Original message -----

From: "Shaw, Dory" < <u>DoryS@town.new-hartford.ny.us</u>>

Date: 08/18/2015 3:37 PM (GMT-05:00)

To: "Miscione, Paul"
pmiscione@town.new-hartford.ny.us

, james.messa@yahoo.com

Cc: "Young, Gail" <gyoung@town.new-hartford.ny.us>

Subject: Emailing: seminars.pdf

Here are the registration forms for Karen Stanislaus and Byron Elias.

Dory

Your message is ready to be sent with the following file or link attachments:

seminars.pdf

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

REGISTRATION FORM

PLANNING BOARD & ZONING BUARD OF APPEALS MEMBERS' CONTINUING EDUCATION PROGRAM

Registration Fee: \$20.00

<i>g</i>
(Payment must be included with registration form)
Home Address: 16 Piffin W&& Dr.
Home Address: 16 PIPPIA WIGO DA.
N. Harthad NY ZIO /34/3
Phone: (315)
Email: Noven Stanistins (6) United @
Town/Villege of: Phone: (315) 725 . 2929
O Planning Board Member ZZBA Member O Other (Please Specify)
Municipal E-Mail: @
Check If you require handicapped: Parking* Assistance Entering Building** seating** Most have handkap permit on selvie. Wheekhald is available "Isle Seating/flear Entrance to Classroom
₩ Registration deadline is Wednesday, September 15th <u>10</u> registrations will be accepted after this date — See other side for more information! <u>NO</u> refunds will be issued after September 15th (unless scaling capacity has been exhausted) <u>PLEASE DO NOT</u> send cosh!
₩ To register, fill out and return form with a check for \$20.00 made payable to:
Town of Schuyler • 2090 State Roule 5 • Uilco, NY 13502 — <u>Ho</u> Phone, £-Moil or Fox Registrations Will Be Accepted —
The Schuyler Yown Hall is located approximately 1/4 mile West of Schuyler Corners

and approximately 1/4 mile East of Utica City Line

Seating will be limited \leftarrow registrations will be accepted on a first-come, first-serve basis.

- IMPORTANT INFORMATION -

- This program can satisfy the 4-hour State mandoted requilements for Tava Planning Board and Zoning Board of Appeals members' annual training. Troining credit is subject to local munkipal approval, with authorization ratified by resolution of the local municipal board (see enclosure).
- Codes/Zoning Officers, Town & Village Board members and all other municipal officials are also welcome to attend.
- Please consider car pooling with others from your municipality — parking space may be limited! Parking attendants and Schuyler Volunteer Fire Company personnel will be on hand to facilitate troffic and parking issues.
- Pens & small note pads will be provided – please bring along a clipboard for your note taking.
- light refreshments will be available prior to the start of the 4-hour training program and during the brief Intermission periods.
- Please be seated at the end of the Intermission break so that all speakers will have the opportunity to complete their presentations.
- Complete registration Instructions are provided on the reverse side.
- Certificates of Attendance will be mailed out to each enrollee and their municipolity within 10 days ofter the Troining Event.
- Attendance will be confirmed at checkin registration.

MUNICIPAL PLANNING BOARD

ZONINO BOARD OF APP CONTINUING EDUCATI PROGRAM

> SPONSORED BY TOWN OF SCHUYLE



PRESENTED BY

HYS COMMITTEE ON OPEN GOV BARTON & LOGUIDICE, **ENGINEERS · PLANNEF**

> . WEDNESDAY EVENING OCTOBER 7, 2015

> > 6:00 - 10:00 PM

-- at --SCHUYLER TOWN HAL 2090 STATE ROUTE 5 UTICA, NY 13502 (315) 733-7458

REGISTRATION FORM

PLANNING BOARD & ZUMING BOARD OF APPEALS MEMBERS' -----CONTINUING EDUÇATION PROGRAM

Realstration Fee: \$20.00

negistration ree. \$20.00
(Payment must be included with registration form)
Hame: BYBN W. BINS
Home Address: 9 Lindle Are
NEW HARTERS , NY ZIP 1341/3
Phone: (315) 794 . 9473 & Cell / D Work:
Phone: (315) 794 . 9423 Decell/ DWork: Email: byvelias@yellos @yahan.
Town/Village of: UEN HARTURO Phone: (315) .
□ Planning Board Member SZBA Member □ Other (Please Specify)
Municipal E-Mail:
Check if you require handicapped: Parking* DiAssistance Entering Building** Diseating*** * Must have handicap permit on vehicle. **Wheekhalt is available. ***Isle Seating/Hear Entrance to Classroom
₩ Registration deadline is Wednesday, September 15th
HQ registrations will be accepted after this date — See other side for more informations
<u>NO</u> refunds will be Issued after September 15th lunless seating capacity has been exhausted) <u>PLEASE DO NOT</u> send could
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Town of Schuyler • 2090 State Route 5 • Ulica, NY 13502
— <u>No</u> Phone, E-Moil or Fox Registrations Will Be Accepted —
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MUNICIPAL PLANNING BOARD

ZONING BOARD OF APF CONTINUING EDUCATI PROGRAM

SPONSORED BY
TOWN OF SCHUYLE



PRESENTED BY
NYS COMMITTEE ON OPEN GOV
&
BARTON & LOGUIDICE,
ENGINEERS - PLANNEF

WEDNESDAY EVENING OCTOBER 7, 2015 6:00 – 10:00 PM

-- al -SCHUYLER TOWN HAL
2090 STATE ROUTE 5
UTICA, NY 13502
(315) 733-7458

Young, Gail

From:

Shaw, Dory

Sent:

Tuesday, September 01, 2015 10:21 AM

To: Cc: james.messa@yahoo.com; Miscione, Paul

Subject:

Young, Gail; Booth, Joe Emailing: In service SUNY.pdf

Attachments:

In service SUNY.pdf

Gentlemen:

Kindly address the Town Board at your meeting of September 9, 2015 to approve Joseph Booth, Thomas Rowlands and Anthony Klimek to attend an in-service class at SUNY IT on September 25, 2015. This gives the men six hours of inservice credit. The cost is \$25 per person. Kindly advise. Thank you.

Dory

Your message is ready to be sent with the following file or link attachments:

In service SUNY.pdf

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.



Division of Charitable Gaming

GC-RCF Raffle Consent Form

SEP 0 1 2015

TOWN OF NEW HARTHORD TOWN CLERK

Instructions: This form must be completed by each Authorized Organization that intends to sell raffle tickets in a municipality other than the city, town or village in which it is domiciled and in which it is either issued a raffle license or is authorized to conduct raffles pursuant to Article 9-A, General Municipal Lay, Section 190-a.* , CEO/Executive Director
(Print title) (Name of authorized organization), GC 30-103-170-08841, (Games Of Chance Identification Number, if required) request permission from the Oneida, to sell raffle tickets licensed by the Utica, County of Oheida, within the territorial limits of its municipality during the calendar year 2015. Executive Dial Officer or Director Signature Sworn to before me on this 31st day of AUGUST , 20 15 EDWARD J. S. CAROLLA Notary Public in the State of New York Qualified in Oneida County 01CA6284500 (Signature of Notary Public) My Commission Expires June 17, 20 TO BE COMPLETED BY THE MUNICIPAL CLERK: Approved and on file with the Name of Municipality Municipal Clerk Signature Municipal Clerk Print Date

^{*} Note: A municipality that has enacted legislation authorizing the conduct of games of chance may consent to permit the sale of raffle tickets within its territorial limits by an authorized organization that is either licensed to conduct raffles or is authorized by Section 190-a of the General Municipal Law to conduct raffles in the municipality in which it is domiciled, only if the authorized organization's municipality is located in the same county as the consenting municipality, or is located in a county that is contiguous to the county in which the consenting municipality is located, pursuant to Article 9-A, General Municipal Law, Section 189 (13).

ONEIDA COUNTY ASSOCIATION OF TOWNS

September Meeting

TUES: September 15,

2015

Orchard Hall

2955 Oneida St., Sauquoit, NY

SPEAKERS: Tony Picente,

Oneida County Executive and Dr. Robert Geer, Senior Vice President and Chief Operating Officer at SUNY Poly

MENU

Tossed Salad with

Dressing

Ziti and Meatballs

Roast Turkey

Roast Beef

Rolls and Butter

Mashed Potatoes with Gravy

Coffee/Teal Dessert

Hot Vegetable

cash bar: 5:30 pm Dinner 6:00 pm

\$20.00 per person

Reservations to: Fritz Scherz (315) 363-3509 or fritz@fritzscherz.com by September 10, 2015

No cancellations after September 10, 2015. Make checks payable to: Orchard Hall

While we encourage you to join us, you are financially responsible for each reservation made.

Please distribute to all interested officials

Young, Gail	
From: Sent: To: Subject:	Michael S. Inserra <msi108@newhartfordpd.com> Tuesday, September 01, 2015 11:07 AM Young, Gail RE: AGENDA - September 9, 2015 Town Board Meeting</msi108@newhartfordpd.com>
Supervisor Tyksinski ha 20150901104930	is approved this request. Attached to this correspondence is supporting documentation.
Sent: Tuesday, Septem To: Joe Booth; Herb Cu Jeffery; M. Eileen Spellr Woodland Jr. (E-mail);	ilto:gyoung@town.new-hartford.ny.us] nber 01, 2015 9:34 AM ully; Darlene Abbatecola; Dan Dreimiller; Michael S. Inserra; james.messa@yahoo.com; Mike man; Paul Miscione; New Hartford Supervisor; Janice O'Sullivan; Reynolds, David M.; Richard Barb Schwenzfeier; Richard C. Sherman; Patrick M. Tyksinski ptember 9, 2015 Town Board Meeting
In order to prepare the that I receive from you	Agenda for the SEPTEMBER 9, 2015 Town Board Meeting, it will be necessary any matter(s) which you feel should be discussed at that meeting.
Please c heck applicable	e statements:
No matters to be	considered
XX Place the follow	ving on the Agenda:
Declare a 2004 Ch	nevrolet Tahoe as surplus. Vin#1GNEK13Z04J276136, mileage 85554.
DEPARTMENT HEADS –	be received in my office no later than 4:00 P.M. on Thursday, September 3, 2015. PLEASE REMEMBER TO DISCUSS YOUR MATTERS WITH YOUR STANDING COMMITTEE MEMBERS, VHICH MUST SEND ME AN E-MAIL TO ADD YOUR ITEMS TO THE AGENDA.
supporting documents or related to the subject(s) communications, etc. If your cooperation in sup	ges in statute that became effective February 2, 2012, requiring the posting of the agenda and on the Town's Website, it will be necessary for you to furnish me with background information you are placing on the Agenda, including but not limited to proposed legislation, you have any questions in this regard, please contact me at your earliest convenience. I ask for plying me with the documents by the Thursday date noted above, as this can be a timest be on the website prior to the Town Board meeting.
Thank you!	
Gail Wolanin Yo	ung, CMC

Town Clerk/Registrar/Tax Receiver Records Management Officer 48 Genesee Street

Michael S. Inserra

From:

Matthew J. Sica

Sent:

Sunday, August 23, 2015 11:13 AM

To: Subject:

Michael S. Inserra Surplus vehicle

Attachments:

IMG_1346.JPG; IMG_1348.JPG; IMG_1349.JPG; IMG_1350.JPG; IMG_1351.JPG; IMG_

1352.JPG; Ward.jpg

Follow Up Flag:

FollowUp

Flag Status:

Flagged

Chief the following vehicle is now out of service and available for surplus. I have attached photos of it also. I will get it to the Highway Department this week.

2004 Chevrolet Tahoe Vin # 1GNEK13Z04J276136

Mileage: 85554

There is rust throughout and the check engine light is on

Also has a hitch and wiring

Thank you for your time in this matter, Matt

Matthew J Sica Sergeant New Hartford Police Department 32 Kellogg Road New Hartford, NY 13413 MJS132@newhartfordpd.com

Office: 315-724-7111 Fax: 724-8618





Young, Gail

From:

Dave, Reynolds

Sent:

Tuesday, September 01, 2015 3:47 PM

To:

Young, Gail

Subject:

Fwd: donation checks from Fidelis and Adirondack Bank for Senior Services 30 yr

Anniversary Book

Attachments:

donation checks from Fidelis and Adirondack Bank for Senior Services 30 yr Anniversary

Book.docx; ATT00001.htm

Please add to the September 9 agenda thank you

Sent from my iPhone D. M. Reynolds dmr100@msn.com

Begin forwarded message:

From: Eileen Spellman < espellman@town.new-hartford.ny.us>

Date: September 1, 2015 at 11:27:45 AM EDT

To: Town-Board < Town-Board@town.new-hartford.ny.us >

Subject: donation checks from Fidelis and Adirondack Bank for Senior Services 30 yr Anniversary Book

September 1, 2015

Memo to the New Hartford Town Board:

The below amounts have been donated to go towards covering the cost of the Senior Services Book for our 30 year anniversary. The book will not cost the Town as the advertisers will meet the cost of the book. Thank you,

Eileen Spellman

Please make the following changes to the following:

A6772.4 \$625.

and to

A2705.1 \$625

Young, Gall	
From:	Jeffery, Mike
Sent:	Thursday, September 03, 2015 11:03 AM
To:	Young, Gail
Cc:	Dave, Reynolds
Subject:	RE: AGENDA - September 9, 2015 Town Board Meeting
Hi Gail,	
I only have one item t	for Wednesday, I have copied Dave also so that he can confirm this request.
Thanks!	
mike	
From: Young, Gail	
Ģ.	ember 01, 2015 9:34 AM
Mike; M. Eileen Spelln	. Herb; Darlene Abbatecola; Dreimiller, Dan; Inserra, Michael S.; <u>james.messa@yahoo.com;</u> Jeffery nan; Miscione, Paul; New Hartford Supervisor; O'Sullivan, Janice; Reynolds, David M.; Richard ; Schwenzfeier, Barb; Sherman, Richard C.; Tyksinski, Patrick M.
	September 9, 2015 Town Board Meeting
In order to prepare th	ne Agenda for the SEPTEMBER 9, 2015 Town Board Meeting, it will be necessary
	u any matter(s) which you feel should be discussed at that meeting.
Please c heck applical	ole statements:
No matters to b	pe considered
x Place the follo	wing on the Agenda:
Seasonal Recre	eation Center
<u>Appointments</u>	

This information must be received in my office **no later than 4:00 P.M. on Thursday, September 3,** 2015. DEPARTMENT HEADS – PLEASE REMEMBER TO DISCUSS YOUR MATTERS WITH YOUR STANDING COMMITTEE MEMBERS, THE CHAIRPERSON OF WHICH MUST SEND ME AN E-MAIL TO ADD YOUR ITEMS TO THE AGENDA.

From: David Reynolds <dmr100@msn.com> Sent: Tuesday, September 01, 2015 3:45 PM To: Young, Gail Subject: Re: AGENDA - September 9, 2015 Town Board Meeting Sent from my iPhone D. M. Reynolds dmr100@msn.com On Sep 1, 2015, at 9:34 AM, Young, Gail <gyoung@town.new-hartford.ny.us> wrote: In order to prepare the Agenda for the SEPTEMBER 9, 2015 Town Board Meeting, it will be necessary that I receive from you any matter(s) which you feel should be discussed at that meeting. Please c heck applicable statements: No matters to be considered _x_ Place the following on the Agenda: __update on codes issues at 42 Slusser ave This information must be received in my office no later than 4:00 P.M. on Thursday, September 3, 2015. DEPARTMENT HEADS - PLEASE REMEMBER TO DISCUSS YOUR MATTERS WITH YOUR STANDING COMMITTEE MEMBERS, THE CHAIRPERSON OF WHICH MUST SEND ME AN E-MAIL TO ADD YOUR ITEMS TO THE AGENDA. In addition, due to changes in statute that became effective February 2, 2012, requiring the posting of the agenda and supporting documents on the Town's Website, it will be necessary for you to furnish me with background information related to the subject(s) you are placing on the Agenda, including but not limited to proposed legislation, communications, etc. If you have any questions in this regard, please contact me at your earliest convenience. I ask for your cooperation in supplying me with the documents by the Thursday date noted above, as this can be a time-consuming task and must be on the website

Thank you!

prior to the Town Board meeting.

Young, Gail

AGENDA TOWN SUPERVISOR For MEETING September 9, 2015

- 1. Financial Report
- Change to mitigation fee law by adding definition of building area
 Executive session personnel one employee