**PROPOSED TOWN BOARD AGENDA (SUBJECT TO CHANGE)**

**JANUARY 17, 2018 at 6:00 P.M.**

**Butler Memorial Hall**

1. MINUTES (none)
2. PUBLIC HEARING (none)
3. PRESENTATIONS/COMMENTS (limited to 3 minutes)
4. James LaFountain
5. REPORTS OF TOWN OFFICIALS BY STANDING COMMITTEE

A.

1. MATTERS SUBMITTED BY COUNCILMEN/ATTORNEY/DEPUTY SUPERVISOR
3. MATTERS SUBMITTED BY TOWN SUPERVISOR
4. Financial and other routine reports
   1. Audit of vouchers
   2. Fire Protection contracts

B. Miscellaneous communications (if any)

C. Unfinished business (if any)

D. New business (if any)

NOTE: Next Town Board meeting tentative date: February 7, 2018