



Public Health  
Prevent. Promote. Protect.  
Harrison County Health Department

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American Red Cross  
Stark and Muskingum Lakes Chapter

408 9th St. SW  
Carlton, OH 44707  
[www.redcross.org/oh/Careen](http://www.redcross.org/oh/Careen)  
For Immediate Release

NEWS RELEASE

The American Red Cross Joins with Harrison County Health Department to Educate and Install Free Smoke Alarms in Local Homes

Smoke Alarms Available for Residents of Harrison County

CAOZ, August 26, 2015 — The American Red Cross of Stark and Muskingum Lakes has joined with the Harrison County Health Department to provide free smoke alarm installations and education to residents of Harrison County. To schedule an appointment for a smoke alarm installation residents are encouraged to contact the Carroll County Health Department at 740-942-2818 ext. 140, the Red Cross at 330-343-8633 or fill out an electronic request form by clicking on Harrison County on the website, [www.redcross.org/hocopsal](http://www.redcross.org/hocopsal).

"I am excited to partner with the Harrison County Health Department to bring Operation Save-A-Life, a home fire preparedness campaign aimed at reducing the number of fire related deaths by 25% in five years, to our local community," said Kim Kron, Executive Director for the Red Cross of Stark and Muskingum Lakes. "Installing and maintaining smoke alarms in the home are such simple acts, but they greatly increase the ability to save lives."

Availability is on a first come, first served basis so it is strongly recommend that those interested not delay.

In addition to installing smoke alarms on each level of the home (at minimum) there are several steps which families and individuals can easily do to increase their chances of surviving a fire:

- Check smoke alarms every month by pressing the button to sound the alarm and change the batteries twice a year (when you set your clocks back is a great time to remember to do this step.)
- Make sure that everyone in the family knows two ways to get out of every room and how to get out of the home in less than two minutes.
- Practice that plan. What's the household's escape time?

About the American Red Cross:

The Northeast Ohio Region of the American Red Cross serves 22 counties and their 4.5 million residents by preventing, preparing for and responding to emergencies 24 hours per day, seven days a week. Visit our individual chapters on Facebook, subscribe to our blog at [neoredcross.org](http://neoredcross.org) or follow us @NEORedCross on Twitter.

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**Dana Snyder, Superintendent (Harrison Hills City School Districtor)**

Waste Management has given the Commissioners \$5,000 to pass along to the School for the purpose of Education. Ms. Snyder noted that this money would be used in the STEM (Science, Tech., and Engineering & Math).

**Common Pleas General Division Requests**

\*The Harrison County Common Pleas Court Community Corrections Program is requesting to establish new revenue & expense line items for the Smart Ohio Grant. Following is the list of line items with descriptions for each item in the new B94 fund:

E0050-B094-B11.060	Travel	Smart Ohio Grant
E0050-B094-B12.060	Training	Smart Ohio Grant

Commissioner Norris moved to approve the new line items, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

\*The Harrison County Common Pleas Court Community Corrections Program is requesting to establish new revenue & expense line items for the Smart Ohio Grant. Following is the list of line items with descriptions for each item in the new B93 fund:

E0050-B093-B11.060	Travel	Smart Ohio Grant
E0050-B093-B12.060	Training	Smart Ohio Grant

Commissioner Norris moved to approve the new line items, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Adjourned**

Commissioner Norris moved to adjourn, seconded by Commissioner Host. Motion carried with Norris & Host voting yes.

William Host, Chairman

Don Bethel

Dale Norris

Brandi Simmons, Clerk

**HARRISON COUNTY COMMISSIONERS**  
**100 WEST MARKET STREET**  
**CADIZ OH 43907**

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Commissioners Meeting  
**September 2, 2015**

Attendance: William Host, Dale Norris & Don Bethel

Others Present: Mike McClumphy, Marcia Thompson, Tom Underwood, JD Long, Doug Crabtree, Jeff Neilly, Mollie Warner & Brent Riggle

**Meeting**  
 Commissioner Host called the meeting to order.

**Minutes**  
 Commissioner Norris moved to approve the minutes of August 26, seconded by Commissioner Host. Motion carried with Norris, Host & Bethel voting yes.

**Doug Crabtree (Engineers Office)**  
*Purchase Orders & Vouchers*  
 Commissioner Bethel moved to approve the purchase orders & vouchers as submitted, seconded by Commissioner Norris. Motion carried with Norris, Host & Bethel all voting yes.

**Doug Crabtree (EMS Association)**  
 We would like permission to purchase two new ambulances. These would be 2016 models that would be used to replace Scio & New Athens squads. They are approximately \$150,000 per squad. The delivery would not be until April or May of 2016.  
 Commissioner Norris moved to approve the purchase of squads, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Mike McClumphy (Jefferson County)**  
 Mr. McClumphy needed a signature from Commissioner Bethel for the Local Area Workforce Development System Subgrant Agreement.

Commissioner Norris moved to approve the signature of Commissioner Bethel, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**DFS Travel Letter**  
 August 27 for Demetrius Carrothers to travel to Cleveland and Uhrichsville for a required F/F visit  
 September 1 for Linda Schoppe and Cody Wiltshire to travel to St. Clairsville for a required intake  
 September 1 for Demetrius Carrothers to travel to Kensington for a required visit and to take clothing to foster child

Commissioner Norris moved to approve the travel letter, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**DFS Bills**  
 Commissioner Bethel moved to approve all the bills as submitted, seconded by Commissioner Norris. Motion carried with Norris, Host & Bethel all voting yes.

**Agreement 57-15**  
 This subgrant agreement is between the Ohio Department of Job & Family Services & the Harrison County Juvenile Court and the Harrison County Commissioners for the Title IV-E Foster Care. (See file for more info)  
 Commissioner Norris moved to approve Agreement 57-15, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Common Pleas Appropriation Request**  
 As you are aware the General Fund is the funding course for Juror's Fees under A002-Bo7. Due to the extensive amount of Jury Trials conducted this year it is necessary to increase the appropriations in this fund/line item:

A002-Bo7                      \$5,000

Commissioner Norris moved to approve the appropriation request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Common Pleas Transfer Request**

We have funds appropriated in our Advertising & Training line items, we are requesting the following transfer:  
\$800 from B93-B10 Program Expenses to B93-B12 Training

Commissioner Norris moved to approve the transfer request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**New Line Items**

Please create the following new line items within the Coronor's budget along with appropriations:

E0070-A002-F03.010	Investigator Salary	\$2400.00
E0070-A002-F04.010	Secretary Salary	\$1700.00


Also please create the following line item under the U41 County Water District Fund

E0140-U041-U02.010	Salary
E0140-U041-U03.120	Benefits

Commissioner Norris moved to approve the new line items, seconded by Commissioner Host. Motion carried with Norris, Host & Bethel all voting yes.

**Adjourned**

Commissioner Norris moved to adjourn, seconded by Commissioner Host. Motion carried with Norris & Host voting yes.

  
William Host, Chairman

Don Bethel

  
Dale Norris

  
Brandi Simmons, Clerk

**HARRISON COUNTY COMMISSIONERS  
100 WEST MARKET STREET  
CADIZ OH 43907**

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Commissioners Meeting  
**September 9, 2015**

Attendance: William Host, Dale Norris & Don Bethel

Others Present: Scott Schnegg, Mollie Warner, Doug Crabtree, Janet McConigal, JD Long, Ed Leonard, WTOV9

**Meeting**

Commissioner Host called the meeting to order.

**Minutes**

Commissioner Norris moved to approve the minutes of September 2, seconded by Commissioner Host. Motion carried with Norris, Host & Bethel voting yes.

**Doug Crabtree (Engineers Office)**

*Bid Opening – County Road 67*

Lash Paving \$39,500.00

Shelly & Sands \$35,642.20

Commissioner Norris moved to table the bids for review, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

*Bid Opening - Giacobbi Road Waterline Installation*

Border Patrol \$158,530.00

Commissioner Norris moved to table the bid for review, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Purchase Orders & Vouchers**

Commissioner Norris moved to approve the purchase orders & vouchers as submitted, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Agreement 59-15 (RUMA)**

This agreement is entered into with (Operator) Yoder Lumber Company Inc., Sugarcreek Ohio, whereas they intend to commence use of 3.3 miles of County Road 25 (Beaver Dam Road) for the purpose of ingress and egress from the Johnston & Vanscoder Farm for traffic necessary for the purpose of Harvesting and Removal of Timber at 88700 Beaver Dam Road, Bowerston OH 44695.

Commissioner Norris moved to approve Agreement 59-15, seconded by Commissioner Host. Motion carried with Norris, Host & Bethel all voting yes.

**Agreement 60-15 (RUMA)**

This Agreement is by and between Harrison County and Dominion Transmission, Inc. Whereas operator intends to commence use of 1.95 miles County Road 503 and 3.36 miles of County Road 8 and 2.63 miles of County Road 44 for the purpose of ingress and egress from the TL-400 Pipeline for the traffic necessary for the purpose of constructing sites and Construction horizontal oil and gas wells, and completion operations at the TL-400 (hereinafter referred to collectively as "Construction Activity"); and

Commissioner Norris moved to approve Agreement 60-15, seconded by Commissioner Bethel. Motion carried with Host & Bethel voting yes.

**EMS – Doug Crabtree**

Just a reminder that Stumptown is this weekend and the New Athens VFD & EMS will be having the food stand

**Rob Sterling (Engineer)**

There will be stop signs posted at 2 railroad crossings on County Road 13, these crossings are considered passive and the signs will be posted at both crossings.

Also there will be a meeting on October 8 from 10:00 – 11:00 at District 11 Headquarters concerning a minor rehabilitation of State Route 151 between the Villages of Scio and Jewett, located in North and Rumley Townships, Harrison County, Ohio. Engineer Sterling is planning on attending this meeting.

**Capital Improvements Request**

Please increase appropriations in N001-N02 (Capital Improvements) by \$1,400,000

Commissioner Norris moved to approve the increase, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**519 Waterline Fund Request**

Please increase the appropriations in U043-U01 (519 Waterline) by \$10,000

Commissioner Norris moved to approve the increase, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Ambulance Services Transfer Request**

Please transfer \$149,355.81 from A15-A15 (Transfers – County General Fund) to R0290-Z003-Z02 (Transfers – Ambulance Services)

Commissioner Norris moved to approve the transfer, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Auditor's Office Request**

I am sending you a letter for the appropriation of the fund E0010-A104-B14 for expenses to be paid throughout the rest of the year. The amount I'm requesting to cover for the rest of the year is \$25,000. The fund is for our Various Vendors – Utilities (Frontier, Columbia Gas, AEP, etc.) for the year.

Commissioner Norris moved to approve the increase, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**DJFS Travel Letter**

September 10 & 11 for Cody Witshire and Marlene Emerick to travel to Cambridge, OH for mandated ECORTC core training

September 10 for Demetrius Carrothers to travel to Akron for a NECORTC CPS training

September 15 for Demetrius Carrothers to travel to Cambridge for a mandated ECORTC Training

September 16 & 17 for Demetrius Carrothers to travel to Toledo for a mandated APS Training

Commissioner Norris moved to approve the travel letter, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**EODA Appointment**

Commissioner Norris moved to appoint Don Bethel to the EODA Board for the term January 1, 2016 through December 31, 2017, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Nick Homrighausen (Economic Developer)**

Mr. Homrighausen announced that 12.5 acres in the Industrial Park has been sold to Renegade Wireline Services. They offer various services to the oil & gas industry. They plan to build a 10,000 sq. ft. building and employ approximately 30 full-time employees. They expect that figure to rise within the next 5 years.

**Adjourned**

Commissioner Norris moved to adjourn, seconded by Commissioner Host. Motion carried with Norris & Host voting yes.

William Host, Chairman

Dale Norris

Don Bethel

Brandi Simmons, Clerk

**HARRISON COUNTY COMMISSIONERS  
100 WEST MARKET STREET  
CADIZ OH 43907**

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Commissioners Meeting  
**September 16, 2015**

Attendance: William Host, Dale Norris & Don Bethel

Others Present: WTOV9, Janet McConigal, Michelle Cox, Keila Telfer, Mollie Warner, JD Long, Tom Butch, Barb Walton & Doug Crabtree

**Meeting**  
Commissioner Host called the meeting to order.

**Minutes**  
Commissioner Norris moved to approve the minutes of September 9, seconded by Commissioner Host. Motion carried with Norris, Host & Bethel voting yes.

**Doug Crabtree (Engineers Office)**  
*Transfer Request*

Please accept this as notice for approval of the following fund transfers to allow payment of current purchase orders & vouchers. These are only internal line item transfers and the monies are already appropriated in the fund:  
\$63,000 from K101-K12 (Fuel Reimbursement) to K000-K21 (PERS)  
\$75,000 from K101-K12 (Fuel Reimbursement) to K001-K12 (Hospital Gas Tax)  
\$21,000 from K101-K12 (Fuel Reimbursement) to K001-K23 (Notes)  
\$41,000 from K101-K12 (Fuel Reimbursement) to K001-K24 (Other Expenses)

Commissioner Norris moved to approve the transfer request, seconded by Commissioner Bethel. Motion carried with Norris, Bethel & Host all voting yes.

**Bid Award (County Road 67 Paving)**  
We would like to award the bid to Shelly & Sands for the paving of County Road 67 (Dining Fork Road) in the amount of \$535,642.20.

Commissioner Norris moved to approve the bid, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Bid Award (Water Line Installation)**  
It was recommended to reject the bid submitted by Border Patrol. The bid amount was \$158,530.00 and the Engineers estimate was approximately \$92,000.

Commissioner Norris moved to reject the bid submitted by Border Patrol and asked that the job be rebid, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Permission To Bid**  
We would like to ask permission to bid the paving of County Road 1 and County Road 16. Commissioner Bethel moved to approve the advertisement, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Tom Butch (Joint Solid Waste District)**  
The Harrison County appliance, electronics, household hazardous waste, scrap metal and use tire collection will be held on Saturday, September 26 between 9:00 a.m. and 12:00 noon at the Harrison County Fairgrounds in Cadiz.

**DJFS Mandated Share Request**  
Request is hereby made for the payment of the County's mandated share for SFV 16, September 2015. The monthly payment amount is \$3,291.16.

Commissioner Norris moved to approve the mandated share request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**DJFS Travel Letter**  
September 15 for Billie Allison to transport a baby from Pittsburgh to Agency for a face to face visit, then to the Pierce Foster Home in Harrison County  
September 17 for Misty Bailie and Valerie Baker, to travel to Akron to attend training for Fraud Control.  
Requesting mileage and meals not to exceed \$130.94  
September 22, 23 for Cody Wiltshire and Marlene Emerick to travel to Cambridge for a Mandate Core Training by ECORTC. Requesting mileage and meals not to exceed \$77.92 for Cody and \$76.11 for Marlene

Commissioner Norris moved to approve the travel letter, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Kalkreuth Roofing & Sheet Metal**

Changes were submitted to the Commissioners for review & approval as follows:

Masonry Restoration @ Building Perimeter & Tower	\$70,546.00 (additional)
Supply & Install Snow Guards	\$12,102.91
Cooper Hip Flashings at the Turret Areas	\$64,700.64
Cooper Scallops @ Turret Areas	\$37,076.32
Afternoon Shift Differential	\$3,128.35
Remove & Replace Slate @ Turret Areas	\$145,154.16

Commissioner Bethel moved to approve the additional work, seconded by Commissioner Norris. Motion carried with Norris, Host & Bethel all voting yes.

**Sheriff Request**

Please increase appropriations in the following:

A06-A07	Prisoner Keep	\$100,000
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Commissioner Bethel had concern of why the amount was being requested, Clerk Brandi Simmons mentioned that jail keep was up and there was currently a bill due to Jefferson County for almost \$70,000. Patrick was concerned that there was money being spent out of that fund that shouldn't be. After much discussion the following action took place.


Commissioner Norris moved to approve the request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

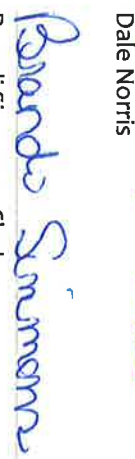
**Adjourned**

Commissioner Norris moved to adjourn, seconded by Commissioner Host. Motion carried with Norris & Host voting yes.

  
William Host, Chairman

  
Don Bethel

  
Dale Norris

  
Brandi Simmons, Clerk

**HARRISON COUNTY COMMISSIONERS**  
**100 WEST MARKET STREET**  
**CADIZ OH 43907**

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Commissioners Meeting  
**September 23, 2015**

Attendance: William Host, Dale Norris & Don Bethel

Others Present: WTOV9, Ruth Ann Nabb, Jeff Neilly, JD Long, Janet McConigal, Doug Crabtree, Mollie Warner, Scott Blackburn & Joe Myers

**Meeting**

Commissioner Host called the meeting to order.

**Minutes**

Commissioner Norris moved to approve the minutes of September 16, seconded by Commissioner Host. Motion carried with Norris, Host & Bethel voting yes.

**Doug Crabtree (Engineers Office)**

**Bills**

Commissioner Bethel moved to approve the bills as submitted, seconded by Commissioner Norris. Motion carried with Norris, Host & Bethel all voting yes.

**Scott Blackburn (DJFS Director)**

**Travel Letter**

September 28 for Linda Schoppe SSWII to travel to Coshocton, Mansfield & Mt. Vernon for three required F/F monthly visits

September 24, 25 & 30 & October 1 & 2 for Cody Wilkshire and Marlene Emerick, SSWII to travel to Cambridge OH for mandated ECORTC Core Training

September 29, 2015 for Linda Schoppe SSWII to travel to Cleveland for a required F/F monthly visit

Commissioner Norris moved to approve the travel letter, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Resolution 24-15**

Whereas, L. Scott Blackburn, is the Director of the Harrison County Department of Job & Family Services and the said Director recommends that the following people as detailed in Attachment A-1 be appointed and/or re-appointed to the Harrison County Workforce Innovation Opportunity Act (WIOA) Board and Harrison County Workforce Innovation Opportunity Act (WIOA) Youth Council; and

Be it Therefore Resolved, that this Board of Harrison County Commissioners does hereby appoint and/or re-appoint to the Harrison County Workforce Innovation Opportunity Act (WIOA) Board & Harrison County Workforce Innovation Opportunity Act (WIOA) Youth Council the following people as detailed on Attachment A-1, effective September 23, 2015.

**Harrison County WIOA Board Members:**

Jim McMullen	Equitable Savings & Loan Co.	Business
Larry Bertolino	MyLocal PC Pro	Business
Rich Millieson	Millieson Insurance Agency, Inc	Business
Cliff Harmon	Harrison Community Hospital	Business
Bob Hendricks	Bob's Pub	Business

**Harrison County WIOA Youth Council Members:**

Robert Brooks, Deputy	Harrison County Sheriff – SRO	Law Enforcement
Tim Tanner, Director	OSU Extension – Harrison Co.	University

Commissioner Norris moved to approve Resolution 24-15, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**PRC Plan Certification**

This certification is to verify that the Harrison County Department of Job & Family Services has complied with the requirement of Chapter 5108 of the Ohio Revised Code in adopting and amending the Prevention/Retention/Contingency Plan (PRC). A notice was placed in the local newspaper advertising the PRC Plan was available for public comment. This review period was available for review at the Harrison County Commissioner's Office, the Puskarich Library and the Harrison County DJFS Office.

Commissioner Norris moved to approve the certification, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.



**EMA Appropriation Request**

I would respectfully request that the following appropriations be made to the following line items based upon the recent receipt of EMPC Grant Funds:

Z050-Z01	Salary	\$10,000
Z050-Z02	Supplies/Equipment	\$15,000
Z050-Z09	PERS	\$5,000
Z050-Z10	Travel Expenses	\$500

Commissioner Norris moved to approve the appropriation increases, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Clerk of Courts Appropriation Request**

After calculating my fund balances for the year ending it is necessary to begin paying an employee from the A045 Account. The cash balance in this account as of 8/31/15 was \$7,877.05. I am requesting appropriations in the amount of \$6,557.92 for this account as follows:

A045-A02	Salary	\$5,008.00
A045-A09	PERS	\$1,279.92
A045-A08	Workers Comp.	\$197.38
A045-A14	Medicare	\$72.62

Commissioner Norris moved to approve the appropriation request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Soil & Water Appropriation Request**

Harrison Soil & Water Conservation District would like to request increase in appropriation by \$27,000 into E0230-L000-L01.010 (Salaries).

Commissioner Norris moved to approve the appropriation request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Commissioners Appropriation Request**

Please increase appropriations in the following:  
N001-N09 (DJFS Capital Improvement) by \$35,000  
A04-B11 (Courthouse Supplies) by \$5000

Commissioner Norris moved to approve the appropriation increases, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Juvenile Court Credit Card Request**

This letter is to notify you that Juvenile Court has received three (3) credit cards issued from U.S. Bank in Hopedale. The cards are listed in my name, Probation Officer Paige Wood and Probation Officer Chase Smith. All three cards combined have a maximum credit limit of only \$1500. The cards will be used exclusively for meals, gas, hotels and etc. when attending required trainings and/or visiting youth in placement. The cards will prevent the need for personal reimbursement while on official court business. The cards will also be secured in the court vault when not in use.

Commissioner Norris moved to approve the credit cards, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Online Voter Registration Support**

Oh behalf of the Harrison County Board of Commissioners, we write in support of legislation that would give Ohioans the opportunity to register to vote online, because it is both more secure and cost effective.

As the government body tasked with the responsibility of funding the Harrison County Board of Elections, we are supportive of all efforts to cut costs in a responsible manner. Data shows that an online voter registration system can save anywhere from 50 cents to \$2.34 per registration. Between 2011 and 2014, this could have amounted to a savings of anywhere between \$2.8 million and \$13.2 million for the State of Ohio. On a local level, this means Harrison County could have saved between \$3,657 and \$17,115 over this same time period.

Nationally, online voter registration legislation has been passed in twenty-eight states. Additionally, it has bipartisan support, would strengthen the security of Ohio's voter rolls and make the registration process easier for all Ohioans, including our servicemen and women.

We are happy to join you in urging favorable consideration of online voter registration in Ohio.

Commissioner Norris moved to send the support letter, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Vicki Sefstick (Treasurer)**

There has been 570 delinquent notices mailed out – the Prosecuting Attorney and I are working on a delinquent sale of property.

**Adjourned**

Commissioner Norris moved to adjourn, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.



William Host, Chairman



Don Bethel



Dale Norris



Brandi Simmons, Clerk

**HARRISON COUNTY COMMISSIONERS  
100 WEST MARKET STREET  
CADIZ OH 43907**

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Commissioners Meeting  
**September 30, 2015**

Attendance: William Host, Dale Norris & Don Bethel

Others Present: Mike Palmer, Ed Leonard, Mark Haverly, Tom Underwood, Jeremy Yeager, Clint Powell, Jeff Neilly, Cathy Campbell, Kathryn Caldwell, Ruth Ann Nabb, Karen Couch, JD Long, Scott Schnegg, Janet McGonigal, Mollie Warner, Scott Blackburn & Joyce Klingler

**Meeting**

Commissioner Host called the meeting to order.

**Minutes**

Commissioner Norris moved to approve the minutes of September 23, seconded by Commissioner Host. Motion carried with Norris, Host & Bethel voting yes.

**Karen Couch (Rural Transit)**

**Public Hearing Notice**

The County of Harrison is applying to the Ohio Department of Transportation for an operating grant under 49 U.S.C Section 5311 of the Federal Transit Laws, as codified, and the Ohio Public Transportation Grant Program.

The operating grant will provide financial assistance for public transportation service for the residents of Harrison County during CY 2016. The service currently operated Monday through Friday, 5 a.m. to 5 p.m. Harrison County Rural Transit requests all residents, including wheelchair users to schedule service 24 hours in advance for in county trips and a five days advance notice for out of county trips.

Harrison County Rural Transit is also applying for three replacement modified mini vans.

Fares are presently \$2.00 per one way trip within the village, \$4.00 within the county. \$10.00 per one way trip up to forty miles anything over 40 miles is an additional 25 cents per mile. Children under five ride free. All trips depend on availability.

Copies of the detailed service description, proposed changes and one project budget may be obtained at the Harrison County Rural Transit Office at 536 North Main Street between 8:00 a.m. and 4:00 p.m. Monday through Friday.

A public hearing will be held at an accessible location September 30, 2015 at 10:00 a.m. in the Harrison County Commissioners Office for public comment.

**Kris Miller (Engineers Office)**

**Giacobbi Road Waterline Installation Bid Opening**

Border Patrol LLC	Richmond OH 43944	\$122,002.00
James White Const.	Weirton WV 26062	\$192,950.00

Commissioner Norris moved to table the bids for review, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**County Road 16 (Old Piedmont Road Resurfacing) Bid Opening**

Shelly & Sands, Inc	Zanesville OH 43701	\$81,412.10
Lash Paving	Colerain OH	\$82,710.60

Commissioner Norris moved to table the bids for review, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**County Road 1 (Brushy Fork Road Resurfacing) Bid Opening**

Shelly & Sands, Inc.	Zanesville OH 43701	\$262,185.00
Lash Paving	Colerain OH	\$283,932.00

Commissioner Norris moved to table the bids for review, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Purchase Orders & Vouchers**

Commissioner Bethel moved to approve the purchase orders & vouchers, seconded by Commissioner Norris. Motion carried with Norris, Host & Bethel all voting yes.

RUMA (County Road 60 – Redeye Road)

A RUMA was presented and a motion was made by Commissioner Norris to table the RUMA, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Resolution 25-15 (October Domestic Violence Month)**

**Whereas**, every person has the right to live in a non-violent home and community. It is the goal of this administration for our communities to be safe; and  
**Whereas**, the problem of domestic violence affects all citizens of Harrison County, crossing all racial, social, religious, ethnic, geographic and economic groups; and  
**Whereas**, domestic violence is widespread, nationally, one in four women will experience domestic violence and approximately 15.5 million children are exposed to domestic violence every year; and  
**Whereas**, domestic violence costs the nation billions of dollars annually in medical expenses, police and court costs, shelters, foster care, sick leave, absenteeism, and non-productivity; and  
**Whereas**, only a coordinated community effort will put a stop to this heinous crime; and  
**Whereas**, when a family member is abused, it can have long-term damaging effects on the victim that also leaves a mark on family, friends, and the community at large; and  
**Whereas**, domestic violence is an ongoing problem in our county, where in the year 2014, over 500 primary victims received services from Tri-County Help Center, Inc; and  
**Whereas**, 92 victims and their children were provided with 1081 nights of emergency safe shelter; and  
**Whereas**, it is important to recognize the compassion and dedication of the individuals who provide service to victims of domestic violence and work to increase public understanding of this significant problem; and  
**Further**, the Harrison County Board of Commissioners reaffirms the commitment of the County of Harrison, State of Ohio, to reducing violence in our homes, as well as on our streets. We urge all citizens to participate in the activities planned by Tri-County Help Center, Inc., and community organizations this month. Citizens should also take this opportunity educate themselves about the impact of domestic violence in Harrison County and to become familiar with resources and programs available.  
**Now, Therefore Be It Resolved**, that the Harrison County Commissioners do hereby recognize October as “Domestic Violence Month”. This month let us remember the victims of domestic violence; celebrate the survivors and work together to eliminate domestic violence from our community.

Commissioner Norris moved to approve Resolution 25-15, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Scott Blackburn (DJFS Director)**

*Travel Letter*

September 23 for Linda Schoppe SSWII to travel to Cambridge OH for a required F/F monthly visit.  
 October 1 for Scott and Valerie Baker ERS Supervisor, to travel to Sherrodsville Ohio for the Canton Director’s Association Meeting  
 October 5 for Linda Schoppe SSWII to travel to Mansfield OH for a Mandated APS Training

Commissioner Norris moved to approve the travel letter, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

*Appropriation Request*

Due to the extension of the OWIP (Ohio Works Incentive Program) July 1, 2015 through June 30, 2016 we are requesting an increase to the appropriations for the WIOA fund. This program will issue an incentive payment to any client that acquires a job, then a retention payment for 90 and 180 days respectively.

WIOA Fund to H050-H10                    \$20,000

Commissioner Norris moved to approve the transfer, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Senior Center Appropriation Request**

**Common Pleas General Division Transfer Request**

We are requesting that the amount of \$1,000 previously allocated by transferred as follows:

From B093-10 (Program Expenses) to B093-B12 (Training)

Commissioner Norris moved to approve the request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**DJFS Transfer Request**

Please consider this letter a request for approval of the following appropriation transfers for the Public

Assistance Fund H000:

\$2029.21 from H000-H32 Workers Comp to H000-H04 Contracts  
 \$6849.79 from H000-H13 Workers Comp to H000-H18 IM Fringes

Commissioner Norris moved to approve the transfer request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Auditors Appropriation Request**

I am sending you a letter for the appropriation of line item E0020-J000-J03.140 for expenses to be paid throughout the rest of the year. The amount I'm requesting to cover for the rest of the year is \$75,000. The fund is for our Contract-Services – Real Estate (Ward & Associates Appraisals) for the year.

Commissioner Norris moved to approve the request, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Joyce Klingler (Resident)**

Asked when the painting of the County Home Barn would take place and also wanted to know when the Commercial Building at the fairgrounds would be completed as far as heating & cooling. Also when the 4-H building be repaired.

Commissioner Norris spoke and they are looking for someone to look at the barn and as far as the Commercial Building, the board has given the fairboard approval to move forward with getting that work complete.

**Owen Beetham (Prosecuting Attorney)**

**Agreement 62-15**

This is an agreement for employment and power of attorney between the Commissioners and Law Office of Abigail Klamert, P.L.L.C. This agreement is not to exceed \$10,000 for professional services dealing with the acquisition of lands owned by CSX by Harrison County.

Commissioner Norris moved to approve Agreement 62-15, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Adjourned**

Commissioner Norris moved to adjourn, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.



William Host, Chairman



Don Bethel



Dale Norris



Brandi Simmons, Clerk

**HARRISON COUNTY COMMISSIONERS  
100 WEST MARKET STREET  
CADIZ OH 43907**

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Commissioners Meeting  
: **October 7, 2015**

Attendance: William Host, Dale Norris & Don Bethel

Others Present: Linda Lothes, Keila Telfer, Matt Stooksbury, Ruth Ann Nabb, JD Long, David Watson,  
Mike Palmer, Mollie Warner, Doug Crabtree & Scott Blackburn

**Meeting**  
Commissioner Host called the meeting to order.

**Minutes**  
Commissioner Norris moved to approve the minutes of September 30, seconded by Commissioner Host.  
Motion carried with Norris, Host & Bethel voting yes.

**David Watson (CSEA Director)**  
**Resolution 26-15**  
Whereas, According to the section 3125.14 of the Revised Code, the CESAs are required to enter into written contracts with the courts, for the purpose of the enforcement of child support within that county.  
Whereas, The Harrison County CSEA has entered into IV-D Contracts with the Harrison County Juvenile Courts for Clerking Services and Magistrate Services.  
Be It Therefore Resolved That, the Harrison County Commissioners have accepted the IV-D contracts between the Harrison County CSEA and the Harrison County Juvenile Courts for the period of October 1, 2015 through September 30, 2016

Commissioner Norris moved to approve Resolution 26-15, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Doug Crabtree (Engineers Office)**  
**Purchase Orders & Vouchers**  
Commissioner Norris moved to approve the purchase orders & vouchers as submitted, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Bid Awards - Giacobbi Road Waterline Project**  
Materials awarded to National Road in the amount of \$91,793.10  
Installation awarded to Border Patrol LLC in the amount of \$122,002.00

Commissioner Norris moved to accept the bids for the Giacobbi Road Waterline Project, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

**Agreement 63-15 (RUMA)**  
This Agreement is by and between Harrison County and Marathon Pipe Line LLC. Whereas operator intends to commence use of 2.0 miles of County Road 49 (Barger Road), 3 miles of County Road 66 (Gilmore Ridge Road), 3.5 miles of County Road 22 (Lower Clearfork Road), 5 miles of County Road 17 (Hanover Ridge Road), 2 miles of County Road 45 (Dodson Road), 12.5 miles of County Road 44 (Gundy Ridge Road), 6.5 miles of County Road 43 (Bower Road) 8 miles of County Road 25 (Conotton Road/Beaver Dam Road), 5.5 miles of County Road 8 (Plum Run Road) and 2 miles of County Road 503 (Reed Road) for the purpose of ingress and egress from the cornerstone Pipeline, for traffic necessary for the purpose of constructing the pipeline.

Commissioner Norris moved to approve Agreement 63-15, seconded by Commissioner Bethel. Motion carried with Norris, Bethel & Host all voting yes.

**Agreement 61-15 (RUMA)**  
This Agreement is by and between Harrison County and Ascent Resources-Utica, LLC. Whereas operator intends to commence use of 2.81 miles of County Road 60 (Redeye Road) for the purpose of ingress to and egress from the Rose Well Site, including the equipment, facilities, impoundments, and pipelines necessary for the operation of the Rose Well Site (hereafter collectively referred to as "oil & gas development site") located in Nottingham Township, in Harrison County, Ohio.

Commissioner Norris moved to approve Agreement 61-15, seconded by Commissioner Bethel. Motion carried with Norris, Host & Bethel all voting yes.

Just a reminder to change your batteries in your smoke alarms.

**Scott Blackburn (DJFS Director)**  
Travel Letter