## CITY OF DOVER ORDINANCE \#2010-11

## BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF DOVER, IN COUNCIL MET:

That Appendix F - Fees and Fines, Chapter 26-Businesses, Article II-Licenses, be amended to read as follows:

Chapter 26--Businesses, Article II--Licenses

Fines not paid within 14 days of the day the fine was issued, including the day the fine was issued, shall be automatically doubled in amount.


|  | Car wash |  | \$188.00 |
| :---: | :---: | :---: | :---: |
|  | Certified public accountant......... |  | \$250.00 |
|  | Cesspool cleaner......... |  | \$125.00 |
|  | Chiropractor......... |  | \$313.00 |
|  | Clinical social worker......... |  | \$96.00 |
|  | Coin-operated amusement machine owner |  |  |
|  |  | Per machine.......... | \$3.00 |
|  | Coin-operating vending machine owner |  |  |
|  |  | Per machine | \$3.00 |
|  | Coin-operated electronic video machine |  |  |
|  |  | Per machine | \$125.00 |
|  | Commercial sign business......... |  | \$125.00 |
|  | Computer-related services.......... |  | \$125.00 |
|  | Consultant......... |  | \$50.50 |
|  | Day care operator: |  |  |
|  |  | Center or home provider with greater than six children.......... | \$50.50 |
|  | Dentist.......... |  | \$313.00 |
|  | Distributor......... |  | \$63.00 |
|  | Dray person or mover......... |  | \$125.00 |
|  | Eating establishment and/or eating establishment operator. |  | \$125.00 |
|  | Employment agency......... |  | \$125.00 |
|  | Entertainer: |  |  |
|  |  | One--three entertainers per group.......... | \$50.50 |
|  |  | Four--nine entertainers per group.......... | \$95.00 |
|  |  | Ten or more.......... | \$125.00 |
|  | Entertainment agent......... |  | \$188.00 |
|  | Finance or small loan agency......... |  | \$250.00 |
|  | Fitness trainer......... |  | \$69.00 |
|  | Funeral director.......... |  | \$250.00 |



|  | Mobile home park, per space.......... |  | \$7.00 |
| :---: | :---: | :---: | :---: |
|  | Motel, per room.......... |  | \$7.00 |
|  | Motion picture theater......... |  | \$188.00 |
|  | Motor vehicle serviceman......... |  | \$95.00 |
|  | Nursing, rest or convalescent home.......... |  | \$188.00 |
|  | Open market operator: |  |  |
|  |  | First 20 spaces, per rented space.......... | \$22.50 |
|  |  | 21st--50th space, per rented space.......... | \$11.50 |
|  |  | Each space over 50, per rented space. | \$6.00 |
|  |  | Outdoor tables, per table.......... | \$6.00 |
|  | Optometrist.......... |  | \$313.00 |
|  | Pawnbroker.......... |  | \$188.00 |
|  | Pest control services.......... |  | \$95.00 |
|  | Pharmacist......... |  | \$188.00 |
|  | Photographer.......... |  | \$125.00 |
|  | Physical therapist......... |  | \$188.00 |
|  | Physician and/or surgeon......... |  | \$313.00 |
|  | Plant nursery and florist.......... |  | \$95.00 |
|  | Podiatrist......... |  | \$313.00 |
|  | Pool table operator, per table......... |  | \$63.00 |
|  |  | Maximum fee......... | \$189.00 |
|  | Printer.......... |  | \$125.00 |
|  | Private investigator agency......... |  | \$188.00 |
|  | Professional counselor......... |  | \$63.00 |
|  | Professional engineer.......... |  | \$250.00 |
|  | Professional land surveyor......... |  | \$250.00 |
|  | Psychologist......... |  | \$313.00 |
|  | Public accountant......... |  | \$188.00 |
|  | Public stenographer......... |  | \$38.00 |
|  | Publisher.......... |  | \$313.00 |


|  | Real estate broker, appraiser, and manager......... |  | \$157.00 |
| :---: | :---: | :---: | :---: |
|  | Real estate development corporation.......... |  | \$344.00 |
|  | Real estate property manager: |  |  |
|  |  | One--three units managed.......... | \$50.50 |
|  |  | Four--ten units managed.......... | \$125.00 |
|  |  | Ten + units managed.......... | \$125.00 |
|  | Real estate salesperson or associated broker......... |  | \$50.50 |
|  | Rental service.......... |  | \$125.00 |
|  | Sales representative |  | \$50.50 |
|  | School and educational service (nonvocational).......... |  | \$63.00 |
|  | School and educational service (vocational)......... |  | \$125.00 |
|  | Scientific laboratory......... |  | \$250.00 |
|  | Scrap and waste material service......... |  | \$125.00 |
|  | Secondhand dealer of precious metals.......... |  | \$125.00 |
|  | Security service.......... |  | \$188.00 |
|  | Self-service laundry or dry cleaner......... |  | \$125.00 |
|  | Shoe repairman.......... |  | \$50.50 |
|  | Sound truck, per hour......... |  | \$33.00 |
|  | Tailor and garment service.......... |  | \$50.50 |
|  | Taxicab or bus operator: |  |  |
|  |  | First vehicle.......... | \$26.00 |
|  |  | Each additional vehicle | \$26.00 |
|  | Tourist home, per room......... |  | \$7.00 |
|  | Trailer park, per space.......... |  | \$7.00 |
|  | Travel agency......... |  | \$125.00 |
|  | Veterinarian.......... |  | \$313.00 |
|  | Warehouseman......... |  | \$250.00 |
|  | Wholesale news agency......... |  | \$63.00 |
|  | All other businesses not listed: |  |  |
|  |  | One--three | \$50.50 |


|  |  |  | employees......... |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Four--nine employees. | \$95.00 |
|  |  |  | Ten--50 employees. | \$125.00 |
|  |  |  | $\begin{array}{\|l\|} \hline 51--100 \\ \text { employees.. } \end{array}$ | \$313.00 |
|  | Subsec. <br> (d)(2) | Manufacturers/contractors rate: \$0.00046 of aggregate gross receipts . . . . |  | Minimum fee \$125.00 |
|  | Subsec. <br> (d)(3) | Merchants/bottlers rate: \$0.00046 of aggregate gross purchases for resale |  | Minimum fee \$63.00 |
|  | Subsec. <br> (d)(4) | Sports betting and horse racing (Simulcast), each activity: rate of $\$ 0.00046$ of the aggregate gross receipts (defined as commission) for the activity.......... |  | Minimum license fee \$125.00 |
| Sec. 26-42 | Penalty for late payment of license fee......... |  |  | A penalty fee in the amount of ten percent per month of the amount of the licensee fee until the same is paid |

ADOPTED: MAY 24, 2010

## SYNOPSIS

Establishes an annual automated escalation for business licenses.

Actions History:
May 24, 2010 - Final Reading/Adoption as Amended - Council
May 24, 2010 - Considered by Legislative, Finance \& Administration Committee
April 26, 2010 - First Reading - Council; Referred Back to Legislative, Finance \& Administration Committee
April 12, 2010 - Introduced at Legislative, Finance \& Administration Committee

