

# TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE  
3<sup>RD</sup> FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110

## Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

## AGENDA

**SPECIAL BOARD OF COMMISSIONERS PUBLIC MEETING,  
MONDAY, NOVEMBER 27, 2017 / 7:00 P.M.**

**CONTINUED MEETING OF TUESDAY, NOVEMBER 21, 2017 / 7:00 P.M.**

### PLEDGE OF ALLEGIANCE:

### SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 9, 2017 issue of The Nutley Sun. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

### ROLL CALL:

Commissioner Steven L. Rogers  
Commissioner Mauro G. Tucci  
Commissioner Thomas J. Evans  
Commissioner Alphonse Petracco  
Mayor Joseph P. Scarpelli

### MINUTES:

### COMMUNICATIONS/CORRESPONDENCE: 1871

### DISCUSSION:

- ❖ Topology, LLC

### PROCLAMATION:

### REPORTS:

### BILLS:

### PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

### BOARD OF COMMISSIONER ANNOUNCEMENTS:

**ORDINANCE (S) INTRODUCTIONS: (1)**

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3375**

ORDINANCE PROVIDING FOR THE PURCHASE OF A FIRE TRUCK, PERIPHERALS, AND RELATED SERVICES, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$233,013 THEREFOR (**PUBLIC HEARING DECEMBER 19, 2017**)

**ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): (0)**

**RESOLUTIONS: (1)**

**Commissioner Rogers: (0)**

**Commissioner Tucci: (0)**

**Commissioner Evans: (0)**

**Commissioner Petracco: (1)**

**No. 257-17** / Authorized to purchase a Fire Apparatus Base Model TA04-A Enforcer 107 Foot Rear Mounted Ladder and Related Accessories from Pierce Manufacturing, Inc., an approved H-GAC BUY vendor

**Mayor Scarpelli: (0)**

**MEETING OPEN TO THE PUBLIC (5 MINUTES):**

**ADJOURNMENT:**

**REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, December 5, 2017 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.