

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110

Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

AGENDA

BOARD OF COMMISSIONERS PUBLIC MEETING, TUESDAY, MARCH 7, 2017 / 7:00 P.M.

CONTINUED MEETING/ MONDAY, MARCH 13, 2017 7:00 P.M.

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 1, 2016 issues of The Nutley Sun and The Herald News, and the December 2, 2016 issue of The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Steven L. Rogers
Commissioner Mauro G. Tucci
Commissioner Thomas J. Evans
Commissioner Alphonse Petracco
Mayor Joseph P. Scarpelli

MINUTES:

COMMUNICATIONS/CORRESPONDENCE: (3)

PROCLAMATION:

REPORTS:

BILLS:

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE (S) INTRODUCTIONS: (1)

MAYOR JOSEPH P. SCARPELLI / ORDINANCE NO. 3352

AN ORDINANCE TO AMEND ORDINANCE 412 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED WATER AND MORE SPECIFICALLY, CHAPTER 685, ARTICLE I, REGULATIONS AND RATES (PUBLIC HEARING APRIL 4, 2017)

ORDINANCE (S) ON SECOND READING AND PUBLIC HEARINGS:

RESOLUTIONS: (1)

Commissioner Rogers: (0)

Commissioner Tucci: (0)

Commissioner Evans: (0)

Commissioner Petracco: (1)

No. 70-17 / Settlement Agreement between the Township of Nutley and PBA Local 33 and PBA Local 33 (Superiors) Agreement for a four (4) year term from January 1, 2017 to December 31, 2020

Mayor Scarpelli: (0)

MEETING OPEN TO THE PUBLIC (5 MINUTES):

ADJOURNMENT: CONTINUED MEETING/ MONDAY, MARCH 13, 2017 7:00 P.M.

REMINDER(S):

The next Board of Commissioners meeting is scheduled for Tuesday, March 21, 2017 at 7:00 P.M.