# AGENDA BOARD OF COMMISSIONERS PUBLIC MEETING / 7:00 P.M. TOWNSHIP OF NUTLEY TUESDAY, September 1, 2009

## PLEDGE OF ALLEGIANCE:

### SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the January 8, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a Copy is on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Scarpelli Commissioner Petracco Commissioner Evans Commissioner Tucci Mayor Cocchiola

#### MINUTES: (6)

Board of Commissioners Meeting Minutes May 19, 2009 June 9, 2009 June 16, 2009 June 30, 2009 July 7, 2009 August 4, 2009

### COMMUNICATIONS/CORRESPONDENCE: (1)

a. Nutley Olde Towne Centre (NOTC)/Requesting Permission/Harvest-Fest, October 18, 2009

### REPORTS: (1)

a. Mayor Cocchiola/Department of Public Affairs/August 2009

#### **BILLS:**

### **ORDINANCE INTRODUCTIONS(2)**

#### Commissioner Petracco/Ordinance No. 3120

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II PARKING OF CERTAIN STREETS, SECTION 14 ENTITLED "PARKING PROHIBITED DURING CERTAIN HOURS" TO DELETE THE LOCATION SET FORTH THEREIN." (Public Hearing October 6, 2009)

#### Mayor Cocchiola/Ordinance No. 3119

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE TOWNSHIP OF NUTLEY CODE CHAPTER 364 ENTITLED "FOOD HANDLING ESTABLISHMENTS, RETAIL." (Public Hearing October 6, 2009)

#### ORDINANCE PUBLIC HEARINGS: (6)

#### Commissioner Evans/Ordinance No. 3102

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE IV (ONE WAY STREETS), SECTION 18 ENTITLED "ONE WAY STREETS" TO ADD THE LOCATIONS SET FORTH THEREIN." (Park Way West Entire Length – North Side)

## Commissioner Evans/Ordinance No. 3112

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING OF CERTAIN STREETS), SECTION 13 ENTITLED "PARKING PROHIBITED AT ALL TIMES" TO ADD THE LOCATIONS SET FORTH THEREIN."

## Commissioner Evans/Ordinance No. 3113

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29a ENTITLED "HANDICAPPED PARKING", TO ADD AND DELETE THE LOCATIONS SET FORTH THEREIN." (Chase Street, Hillside Avenue & Milton Avenue)

### Commissioner Evans/Bond Ordinance No. 3114

"BOND ORDINANCE PROVIDING FOR RECONSTRUCTION OF VARIOUS STREETS AND SIDEWALKS IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$273,750 THEREFOR, AND AUTHORIZING \$260,062.50 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

#### Commissioner Evans/Bond Ordinance No. 3115

"BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF FIRE HYDRANTS IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$21,900 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$20,805 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

#### Commissioner Evans/Bond Ordinance No. 3116

"BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$748,980 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$711,531 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COSTS THEREOF".

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### **RESOLUTIONS: (8)**

### Commissioner Scarpelli None.

### Commissioner Petracco None.

# **Commissioner Evans (1)**

**No. 236-09/**Authorize Refund Overpayment of Property Taxes/Various Properties/\$6,575.42

## Commissioner Tucci (3)

No. 232-09/Honor & Congratulate/The Nutley East Little League 2009 All Star Team
No. 234-09/Authorize Refund of Recreation Commission Fees & Charges/M. Conforti/Flag Football/\$36.35
No. 230-09/Award Contract/Internet & Long Distance/Optimum Lightpath, Inc./Three (3) Year Contract/\$32,988.00

## Mayor Cocchiola (4)

No. 233-09/Authorize Various Raffle Licenses
No. 235-09/Land Use Pledge
No. 231-09/National Prostate Cancer Awareness Month/September
No. 237-09/Re-Appointment/Municipal Court Judge/Michael J. Viola/May 15, 2012

# MEETING OPEN TO THE PUBLIC:

# ADJOURNMENT:

# **REMINDER:**

The Next meeting of the Board of Commissioners will be held on Tuesday, September 15, 2009 @ 7:00 P.M.