

**AGENDA**  
**BOARD OF COMMISSIONERS**  
**PUBLIC MEETING / 7:00 P.M.**  
**TOWNSHIP OF NUTLEY**  
**TUESDAY, JULY 7, 2009**

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the January 8, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a Copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli  
Commissioner Petracco  
Commissioner Evans  
Commissioner Tucci  
Mayor Cocchiola

**MINUTES:**

**COMMUNICATIONS/CORRESPONDENCE:**

None.

**REPORTS: (2)**

- a. Commissioner Scarpelli/Department of Public Works/Various/January, February, March, April & May 2009
- b. Mayor Cocchiola/Department of Public Affairs/June 2009

**BILLS:**

**ORDINANCE INTRODUCTIONS**

None.

**PUBLIC HEARINGS: (4)**

Ordinance No.'s 3107, 3108 & 3109 advertised in the Nutley Sun Issue of Thursday, June 18, 2009

Ordinance No.'s 3110 & 3111 advertised in the Nutley Sun issue of Thursday, June 25, 2009

**Commissioner Petracco/Ordinance No. 3107**

**\*PUBLIC HEARING TO BE HELD ON TUESDAY, JULY 21, 2009**

**"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE IX (ANGLE AND PERMIT PARKING), SECTION 32 ENTITLED "PERMIT PARKING."**

**Commissioner Petracco/Ordinance No. 3108**

**"AN ORDINANCE TO AMEND ARTICLE 96-3, SECTION C4 IN THE CODE OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY." (Public Hearing July 7, 2009)**

**Commissioner Evans/Ordinance No. 3109**

**"AN ORDINANCE AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION PURSUANT TO N.J.S.A 40a:4-53 IN CONNECTION WITH THE COSTS ATTRIBUTABLE TO A STATUTORY REVIEW OF THE MASTER PLAN OF THE TOWNSHIP OF NUTLEY."**

**Commissioner Evans/Ordinance No. 3110**

**"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE V (THROUGH STREETS; STOP AND YIELD INTERSECTIONS), SECTION 20 ENTITLED "STOP INTERSECTIONS." (Park Drive/Evelyn Place)**

**Commissioner Evans/Ordinance No. 3111**

**"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A**

**ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATIONS SET FORTH THEREIN." (Washington Avenue)**

**RESOLUTIONS: (14)**

**Commissioner Scarpelli(1)**

**No. 197-09/Authorize Application/Grant No. CW-06-027/Elgin Pelican Sweeper**

**Commissioner Petracco(1)**

**No. 201-09/Authorize Transfer of 23 Sick Days to G. Bell/Department of Public Safety**

**Commissioner Evans (6)**

**No. 189-09/Re-Appointment/Tax Assessor/G. Librizzi**

**No. 190-09/Authorize Refund Overpayment of Property Taxes/Various Properties/\$26,147.94/Year 2007**

**No. 191-09/Authorize Refund Overpayment of Property Taxes/Tax Court Judgments/ Year 2008/Various Properties/\$17,691.87**

**No. 192-09/Authorize Rejection of Request for Proposals (RFP's)/Interactive Web & Citizen Communication Services/Opened on March 24, 2009**

**No. 193-09/Consenting to the Issuance of Certain Subordinate Wanaque South Project Water System Bonds, Series 2009 by the North Jersey District Water Supply Commission**

**No. 195-09/Authorize Photocopying Fee Refund/Records Request No. 24-09/\$217.75**

**Commissioner Tucci (3)**

**No. 188-09/Authorize Rejection of Bids/Furnishing & Installation of a Passenger Elevator/Opened on June 10, 2009**

**No. 199-09/Authorize Submission Grant Application/2010 Recreation Opportunities For Individuals with Disabilities in a local setting**

**No. 200-09/Authorize Tree Permit Refund/41 Enclosure/\$100.00**

**Mayor Cocchiola (3)**

**No. 194-09/Authorize Renewal of Constable No. 18/R. Lessard, Jr.**

**No. 196-09/Authorize Person to Person Liquor License Transfer/ From Ruchika Corporation T/A Nutley News & Liquors TO Majagdamba LLC T/A Nutley New & Liquors**

**No. 198-09/Authorize Various Raffle Licenses**

**MEETING OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

**REMINDER:**

**The Next meeting of the Board of Commissioners will be held on Tuesday, July 21, 2009 @ 7:00 P.M.**

**A public hearing will be held on Tuesday, July 21, 2009 at 7:00 P.M., Township Hall, 3<sup>rd</sup> Floor Commission Chamber to discuss and allow the public to address concerns regarding the submission of the application for renewal of the Municipal Consent for a Cable Television Franchise with Cablevision of Oakland, New Jersey.**