

**AGENDA**  
**BOARD OF COMMISSIONERS**  
**PUBLIC MEETING / 7:00 P.M.**  
**TOWNSHIP OF NUTLEY**  
**TUESDAY, DECEMBER 7, 2010**

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 10, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli  
Commissioner Petracco  
Commissioner Evans  
Commissioner Tucci  
Mayor Cocchiola

**MINUTES:**

May 18, 2010	July 6, 2010
June 1, 2010	July 20, 2010
June 4, 2010 (Continued Meeting)	August 3, 2010
June 15, 2010	August 17, 2010
June 30, 2010 (Continued Meeting)	

**COMMUNICATIONS/CORRESPONDENCE: (1)**

a. Riverside Community Church/Requesting Permission/"First Night Event" New Year's Eve December 31, 2010/Between Hancox & Conover

**REPORTS:**

None.

**BILLS:**

**ORDINANCE INTRODUCTIONS (2)**

**Mayor Cocchiola/Ordinance No. 3156**

**"AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED OUTDOOR CAFES AND SIDEWALK CAFES SPECIFICALLY, SECTION V 700-41 (V)" (Public Hearing Tuesday, January 4, 2011)**

**Mayor Cocchiola/Ordinance No. 3157**

**"AN ORDINANCE TO AMEND CHAPTER 532 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED RENT CONTROL, SECTION 532-14: WHEN EFFECTIVE: TERMINATION OF PROVISIONS" (Public Hearing January 4, 2011)**

**ORDINANCE PUBLIC HEARINGS (2)**

**Commissioner Evans/Bond Ordinance No. 3153**

**“BOND ORDINANCE PROVIDING FOR VOICE AND DATA NETWORK UPGRADES IN AN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$63,000 THEREFOR, AND AUTHORIZING \$59,850 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.”**

**Commissioner Evans/Ordinance No. 3155**

**“AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING OF CERTAIN STREETS), SECTION 13 ENTITLED “PARKING PROHIBITED AT ALL TIMES” TO ADD THE LOCATIONS SET FORTH THEREIN.” (Spurr Place)**

**RESOLUTIONS: (16)**

**Commissioner Scarpelli (4)**

**No. 267-10/Free 2 Hour Metered Parking/December 13, 2010 – December 25, 2010**

**No. 268-10/Authorize Change Order No. 1/Purchase Additional Water Meters/\$28,280.00/L/B Water Service, Inc./4101 Sylon Boulevard, Hainsport, NJ 08036**

**No. 269-10/Award Contract/Purchase of a 2010 Three (3) Ton Portable Diesel Asphalt Heating Unit/Trius, Inc., 5049 Industrial Road, Farmingdale, NJ 07727/\$18,383.00**

**No. 278-10/Transfer of Appropriations/2010 Budget/\$95,000.00**

**Commissioner Petracco (2)**

**No. 271-10/Retirement/David A. Wilson/Nutley Fire Department**

**No. 272-10/Grant Medical Leave of Absence/M. Donatello/Effective October 30, 2010 through April 15, 2011**

**Commissioner Evans (3)**

**No. 273-10/Approve 2009 Corrective Action Plan**

**No. 279-10/Authorize Refund Overpayment of Water Charges/Various Properties/\$348.91**

**No. 283-10/Authorize Refund Overpayment of Property Taxes/Block 1200, Lot 2, Qual. C4201/\$1,414,72**

**Commissioner Tucci (2)**

**No. 277-10/Transfer of Appropriations/2010 Budget/\$35,000.00**

**No. 280-10/Recognize/Recreation Soccer Program**

**Mayor Cocchiola (5)**

**No. 274-10/Designate/Official Newspapers/2011**

**No. 275-10/Authorize Friday December 31, 2010 as a Paid Holiday/New Year's Day**

**No. 276-10/Transfer of Appropriations/2010 Budget/\$35,000.00**

**No. 281-10/Authorize Place to Place Plenary Retail Consumption License Transfer/Papillion LLC/350 Passaic Avenue/# 0716-33-011-005**

**No. 282-10/Authorize Raffle License**

**MEETING OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

**REMINDER:**

**The next Board of Commissioners Meeting will be held on Tuesday, December 21, 2010 @ 7:00 P.M.**