

AGENDA
BOARD OF COMMISSIONERS
PUBLIC MEETING / 7:00 P.M.
TOWNSHIP OF NUTLEY
TUESDAY, NOVEMBER 9, 2010

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the October 28, 2010 issues of the Nutley Sun and the Journal. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Scarpelli
Commissioner Petracco
Commissioner Evans
Commissioner Tucci
Mayor Cocchiola

MINUTES:

None.

COMMUNICATIONS/CORRESPONDENCE:

None.

REPORTS: (2)

a. Commissioner Tucci/Shade Tree/September & October 2010

BILLS:

ORDINANCE INTRODUCTIONS (3)

Commissioner Evans/Bond Ordinance No. 3153

"BOND ORDINANCE PROVIDING FOR VOICE AND DATA NETWORK UPGRADES IN AN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$63,000 THEREFOR, AND AUTHORIZING \$59,850 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF." (Public Hearing December 7, 2010)

Commissioner Evans/Ordinance No. 3154

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTCILE VII (SPECIAL ZONES AND AREAS, LANE USE RERVATIONS), SECTION 28 ENTITLED BUS STOPS, TO DELETE AND ADD THE LOCATION SET FORTH THEREIN." (River Road, East White Terrace, Kingsland Street)(Public Hearing December 7, 2010)

Commissioner Evans/Ordinance No. 3155

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING OF CERTAIN STREETS), SECTION 13 ENTITLED "PARKING PROHIBITED AT ALL TIMES" TO ADD THE LOCATIONS SET FORTH THEREIN." (Spurr Place) (Public Hearing December 7, 2010)

ORDINANCE PUBLIC HEARINGS (5)

Commissioner Evans/Ordinance No. 3148

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES & AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD & DELETE THE LOCATIONS SET FORTH THEREIN."

Commissioner Evans/Bond Ordinance No. 3149

"BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$793,875 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$754,181.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COSTS THEREOF."

Commissioner Evans/Bond Ordinance No. 3150

"BOND ORDINANCE PROVIDING FOR RECONSTRUCTION OF VARIOUS STREETS AND SIDEWALKS IN AN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$273,750 THEREFOR, AND AUTHORIZING \$260,062.50 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF."

ORDINANCE PUBLIC HEARINGS

Commissioner Evans/Bond Ordinance No. 3151

“BOND ORDINANCE PROVIDING FOR THE UTILITY INFRASTRUCTURE GIS MAPPING IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$27,375 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$26,006.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.”

Commissioner Evans/Ordinance No. 3152

“ORDINANCE PROVIDING FOR ACQUISITION OF WATER METERS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$20,580 THEREFOR.”

RESOLUTIONS: (12)

Commissioner Scarpelli

None.

Commissioner Petracco (4)

No. 247-10/Award Non-Fair & Open Contract/Labor Counsel/Law Offices Scarinci & Hollenbeck/

No. 253-10/Award Professional Service Contract/ Legal Counsel/Mitzner & Mitzner Attorneys at Law

No. 254-10/Award Professional Service Contract/Legal Counsel/David Kreizer, Esq., of Fusco & Macaluso

No. 258-10/Transfer of Appropriations 2010 Budget/\$100,200.00

Commissioner Evans (2)

No. 251-10/Capital Budget Amendment/2010 Budget/\$63,000.00

No. 257-10/Transfer of Appropriations 2010 Budget/\$10,000.00

Commissioner Tucci (4)

No. 248-10/Authorize Grant Application Submission/Office of Clean Energy & Conservation Block Grant Program

No. 249-10/Authorize Tree Permit Fee Refunds/ 3 Properties @ \$50.00 each

No. 252-10/John V. Kelly Memorial Foundation

No. 256-10/Transfer of Appropriations 2010 Budget/\$20,000.00

Mayor Cocchiola (2)

No. 250-10/Authorize Various Raffle Licenses

No. 255-10/Transfer of Appropriations 2010 Budget/\$37,000.00

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners Meeting will be held on **Tuesday, November 23, 2010 @ 7:00 P.M.**