

AGENDA
BOARD OF COMMISSIONERS
PUBLIC MEETING / 7:00 P.M.
TOWNSHIP OF NUTLEY
TUESDAY, MAY 4, 2010

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 10, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Scarpelli
Commissioner Petracco
Commissioner Evans
Commissioner Tucci
Mayor Cocchiola

MINUTES:

None.

COMMUNICATIONS/CORRESPONDENCE:

None.

REPORTS: (1)

Mayor Cocchiola/Department of Public Affairs/April 2010

BILLS:

ORDINANCE INTRODUCTIONS

None.

ORDINANCE PUBLIC HEARINGS (2)

Commissioner Evans/Ordinance No. 3136

“AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATIONS SET FORTH THEREIN.” (High Street)

Commissioner Evans/Ordinance No. 3137

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK”

RESOLUTIONS: (10)

Commissioner Scarpelli
None.

Commissioner Petracco (1)

No. 116-10/Application for Funding/Safe & Secure Communities Program (Grant P-4609)

Commissioner Evans (2)

No. 120-10/Refund Senior Citizen Property Tax Deduction/Block 2402, Lot 12/
\$250.00/Year 2009

No. 121-10/Refund Veteran Property Tax Refunds/Various Properties/\$1,250.00/Year
2009

Commissioner Tucci (3)

No. 117-10/Authorize Tree Permit Refunds (2)/\$100.00

No. 118-10/Arbor Day/May 15, 2010

No. 123-10/Award Contract/McGraw Communications/Analog Phone Lines/\$17,718.72

Mayor Cocchiola (4)

No. 119-10/Authorize/Video Licenses/The American Legion Post No. 70

No. 122-10/National Nurses Week

No. 124-10/Raffle License/Nutley Irish American Alliance/RL 38-10

Resolution/Award of Contract/Solid Waste

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners Meeting will be held on **Tuesday, May 18, 2010** @ 7:00 P.M. The 2010 Municipal Budget Public Hearing will be held at this meeting, Town Hall, 3rd Floor Commission Chambers.