

**AGENDA**  
**BOARD OF COMMISSIONERS**  
**PUBLIC MEETING / 7:30 P.M.**  
**TOWNSHIP OF NUTLEY**  
**TUESDAY, JANUARY 26, 2010**

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 10, 2009 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli  
Commissioner Petracco  
Commissioner Evans  
Commissioner Tucci  
Mayor Cocchiola

**MINUTES:**

None.

**COMMUNICATIONS/CORRESPONDENCE: (2)**

- a. Nutley Irish American Assoc./32nd Annual Nutley St. Patrick's Day Parade/ Saturday March 6, 2010
- b. Nutley Elks Lodge No. 1290/Petition to Extend Licensed Premises/Saturday, March 6, 2010

**REPORTS: (2)**

- a. Commissioner Tucci/Department of Parks & Recreation/November & December 2009

**BILLS:**

**ORDINANCE INTRODUCTIONS(2)**

**Commissioner Petracco/Bond Ordinance No. 3133**

**"An ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II PARKING OF CERTAIN STREETS, SECTION 14 ENTITLED "PARKING PROHIBITED DURING CERTAIN HOURS" TO ADD THE LOCATIONS SET FORTH THEREIN." (New Street) (Public Hearing February 16, 2010)**

**Commissioner Evans/Ordinance No. 3132**

**"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD & DELETE THE LOCATIONS SET FORTH THEREIN." (Kingsland Street, Ohlson Avenue & Valley Road) (Public Hearing February 16, 2010)**

**ORDINANCE PUBLIC HEARINGS (3)**

**Commissioner Scarpelli/Ordinance No. 3128**

**“AN ORDINANCE TO AMEND AN ORDINANCE FOUND AT CHAPTER 700 OF THE NUTLEY CODE ENTITLED TERMINOLOGY, DEFINITIONS, AND WORD USAGE, SECTION 700-3 AND PERMITTED USES IN B-1, B-2, B-3, B-3A, AND B-4 ZONING DISTRICTS, SECTION 700-15, 16, 17, 18 & 19.”**

**Mayor Cocchiola/Ordinance No. 3127**

**“AN ORDINANCE TO AMEND CHAPTER 320 OF THE CODE OF THE TOWNSHIP OF NUTLEY, SECTION 320-4 ENTITLED VITAL STATISTICS FEES.”**

**Mayor Cocchiola/Ordinance No. 3129**

**“AN ORDINANCE TO ESTABLISH MANDATORY AFFORDABLE HOUSING DEVELOPMENT FEES AND AN AFFORDABLE HOUSING TRUST FUND.”**

**RESOLUTIONS: (12)**

**Commissioner Scarpelli (2)**

**No. 21-10/Award Professional Services Contract/Sanitary Sewer Collection System Operator/Phiacore Inc., P.O. Box 7, Caldwell, NJ 07006/Not to Exceed \$3,000.00**

**No. 29-10/Transfer of 2009 Appropriations/\$3,000.00**

**Commissioner Petracco(2)**

**No. 23-10/Accepting Responsibility for the Installation, Maintenance & Replacement of “Yield to Pedestrian” Signs on County Roads**

**No. 30-10/Award Contract/Purchase two 2010 Ford Crown Victoria Police Cars/Warnock Fleet, 175 Route 10, E. Hanover, NJ 07936/\$48,887.40**

**Commissioner Evans (4)**

**No. 22-10/Appointment/Zoning Official/D. Berry**

**No. 24-10/Authorize Overpayments of Property Taxes/Block 2, Lot 5304/\$2,211.90/Year 2010**

**No. 25-10/Morris County Cooperative Purchasing Program/January 1, 2010 – December 31, 2010**

**No. 27-10/State of New Jersey Cooperative Purchasing Program/January 1, 2010 – December 31, 2010**

**Commissioner Tucci (2)**

**No. 20-10/Award Professional Services Contract/Vision Care Network Plan/Premier Vision Care, P.O. Box 1591, Livingston, NJ 07039/Not to Exceed \$2,040.00/February 1, 2010 – February 1, 2011**

**No. 28-10/Authorize Reject & Advertise Sealed Bids/One Twin Jack Oil Hydraulic Passenger Elevator**

**Mayor Cocchiola (2)**

**No. 19-10/“National Wear Red Day for Women”/February 5, 2010**

**No. 26-10/Authorize Various Raffle Licenses**

**MEETING OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

**REMINDER:**

**The next Board of Commissioners Meeting will be held on Tuesday, February 2, 2010 @ 7:00 P.M.**