

AGENDA
BOARD OF COMMISSIONERS
PUBLIC MEETING / 9:00 A.M.
TOWNSHIP OF NUTLEY
FRIDAY, DECEMBER 30, 2011

PLEDGE OF ALLEGIANCE:

NOTICE:

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 2, 2010 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Scarpelli
Commissioner Petracco
Commissioner Evans
Commissioner Tucci
Mayor Cocchiola

MINUTES:

None.

COMMUNICATIONS/CORRESPONDENCE:

None.

REPORTS:

None.

BILLS:

None.

ORDINANCE INTRODUCTIONS:

None.

ORDINANCE PUBLIC HEARINGS: (2)

Commissioner Evans/Ordinance No. 3188

“AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING ON CERTAIN STREETS), SECTION II ENTITLED PARKING TIME LIMITED, TO ADD THE LOCATIONS SET FORTH THEREIN.”(Friedland Rd., St. Mary's Pl. & Union Ave.)

Mayor Cocchiola/Ordinance No. 3189

“AN ORDINANCE ESTABLISHING AN HISTORIC PRESERVATION COMMISSION AND PROVIDING FOR THE DESIGNATION AND REGULATION OF HISTORIC LANDMARKS WITHIN THE TOWNSHIP OF NUTLEY.”

RESOLUTIONS: (5)

Commissioner Scarpelli (2)

**No. 288-11/Award Contract/”Reconstruction of Curbs & Sidewalks”/P.A. Contractors, Inc.,
105 Davis Avenue, Kearny, NJ 07032/Not to Exceed \$67,430.26**

No. 289-11/Transfer of Appropriations/\$ 125,000.00/2011 Budget

Commissioner Petracco

None.

Commissioner Evans (1)

No. 290-11/Corrective Action Plan/Year 2010

Commissioner Tucci

None.

Mayor Cocchiola (2)

**No. 291-11/Essex County Community Development Block Grants (CDBG) “Urban
County”/ Requalification Process for Program Year 2012-2014**

No. 292-11/ Authorize Raffle Licenses

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

**The Next Meeting of the Board of Commissioners will be held on
Tuesday, January 3, 2012 @ 7:00 P.M., Town Hall, 3rd Floor
Commission Chambers**