

AGENDA
BOARD OF COMMISSIONERS
PUBLIC MEETING / 7:00 P.M.
TOWNSHIP OF NUTLEY
TUESDAY, DECEMBER 20, 2011

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 2, 2010 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Scarpelli
Commissioner Petracco
Commissioner Evans
Commissioner Tucci
Mayor Cocchiola

MINUTES:

None.

COMMUNICATIONS/CORRESPONDENCE:

None.

REPORTS: (1)

a. Commissioner Scarpelli/Department of Public Works/September & October 2011

BILLS:

ORDINANCE INTRODUCTIONS: (1)

Commissioner Evans/Ordinance No. 3190

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO DELETE THE LOCATION SET FORTH THEREIN(Cottage Place) (Public Hearing January 17, 2012)

ORDINANCE PUBLIC HEARINGS: (3)

Commissioner Petracco/Ordinance No. 3185

"AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2012." (Fire Department)

Mayor Cocchiola/Ordinance No. 3186

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 217, ENTITLED ANIMALS, PARTICULARLY ARTICLE I, SECTION 217-4A "LICENSE AND REGISTRATION FEES (DOGS)"

Mayor Cocchiola/Ordinance No. 3187

“ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 217, ENTITLED ANIMALS , PARTICULARLY ARTICLE III, SECTION 217-30 A “LICENSE REQUIREMENTS (CATS)” AND SECTION 217-32 A & B AND SECTION 217-33 C “FEE; RENEWALS; EXPIRATION DATE OF LICENSE (CATS)”

RESOLUTIONS: (17)

Commissioner Scarpelli (1)

No. 275-11/Authorize Transfer of Appropriations/2011 Budget/\$28,000.00

Commissioner Petracco (2)

No. 279-11/Authorize Transfer of Appropriations/2011 Budget/\$75,000.00

No. 285-11/Award Contract/Architectural Services/First Floor Police Dispatch Area/Dassa-Haines, Architectural Group, LLC 16 Portland Place, Montclair, NJ 07042/Not to Exceed \$7,900.00

Commissioner Evans (9)

No. 270-11/Authorize Refund Overpayment Property Taxes/Block 704, Lot 11/\$724.34/2011

No. 271-11/Authorize Refund Overpayment of Water Charges/Block 2901, Lot 9/\$121.70

No. 272-11/Authorize Refund Overpayment of Taxes/Various Properties/\$45,580.16/2010

No. 273-11/Cancel Unexpended Balance/Current Fund Emergency Appropriation/Emergency Response to Snow Storm Damage/\$20,000.00

No. 274-11/ Cancel Unexpended Balance/Current Fund Emergency Appropriation/Emergency Response to Hurricane Irene Damage/\$525,000.00

No. 278-11/Cancel Receivable Balances & Unexpended & Dedicated Balances of General Capital Appropriations

No. 280-11/Authorize Award of Non-Fair & Open Contract/Registered Municipal Accountant/Nisivoccia & Company, LLP Certified Public Accountants & Consultants, 200 Valley Road, Suite 300, Mt. Arlington, NJ 07856/Not to Exceed \$141,066.00/Year 2012

No. 281-11/Authorize Award of Non-Fair & Open Contract/Grant Writing & Consulting Services/Millennium Strategies, LLC, 60 Roseland Avenue, Caldwell, NJ 07006/Not to Exceed \$39,996.00 /Year 2012

No. 282-11/Authorize Award of Non-Fair & Open Contract/Real Estate Appraiser/Tax Appeals/Hendricks Appraisal Company, LLC, 7 Hutton Avenue, West Orange, NJ 07052/Not to Exceed \$55,000.00/Year 2012

Commissioner Tucci (1)

No. 277-11/Authorize Transfer of Appropriations/2011 Budget/\$151,600.00

Mayor Cocchiola (4)

No. 269-11/Authorize Various Raffle Licenses

No. 276-11/Authorize Transfer of Appropriations/2011 Budget/\$19,720.00

No. 283-11/2012 Holiday Schedule

No. 284-11/Authorize Renewal Constable License No. 15/C. Mazzini

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners Meeting will be held on Friday (Morning), December 30, 2011 The time will be announced at the Tuesday, December 20, 2011 Board of Commissioners Meeting.