# <u>AGENDA</u>

BOARD OF COMMISSIONERS PUBLIC MEETING / 7:00 P.M. TOWNSHIP OF NUTLEY TUESDAY, JANUARY 4, 2011

#### PLEDGE OF ALLEGIANCE:

#### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 2, 2010 issues of the Nutley Sun, the Journal, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

## **ROLL CALL:**

Commissioner Scarpelli Commissioner Petracco Commissioner Evans Commissioner Tucci Mayor Cocchiola

### **MINUTES:**

None.

## **COMMUNICATIONS/CORRESPONDENCE:**

None.

# **REPORTS:**

None.

#### BILLS:

#### **ORDINANCE INTRODUCTIONS (2)**

Commissioner Petracco/Ordinance No. 3158

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING OF CERTAIN STREETS), SECTION 13 ENTITLED "PARKING PROHIBITED AT ALL TIMES" TO ADD THE LOCATIONS SET FORTH THEREIN." (Milton Avenue) (Public Hearing February 1, 2011)

#### Commissioner Petracco/Ordinance No. 3159

"AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, NEW JERSEY." (Fire/Hazmat) (Public Hearing February 1, 2011)

# ORDINANCE PUBLIC HEARINGS (2)

Mayor Cocchiola/Ordinance No. 3156

"AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED OUTDOOR CAFES AND SIDEWALK CAFES SPECIFICALLY, ARTICLE VII, SECTION 700-41 V"

## Mayor Cocchiola/Ordinance No. 3157

"AN ORDINANCE TO AMEND CHAPTER 532 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED RENT CONTROL, SECTION 532-14: WHEN EFFECTIVE: TERMINATION OF PROVISIONS"

# **RESOLUTIONS: (16)**

## Commissioner Scarpelli (3)

**No. 1-11/**Authorize Change Order No. 1/D & L Paving, Inc., P.O. Box 507, Nutley, NJ/"Hillside Crescent Repaving"/\$9,211.10

No. 2-11/Name Public Works Manager/M. Luzzi

**No. 3-11/**Endorse 2010 Municipal Recycling Tonnage Grant Application/Designate Recycling Coordinator/S. Ferraro

# **Commissioner Petracco**

None.

# Commissioner Evans (1)

**No. 4-11/**Award Non-Fair & Open Contract/Millenium Strategies, LLC, 60 Roseland Avenue, Caldwell, NJ 07006/\$3,333.00 Per Month

## Commissioner Tucci

None.

# Mayor Cocchiola (2)

No. 5-11/Authorize Raffle License/St. Mary's RC Church

No. 6-11/Authorize Renewal Liquor License No. 0716-33-026-004/N. Sambuco, Sr.

# **MEETING OPEN TO THE PUBLIC:**

## ADJOURNMENT:

## **REMINDER:**

The next Board of Commissioners Meeting will be held on <u>Tuesday</u>, <u>January 18</u>, <u>2011</u> @ 7:00 P.M.