	Page 1
1	TOWNSHIP OF NUTLEY, NEW JERSEY
2	BOARD OF COMMISSIONERS
3	
4	, ORIGINAL
5	PUBLIC MEETING) TRANSCRIPT OF
6) PROCEEDINGS:
7)
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9	
10	February 5, 2013
11	
12	7:18 p.m.
13	
14	
15	BEFORE:
16	Commissioner Thomas J. Evans
17	Commissioner Steven Rogers
18	Commissioner Joseph Scarpelli
19	
20	
21	
22	
23	Job No. VTNJ - 1670525
24	
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1	PROCEEDINGS
2	UNIDENTIFIED SPEAKER: Stand for the flag salute.
3	MAYOR PETRACCO: Madam Clerk?
4	MADAM CLERK: Yes, Mayor.
5	Tuesday, February 5th, 2013. Pursuant to the
6	requirements of the Open Public Meeting Law, Chapter 231,
7	P.L. 1975, notice of this meeting was published in the
8	December 13, 2012 issues of the Nutley Sun, the Star Ledger
9	and the Herald News. A copy of this notice has been posted
10	on the Nutley Town Hall bulletin board and a copy is on file
11	in the Municipal Clerk's Office.
12	Commissioner Rogers?
13	COMMISSIONER ROGERS: Here.
14	MADAM CLERK: Commissioner Tucci is absent,
15	excused this evening.
16	Commissioner Evans
17	COMMISSIONER EVANS: Here.
18	MADAM CLERK: Commissioner Scarpelli?
19	COMMISSIONER SCARPELLI: Here.
20	MADAM CLERK: Mayor Petracco is absent, excused
21	this evening.
22	All present, Mayor, with the exception of
23	Commissioner Tucci and Mayor Petracco are both absent,
24	excused this evening.
25	Commissioner Evans will preside over the meeting

1 as our Deputy Mayor.

2	DEPUTY MAYOR EVANS: Thank you. We don't have any
3	minutes tonight, correspondence or reports.
4	Move on to bills?
5	MADAM CLERK: Yes, Mayor.
6	Tuesday, February 5, 2013.
7	Public affairs: \$168,660.89;
8	Revenue and Finance: \$7,596,849.11;
9	Public Safety: \$59,641.90;
10	Public Works: \$182,884.31;
11	Parks and Public Property: \$692,819.44;
12	Payroll as of January 18, 2013: \$868,652.81;
13	Payroll as of February 1, 2013: \$818,930.17
14	For a grand total bill list of: \$10,388,438.62.
15	And thates all for bills this evening, Mayor.
16	DEPUTY MAYOR EVANS: Move the bills?
17	COMMISSIONER SCARPELLI: Second.
18	MADAM CLERK: Commissioner Rogers?
19	COMMISSIONER ROGERS: Aye.
20	MADAM CLERK: Commissioner Evans?
21	COMMISSIONER EVANS: Aye.
22	MADAM CLERK: Commissioner Scarpelli?
23	COMMISSIONER SCARPELLI: Aye.
24	DEPUTY MAYOR EVANS: Thank you.
25	MADAM CLERK: Thank you, Mayor.

DEPUTY MAYOR EVANS: Thank you. We're going to take a couple of resolutions out of order tonight, since we have some special guests here. So with that, I'll turn it over to Commissioner Rogers.

5 COMMISSIONER ROGERS: Ladies and gentleman, 6 tonight I have two resolutions I'm going to read. One of 7 them involves one of our employees, Peggy Brodowski. Peggy 8 has been a nurse with us for many, many years.

9 In fact, I got to know her real well when soon
10 after I got elected, she started taking my blood pressure.
11 It rapidly increased as time went on and she got me on some
12 medication. So, thanks a lot Peggy.

But the resolutions speaks for itself. And this resolution is on behalf of this entire Board of Commissioners and governing body. All the gentlemen up here know Peggy and really, I'm going to miss you, Peg. But this resolution is for you on behalf of the Board of Commissioners and the People of the Township of Nutley.

WHEREAS, Margaret Brodowski, devoted daughter of Patrick and Kathleen Costello, and loving sister to Mary Alice, Patrick, Rose, Michael, Martin, Kathleen and Eugene, was borm and raised in Bayonne, New Jersey, or as Margaret fondly refers to it, "God's Country"; and

24 WHEREAS, Maregaret, herein referred to as "Peggyë,
25 graduated from Saint Francis School of Nursing in Jeresey

City, received a Bachelor of Science in Nursing degree from
 Jersey City State College and a Master of Arts in Nursing
 Education degree from New York University; and

WHEREAS, Peggy married Thomas Brodowski on September 14e, 1990, and is the proud and loving mother of Tommy, Andrew, Katie and Molly; and

7 WHEREAS, Peggy began her career in the Township of 8 Nutley in 2002, working in the Department of Public Affairs, 9 as the Public Health Nurse for the Nutley Health Department 10 and has consistently gone above and beyond the call of duty 11 in the role of Public Health Nurse; and

WHEREAS, Peggy has dedicated much of her personal and professional time to educating the public about the importance of food alleregy awareness, as well as providing comfort and outreach to familes of Alzheimer's patients; and

WHEREAS, Peggy has earned the respect and admiration of all who know her, and her dedication and commitment to the Township of Nutley has set standards which we should all strive to achieve; and

WHEREAS, on January 18e, 2013, Peggy resigned her position as Public Health Nurse in the Township of Nutley to pursue a position as Director of Nursing, in the office of Montclair Health Department, with whom the Township shares services;

1	NOW, THEREFORE, BE IT RESOLVED by the Board of
2	Commissioners of the Township of Nutley, County of Essex,
3	State of New Jersey that Peggy Brodowski's dedication and
4	service to the Township of Nutley and its residents be
5	hereby recognized and that the gratitude of this community
6	be hereby extended, as well as our sincerest well wishes for
7	success in her new position.
8	So moved.
9	COMMISSIONER SCARPELLI: Second.
10	MADAM CLERK: Commissioner Rogers?
11	COMMISSIONER ROGERS: Yes.
12	MADAM CLERK: Commissioner Scarpelli?
13	COMMISSIONER SCARPTELLI: Peggy, good luck in the
14	future endeavors. We're going to miss you. Aye.
15	MADAM CLERK: Deputy Mayor Evans?
16	DEPUTY MAYOR EVANS: Peggy, (indiscernible) great
17	opportunity. We're very proud of you. (Indiscernible) to
18	the town service. The flu shot didn't hurt that much.
19	Aye.
20	
	(Pause)
21	(Pause) (Audio fading in and out)
21 22	
	(Audio fading in and out)
22	(Audio fading in and out) MS. BROWDOWSKI: Thank you, Commissioner Rogers

1	(Applause)
2	MS. BROWDOWSKI: I'm so happy Commissioner
3	DEPUTY MAYOR EVANS: The first thing we're going
4	to do is, I'm going to ask my colleagues and I'm going to
5	ask Judge Cochiola (ph) to come forward because she was part
6	of this team way before I got here. Come on, Judge. Okay.
7	All right. Well, we thank you anyway.
8	JUDGE COCHIOLA: I'm glad I wore the right color
9	for the (indiscereible)e. I didn't even know.
10	DEPUTY MAYOR EVANS: And we're going to have a
11	picture for your family (indiscernible)e.
12	(Pause)
13	(Audio fades out entirely 7:26:07 to 7:27:54 -
14	taking pictures, etc.)
15	(Applause)
16	(Pause)
17	DEPUTY MAYOR EVANS: Commissioner Rogers, the
18	second resolution.
19	COMMISSIONER ROGERS: Yeah, I have a second
20	resolution. This resolution is going to be presented to
21	some of the finest people and one of the finest
22	organizations in the Township of Nutley and that's the
23	Nutley Irish American Assocaition.
24	In fact, I call them the beautiful shamrocks of
25	our Township the other night.

And again, this is actually a resolution that was to be introduced by Commissioner Tucci. He's not here tonight. He wasn't feeling well, but he made it a point to let me know as we normally do that this is on behalf of the entire Board of Commissioners. This entire Board certainly supports this organization.

7 WHEREAS, On Saturday, March 2nd, 2013, the Irish
8 American Association will hold its 35th Annual St. Patrick's
9 Day Parade; and

10 WHEREAS, The St. Patrick's Day Parade has become 11 an exciting event in the Township of Nutlæy, which is looked 12 forward to and enjoyed by both spectators and participants 13 alike; and

WHEREAS, The Nutley Irish American Association
will celebrate its Annual St. Patrick's Day Parade, Grand
Marshal Dinner, on Saturday, February 2, 2013 at The Forest
Hill Field Club, Bloomfield, N.J.g and

18 WHEREAS, this year's Grand Marshal is John Kelly; 19 and

20 WHEREAS, Mr. Kelly is joined by Deputy Grand 21 Marshal, Seamus Burke, and NIAA Member of the Year, Steve 22 Tucholski, along with 2013 Parade Queen, Alicia Bennett as 23 this year's dignitaries; and

NOW THEREFORE, BE IT RESOLVED that the Board of
 Commissioners of the Township of Nutley, County of Essex,

Page 9 join with the citizens of Nutley to salute and congratulate 1 Grand Marshal, John Kelly, Deputy Grand Marshal, Seamus 2 3 Burke, NIAA Member of the Year, Steve Tucholski and Parade Queen, Alicia Bennett as they are honored here tonight. 4 5 So moved. COMMISSIONER SCARPELLI: Second. 6 7 MADAM CLERK: Commissioner Rogers? COMMISSIONER ROGERS: Aye. 8 9 MADAM CLERK: Commissioner Scarpelli? 10 COMMISSIONER SCARPELLLI: Aye. 11 MADAM CLERK: Deputy Mayor Evans? 12 DEPUTY MAYOR EVANS: Aye. 13 (Applause) COMMISSIONER ROGERS: Would the Grand Marshal and 14 15 company come forward? Looking for Seamus Burke, Mr. Kelly, 16 Mr. Tucholski and Alicia Bennett. Would you come forward? 17 (Pause) 18 (Applause) 19 (Pause) 20 DEPUTY MAYOR EVANS: Let's move on to the 21 ordinance introductions. 22 MADAM CLERK: Mayor the next order of business 23 would be the ordinance introductions. 24 DEPUTY MAYOR EVANS: Thank you. The next 25 ordinance is 3229, which I'll read by title.

1 An ordinance to amend an ordinance to fix the 2 salaries of certain officers and employees of the Township 3 of Nutley, County of Essex, State of New Jersey, effective 4 January 1, 2013e Fire Protection Sub-Code Official part time. 5 6 I move that this ordinance be passed to a second 7 reading and advertised in the Nutley Sun together with the 8 notice required by law, and further consideration of said 9 ordinance for final passage by the Board of Commission be 10 held at its second reading on March the 5th, 2013e 11 So move. 12 COMMISSIONER SCARPELLI: Second. 13 MADAM CLERK: Commissioner Rogers? 14 COMMISSIONER ROGERS: Ave. 15 MADAM CLERK: Commissioner Scarpelli? 16 COMMISSIONER SCARPELLLI: Aye. 17 MADAM CLERK: Deputy Mayor Evans? 18 DEPUTY MAYOR EVANS: Aye. 19 Ordinance 3228 for Mayor Petracco. 20 An ordinance to amend an ordinance codified in the 21 Township of Nutley Code, Chapter 532, Article 1, Section 5, 22 entitled; hardship rent increase; capital Improvement or 23 service increase surcharge rent control. 24 I move that this ordinance be passed to a second 25 reading and advertised in the Nutley Sun together with the

Page 11 1 notice required by law and further consideration of said 2 ordinance or final passage by the Board of Commisioners be 3 held at its second reading on March 5th, 2013e So move. 4 5 COMMISSIONER SCARPELLI: Second. MADAM CLERK: Commissioner Rogers? 6 7 COMMISSIONER ROGERS: Aye. 8 MADAM CLERK: Commissioner Scarpelli? 9 COMMISSIONER SCARPELLLI: Aye. 10 MADAM CLERK: Deputy Mayor Evans? 11 DEPUTY MAYOR EVANS: Aye. 12 Public hearings. 13 MADAM CLERK: Mayor, the next order of business 14 are two public hearings as listed on the agenda. 15 DEPUTY MAYOR EVANS: Thank you. The first public 16 hearing will be for Commissioner Tucci is an ordinance to 17 fix the salaries of certain employees of the township of 18 Nutley in the Parks Department. These individuals were 19 historically paid by voucher for their time for the hours 20 that they worked. Based on the findings of a state auditor, 21 we now have to move them to being employees of the Township 22 on an hourly basis. 23 Anyone like to speak publicly on this ordinance? 24 Move to close the public hearing. 25 COMMISSIONER SCARPELLI: Second.

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1	MADAM CLERK: Commissioner Rogers?
2	COMMISSIONER ROGERS: Aye.
3	MADAM CLERK: Commissioner Scarpelli?
4	COMMISSIONER SCARPELLLI: Aye.
5	MADAM CLERK: Deputy Mayor Evans?
6	DEPUTY MAYOR EVANS: Aye.
7	Move the ordinance.
8	COMMISSIONER SCARPELLI: Second.
9	MADAM CLERK: Commissioner Rogers?
10	COMMISSIONER ROGERS: Aye.
11	MADAM CLERK: Commissioner Scarpelli?
12	COMMISSIONER SCARPELLLI: Aye.
13	MADAM CLERK: Deputy Mayor Evans?
14	DEPUTY MAYOR EVANS: Aye.
15	The last public hearing is regarding an ordinance
16	to fix the salary for employee of the Township of Nutley
17	under municipal alliance entitled Municipal Alliance
18	Coordinator. Salary range is between \$2000 and \$3300.
19	Move to close the public hearing?
20	COMMISSIONER SCARPELLI: Second.
21	MADAM CLERK: Mayor did we open it to the we
22	need to open it to the public first.
23	DEPUTY MAYOR EVANS: Would anyone like to speak on
24	this ordinance?
25	Move to close the public hearing.

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COMMISSIONER SCARPELLI: Second.
MADAM CLERK: Commissioner Rogers?
COMMISSIONER ROGERS: Aye.
MADAM CLERK: Commissioner Scarpelli?
COMMISSIONER SCARPELLLI: Aye.
MADAM CLERK: Deputy Mayor Evans?
DEPUTY MAYOR EVANS: Aye.
Move the ordinance.
COMMISSIONER SCARPELLI: Second.
MADAM CLERK: Commissioner Rogers?
COMMISSIONER ROGERS: Aye.
MADAM CLERK: Commissioner Scarpelli?
COMMISSIONER SCARPELLLI: Aye.
MADAM CLERK: Deputy Mayor Evans?
DEPUTY MAYOR EVANS: Aye.
Commissioner Rogers. Move on to resolutions.
COMMISSIONER ROGERS: Resolution 38 e 13.
WHEREAS, coronary heart disease is the number one
cause of death for American men and women; and
WHEREAS , more than 64 mildion Americans suffer
from one or more forms of cardiovascular disease, including
high blood pressure, coronary heart disease, congestive
heart failure, stroke and congenital heart defects; and
WHEREAS, a combination of heart healthy nutrition,
living a healthy lifestyle and follewing your healthcare

professional's recommendations are all part of reducing an individual's risk for heart disease, heart attack and stroke; and

WHEREAS, February is National Heart Health Month, and Go Red For Women is the Amereican Heart Association's national call to increase awareness of heart disease - the leading cause of death in women-and to inspire women to take charge of their heart health; and

9 WHEREAS, the Township of Nutley Department of 10 Public Affairs, through its Health Department, and the 11 American Heart Association are committed to preventing hear 12 disease through public and professional education about the 13 risk factors; and

WHEREAS, on Monday, February 11, 2013, the Nutley Department of Health, in conjunction with Barnabas Health, will be presenting a lecture demonstrating the importance of a heart healthy lifestyle, as well as a GO RED Fashion Show, at which time residents are encouraged to Wear Red to show their support;

NOW, THEREFORE, BE IT RESOLVED BY the Board of Commissioners, Township of Nutley, that in recognition of the importance of the ongoing effort to prevent heart disease, we do hereby proclaim February 2013 as National Heart Health Month and urge all citizens in Nutley, New Jersey to show their support for preventing heart disease by

Page 15 1 learning more about their heart health, eating a healthy diet and maintaining an active lifestyle. 2 3 So moved. COMMISSIONER SCARPELLI: Second. 4 5 MADAM CLERK: Commissioner Rogers? 6 COMMISSIONER ROGERS: Ave. 7 MADAM CLERK: Commissioner Scarpelli? 8 COMMISSIONER SCARPELLLI: Aye. 9 MADAM CLERK: Deputy Mayor Evans? 10 DEPUTY MAYOR EVANS: Aye. 11 COMMISSIONER ROGERS: The other resolution that 12 would be introduced by Commisiioner Tucci. 13 BE IT RESOLVED, by the Board of Commissioners of 14 the Township of Nutley, County of Essex, New Jersey that the 15 Township Treasurer is hereby authorized to refund a tree 16 permit fee collected, in consideration of the fact that the 17 required replacement trees were installed, per Shade Tree 18 Preservation Ordinance. Payment would come from account C-19 01-904e906: 20 Stephen Denkowicz 42 Wharton Ave \$50.00 21 Vinney Eng 31 Vine ST \$50.00 22 So moved. 23 COMMISSIONER SCARPELLI: Second. 24 MADAM CLERK: Commissioner Rogers? 25 COMMISSIONER ROGERS: Aye.

Page 16 1 MADAM CLERK: Commissioner Scarpelli? 2 COMMISSIONER SCARPELLLI: Aye. 3 MADAM CLERK: Deputy Mayor Evans? 4 DEPUTY MAYOR EVANS: Aye. 5 Go ahead. 6 COMMISSIONER SCARPELLI: Whereas, N.J.S.A. 40A:09-7 154.6g, the Public Works Association of New Jersey provides 8 the schooling along with Rutgers the State University of New 9 Jersey to certify Public Works Manager License; and 10 Whereas, Michael Luzzi has attended classes and is 11 a licensed certified Public Works Manager; 12 Now Therefore, Be It Resolved by the Board of 13 Commissioners, Township of Nutley, County of Essex, State of 14 New Jersey that the Township of Nutley be and is hereby 15 auchorize that Michael Luzzi is hereby named the Public 16 Works Manager for the Township of Nutley. 17 COMMISSIONER ROGERS: Second. MADAM CLERK: 18 Commissioner Rogers? 19 COMMISSIONER ROGERS: Aye. 20 MADAM CLERK: Commissioner Scarpeldi? 21 COMMISSIONER SCARPELLLI: Aye. 22 MADAM CLERK: Deputy Mayor Evans? 23 DEPUTY MAYOR EVANS: Aye. 24 COMMISSIONER SCARPELLI: WHEREAS, the Mandatory 25 Source Separation and Recycling Act, P.L. 1987, chapter 102,

has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

8 WHEREAS, such a resolution should designate the 9 individual authorized to ensure that the application is 10 properly completed and timely filed.

11 NOW THEREFORE BE IT RESOLVED, by the Board of 12 Commissioners of the Township of Nutley, County of Essex, 13 State of New Jersey, that the Township of Nutley hereby endorses the submission of the 2012 Municipal Recycling 14 15 Tonnage Grant Application to the New Jersey Department of 16 Environmental Protection and designates Salvatore Ferraro, 17 Recycling Coordinator, Township of Nutley, to ensure that 18 the application is properly filed. I move the resolution. 19

20 COMMISSIONER ROGERS: Second.

21 MADAM CLERK: Commissioner Rogers?

22 COMMISSIONER ROGERS: Aye.

MADAM CLERK: Commissioner Scarpelli?

24 COMMISSIONER SCARPELLLI: Aye.

25 MADAM CLERK: Deputy Mayor Evans?

23

1	DEPUTY MAYOR EVANS: Aye.
2	COMMISSIONER SCARPELLI: WHEREAS the Township of
3	Nutley through the Department of Public Works has a need to
4	acquire the services of an engineering consultant as a non-
5	fair and open contract pursuant to the provisions of
6	N.J.&.A. 1 9:e44 A-20.e4 or 20.e5, as appropriate; and
7	WHEREAS, the engineering coordinator has
8	determined and certified in writing that the value of the
9	aggregate services provided by the vendor for the term of
10	this contract will exceed \$17ee500; and
11	WHEREAS, the anticipated term of this contract is
12	for twelve (12) months, from January 1, 2013 through
13	December 31, 2013; and
14	WHEREAS, Pennoni Associates, Inc. has submitted a
15	proposal dated January 24e, 2013 indicating they will provide
16	engineering services according to a fee schedule attached;
17	and
18	WHEREAS, Pennoni Associates, Inc. has completed
19	and submitted a Business Entity Disclosure Certification
20	which certifies that said corporation has not made any
21	reportable contributions to a political or candidate
22	committee in the Township of Nutley in the previous one
23	year, and that the contract will prohibit Pennoni Associates
24	from making any reportable contributions through the term of
25	the contract; and

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1 WHEREAS, the contract is not to exceed \$165,000.00 2 for general engineering services and whereas funds are 3 available from account 3-01-4@4e-200 and have been certified 4 by the chief financial officer, said certification being 5 attached to this resolution; 6 NOW, THEREFORE, BE IT RESOLVED that the Board of 7 Commissioners of the Township of Nutley enter into a 8 contract with Pennoni Associates, Inc. as described herein; 9 and 10 BE IT FURTHER RESOLVED that the Business 11 Disclosure Entity Certification and the Determination of 12 Vahe be placed on file with this resolution. 13 BE IT FURTHER RESOLVED that a notice of this 14 action shall be printed once in the Nutley Sun in accordance 15 with the Local Public Contracts Law. 16 Move the resolution. 17 COMMISSIONER ROGERS: Second. 18 MADAM CLERK: Commissioner Rogers? 19 COMMISSIONER ROGERS: Aye. 20 MADAM CLERK: Commissioner Scarpelli? 21 COMMISSIONER SCARPELLLI: Aye. 22 MADAM CLERK: Deputy Mayor Evans? 23 DEPUTY MAYOR EVANS: Aye. 24 COMMISSIONER SCARPELLI: The following ordinances 25 are Mayor Petracco's.

1	WHEREAS, the Board of Commissioners of the
2	Township of Nutley honors the heritage of African Americans
3	and acknowledges their many contrabutions to our Nation, our
4	State and our Township; and
5	WHEREAS, Dr. Carter Godwin Woodson established
6	Black History Week in February, of 1926e choosing a month
7	that marks the birthdays of two important men who greatly
8	impacted the African American population, Abraham Lincoln
9	and Frederick Douglass; and
10	WHEREAS, in the year 1976, the observance was
11	expanded to Black History Month, celebrating freedom,
12	equality, and opportunity and in 1996 renamed "National
13	African American History Month";
14	NOW, THEREFORE BE IT RESOLVED that the Board of
15	Commissioners of the Township of Nutley celebrates National
16	African American History Month 2013 and honors the many
17	achievements and contributions made by African Americans to
18	our economic, cultural and spiritual development in our
19	Nation, our State and our Township.
20	I move the resolution.
21	COMMISSIONER ROGERS: Second.
22	MADAM CLERK: Commissioner Rogers?
23	COMMISSIONER ROGERS: Aye.
24	MADAM CLERK: Commissioner Scarpelli?
25	COMMISSIONER SCARPELLLI: Aye.

Page 21 MADAM CLERK: Deputy Mayor Evans? 1 2 DEPUTY MAYOR EVANS: Aye. 3 COMMISSIONER SCARPELLI: BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of 4 5 Essex, State of New Jersey that Alphonse Petracco and Kathy 6 Rempusheski be appointed as representatives of the Community 7 Development Block Grant Committee expiring December 31, 8 2013. 9 I move the resolution. 10 COMMISSIONER ROGERS: Second. 11 MADAM CLERK: Commissioner Rogers? 12 COMMISSIONER ROGERS: Aye. 13 MADAM CLERK: Commissioner Scarpelli? COMMISSIONER SCARPELLLI: Aye. 14 15 MADAM CLERK: Deputy Mayor Evans? 16 DEPUTY MAYOR EVANS: Aye. 17 COMMISSIONER SCARPELLI: WHEREAS, the Township has 18 the need to acquire the services of a professional to 19 conduct an analysis of the Nutley Police Department pursuant 20 to N.eJ.eS.eA. 19:e44A-20.e4 or 20.e5, as appropriate; and 21 WHEREAS, three (3) proposals were solicited and 22 reviewed; and 23 WHEREAS, SDM Protective Consulting LLC has 24 submitted the lowest proposal and otherwise demonstrated the 25 degree of expertise required; and

Page 22 1 WHEREAS, the proposal will not exceed \$17,600; and 2 WHEREAS, funds are available from account 3-01-3 308e-205 (subject to the Adoption of 2013 Municipal Budget)e. 4 NOW, THEREFORE, BE IT RESOLVED, by the Board of 5 Commissioners of the Township of Nutley, County of Essex, 6 State of New Jersey, that the Mayor be and hereby is 7 authorized to enter into a contract with SDM Protective 8 Consulting, LLC as described herein. 9 I move the resolution. 10 (No sound on Audio - 7:34:25 to 7:46:33) 11 MADAM CLERK: Mayor this is introduced by 12 Commissioner Scarpelli, seconded by Deputy Mayor Evans. 13 MADAM CLERK: Commissioner Rogers? 14 COMMISSIONER ROGERS: Aye. 15 MADAM CLERK: Commissioner Scarpelli? 16 COMMISSIONER SCARPELLLI: Aye. 17 MADAM CLERK: Deputy Mayor Evans? 18 DEPUTY MAYOR EVANS: Aye. 19 COMMISSIONER SCARPELLI: WHEREAS, raffle 20 applications have been received from the following 21 organizations; and 22 UNICO National-Nueley Chapter License No. 18e-13 23 Off-Premise 50/5 0 Cash Raffle April 4, 2013; 24 Nutley Lions Club License No. 19-13 Off-Premise 25 50/50 Cash Raffle April 25, 2013;

Page 23 1 HAS Good Shepherd Academy License No. 20-13 Off-Premise Super 50/5@ Cash Raffle May 3, 2013; 2 HAS Good Shepherd Academy License No. 21-13 On-3 4 Premise 50/5@ Cash Raffle May 3, 2013 5 HAS Good Shepherd Academy License No. 22-13 On-Premise Merchandise Raffle May 3, 2013; 6 7 WHEREAS, the applications have been reviewed and 8 approved by the Municipal Clerk and the Police Department. 9 NOW, THEREFORE BE IT RESOLVED by the Board of 10 Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are 11 12 approved and the Municipal Clerk is authorized to issue the 13 licenses. 14 So moved. COMMISSIONER ROGERS: Second. 15 16 MADAM CLERK: Commissioner Rogers? 17 COMMISSIONER ROGERS: Aye. 18 MADAM CLERK: Commissioner Scarpelli? 19 COMMISSIONER SCARPELLLI: Aye. 20 MADAM CLERK: Deputy Mayor Evans? 21 DEPUTY MAYOR EVANS: Aye. 22 COMMISSIONER SCARPELLI: WHEREAS, the Nutley 23 Police Department desires to utilize the facilities of the 24 pistol range of the Police Department of the Borough of 25 North Arlington located in the Hackensack Meadow]ands, North

1 Arlington, New Jersey;

2	NOW, THEREFORE, BE IT RESOLVED by the Board of
3	Commissioners of the Township of Nutley, County of Essex,
4	State of New Jersey that the Mayor and the Township Clerk be
5	and are hereby authorized to enter into an agræement with
6	the Borough of North Arlington for use of its police pistol
7	range for the period of January 1,2013 through December 31,
8	2013.
9	I move the resolution.
10	COMMISSIONER ROGERS: Second.
11	MADAM CLERK: Commissioner Rogers?
12	COMMISSIONER ROGERS: Aye.
13	MADAM CLERK: Commissioner Scarpelli?
14	COMMISSIONER SCARPELLLI: Aye.
15	MADAM CLERK: Deputy Mayor Evans?
16	DEPUTY MAYOR EVANS: Aye.
17	COMMISSIONER SCARPELLI: WHEREAS, applications for
18	renewal of video game licenses have been received from the
19	following establishments; and
20	Jo-Ka Inc. T/A Washington Park, 17e Washington
21	Avenue;
22	Paræ Pub, 189 Bloomfield Avenue;
23	Jim Dandy's, 568 Franklin Avenue;
24	Oled Canal Inn, 2 East Passaic Avenue;
25	WHEREAS, the applications have been reviewed by

Page 25 1 the Code Enforcement Department and the Office of the Municipal Clerk; and 2 3 WHEREAS, the license fee of three hundred dollars 4 (\$300.00) per machine has been paid. 5 NOW, THEREFORE, BE IT RESOLVED by the Board of 6 Commissioners of the Township of Nutley, County of Essex 7 that the licenses are hereby approved and the Municipal 8 Clerk is authorized to issue the licenses. 9 I move the resolution. 10 COMMISSIONER ROGERS: Second. 11 MADAM CLERK: Commissioner Rogers? 12 COMMISSIONER ROGERS: Aye. 13 MADAM CLERK: Commissioner Scarpelli? 14 COMMISSIONER SCARPELLLI: Aye. 15 MADAM CLERK: Deputy Mayor Evans? 16 DEPUTY MAYOR EVANS: Aye. 17 COMMISSIONER SCARPELLI: WHEREAS, the following 18 establishments have submitted various liquor license permit 19 applications for the St. Patrickes Day Parade event 20 scheduled for Saturday, March 2,2013; and 21 1. "Old Canal Inn", 2 E. Passaic Avenue 22 Application for Petition to Extend Licensed Premises 23 2. "The Steakhouse", 522-526 Franklin Avenue 24 Application for Petition to Extend Licensed Premises 25 3. "Midtown Bar & Grill" 223A Franklin Avenue

Page 26 Application for Petition to Extend Licensed Premises 1 4. Midtown Bar & Grille 223A Franklin Avenue 2 3 Application for Catering Permit 4 5. "The Game Sports Bar" 350 Passaic Avenue 5 Application for Petition to Extend Licensed Premises 6 6. "Nutley Elks Lodgeë 242 Chestnut Street Application for Special Permit for Social Affair 7 8 7. "St. Mary's Knight of Columbus" 150 Chestnut Street Application for Special Permit for Social Affair 9 10 WHEREAS, the "Old Canal Inn" has submitted an 11 additional "Application for Petition to Extend Licensed 12 Premisesë for March 17e, 2013e, and 13 WHEREAS, the Division of Alcoholic Beverage 14 Control (ABC) requires the Municipal Clerk and the Chief of 15 Police to sign each application certifying that the 16 Licensing Issuing Authority has no objection to the granting 17 of a Special Permit; and 18 WHEREAS, the Police Department, Code Enforcement 19 Department, Fire Department and the Health Departments have 20 reviewed the applications and verbally provided their 21 support for granting these Special Permits. 22 NOW, THEREFORE BE IT RESOLVED, by the Board of 23 Commissioners of the Township of Nutley, County of Essex 24 that the applications as listed above are hereby 25 conditionally approved and the Municipal Clerk is authorized

1 to:

2 Obtain written approval for each application from 3 the following departments; the Police Department, Code 4 Enforcement Department, Fire Department and the Health 5 Departments.

Upon receiving written approvals the Municipal
Clerk and Police Chief are authorized to sign each
appliction as required by the Division of Alcoholic Beverage
Control (ABC).

10 I move the resolution. 11 COMMISSIONER ROGERS: Second. 12 MADAM CLERK: Commissioner Rogers? 13 COMMISSIONER ROGERS: Aye. 14 MADAM CLERK: Commissioner Scarpelli? 15 COMMISSIONER SCARPELLLI: Aye. 16 MADAM CLERK: Deputy Mayor Evans? 17 DEPUTY MAYOR EVANS: Aye. 18 COMMISSIONER SCARPELLI: That's all I have, Mayor. 19 DEPUTY MAYOR EVANS: Thank you. 20 WHEREAS, R.S. 54:67 permits the governing body of 21 each municipality to fix the rate of interest to be charged 22 for non-payment of water charges; and

WHEREAS, RS. 54e 4 e6d has been amended to permit the fixing of said rate of 8 percent per annum on the first \$1500.00 of the delinquency and 18 percent per annum on any

1 amount in excess of \$1500.e00; 2 NOW, THEREFORE, BE IT RESOLVED, by the Board of 3 Commissioners, of the Township of Nutley, County of Essex, 4 State of New Jersey, as follows: 5 I. As of January 1, 2013 the Tax Collector is 6 hereby authorized and directed to charge 8 percent per annum 7 on water charges becoming delinquent. 8 2. Any payments not made in accordance with this 9 resolution shall be charged interest from the due date. The 10 8 percnet is the minimum allowed by State Statute. 11 So move. 12 COMMISSIONER SCARPELLI: Second. 13 MADAM CLERK: Commissioner Rogers? 14 COMMISSIONER ROGERS: Aye. 15 MADAM CLERK: Commissioner Scarpelli? 16 COMMISSIONER SCARPELLLI: Aye. 17 MADAM CLERK: Deputy Mayor Evans? 18 DEPUTY MAYOR EVANS: Aye. 19 BE IT RESOLVED, by the Board of Commissioners of 20 the Township of Nutley, in the County of Essex, State of New 21 Jersey, that the Treasurer be and she is hereby authorized 22 to refued overpayment of the property taxes for Block 3501 23 Lot 1 in the amount of \$738.89 tax court judgments. So move. 24 25 COMMISSIONER SCARPELLI: Second.

Page 29 1 MADAM CLERK: Commissioner Rogers? 2 COMMISSIONER ROGERS: Aye. 3 MADAM CLERK: Commissioner Scarpelli? COMMISSIONER SCARPELLLI: Aye. 4 5 MADAM CLERK: Deputy Mayor Evans? 6 DEPUTY MAYOR EVANS: Aye. 7 BE IT RESOLVED, by the Board of Commissioners of 8 the Township of Nutley, in the County of Essex, State of New 9 Jersey, that the Treasurer be and she is hereby authorized 10 to refund overpayment of water charges for Block 1300 1C2101 11 in the amount of \$76.66 12 COMMESSIONER SCARPELLI: Second. 13 MADAM CLERK: Commissioner Rogers? 14 COMMISSIONER ROGERS: Aye. 15 MADAM CLERK: Commissioner Scarpelli? 16 COMMISSIONER SCARPELLLI: Aye. 17 MADAM CLERK: Deputy Mayor Evans? 18 DEPUTY MAYOR EVANS: Aye. 19 BE IT RESOLVED, by the Board of Commissioners of 20 the Township of Nutley, in the County of Essex, State of New 21 Jersey, that the Treasurer be and she is hereby authorized 22 to refund Senior Citezen property tax deductions for tax 23 year 2012 for Block 300, Lot 6, Block 25@3e Lot 8, Block 24 9300, Lot 3 in the amount of \$250.00 for a total amount of 25 \$750.00.

So move.

1

2	COMMISSIONER SCARPELLI: Second.
3	MADAM CLERK: Commissioner Rogers?
4	COMMISSIONER ROGERS: Aye.
5	MADAM CLERK: Commissioner Scarpelli?
6	COMMISSIONER SCARPELLLE: Aye.
7	MADAM CLERK: Deputy Mayor Evans?
8	DEPUTY MAYOR EVANS: Aye.
9	BE iT RESOLVED, by the Board of Commissioners of
10	the Township of Nutley, in the County of Essex, State of New
11	Jersey, that the Treasurer be and she is hereby authorized
12	to refund Veteran property tax deductions for tax year 2012
13	for Block 3802, 13, 7100, Lot 11, 7602, Lot 9, 8004, Lot 18,
14	300, Lot 6, 5601 Lot 6, 5900, 25, 5902, 25, 2401 38, 1400 1
15	C1120, 1200 2 C4804, 1902, Lot 27, 1801 7, 1901 21, 1701 3
16	5304 37, 8701 10, 5205 22, 8401 9 in the amount of \$250 each
17	for a total of \$4,750.
18	So move.
19	COMMISSIONER SCARPELLI: Second.
20	MADAM CLERK: Commissioner Rogers?
21	COMMISSIONER ROGERS: Aye.
22	MADAM CLERK: Commissioner Scarpelli?

23 COMMISSIONER SCARPELLLI: Aye.

24 MADAM CLERK: Deputy Mayor Evans?

DEPUTY MAYOR EVANS: Aye.

25

Page 31 1 BE IT RESOLVED, by the Board of Commissioners of 2 the Township of Nutley, in the County of Essex, State of New 3 Jersey, that the Treasurer be and she is hereby authorized 4 to refund overpayments of the property taxes in the amount 5 of \$1,e928.67 for tax year 2012. 6 So move. 7 COMMISSIONER SCARPELLI: Second. 8 MADAM CLERK: Commissioner Rogers? 9 COMMISSIONER ROGERS: Aye. 10 MADAM CLERK: Commissioner Scarpelli? 11 COMMISSIONER SCARPELLLI: Aye. 12 MADAM CLERK: Deputy Mayor Evans? 13 DEPUTY MAYOR EVANS: Aye. 14 WHEREAS, Roche, (aka Hoffman LaRochc) has 15 16 maintained a campus in Nutley since the 1920's; 17 au d 18 WHEREAS, the Township of Nutley has the need to 19 acquire the consulting services of a professional to conduct 20 the review of the Land Use Policies and Procedures for the 21 Code Enforcement Department; and 22 WHEREAS, N.eJ.S.A. 40A:e11-5 (1)(a)(i) permits the 23 award of a contract without public bidding; and 24 WHEREAS, Angelo Cifelli, Jr. of the Law Firm of 25 Piro, Zinna, Cifelli, Paris & Genitempo, 360 Passaic Avenue, Nutley, has submitted a proposal in the amount not to exceed
 \$8e000.e00; and

WHEREAS, funds are available from account 3-01-219-205 (subject to the adoption of the 2013 Municipal Budget)e, and have been certified by the Chief Financial Officer, said certification being attached to this resolution.

8 WHEREAS, the term of this contract is effective 9 February 6,2013 through December 31, 2013; and

10 NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, 11 12 State of New Jersey, that the Mayor be and is hereby 13 authorized to enter into a contract with Angelo Cifelli, Jr. 14 Esq. of the Law Firen of Piro, Zinna, Cifelli, Paris & 15 Genitempo as a Professional Service to conduct the review of the Land Use Policies and Procedures for the Code 16 17 Enforcement Department.

BE IT FURTHER RESOLVED that a copy of this Resolution, as well as the Contract shall be placed on file with the Clerk of the Township of Nutley; and a notice in accordance with the Local Public Contracts Law for New Jersey in the form attached hereto shall be published in the Nutley Sun.

24 So move.

COMMISSIONER SCARPELLI: Second.

25

Page 33 1 MADAM CLERK: Commissioner Rogers? 2 COMMISSIONER ROGERS: Aye. 3 MADAM CLERK: Commissioner Scarpelli? COMMISSIONER SCARPELELI: 4 Aye. 5 MADAM CLERK: Deputy Mayor Evans? 6 DEPUTY MAYOR EVANS: Aye. 7 WHEREAS, Roche, (aka Hoffman LaRoche) has maintained a campus in Nutley since the 1920's; and 8 9 WHEREAS. Roche is the largest commercial taxpayer 10 in Nutley, generating over 59,000,000 in property taxes 11 yearly; and 12 WHEREAS, the closure of the Roche facility is 13 indicative of a broader issue facing the State of New Jersey 14 and as such is not exclusively a local matter; and the 15 outcome of the closure will be resolved over the next few 16 years; and 17 WHEREAS, the Board of Commissioners of the 18 Township of Nutley are committed to protecting the taxpayers 19 of the Township of Nutley from any undue financial burden 20 arising from the Roche departure; and 21 WHEREAS, Roche has acknowledged their desire to 22 avoid a significant disruption in property tax payments to 23 the Township over the near term; and 24 WHEREAS, in order to achieve a satisfactory 25 resolution overall to our residents, we have a need to

engage more actively both with the county and state; and WHEREAS, the Department of Revenue and Finance and the Board of Commissioners have been actively working with our State representatives to provide expanded state aid to our municipality arising from these extraordinary events; and

7 WHEREAS, through this effort Senator Ronald Rice 8 and Assemblyman Ralph Caputo have prepared legislation to 9 provide temporary financial relief arising from the Roche 10 closure for our Township, and benefit other municipalities 11 so affected; and

WHEREAS, based on the extraordinary events above, the Board of Commissioners in the Township of Nutley respectfully request that Senator Ronaled Rice and Assemblyman Ralph Caputo move forward to introduce such legislation entitled "Corporate Disinvestment Property Tax Relief Act"e for the benefit of all Township taxpayers.

18 NOW THEREFORE, BE IT RESOLVED, that the Board of 19 Commissioners of the Township of Nutley, County of Essex 20 wish to commend both Senator Ronald Rice and Assemblyman 21 Caputo for their willingness to help our township, and 22 respectfully request that Senator Ronald Rice and 23 Assemblyman Ralph Caputo take all necessary steps to quickly 24 introduce this new legislation entitled, "Corporate 25 Disinvestment Property Tax Relief Act"e and be it further

973-410-4040

Page 35 1 resolved that a copy of this resolution be provided to 2 Governor Chris Christie, Lt. Governor Kim Guadagno, Senator 3 Ronald Rice and Assemblyman, Ralph Caputo. 4 So moved. 5 COMM&SSIONER SCARPELLI: Second. 6 MADAM CLERK: Commissioner Rogers? 7 COMMISSEONER ROGERS: Aye. 8 MADAM CLERK: Commissioner Scarpelli? 9 COMMISSIONER SCARPELLLI: Aye. 10 MADAM CLERK: Deputy Mayor Evans? 11 DEPUTY MAYOR EVANS: Aye. 12 That concludes our official business for the 13 evening. 14 Would anyone like to address the Board of 15 Commissioners this evening? 16 COMMISSOONER SCARPELLI: Move to adjourn. 17 COMMISSIONER ROGERS: Second. 18 MADAM CLERK: Commissioner Rogers? 19 COMMISSIONER ROGERS: Aye. 20 MADAM CLERK: Commissioner Scarpelli? 21 COMM&SSIONER SCARPELLLI: Aye. 22 MADAM CLERK: Deputy Mayor Evans? 23 DEPUTY MAYOR EVANS: Aye. 24 (Meeting adjourned at 7:58 p.m.) 25

1	CERTIFICATION
2	
3	I, Melissa Looney, certify that the foregoing transcript is
4	a true and accurate record of the proceedings.
5	
6	$(0, \cdot)$
7	Melissa Jooney
8	Melissa Looney O
9	AAERT Certified Electronic Transcriber CET**D-607
10	
11	Veritext
12	200 Old Country Road
13	Suite 580
14	Mineo⊉a, NY 11501
15	
16	
17	Date: June 4, 2013
18	
19	
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21	
22	
23	
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<u>February 5, 2013</u> meeting transcription approved by the Board of Commissioners of the Township of Nutley at their meeting held on Tuesday, July 16, 2013.

ATTES/T: Evelyn sario, RMC, CMC Municipal ¢lerk

Commissioner Steven Rogers

Commissioner Mauro G. Tucci (Absent/Excused)

Commissioner Thomas J. Evans

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Commissioner Joseph P. Scarpelli

Mayor Alphonse Petracco (Absent/Excused)

TOWNSHIP OF NUTLEY									
			BILL LIST						
	TUESDAY FEBRUARY 5, 2013								
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS		
		65,805.55			-		65,805.55		
12-05500		436.49	1,106.66	451.54	647.59	2,320.10	4,962.38		
12-05336	IMMEDICANTER	69.00					69.00		
12-04102	R.R. DONNELLY	375.00					375.00		
12-05124		479.50					479.50		
	ESSEX COUNTY UTILITIES AUTH	94,495.03					94,495.03		
12-05177	HEWLETT PACKARD	1,466.46					1,466.46		
_···	METROGRAPHICS	595.00					595.00		
	POLAND SPRING	26.88					26.88		
12-05192		2,026.98					2,026.98		
		285.00					285.00		
	REGISTRARS ASSOC.	50.00					50.00		
	JMAC SERVICES	2,550.00					2,550.00		
13-00411	TREASURER SCHOOL MONEY		2,167,349.00				2,167,349.00		
	T/N PAYROLL AGENCY ACCT.		36,301.99				36,301.99		
13-00413	T/N PAYROLL AGENCY ACCT.		33,931.65				33,931.65		
13-00414	T/N PAYROLL AGENCY ACCT.		72.40				72.40		
13-00415	T/N PAYROLL AGENCY ACCT.		55.04				55.04		
13-00416	T/N PAYROLL AGENCY ACCT.		86.84				86.84		
13-00417	PASSAIC VALLEY SEWERAGE		721,333.42				721,333.42		
13-00418	COUNTY OF ESSEX NJ		4,464,837.25				4,464,837.25		
13-00419	COUNTY OF ESSEX NJ		39,835.25				39,835.25		
13-00401	NJ DEPT OF LABOR		5,305.10				5,305.10		
12-05498	VERIZON WIRELESS		48.05	567.02			615.07		
12-04904	HEWETT PACKARD		1,235.65				1,235.65		
12-00093	PIRO,ZINNA,CIFELLI,PARIS		2,513.50				2,513.50		

TOWNSHIP OF NUTLEY									
	BILL LIST								
	TUESDAY FEBRUARY 5, 2013								
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS		
			-						
12-05427	VERITEXT		874.30				874.30		
	W.B. MASON	<u> </u>	948.54				948.54		
			184.00				184.00		
		· · · · · · · · · · · · · · · · · · ·	171.00		·		171.00		
	EIC INSPECTION AGENCHY		184.00		·		184.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY		122.00				122.00		
	EIC INSPECTION AGENCHY		368.00		·		368.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
			184.00				184.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY		184.00	·			184.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY		184.00		·		184.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY	· ··· · · · · · · · · ·	1,568.00			C	1,568.00		
	EIC INSPECTION AGENCHY		368.00				368.00		
	EIC INSPECTION AGENCHY		1,213.00		······································		1,213.00		
	EIC INSPECTION AGENCHY		368.00			-	368.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
	EIC INSPECTION AGENCHY	·	245.00			-	245.00		
	EIC INSPECTION AGENCHY		184.00		·		184.00		
	EIC INSPECTION AGENCHY		184.00			- <u> </u> -	184.00		

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	TOWNSHIP OF NUTLEY								
	BILL LIST								
	TUESDAY FEBRUARY 5, 2013								
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS		
12-05462	EIC INSPECTION AGENCHY		184.00		[184.00		
	EIC INSPECTION AGENCHY		3,070.00				3,070.00		
	EIC INSPECTION AGENCHY		184.00				184.00		
<u> </u>	EIC INSPECTION AGENCHY		184.00		<u> </u>		184.00		
I	EIC INSPECTION AGENCHY		1,715.00				1,715.00		
	EIC INSPECTION AGENCHY		1,542.00			+	1,542.00		
[EIC INSPECTION AGENCHY		686.00		}		686.00		
J	EIC INSPECTION AGENCHY		184.00				184.00		
12-05470	EIC INSPECTION AGENCHY		184.00			/ /	184.00		
12-05471	EIC INSPECTION AGENCHY		184.00	— <u>—</u>	·	-	184.00		
12-05472	EIC INSPECTION AGENCHY		122.00		··	<u> </u>	122.00		
12-05473	EIC INSPECTION AGENCHY		122.00				122.00		
12-05474	EIC INSPECTION AGENCHY		122.00			1	122.00		
12-05195	DELL MARKETING		3,928.28			İ	3,928.28		
12-04997	ACTION PRINT SOLUTIONS		1,430.00			1	1,430.00		
12-05189	THE PRINTERS PLACE		188.00			İİ	188.00		
12-04902	W.B. MASON		593.60				593.60		
12-05489	US BANK CUSTPRO CAPITLA I		1,286.20				1,286.20		
12-00438	POLAND SPRING		59.90				59.90		
12-05478	ISAAC MORADI		9,905.47				9,905.47		
12-05486	ISAAC MORADI		4,225.86	ļ			4,225.86		
12-05481	HOWAD HERMAN		110.97				110.97		
12-05484	US BANK CUSTPRO CAPITLA I		36,142.08				36,142.08		
12-05482	US BANK CUSTTOWER DBW II		46,502.80				46,502.80		
12-05483	ROBERT DEL VECCHIO PEN.TRT		368.56				368.56		
12-05487	CHUN LI		422.75				422.75		

TOWNSHIP OF NUTLEY									
	BILL LIST								
		TUES	DAY FEBRUARY	5, 2013					
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS		
				· · · ·	<u> </u>				
12-05249	NATIONAL SCHOOL PRODUCTS			279.93			279.93		
12-04302	ACCURATE CONSTRUCTION			24,057.00			24,057.00		
12-04966	W.B. MASON			95.36			95.36		
12-04844	W.B. MASON			98.92	····		98.92		
1	W.B. MASON			193.18			193.18		
	HEWLETT PACKARD			1,877.71			1,877.71		
	HEWLETT PACKARD			121.24		1	121.24		
	HEWLETT PACKARD			1,710.26			1,710.26		
· · · _ · _ · - · - · -	DELTA PRODUCTS		·	645.65			645.65		
	MOBILE TECH			908.97			908.97		
	LANGUAGE LINE SERV.	·		54.74			54.74		
12-00894	LANGUAGE LINE SERV.			160.79			160.79		
12-05425	NBC AUTO PARTS			925.73			925.73		
	DELL MARKETING			1,614.00			1,614.00		
	DELL MARKETING		1	1,421.56			1,421.56		
	DELL MARKETING	··		5,411.36			5,411.36		
	DELGEN PRESS			298.00			298.00		
	INHALATION THERAPY			117.40			117.40		
·_·	NO.JORSEY MEDIA GROUP			63.77			63.77		
	NO.JERSEY MEDIA GROUP			104.57			104.57		
-	BARRY KOZYRA		-	65.25			65.25		
	GARY ARAMINI			500.00			500.00		
	REMINGTON ARMS CO			900.00			900.00		
	UNION FIRE EQUIPMENT		- *	1,161.25			1,161.25		
12-03511			- -	3,500.00			3,500.00		
	NUTLEY KEY & GLASS			325.00		<u> </u>	325.00		

	TOWNSHIP OF NUTLEY								
	BILL LIST TUESDAY FEBRUARY 5, 2013								
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS		
12-05366	CERTIFIED SPEEDMETER		1 1	660.00			660.00		
12-05173	THE GUN SHOP	. <u> </u>	<u> </u>	2,375.96			2,375.96		
12-00439	POLAND SPRING		[]	85.85			85.85		
12-05493	ASAP OF NJ			590.00			590.00		
12-05428	HOME DEPOT			153.58			153.58		
12-05479	TRIANGLE COMMUNICATION			400.00			400.00		
12-05480	TRIANGLE COMMUNICATION			1,200.00			1,200.00		
12-00106	XEROX CORP			29.70			29.70		
12-03486	GARDEN STATE VINYL			365.00		· _ · · · · · ·	365.00		
12-04579	GARDEN STATE VINYL			1,575.00			1,575.00		
12-05476	PENNONI ASSOC.			450.00		······································	450.00		
12-05349	BARNES & NOBLE			572.26			572.26		
12-05388	NUTLEY PARK SHOPRITE			2,445.02			2,445.02		
12-05426	NUTLEY PARK SHOPRITE	· · · · ·	-	58.28			58.28		
12-05424	P & A AUTO PARTS			40.66			40.66		
12-04642	JPR CYCLES			98.38			98.38		
12-05255	GRAINGER			112.28			112.28		
12-05188	EAGLE FIRE EQIPMENT			499.65			499.65		
13-00128	GERARDD GREEN		j j	38.27		1	38.27		
13-00138	MICROCENTER			261.81			261.81		
12-05228	ATLANTIC UNIFORM		<u> </u>	İ	199.96	Í	199.96		
12-04668	GARDEN STATE HIGHWAY PROD		<u> </u>		4,995.00		4,995.00		
12-05204	P & A AUTO PARTS		1	İ	2,141.02		2,141.02		
12-05332	HOME DEPOT		į į	İ	785.16	ĺ	785.16		
12-05434	PSE & G				51.33		51.33		
12-05431	PSE & G				18,872.78		18,872.78		

		тс	WNSHIP OF NUT	LEY				
	BILL LIST							
		TUES	DAY FEBRUARY	5, 2013				
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS	
l					<u> </u>			
12-00030	TUBELITE CO		1	<u> </u>	259.92		259.92	
12-00030	TUBELITE CO		·····		17.88		17.88	
12-05363	TUBELITE CO				42.00		42.00	
12-00030	TUBELITE CO				84.26		84.26	
12-04030	NATURES CHOICE		İ		7,879.50		7,879.50	
12-04030	NATURES CHOICE				51,000.00		51,000.00	
12-00034	ONE CALL CONCEPTS				72.54		72.54	
12-05436	SO. JERSEY ENERGY				6,686.43		6,686.43	
12-05322	STAPLES		ii		83.30		83.30	
12-00049	TILCON NJ				1,060.46		1,060.46	
12-05361	INTERNATIONAL SALT				12,417.31		12,417.31	
12-05297	JOSEPH RICCIARDI				296.65		296.65	
12-04529	POLLARD WATER				1,141.32		1,141.32	
12-05232	GRAINGER				643.64		643.64	
12-05216	BRADLEY TIRE				1,337.84		1,337.84	
12-00440	POLAND SPRING				97.83		97.83	
12-05485	PASSAIC VALLEY WATER COM				41,010.47		41,010.47	
12-01863	D & L PAVING				30,044.43		30,044.43	
12-05125	W.B. MASON				107.85		107.85	
12-05032	POM INCORP		J		907.84		907.84	
13-00395	NJSHBP					365,512.62	365,512.62	
13-00396	NJSHBP					167,620.23	167,620.23	
13-00397	DELTA DENTAL PLAN NJ			j		12,194.60	12,194.60	
13-00398	DELTA DENTAL PLAN NJ					13,668.27	13,668.27	
13-00400	C.WALTER SEARLE					10,000.00	10,000.00	
13-00128	PREMOER VISION CARE				ĺ	1,037.00	1,037.00	

		тс	WNSHIP OF NUT	LEY					
	BILL LIST								
	TUESDAY FEBRUARY 5, 2013								
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS		
							· · · ·		
12-05475	RICHARD GINGERELLI	<u> </u>				311.70	311.70		
	CONTEMPORARY GLASS		1			424.00	424.00		
I	CONTEMØORARY GLASS					6.60	6.60		
L	CONTEMPORARY GLASS					9.90	9.90		
I	AGL WELDING					98.15	98.15		
	ROBERT MALANGA				·	2,397.60	2,397.60		
1	WALTER DOCKERY					299.70	299.70		
12-05490	JOSEPH GABRIELE					599.40	599.40		
12-05429	PSE & G					1,256.96	1,256.96		
12-05433	PSE & G					22.35	22.35		
12-05432	PSE & G		Į Į			1,182.40	1,182.40		
12-05430	PSE & G				·	16,032.26	16,032.26		
12-05477	VERIZON		-			210.87	210.87		
12-04901	W.ESSEX BLDG SUPPLY				-	906.94	906.94		
12-03699	ADVANCED MECHANICAL					750.00	750.00		
12-04615	W.B. MASON					178.98	178.98		
12-04699	FRANKLIN FLOORS					1,747.00	1,747.00		
12-05021	HOOVER TRUCK CENTERS					371.82	371.82		
12-05020	HOOVER TRUCK CENTERS		f — -:			134.55	134.55		
12-05203	HOOVER TRUCK CENTERS					33.41	33.41		
12-05306	SUPERIOR DISTRIBUTORS					236.90	236.90		
12-05346	SUPERIOR DISTRIBUTORS					79.56	79.56		
12-03387	PRINCETON HOSTED SOLUTION					2,073.39	2,073.39		
12-00011	VIOLA BROTHERS					168.03	168.03		
12-05151	VIOLA BROTHERS		††			187.56	187.56		
12-00670	CABLEVISION LIGHTPATH					3,057.06	3,057.06		

	······································	TO	WNSHIP OF NUT	LEY			
			BILL LIST				
		TUESD	AY FEBRUARY	5, 2013			
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
			ł			 	
12-04871	RELIABLE WOOD PRODUCTS					4,100.00	4,100.00
12-04871	RELIABLE WOOD PRODUCTS		·			7,989.50	7,989.50
12-04871	RELIABLE WOOD PRODUCTS					9,560.00	9,560.00
	STORR TRACTOR					216.30	216.30
	MCGRAW COMM.					4,543.18	4,543.18
	ATLAS TREE SERVICE					1,400.00	1,400.00
	COMPLETE SAW					3,199.85	3,199.85
	TERRE CO					2,321.84	2,321.84
	ABLE PAINT					231.09	231.09
	ABADEL PEST CONTROL					125.00	125.00
	PAT SCAONLON LANDSCAPING					47,269.10	47,269.10
	DAVID WILSON					699.30	699.30
12-04208	MUSIC THEATRE INTL					1,670.00	1,670.00
12-05501	MUSKY TROUT HATCHERIES					430.25	430.25
12-04971	AUDIO INCORP					3,134.11	3,134.11
13-00108	NJBSL SOFTBALL LEAGUE					275.00	275.00
13-00109	NJBSL SOFTBALL LEAGUE					275.00	275.00
13-00110	QUEEN OF PEACE HIGH SCH.					125.00	125.00
13-00111	QUEEN OF PEACE HIGH SCH.					125.00	125.00
	BILL LIST DEPT. TOTALS:	168,660.89	7,596,849.11	59,641.90	182,884.31	692,819.43	8,700,855.64
							· · · · · · · · · · · · · · · · · · ·

BILL LIST

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February 5, 2013

List of payroll submitted for approval by the Board of Commissioners at their regular meeting of FEBRUARY 5, 2013:

PAYROLL-REGULAR JANUARY 18, 2013:	
Department of Public Affairs	17,899.11
Department of Revenue & Finance	59,645.30
Department of Public Safety	423,298.63
Department of Public Works	58,696.18
Department of Parks & Public Properties	85,933.60
Department of Recreation Commission	623.00
Water Operations	44,533.49
Due To From General Capital	3,519.91
600 SERIES	3,803.61
POLICE OUTSIDE DUTY	3,875.00
ACC U VAC	124,546.23
Sub Total	826,374.06
PAYROLL-OVERTIME JANUARY 18, 2013:	
Department of Public Affairs	0.00
Department of Revenue & Finance	106.78
Department of Public Safety	21,570.89
Department of Public Works	5,904.59
	4 5 40 00
Department of Parks & Public Properties	1,542.92
Department of Parks & Public Properties Water Operations	1,542.92 13,153.57
Water Operations	13,153.57

The Payroll list in the foregoing schedule includes amounts to be deducted for: Federal Withholding Tax 140,122.15 Social Security 23,670.68 N.J. State Tax 35,861.65 Medicare 12,584.75 Wage Execution 3,546.00 Deferred Compensation 2,752,798.00 Employee Disability Ins. 4,700.14

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BILL LIST February 5, 2013

List of payroll submitted for approval by the Board of Commissioners at their regular meeting of FEBRUARY 5, 2013:

PAYROLL-REGULAR FEBRUARY 1, 2013:	
Department of Public Affairs	17,666.47
Department of Revenue & Finance	59,787.15
Department of Public Safety	430,753.46
Department of Public Works	59,416.18
Department of Parks & Public Properties	85,603.39
Department of Recreation Commission	11,807.50
Water Operations	45,122.99
Due To From General Capital	3,519.91
600 SERIES	2,090.36
POLICE OUTSIDE DUTY	3,762.50
ACC-U-VAC	76,402.84
C.E.H.A.	155.66
Sub Total	796,088.41
PAYROLL-OVERTIME FEBRUARY 1, 2013:	
Department of Public Affairs	0.00
Department of Revenue & Finance	941.71
Department of Public Safety	6,490.44
Department of Public Works	3,446.39
Department of Parks & Public Properties	2,580.08
Water Operations	9,383.14
Sub Total	22,841.76
TOTAL PAYROLL:	818,930.17
GRAND TOTAL:	10,388,438.62
The Payroll list in the foregoing schedule includes ar	nounts to be
deducted for:	
Federal Withholding Tax	100,903.92
Social Security	29,721.93
N.J. State Tax	27,600.69
Medicare	11,903.92
Wage Execution	3,220.00
Deferred Compensation	61,481.83
Employee Disability Ins.	5,420.19

Township of Nutley Essex County

One Kennedy Drive Nutley, New Jersey 07110

ORDINANCE INTRODUCTION

ORDINANCE NO. 3229

NOTICE IS HEREBY GIVEN, that the following Ordinance was introduced and passed upon first reading at a regular meeting of the Board of Commissioners, Township of Nutley, Essex County, New Jersey on the 5th day of February 2013 and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Board of Commissioners to be held on the 5th day of March, 2013 at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may interested therein will be given an opportunity to be heard concerning same.

Evelyn Rosario, RMC, CMC

Municipal Clerk

Township of Nutley

Nutley Sun Issue/Thursday, February 14, 2013 Via E-Mail: <u>publicnotices@northjersey.com</u>

Post Bulletin Board

Ordinance No. 3229

Introduced by Commissioner Evans

Introduced on Tuesday, February 5, 2013

Public Hearing Tuesday, March 5, 2013

Advertise in the Nutley Sun Issue of Thursday, February 14, 2013

Ordinance No. 3229

"AN ORDINANCE TO AMEND AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2013."

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION 1: The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

<u>Title</u>	<u>Base Salary</u> <u>Minimum</u>	<u>Base Salary</u> <u>Maximum</u>
DEPARTMENT OF REVENUE & FINANCE Fire Protection Sub-Code Official-P/T	\$14,000.00	\$ 15,000.00

Section 1. The annual salaries of the employees of the Departments of Public Works, Water, Parks and Public Property, excepting office employees, shall be on the basis of forty (40) hours per week. When overtime is required, it shall be paid on a "time and one-half" basis. The provisions for overtime as stated in this paragraph shall not apply to the Public Works Superintendent, Municipal Engineer, Construction Code Official/Zoning and Superintendent of Parks/Recreation.

Section 2. Payment of vacation time in advance may be made upon request in writing to the Treasurer at least one month in advance of the pay period requested. Written request must be approved by the Department Head before submission to the Treasurer.

Section3. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after final passage in accordance with the law.

Township of Nutley Essex County

One Kennedy Drive

Nutley, New Jersey 07110

ORDINANCE INTRODUCTION

ORDINANCE NO. 3228

NOTICE IS HEREBY GIVEN, that the following Ordinance was introduced and passed upon first reading at a regular meeting of the Board of Commissioners, Township of Nutley, Essex County, New Jersey on the 5th day of February 2013 and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Board of Commissioners to be held on the 5th day of March, 2013 at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may interested therein will be given an opportunity to be heard concerning same.

Evelyn Rosario, RMC, CMC

Municipal Clerk

Township of Nutley

Nutley Sun Issue/Thursday, February 14, 2013 Via E-Mail: <u>publicnotices@northjersey.com</u>

Post Bulletin Board

Ordinance No. 3228 Introduced By Mayor Petracco Introduced on Tuesday, February 5, 2013 Public Hearing Tuesday, March 5, 2013 Advertise in the Nutley Sun Issue of Thursday, February 14, 2013

Ordinance No. 3228

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE TOWNSHIP OF NUTLEY CODE, CHAPTER 532, ARTICLE I, SECTION 5, ENTITLED "HARDSHIP RENT INCREASE; CAPITAL IMPROVEMENT OR SERVICE INCREASE SURCHARGE"RENT CONTROL"

§532-5 Hardship Rent Increase

A Grant of hardship rent increase

(1) An owner or landlord may make an application to the Rent Leveling Board (the "Board") for increased rents in a building based on economic hardship relating to that building if the landlord is qualified under subsection (2) below wherein the landlord is unable to realize a seven percent (7%) return on investment.

(2) For purposes of this ordinance, a return on investment shall be calculated based on 7% of the total equalized value of land and improvements (as per the county equalization ratio) after accounting for income and allowable expenses.

(3) In computing a rental increase or rebate as provided under this Article, the amount so computed shall be rounded off to the nearest dollar.

(4) A landlord shall be limited to allowance of one hardship rental increase within any twelve-month period.

(5) The Board shall consider the following expenses in determining whether a hardship increase is warranted:

- (a) Heating
- (b) Insurance
- (c) Taxes
- (d) Water
- (e) Repairs
- (f) Reasonable Management Fees Not to exceed 5%

(g) Miscellaneous: Any and all other expenses deemed by the Board to be reasonable and appropriate.

(6) Financing shall not be considered an expense for the purpose of calculating a hardship.

(7) Any hardship increase granted pursuant to this section shall be included and become part of the base rent for any future charges or rent increases.

(8) No increase in rent, including any increase permitted under §532-2C shall exceed fifteen percent 15% of the present rent at one time. A hardship increase in excess of fifteen percent 15% shall be held in abeyance and implemented in six-month increments until such times as the entire hardship increase is fully established.

B. Application for Hardship Relief

- (1) An original application plus eleven (11) additional copies and all attachments for a hardship rent increase pursuant to this section and which shall be on a form specified by the Board must be filed with the Municipal Clerk no less than thirty (30) days prior to a scheduled Rent Leveling Board Meeting.
- (2) The following information must be filed along with the application:
 - (a) A current rent roll which lists the gross rental income for each unit in the building for the current year and for each of the two prior years.
 - (b) A detailed operating statement, prepared by a licensed accountant and certified to be true and accurate for the current year and for each of the two (2) prior years.
 - (c) A report detailing the anticipated income for the period of relief, taking into account all automatic or discretionary rental increases. Anticipated income shall include, but not be limited to, income from residential rents, garage rents, parking fees, pet fees, and fees for additional facilities such as laundry and vending income.
 - (d) Any and all other documents or evidence that the applicant intends to rely upon and that will assist the Board in evaluating landlord's application.
 - (e) **Proof of all federal and state taxes are paid.**
 - (f) Certification by the Township's Code Official that the premises are in compliance with all construction, dwelling and maintenance codes .
 - (g) Certification by the Township's Tax Collector that all property taxes and municipal utility charges and fees are paid and current.
 - (h) Application fee of \$100.00 payable to the Township of Nutley.

(3) Wherever practicable, the Board may require professionally prepared documentation of any or all pertinent financial data offered in support of an application under this section, except that the Board may exercise its reasonable discretion to waive this requirement if the cost to the applicant, or other considerations, are deemed to outweigh the need and/or probative value for such professional services.

(4) If the applicant meets all of the requirements of this section, the application will be deemed complete and the landlord shall be notified in writing by regular mail of a scheduled date for a hearing which shall be held no later than sixty (60) days (unless further extension is consented to by the applicant) after the application is deemed complete by the chairman of the Board or his/her designee.

(5) The landlord shall notify all affected tenants in writing of the hearing date no less than ten (10) days prior to the scheduled hearing. In order for the notice to be deemed adequate, it must specify the following:

- (a) The date, time and location of the hearing
- (b) The purpose of the hearing, the amount of the increase sought and if approved, the amount apportioned to each tenant. The tenant's right to be heard.

(c) Notice that the application and all attendant documents are available for review at the Municipal Clerk's office during regular business hours.

If the Board deems, in its sound discretion that the affected tenants were not provided with adequate notice, the Board may postpone the hearing and direct the landlord to provide proper notice before proceeding on the application or dismiss the application without prejudice. The landlord shall file with the Board no later than the hearing date, a copy of the notice provided to the tenants along with proof of service. Proof of Service can be made by Affidavit of a process server, the landlord or the landlord's designee. If service was perfected via certified mail, submission of the "green cards" to the Board shall suffice.

C. Hearing Requirements; Preponderance of the Evidence.

1. At a hearing, the landlord shall be required to prove the following elements by a preponderance of the evidence:

(a) Compliance with all notice requirements.

- (b) That accounting practices employed by landlord to calculate operating expenses and that any and all financial statements or documents submitted for evidentiary purposes are in accordance with standard accounting practices and consistent with IRS Codes and Regulations.
- (c) That all reasonable attempts have been made by the landlord reduce or eliminate where possible, any source of hardship giving rise to the application.

2. The Board shall receive and consider any and all proofs that in its sound discretion it deems relevant to its deliberations. The Board shall hear and judge each application impartially and on its own merits without deference to separate and unrelated cases that have no bearing on the equality of treatment for each and every applicant.

3. The Board may require the testimony of any witness it deems necessary to properly conduct its deliberations in order to reach a decision. Those witnesses may include but are not limited to the landlord, accountants, lawyers, financial advisors, managing agents and/or insurance professionals.

4. The Board shall hear and consider affected tenants who may wish to appear and give testimony in support or opposition to the application or those who submit written letters of support or opposition to as they pertain to the application.

D. Escrow Fees

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1. If the Board in its sound discretion deems it necessary, the landlord shall deposit with the Township Tax Collector such escrow funds as the Board in its judgment determines to be sufficient to pay all reasonable and necessary costs and fees of any expert(s) the Board deems appropriate to hear an application. In no event shall the required deposit for such escrow funds exceed \$1,500.00. The landlord shall also be required to sign an Acknowledgement and Acceptance of Possible Escrow Funds at the time the application for Hardship Relief is filed with the Township Clerk.

2. Any expert employed by the Board shall be required to sign a retainer agreement with the Board wherein it shall agree to provide all such expert services for either a set fee or hourly fee to be established by the Board. The retainer agreement must include a cap on all charges to be submitted which shall not exceed the amount of money that the landlord is required to pay into escrow.

3. The professional expert(s) shall submit vouchers for all reasonable and necessary fees for the professional services rendered, which fees shall be paid from the escrow account in the manner prescribed by N.J.S.A. 40A:5-16 through 40A:5-18.

4. The expert(s) shall, at the time of submission of any such voucher, forward a copy of same to the applicant and to the Board. In the event that the applicant objects or disputes the reasonableness of any such charges, the applicant shall, not later than five(5) days after receipt of a copy of the voucher, submit a written objection to the Board. In no event shall the Board authorize payment of any such voucher without written notice to landlord. If the Board determines that such payment is warranted, the Board shall advise the landlord of same and invite the landlord to appear at the next regularly scheduled meeting to discuss the voucher. The Board shall also invite the expert who submitted the voucher to offer testimony in support of the voucher. If the Board, at that time determines the payment to reasonable and fair, it shall authorize and direct the payment to be made to the expert.

5. Any remaining money held in escrow shall be returned to the applicant as soon as practicably possible after completion of application.

6. Should any additional funds be required so that the Board may properly complete its deliberations, it may in its discretion require said additional funds to be paid by the landlord to the Tax Collector to be deposited in the escrow account provided the sum total of the deposits do not exceed the amount set forth in paragraph (4)A above.

7. If, in the discretion of the Board, the aforementioned escrow account is deemed necessary for the consideration of any such application(s), the Board shall take no formal action on any application unless and until all escrow funds have been deposited with the Tax Collector of the Township in the amount determined by the Board, and any time limitations set forth in this chapter shall be tolled until such funds are deposited.

Township of Nutley Essex County One Kennedy Drive Nutley, New Jersey 07110

FINAL ADOPTION OF ORDINANCE ORDINANCE NO. 3226

NOTICE IS HEREBY GIVEN, that the following Ordinance was approved for final adoption by the Board of Commissioners Township of Nutley, Essex County, New Jersey at a meeting held on Tuesday, February 5, 2013.

"AN ORDINANCE TO AMEND AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERD AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2013." (Department of Parks and Public Property)

ALL "AYES" ON A ROLL CALL VOTE

Commissioner Rogers	"AYE"
Commissioner Tucci	"Absent/Excused"
Commissioner Evans	"AYE"
Commissioner Scarpelli	"AYE"
Mayor Petracco	"Absent/Excused"

Evelyn Rosario, RMC, CMC Municipal Clerk

Nutley Sun Issue/Thursday, February 14, 2013/Via E-Mail: publicnotices@northjersey.com

Ordinance No. 3226 Introduced by Commissioner Mauro G. Tucci Introduced on Thursday, January 3, 2013 Public Hearing Tuesday, February 5, 2013 Advertise in the Nutley Sun Issue of Thursday, January 10, 2013

Ordinance No. 3226

AN ORDINANCE TO AMEND AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2013.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION 1. THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES, EITHER PERMANENT OR TEMPORARY, AS THE CASE MAY BE, OF THE TOWNSHIP OF NUTLEY HEREIN MENTIONED, SHALL BE AS FOLLOWS:

DEPARTMENT OF PARKS AND PUBLIC PROPERTY

	Minimum	Maximum
Tackle Football Officials	\$10.00 per game	\$40.00 per game
Flag Football Officials	\$10.00 per game	\$40.00 per game
Soccer Referees	\$ 8.00 per game	\$75.00 per game
Basketball Officials	\$ 8.00 per game	\$75.00 per game
Basketball Score Keepers	\$ 7.25 per game	\$40.00 per game
Wrestling Officials	\$ 8.00 per game	\$75.00 per game
Softball Umpires	\$ 8.00 per game	\$75.00 per game
Lacrosse Officials	\$ 8.00 per game	\$75.00 per game
Summer Clinic Instructors	\$10.00 per hour	\$100.00 per hour

SECTION 2. Payment of vacation time in advance may be made upon request in writing to the Treasurer at least one month in advance of the pay period requested. Written requests must be approved by the Department Head before submission to the Treasurer.

SECTION 3. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after final passage in accordance with the law.

SECTION 4. To the extent not set forth herein, all total salaries per annum will include longevity as set forth in Nutley Municipal Code Chapter 103.

Township of Nutley Essex County One Kennedy Drive Nutley, New Jersey 07110

FINAL ADOPTION OF ORDINANCE ORDINANCE NO. 3225

NOTICE IS HEREBY GIVEN, that the following Ordinance was approved for final adoption by the Board of Commissioners Township of Nutley, Essex County, New Jersey at a meeting held on Tuesday, February 5, 2013.

"AN ORDINANCE TO AMEND AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERD AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2012." (Municipal Alliance Coordinator)

ALL "AYES" ON A ROLL CALL VOTE

Commissioner Rogers	"AYE"
Commissioner Tucci	"Absent/Excused"
Commissioner Evans	"AYE"
Commissioner Scarpelli	"AYE"
Mayor Petracco	"Absent/Excused"

Evelyn Rosario, RMC, CMC Municipal Clerk

Nutley Sun Issue/Thursday, February 14, 2013/Via E-Mail: <u>publicnotices@northjersey.com</u>

Ordinance No. 3225 Introduced by Mayor Petracco Introduced on Monday, December 31, 2012 Public Hearing Tuesday, February 5, 2013 Advertise in the Nutley Sun Issue of Thursday, January 10, 2013

Ordinance No. 3225

AN ORDINANCE TO AMEND AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNHSIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2012.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION I: The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

DEPARTMENT OF PUBLIC SAFETY 2012

TITLE	MINIMUM	MAXIMUM
Municipal Alliance Coordinator	\$ 2,000.00	\$3,300.00

SECTION 2: All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after final passage in accordance with the law.

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Steven Rogers	Date	February 5, 2013
Seconded by:	Commissioner Joseph P. Scarpelli	No.	38-13

WHEREAS, coronary heart disease is the number one cause of death for American men and women; and

WHEREAS, more than 64 million Americans suffer from one or more forms of cardiovascular disease, including high blood pressure, coronary heart disease, congestive heart failure, stroke and congenital heart defects; and

WHEREAS, a combination of heart healthy nutrition, living a healthy lifestyle and following your healthcare professional's recommendations are all part of reducing an individual's risk for heart disease, heart attack and stroke; and

WHEREAS, February is National Heart Health Month, and Go Red For Women is the American Heart Association's national call to increase awareness of heart disease - the leading cause of death in women-and to inspire women to take charge of their heart health; and

WHEREAS, the Township of Nutley Department of Public Affairs, through its Health Department, and the American Heart Association are committed to preventing heart disease through public and professional education about the risk factors; and

WHEREAS, on Monday, February 11, 2013, the Nutley Department of Health, in conjunction with Barnabas Health, will be presenting a lecture demonstrating the importance of a heart healthy lifestyle, as well as a GO RED Fashion Show, at which time residents are encouraged to Wear Red to show their support;

NOW, THEREFORE, BE IT RESOLVED BY the Board of Commissioners, Township of Nutley, that in recognization of the importance of the ongoing effort to prevent heart disease, we do hereby proclaim February 2013 as National Heart Health Month and urge all citizens in Nutley, NJ to show their support for preventing heart disease by learning more about their heart health, eating a healthy diet and maintaining an active lifestyle.

Resario

foregoing is a true boy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	x		x	х	
No					
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Steven Rogers	Date	February 5, 2013
Seconded by:	Commissioner Joseph P. Scarpelli	No.	39-13

THE BOARD OF COMMISSIONERS Hereby Issue This Proclamation

WHEREAS, Margaret Brodowski, devoted daughter of Patrick and Kathleen Costello, and loving sister to Mary Alice, Patrick, Rose, Michael, Martin, Kathleen and Eugene, was born and raised in Bayonne, New Jersey, or as Margaret fondly refers to it, "God's Country"; and

WHEREAS, Margaret, herein referred to as "Peggy", graduated from Saint Francis School of Nursing in Jersey City, received a Bachelor of Science in Nursing degree from Jersey City State College and a Master of Arts in Nursing Education degree from New York University; and

WHEREAS, Peggy married Thomas Brodowski on September 14, 1990, and is the proud and loving mother of Tommy, Andrew, Katie and Molly; and

WHEREAS, Peggy began her career in the Township of Nutley in 2002, working in the Department of Public Affairs, as the Public Health Nurse for the Nutley Health Department and has consistently gone above and beyond the call of duty in the role of Public Health Nurse; and

WHEREAS, Peggy has dedicated much of her personal and professional time to educating the public about the importance of food allergy awareness, as well as providing comfort and outreach to families of Alzheimer's patients; and

WHEREAS, Peggy has earned the respect and admiration of all who know her, and her dedication and commitment to the Township of Nutley has set standards which we should all strive to achieve; and

WHEREAS, on January 18, 2013, Peggy resigned her position as Public Health Nurse in the Township of Nutley to pursue a position as Director of Nursing, in the office of Montclair Health Department, with whom the Township shares services;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that Peggy Brodowski's dedication and service to the Township of Nutley and its residents be hereby recognized and that the gratitude of this community be hereby extended, as well as our sincerest well wishes for success in her new position.

. . .

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held n February 5,12013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	Х		х	х	
No					
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Rogers FOR Commissioner Mauro G. Tucci	Date:	February 5, 2013n
Seconded by:	Commissioner Joseph P. Scarpelli	No.	30-13

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that the Township Treasurer is hereby authorized to refund a tree permit fee collected, in consideration of the fact that the required replacement trees were installed, per Shade Tree Preservation Ordinance. Payment would come from account C-01-904-906:

Stephen Denkowicz	42 Wharton Ave	\$50.00
Vinney Eng	31 Vine ST	\$50.00

fownship Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true dopy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	х		Х	х	
No					
Not Voting					
Absent/Excused		х			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Steven Rogers FOR Commissioner Mauro G. Tucci	Date	:February 5, 201fi
Seconded by:	Commissioner Joseph P. Scarpelli	No.	52-13

WHEREAS, On Saturday, March 2nd, 2013, the Irish American Association will hold its 35th Annual St. Patrick's Day Parade; and

WHEREAS, The St. Patrick's Day Parade has become an exciting event in the Township of Nutley, which is looked forward to and enjoyed by both spectators and participants alike; and

WHEREAS, The Nutley Irish American Association will celebrate its Annual St. Patrick's Day Parade, Grand Marshal Dinner, on Saturday, February 2, 2013 at The Forest Hill Field Club, Bloomfield, N.J.; and

WHEREAS, this year's Grand Marshal is John Kelly; and

WHEREAS, Mr. Kelly is joined by Deputy Grand Marshal, Seamus Burke, and NIAA Member of the Year, Steve Tucholski, along with 2013 Parade Queen, Alicia Bennett as this year's dignitaries; and

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, join with the citizens of Nutley to salute and congratulate Grand Marshal, John Kelly, Deputy Grand Marshal, Seamus Burke, NIAA Member of the Year, Steve Tucholski and Parade Queen, Alicia Bennette as they are honored here tonight

 \mathbf{L} , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held _______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	x		X	x	
No					
Not Voting			· · · · · · · · · · · · · · · · · · ·		
Absent/Excused		x			X

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date	: <u>n</u>	February 5,2013
Seconded by:	Commissioner Joseph P. Scarpelli	No.	<u>31-13</u>	

WHEREAS, R.S.54:4-67 permits the governing body of each municipality to fix the rate of interest to be charged for non-payment of water charges; and

WHEREAS, R.S. 54:4-67 has been amended to permit the fixing of said rate of 8% per annum on the first \$1500.00 of the delinquency and 18% per annum on any amount in excess of \$1500.00;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners, of the Township of Nutley, County of Essex, State of New Jersey, as follows:

- 1. As of January 1, 2013 the Tax Collector is hereby authorized and directed to charge 8% per annum on water charges becoming delinquent.
- 2. Any payments not made in accordance with this resolution shall be charged interest from the due date.

, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a bue copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	x		х	x	
No					
Not Voting					
Absent/Excused		х			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date	: <u>e</u>	e	Februa e y §, 2013
Seconded by:	Commissioner Joseph P. Scarpelli	<i>No</i> .	32-	-13	

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of the property taxes in the amount of \$738.89 for said years due to successful tax court judgments.

Block & Lot	Address	Amount
3501 1	70 North Road	\$738.89

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Voie	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	x		x	x	
No					
Not Voting					
Absent/Excused	-	Х			Х

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date	E: February 5, 2	2013
Seconded by:	Commissioner Joseph P. Scarpelli	No.	33-13	

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of water charges in the amount of \$75.56.

Block & Lot	Address	Amount
1300 1 c2101	216 Barringer Drive	\$75.56

, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

Evelon Resario foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

I,

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	х		х	х	
No					
Not Voting					
Absent/Excused		х			x

BOARD OF COMMISSIONERS MEETING TUESDAY, FEBRUARY 5, 2013

RESOLUTION # 41-13 NOT USED

I, _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the Evelyn Rosario

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held	February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes					
No					
Not Voting					
Absent/Excused					

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date	E:
Seconded by:	Commissioner Joseph P. Scarpelli	No.	42-13

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund Senior Citizen property tax deductions for tax year 2012 in the amount of \$750.00. The below listed taxpayers are eligible to receive \$250.00 each.

Block & Lot	Address	Amount
300 6	16 Montclair Ave.	\$ 250.00
2503 8	38 Joerg Ave.	\$ 250.00
9300 3	194 Conover Ave.	\$ 250.00

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held _______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	x		х	x	
No					
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date:	F	Februar	у 5	, 201	3	
Seconded by:	Commissioner Joseph P. Scarpelli	No.	43-1 B	<u>n</u>	n	n	_ 	

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund Veteran property tax deductions for tax year 2012 in the amount of \$4,750.00. The below listed taxpayers are eligible to receive \$250.00 each.

Block & Lot	Address	Amount
3802 13 17 Highfield Lane		\$ 250.00
7100 11	37 Friedland Rd.	\$ 250.00
7602 9	29 Race St.	\$ 250.00
8004 18	148 Columbia Ave.	\$ 250.00
300 6	16 Montclair Ave.	\$ 250.00
5601 6	20 Povershon Rd.	\$ 250.00
5900 25	94 New St.	\$ 250.00
5902 25	420 Centre St.	\$ 250.00
2401 38	25 Oakley Terrace	\$ 250.00
1400 1 C1120	111 Barclay Dr.	\$ 250.00
1200 2 C4804	448 D River Rd.	\$ 250.00
1902 27	182 Lakeside Dr.	\$ 250.00
1801 7	296 Whitford Ave.	\$ 250.00
1901 21	34 Fernwood Terrace	\$ 250.00
1701 3	25 May Place	\$ 250.00
5304 37	42 Cedar St.	\$ 250.00
8701 10	53 Plymouth Rd.	\$ 250.00
520,5 22	149 Ridge Rd.	\$ 250.00
8401 9	75 Wilson St.	\$ 250.00

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a tue copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

l,

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	x		X	x	
No		····			
Not Voting					
Absent/Excused	_	х			X

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date	E February 5, 2013
Seconded by:	Commissioner Joseph P. Scarpelli	No.	44-13

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the property taxes in the amount of \$1,928.67 for tax year 2012.

Blockn& Lot	Address	Amount	
3800 51	38 Grant Ave.	\$ 1,928.67 5/4/12	

______, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	Х		Х	х	
No					
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date	:February 5, 2013
conded by:	Commissioner Joseph P. Scarpelli	No.	45-13

WHEREAS, Roche, (aka Hoffman LaRoche) has maintained a campus in Nutley since the 1920's; and

WHEREAS, Roche is the largest commercial taxpayer in Nutley, generating over \$9,000,000 in property taxes yearly; and

WHEREAS, the closure of the Roche facility is indicative of a broader issue facing the State of New Jersey and as such is not exclusively a local matter; and the outcome of the closure will be resolved over the next few years; and

WHEREAS, the Board of Commissioners of the Township of Nutley are committed to protecting the taxpayers of the Township of Nutley from any undue financial burden arising from the Roche departure; and

WHEREAS, Roche has acknowledged their desire to avoid a significant disruption in property tax payments to the Township over the near term; and

WHEREAS, in order to achieve a satisfactory resolution overall to our residents, we have a need to engage more actively both with the county and state; and

WHEREAS, the Department of Revenue and Finance and the Board of Commissioners have been actively working with our State representatives to provide expanded state aid to our municipality arising from these extraordinary events; and

•• HEREAS, through this effort Senator Ronald Rice and Assemblyman Ralph Caputo have prepared legislation to provide temporary financial relief arising from the Roche closure for our Township, and benefit other municipalities so affected; and

WHEREAS, based on the extraordinary events above, the Board of Commissioners in the Township of Nutley respectfully request that Senator Ronald Rice and Assemblyman Ralph Caputo move forward to introduce such legislation entitled "Corporate Disinvestment Property Tax Relief Act", for the benefit of all Township taxpayers.

NOW THEREFORE, BE IT REOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex wish to commend both Senator Ronald Rice and Assemblyman Caputo for their willingness to help our township, and respectfully request that Senator Ronald Rice and Assemblyman Ralph Caputo take all necessary steps to quickly introduce this new legislation entitled, "Corporate Disinvestment Property Tax Relief Act", and be it further resolved that a copy of this resolution be provided to Governor Chris Christie, Lt. Governor Kim Guadagno, Senator Ronald Rice and Assemblyman Raph Caputo.

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

Record of Vole	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	x		X	x	
Not Voting					
Absent/Excused		X			х

BOARD OF COMMISSIONERS TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Deputy Mayor Thomas J. Evans	Date:	February 5, 2013
Seconded by:	Commissioner Joseph P. Scarpelli	No.	48-13

WHEREAS, the Township of Nutley has the need to acquire the consulting services of a professional to conduct the review of the Land Use Policies and Procedures for the Code Enforcement Department; and

WHEREAS, NJSA 40A:11-5 (1) (a)(i) permits the award of a contract without public bidding; and

WHEREAS, Angelo Cifelli, Jr. Esq., of the Law Firm of Piro, Zinna, Cifelli, Paris & Genitempo, 360 Passaic Avenue, Nutley, New Jersey 071¢0 has submitted a proposal in the amount not to exceed \$8,000.00; and

WHEREAS, funds are available from account # 3-01-219-205 (subject to the adoption of the 2013 Municipal Budget), and have been certified by the Chief Financial Officer, said certification being attached to this resolution.

WHEREAS, the term of this contract is effective February 6, 2013 through December 31, 2013; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Mayor be and is hereby authorized to enter into a contract with Angelo Cifelli, Jr. Esq. of the Law Firm of Piro, Zinna, Cifelli, Paris & Genitempo as a Professional Service to conduct the review of the Land Use Policies and Procedures for the Code Enforcement Department.

BEdTeFURTHER RESOLVED that a copy of this Resolution, as well as the Contract shall be placed on file with the Clerk of the Township of Nutley; and a notice in accordance with the Local Public Contracts Law of New Jersey in the form attached hereto shall be published in the Nutley Sun.

, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a bue copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	X		X	x	
No					
Not Voting					
Absent/Excused		X			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli	Date	February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	34-13

Whereas, N.J.S.A. 40A:9-154.6g.et.seq. the Public Works Association of New Jersey provides the schooling along with Rutgers the State University of New Jersey to certify Public Works Manager License; and

Whereas, Michael Luzzi has attended classes and is a licensed certified Public Works Manager;

Now Therefore, Be It Resolved by the Board of Commissioners, Township of Nutley, County of Essex, State of New Jersey that the Township of Nutley be and is hereby authorize that Michael Luzzi is hereby named the Public Works Manager for the Township of Nutley.

I, _______Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	x		x	X	
No					
Not Voting					
Absent/Excused		x			X

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli	Date	2: February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	35-13

WHEREAS, the Mandatory Source Separation and Recycling Act, P.L.1987, c.102, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

WHEREAS, such a resolution should designate the individual authorized to ensue that the application is properly completed and timely filed.

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township of Nutley hereby endorses the submission of the 2012 Municipal Recycling Tonnage Grant Application to the New Jersey Department of Environmental Protection and designates Salvatore Ferraro, Recycling Coordinator, Township of Nutley, to ensure that the application is properly filed.

I, ______ Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the Evely Rosenio foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013 ______

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	x		x	x	
No					
Not Voting					
Absent/Excused		X			X

BOARD OF COMMISSIONERS TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli	Date	February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	40-13

WHEREAS, the Township of Nutley through the Department of Public Works has a need to acquire the services of an engineering consultant as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate; and

WHEREAS, the engineering coordinator has determined and certified in writing that the value of the aggregate services provided by the vendor for the term of this contract will exceed \$17,500; and

WHEREAS, the anticipated term of this contract is for twelve (12) months, from January 1, 2013 through December 31, 2013; and

WHEREAS, Pennoni Associates, Inc. has submitted a proposal dated January 24, 2013 indicating they will provide engineering services according to a fee schedule attached; and

WHEREAS, Pennoni Associates, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that said corporation has not made any reportable contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit Pennoni Associates from making any reportable contributions through the term of the contract; and

WHEREAS, the contract is not to exceed \$165,000.00 for general engineering services and whereas funds are available from account 3-01-404-200 and have been certified by the chief financial officer, said certification being attached to this resolution,

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley enter into a contract with Pennoni Associates, Inc. as described herein; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the Nutley Sun in accordance with the Local Public Contracts Law.

I, ______Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy	of a resolution adopted by the Board of Commissioners at a regular meeting held	February 5, 2013
V	/	

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	x		x	x	
No		r.			
Not Voting					
Absent/Excused		х			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli FOR Mayor Alphonse Petracco	Date	E: February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	36-13

"National African American History Month"

WHEREAS, the Board of Commissioners of the Township of Nutley honors the heritage of African Americans and acknowledges their many contributions to our Nation, our State and our Township; and

WHEREAS, Dr. Carter Godwin Woodson established Black History Week in February, of 1926, choosing a month that marks the birthdays of two important men who greatly impacted the African American population, Abraham Lincoln and Frederick Douglass; and

WHEREAS, in the year 1976, the observance was expanded to Black History Month, celebrating freedom, equality, and opportunity and in 1996 renamed "National African American History Month";

NOW, THEREFORE BE IT RESOLVED that the Board of Commissioners of the Township of Nutley celebrates National African American History Month 2013 and honors the many achievements and contributions made by African Americans to our economic, cultural and spiritual development in our Nation, our State and our Township.

Fownship Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	х		x	x	
No					
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli FOR Mayor Alphonse Petracco	Date	: February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	37-13

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New jersey that Alphonse Petracco and Kathy Rempusheski be appointed as representatives of the Community Development Block Grant Committee expiring December 31, 2013.

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	х		Х	Х	
No					
Not Voting					
Absent/Excused		Х			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli FOR Mayor Alphonse Petracco	Date	<u>February 5, 2013</u>
Seconded by:	Deputy Mayor Thomas J. Evans	No.	46-13

WHEREAS, the Township has the need to acquire the services of a professional to conduct an analysis

of the Nutley Police Department pursuant to N.J.S.A. 19:44A-20.4 or 20.5, as appropriate; and

WHEREAS, three (3) proposals were solicited and reviewed; and

WHEREAS, SDM Protective Consulting LLC has submitted the lowest proposal and otherwise

demonstrated the degree of expertise required; and

WHEREAS, the proposal will not exceed \$17,500; and

WHEREAS, funds are available from account 3-01-308-205 (subject to the Adoption of 2013

Municipal Budget).

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Mayor be and hereby is authorized to enter into a contract with SDM Protective Consulting, LLC as described herein.

I, _______, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the Evelyn Rosario foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held _______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes			x	х	
No	x				
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli FOR Mayor Alphonse Petracco	Date	·	February 5, 20	013
Seconded by:	Commissioner Steven Rogers	No.	47-13		

WHEREAS, raffle applications have been received from the following organizations; and

UNICO National-Nutley Chapter	License No. 18-13 Off-Premise 50/50 Cash Raffle	April 4, 2013
Nutley Lions Club	License No. 19-13 Off-Premise 50/50 Cash Raffle	April 25, 2013
HAS Good Shepherd Academy	License No. 20-13 Off-Premise Super 50/50 Cash Raffle	May 3, 2013
HAS Good Shepherd Academy	License No. 21-13 On-Premise 50/50 Cash Raffle	May 3, 2013
HAS Good Shepherd Academy	License No. 22-13 On-Premise Merchandise Raffle	May 3, 2013

WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013_____

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	x		Х	х	
No					
Not Voting					
Absent/Excused		х			х

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli FOR Mayor Alphonse Petracco	Date	e: February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	49-13

WHEREAS, the Nutley Police Department desires to utilize the facilities of the pistol range of the Police Department of the Borough of North Arlington located in the Hackensack Meadowlands, North Arlington, New Jersey;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the Mayor and the Township Clerk be and are hereby authorized to enter into an agreement with the Borough of North Arlington for use of its police pistol range for the period of January 1, 2013 through December 31, 2013.

, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	x		х	х	
No					
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli FOR Mayor Alphonse Petracco	Date	February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	50-13

WHEREAS, applications for renewal of video game licenses have been received from the following establishments; and

Jo-Ka Inc. T/A Washington Park 174 Washington Avenue

(One Machine \$300.00)

<u>Old Canal Inn</u>

2 East Passaic Avenue (Three Machines \$900.00)

Park Pub 789 Bloomfield Avenue (One Machine \$300.00)

Jim Dandy's

563 Franklin Avenue (One Machine \$300.00)

WHEREAS, the applications have been reviewed by the Code Enforcement Department and the Office of the Municipal Clerk; and

WHEREAS, the license fee of three hundred dollars (\$300.00) per machine has been paid.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex that the licenses are hereby approved and the Municipal Clerk is authorized to issue the licenses.

Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

foregoing is a true copy of a resolutioned opted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	x		Х	x	
No					
Not Voting					
Absent/Excused		x			x

TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by:	Commissioner Joseph P. Scarpelli FOR Mayor Alphonse Petracco	Date	February 5, 2013
Seconded by:	Commissioner Steven Rogers	No.	51-13

WHEREAS, the following establishments have submitted various liquor license permit applications for the St. Patrick's Day Parade event scheduled for Saturday, March 2, 2013; and

- "Old Canal Inn", 2 E. Passaic Avenue
 "The Steakhouse", 522-526 Franklin Avenue
 "Midtown Bar & Grill" 223A Franklin Avenue
 "Midtown Bar & Grill" 223A Franklin Avenue
- 5. "The Game Sports Bar" 350 Passaic Avenue
- 6. "Nutley Elks Lodge" 242 Chestnut Street

Application for Petition to Extend Licensed Premises Application for Petition to Extend Licensed Premises Application for Petition to Extend Licensed Premises Application for Catering Permit Application for Petition to Extend Licensed Premises Application for Special Permit for Social Affair Application for Special Permit for Social Affair

7. "St. Mary's Knight of Columbus" 150 Chestnut Street

WHEREAS, the "Old Canal Inn" has submitted an additional "Application for Petition to Extend Licensed Premises" for March 17, 2013; and

WHEREAS, the Division of Alcoholic Beverage Control (ABC) requires the Municipal Clerk and the Chief of Police to sign each application certifying that the Licensing Issuing Authority has no objection to the granting of a Special Permit; and

WHEREAS, the Police Department, Code Enforcement Department, Fire Department and the Health Departments have reviewed the applications and verbally provided their support for granting these Special "ermits.

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex that the applications as listed above are hereby conditionally approved and the Municipal Clerk is authorized to:

- 1. Obtain written approval for each application from the following departments; the Police Department, Code Enforcement Department, Fire Department and the Health Departments
- 2. Upon receiving written approvals the Municipal Clerk and Police Chief are authorized to sign each application as required by the Division of Alcoholic Beverage Control (ABC)

I, ______Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the Evelyth Robario foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held ______ February 5, 2013

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scar pelli	Mayor Petracco
Yes	х		Х	Х	
No					
ot Voting	-				
Absent/Excused		x			x