

AGENDA
BOARD OF COMMISSIONERS
PUBLIC MEETING / 7:00P.M.
TOWNSHIP OF NUTLEY
TUESDAY, MAY 6 2014

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the December 12, 2013 issues of the Nutley Sun, the Star Ledger and the Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Rogers
Commissioner Tucci
Commissioner Evans
Commissioner Scarpelli
Mayor Petracco

MINUTES:

March 14, 2014
March 18, 2014
April 1, 2014

COMMUNICATIONS/CORRESPONDENCE:

None.

REPORTS:

None.

BILLS:

ORDINANCE INTRODUCTIONS: (2)

Commissioner Evans/Ordinance No. 3282

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 700, ENTITLED ZONING, PARTICULARLY ARTICLE III, TERMINOLOGY, ARTICLE V, GENERAL REGULATIONS AND ATTACHMENT 3, SCHEDULE OF REGULATIONS AS TO BULK, HEIGHT AND OTHER REQUIREMENTS IN BUSINESS DISTRICTS." (Public Hearing June 3, 2014)

Mayor Petracco/Ordinance No. 3283

“AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS; LANE RESERVATIONS), SECTION 28 ENTITLED “BUS STOPS” SECTION “O” ENTITLED (ALONG WASHINGTON AVENUE, NORTHBOUND; TO AMEND THE LOCATIONS SET FORTH THEREIN.” (Highfield Lane) (Public Hearing June 3, 2014)

ORDINANCE PUBLIC HEARINGS: (2)

Commissioner Evans/Ordinance No. 3280

“AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATIONS SET FORTH.” (Gonnelli Street)

Commissioner Evans/Ordinance No. 3281

“AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A:40A:4-45.14)

2014 Municipal Budget Public Hearing:

RESOLUTIONS: (20)

Commissioner Rogers (4)

No. 90-14/World Lupus Day/May 10, 2014

No. 91-14/Food Allergy Awareness Week/May 11-17, 2014

No. 92-14/Bike to Work Week/May 12-16, 2014

No. 93-14/National Nurses Week/May 6-12, 2014

Commissioner Tucci (1)

No. 94-14/Authorize Bid Advertisement/“Owens Field Bleachers”/May 28, 2014 @ 3:00 P.M.

Commissioner Evans (7)

No. 95-14/- Joint Resolution Introduction by: Commissioner Evans AND

Commissioner Scarpelli/Consenting to the Issuance of Certain Bonds/Wanaque South Project by the

North Jersey District Water Supply Commission

No. 96-14/Authorize Refund Overpayments Property Taxes/Various Properties/\$5,929.26

No. 97-14/Authorize Refund Overpayments Water Charges/Block 7501, Lot 1/\$429.00

No. 101-14/Authorize Cooperative Purchasing Agreement/Middlesex Regional Educational Services Commission

No. 107-14/Award Contract/Municipal Tax Counsel/Piro, Zinna, Cifelli, Paris & Genitempo, 360 Passaic Avenue, Nutley, NJ 07110/\$40,000.00

No. 108-14/Amend Introduced 2014 Municipal Budget

No. 109-14/Award of Contract/Grant Consulting Services/Millennium Strategies, 60 Roseland Avenue, Caldwell, NJ 07006/Not to Exceed \$39,996.00

Commissioner Scarpelli(5)

No. 98-14/Authorize Bid Advertisement/2013 Roadway Improvements/May 28, 2014 @ 3:00 P.M.

No. 99-14/Authorize Bid Advertisement/2014 Cracked Sealing Program/May 28, 2014 @ 3:00 P.M.

No. 100-14/Continuing Support/2014 Highlands Water Protection & Planning Act

No. 103-14/Public Works Week/Week of May 18, 2014

No. 105-14/Authorize Grant Application Submission/TAP Transportation Alternative Program for the Township of Nutley Olde Towne Beautification Project

Mayor Petracco (3)

No. 102-14/Volunteer Nutley Fire Department/K. Drittij

No. 104-14/Authorize Bid Advertisement/Police & Crossing Guard Uniforms/June 4, 2014 @ 3:00 P.M.

No. 106-14/Authorize Various Raffle Licenses

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners Meeting will be held on Tuesday, May 20, 2014 at 7:00 P.M., 3rd Floor Commission Chambers