

**AGENDA**  
**TOWNSHIP OF NUTLEY**  
**BOARD OF COMMISSIONERS**  
**PUBLIC MEETING**  
**TUESDAY, OCTOBER 20, 2015 / 7:00P.M.**

**Notice Pursuant to N.J.S.A 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 11, 2014 issues of The Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Rogers  
Commissioner Tucci  
Commissioner Evans  
Commissioner Scarpelli  
Mayor Petracco

**MINUTES:**

**COMMUNICATIONS/CORRESPONDENCE:**

1. The Friends of the Phoenix Center Foundation, Inc. has submitted an Application for Social Affair Permit to host National Thanks for Giving Tuesday – Phoenix Center Tuesday Tastings at 16 Monsignor Owens Place on Tuesday, December 1, 2015 between the hours of 6:00PM and 9:00PM.
2. The Friends of the Nutley Library has submitted an Application for Social Affair Permit to host a Nutley Hall of Fame Induction on Sunday, November 15, 2015 between the hours of 2:00 p.m. and 5:00 p.m.

**Review/Discussion: Best Practice Worksheet CY2015/SFY2016**

**PROCLAMATION:**

**REPORTS:**

1. Shade Tree Report for August, 2015/Commissioner Tucci
2. Shade Tree Report for September, 2015/Commissioner Tucci
3. Code Enforcement 3<sup>rd</sup> Quarter Report /Commissioner Evans

**BILLS:**

**ORDINANCE INTRODUCTIONS ():**

**ORDINANCE PUBLIC HEARINGS (1):**

**COMMISSIONER THOMAS J. EVANS/ORDINANCE NO. 3324**

**“ORDINANCE PROVIDING FOR PAVING OF EAST CENTRE STREET, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$125,000.00 THEREFOR.” (INTRODUCED ON SEPTEMBER 15, 2015)**

**RESOLUTIONS ():**

**Commissioner Rogers:**

**Commissioner Tucci ():**

**Commissioner Evans ():**

**Commissioner Scarpelli ():**

**Mayor Petracco ():**

**MEETING OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

**REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, October 27, 2015 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> floor Commission Chambers.

**ELECTION DAY/ GENERAL ELECTION, Tuesday, November 3, 2015**