

**AGENDA**  
**TOWNSHIP OF NUTLEY**  
**BOARD OF COMMISSIONERS**  
**SPECIAL PUBLIC MEETING**  
**FRIDAY, OCTOBER 16, 2015 / 9:00A.M.**

**Notice Pursuant to N.J.S.A 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the October 15, 2014 issues of The Nutley Sun. A copy of this notice has been posted on the Nutley Town Hall bulletin board, Township Website and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Rogers  
Commissioner Tucci  
Commissioner Evans  
Commissioner Scarpelli  
Mayor Petracco

**MINUTES:**

**ORDINANCE INTRODUCTIONS (1):**

**BOARD OF COMMISSIONERS/ORDINANCE NO. 3327**

**“AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY IN THE COUNTY OF ESSEX ADOPTING THE HOFFMAN-LAROCHE REDEVELOPMENT PLAN FOR PHASE ONE” (PUBLIC HEARING OCTOBER 27, 2015)**

**ORDINANCE PUBLIC HEARINGS:**

**RESOLUTIONS ():**

**Commissioner Rogers:**

**Commissioner Tucci ():**

**Commissioner Evans ():**

**Commissioner Scarpelli ():**

**Mayor Petracco ():**

**MEETING OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

**REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, October 27, 2015 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> floor Commission Chambers.

**ELECTION DAY/ GENERAL ELECTION, Tuesday, November 3, 2015**

