

**AGENDA**  
**BOARD OF COMMISSIONERS**  
**PUBLIC MEETING / 7:00P.M.**  
**TOWNSHIP OF NUTLEY**  
**TUESDAY, MARCH 17, 2015**

**Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 11, 2014 issues of the Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Rogers  
Commissioner Tucci  
Commissioner Evans  
Commissioner Scarpelli  
Mayor Petracco

**MINUTES:**

February 17, 2015

**COMMUNICATIONS/CORRESPONDENCE:**

**PROCLAMATION:**

**REPORTS:**

Commissioner Tucci/Shade Tree/February 2015  
Commissioner Scarpelli/Monthly Progress Reports/January-February 2015

**BILLS:**

**ORDINANCE INTRODUCTIONS:**

**ORDINANCE PUBLIC HEARINGS:**

**RESOLUTIONS:**

**Commissioner Rogers:**

**Commissioner Tucci:**

**No. 78-15/Recognize April 2<sup>nd</sup> as Autism World Awareness Day and April as Autism Awareness Month**

**Commissioner Evans:**

**No. 77-15/Refund Overpayment of Property Taxes/Several Block and Lots/Total Amount of \$41,932.88**

**No. 80-15/**Authorize Contract for Professional Real Estate Appraiser/Hendricks Appraisal Company, LLC, 7 Hutton Avenue, West Orange, New Jersey/January 1, 2015 to December 31, 2015/Not to Exceed \$60,000.00

**Commissioner Scarpelli:**

**No. 79-15/**Authorize Advertisement for Sealed Bids/Reconstruction of Chestnut Place and Willow Place/To be Opened on Wednesday, April 8, 2015 at 3:00PM

**Mayor Petracco:**

**MEETING OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

**REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, April 7, 2015 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> floor Commission Chambers.

DRAFT