## **AGENDA**

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS PUBLIC MEETING WEDNESDAY, JUNE 8, 2016 / 7:00 P.M.

#### Notice Pursuant to NJ.S.A 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to NJ.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

**CONFERENCE SESSION: 7:00-7:30 P.M.** 

### PLEDGE OF ALLEGIANCE:

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the June 2, 2016 issue of The Nutley Sun. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

#### **ROLL CALL:**

Commissioner Steven L. Rogers Commissioner Mauro G. Tucci Commissioner Thomas J. Evans Commissioner Alphonse Petracco Mayor Joseph P. Scarpelli

## **MINUTES:**

April 19, 2016 May 3, 2016 May 17, 2016

## **COMMUNICATIONS/CORRESPONDENCE:**

- Nutley Volunteer Emergency and Rescue Squad submitted an application to hold an Off-Premise 50/50 Cash Raffle Drawing on Sunday, September 25, 2016.
- ❖ Van Riper Trust has submitted an event application for a Street Fair on Franklin Avenue between Centre Street and Harrison Street for Sunday, September 4, 2016 from 11:00 AM to 5:00 PM.
- ❖ VFW Post #493 of 271 Washington Avenue is requesting permission to hold their annual Daily Pull Tab from June 27, 2016 through June 27, 2017

## **PROCLAMATION:**

### **REPORTS:**

- Department of Public Works / Monthly Progress Reports / Mayor Joseph P. Scarpelli
- ❖ Department of Parks and Public Property / Monthly Shade Tree Report / Commissioner Mauro Tucci

## **BILLS:**

# **PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

## **BOARD OF COMMISSIONER ANNOUNCEMENTS:**

## **ORDINANCE INTRODUCTIONS: (3)**

#### COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3338

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING ON CERTAIN STREETS), SECTION 11 ENTITLED PARKING TIME LIMITED, TO ADD THE LOCATION SET FORTH THEREIN" (PUBLIC HEARING JULY 5, 2016)

## COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3339

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN"

(PUBLIC HEARING JULY 5, 2016)

### COMMISSIONER THOMAS J. EVANS / ORDINANCE NO. 3340

"AN ORDINANCE PROVIDING FOR RECONSTRUCTION OF THE ROADWAY ON HARRISON STREET (SECTION 2), IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY APPROPRIATING \$ 245,000.00 THEREFORE FROM GRANT MONIES RECEIVED FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE COST THEREOF" (PUBLIC HEARING JULY 5, 2016)

## **ORDINANCE PUBLIC HEARINGS:**

### **RESOLUTIONS: (11)**

## **Commissioner Rogers: (2)**

No. 153-16/Men's Health Week

No. 163-16/Emergency Award of Assignment & Assumption of Contract for Solid Waste, Bulk Waste, Vegetative Waste and White Goods Collections Services for the Township of Nutley

### **Commissioner Tucci: (2)**

**No. 154-16**/ Authorized to Sell Surplus Personal Property Using the Online Auction Website Propertyroom.com

No. 155-16/Refund of Tree Removal Permit/ Andrew Hunton, 32 Howe Avenue/In the amount of \$50.00

## **Commissioner Evans: (4)**

No. 156-16 / Grant Full Tax Exemption from May 5, 2016 and all Subsequent Years to Leonidas Zois No. 157-16 / Refund Overpayments of Tax Charges in the Amount of \$1,037.69 for Various Properties No. 158-16 / Refund Overpayments of Water Charges in the Amount of \$1,040.92/70 Cathedral Ave Clifton.

**No. 159-16**/As Required by Chapter 72 Public Laws of 1994, N.J.S.A. 54:4-66.2 & N.J.S.A. 54:4-66.3/Tax Collector is Authorized and Directed to Prepare and Issue Estimated Tax Bill for 3<sup>rd</sup> Quarter of 2016

## **Commissioner Petracco :(1)**

No. 160-16/Assignment Rank of Volunteer Firefighter to NFD/Adam Wayman

## Mayor Scarpelli :(2)

No. 161-16 / Approve Various Raffle Application

No. 162-16 / Appropriate Funds in the amount of \$59,433.17/FY 2016 Clean Communities Program Grant

# **MEETING OPEN TO THE PUBLIC (5 Minutes):**

### **ADJOURNMENT:**

### **REMINDER:**

The next Board of Commissioners meeting is scheduled for Tuesday, June 21, 2016 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.

