

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110

Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

AGENDA

BOARD OF COMMISSIONERS PUBLIC MEETING, TUESDAY, MAY 1, 2018 / 7:00 P.M.

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 14, 2017 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Steven L. Rogers
Commissioner Mauro G. Tucci
Commissioner Thomas J. Evans
Commissioner Alphonse Petracco
Mayor Joseph P. Scarpelli

MINUTES:

- ❖ March 2, 2018 Budget Workshop
- ❖ March 20, 2018

COMMUNICATIONS/CORRESPONDENCE:

- ❖ St. Mary's Church has submitted an application for a Social Affair Permit for their St. Anthony's Feast event on Friday, June 8, 2018 from 6:00 PM to 12:00 AM at 17 Monsignor Owens Place, Nutley, NJ 07110.
- ❖ Luna Wood Fire Tavern has submitted an application for an extension of premises for the Spring Festival event on June 14, 2018 from 6:00 PM to 10:00 PM at 223 Franklin Avenue, Nutley, NJ 07110.

PROCLAMATION:

- ❖ Board of Commissioners / Proclamation to Honor and Congratulate Ruth G. Bedford on her 100th Birthday

REPORTS:

- ❖ 2017 Year-End Accrued Sick and Vacation Time Liability Report / Commissioner Thomas J. Evans

BILLS:

- ❖ May 1, 2018 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

- ❖ Notification of Determination and Award / Commissioner Thomas J. Evans

ORDINANCE (S) INTRODUCTIONS: (1)

COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3384

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 673, ENTITLED “VEHICLES, IMPOUNDMENT” (PUBLIC HEARING JUNE 7, 2018)

ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): (1)

COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3383

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN. (INTRODUCED ON APRIL 3, 2018)

RESOLUTIONS: (14)

Commissioner Rogers: (4)

No. 120-18 / Declare the month of May as National Stroke Awareness Month

No. 121-18 / Recognize the week of May 6 through May 12 as National Nurses Week

No. 122-18 / Proclaim May 2018 as Mental Health Month

No. 123-18 / Proclaim May 2018 as Melanoma/Skin Cancer Detection and Prevention Month

Commissioner Tucci: (2)

No. 111-18 / Proclaim May 5, 2018 as Arbor Day

No. 124-18 / Designate the week of May 1 through May 6 as Youth Week

Commissioner Evans: (4)

No. 114-18 / Full tax exemption of disabled war veteran as per N.J.S.A. 54:4-3.30 / Michael W. Travers of 24 Renner Avenue / As of April 5, 2018 and Subsequent Years

No. 115-18 / Emergency temporary appropriations / 2018 Budget / \$40,000.00

No. 116-18 / Refund overpayments of tax charges / Total: \$6,830.59

No. 117-18 / Temporary appropriations / Total Current Debt Service: \$71,810.00

Commissioner Petracco: (3)

No. 112-18 / Authorize to accept funds from the Emergency Management Assistance Subgrant Program for Federal Fiscal Year 2017 / Total: \$30,027.18

No. 113-18 / Authorize to advertise for sealed bids / Police and Crossing Guard Uniforms / To be received and opened May 23, 2018

No. 119-18 / Click It or Ticket Mobilization in Nutley / May 21 through June 3, 2018

Mayor Scarpelli: (1)

No. 118-18 / Authorize to advertise for sealed bids / 2018 Roadway Improvement Project / To be received and opened May 30, 2018

MEETING OPEN TO THE PUBLIC (5 MINUTES):

ADJOURNMENT:

REMINDER:

- ❖ Late Night Voter Registration is scheduled for May 15, 2018 from 4:30 P.M. to 9:00 P.M. at the Municipal Clerk's Office, Nutley Town Hall, 1 Kennedy Drive.
- ❖ The next Board of Commissioners meeting is scheduled for Tuesday, May 15, 2018 at 7:00 P.M., Nutley Town Hall, 3rd Floor Commission Chambers.