2016 MUNICIPAL DATA SHEET (MUST ACCOMPANY 2016 BUDGET)

| MUNICIPALITY: | Township of Nutley |
|---------------------------------|-------------------------------|
| Alphonse Petracco | 5/8/2016 |
| Mayor's Name | Term Expires |
| · | |
| Municipal Officials | 0/00/44 |
| Eleni Pettas | 9/22/14 Date of Orig Appt |
| Municipal Clerk | Date of Orig. Appt. C-1268 |
| | Cert. No. |
| Rosemary Costa | T-8071 |
| Tax Collector | Cert. No. |
| Rosemary Costa | O-0483-11-83 |
| Chief Financial Officer | Cert. No. |
| Raymond Sarinelli | 383 |
| Registered Municipal Accountant | Lic. No. |
| Alan J. Genitempo | |
| Municipal Attorney | |

Official Mailing Address of Municipality

Township of Nutley

One Kennedy Drive

Nutley, NJ 07110

6.

Phone #: (973) 284-4951

Fax #: (973) 284-4901

| COUNTY: | Essex | _ |
|---------|------------------|--------------|
| · [| Governing Body M | /embers |
| | Name | Term Expires |
| | Thomas Evans | 5/8/2016 |
| | Steven Rogers | 5/8/2016 |
| | Joseph Scarpelli | 5/8/2016 |
| | Mauro Tucci | 5/8/2016 |
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Please attach this to your 2016 Budget and Mail to: Director Division of Local Government Services Department of Community Affairs P.O. BOX 803 Trenton, NJ 08625

| Division Use Only | |
|-------------------|--|
| Municode: | |
| Public Hearing: | |

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|--|---|-------------------------|--------------------------------|-------------------|---|--|--|--|---------------------------------|
| 1 1 | | | | MUNICIPA | L BUDGET | | | | |
| Municipal Budget of the ` | Township | of | Nutley | , County of | Essex | for the Fiscal Year 2016 | | | |
| It is hereby certified that the Budge hereof is a true copy of the Budget | | | | dy on the | | Eleni Pettas Clerk One Kennedy Drive | | | |
| 19thday of | April | , 2016 | | | | Address | | | |
| and that public advertisement will to N.J.A.C. 5:30-4.4(d). | be made in accordance w | ith the provisions o | f N.J.S.A. 40A:4-6 a | nd | | Nutley, NJ 07110 Address | | | |
| Certified by me, this | 19th | day of | April | , 2016 | - | (973) 284-4951 Phone Number | | | |
| It is hereby certified that the ap copy of the original on file with th statements contained herein are Certified by me, this | e Clerk of the Governing | Body, that all addit | ions are correct, all | appropriations. | exact copy of the original on f all statements contained here of appropriations and the bud | in are in proof and the total c Iget is in full compliance with | erning Body, that of anticipated reve the Local Budget | all additions are o enues equals the Law, N.J.S. 40A | orrect, total 4-1 et seq. |
| | | | | | Certified by me, this | 19th | day of | April | , 2016 |
| Raymond Sarinelli o Registered Municip | pal Accountant | | Valley Road, Suite Address | 300 | | Rosemary Costa | | | |
| Mount Arlington, N Addres | | | (973) 328-1825 Phone Number | | | Uni | ef Financial Officer | | |
| | 60 | | | DO NOT USE | HESE SPACES | | | | ۰ <u>۰</u> |
| | | | | | | | | | |
| CERTIFICATION OF | ADOPTED BUDGET | | (Do not a | dvertise this Cer | tification form) | CERTI | FICATION OF AI | | ЭЕŢ |
| It is hereby certified that the amount to b the approved Budget previously certified have been made. The adopted budget is | l by me and any changes req | uired as a condition to | | | It is hereby certified that the Appro and approval is given pursuant to l | | πplies with the requ | irements of law, and | l . |
| STA Depa | TE OF NEW JERSEY rtment of Community Affairs for of the Division of Local G | | | | | STATE OF NEW JERSE Department of Community Aff Director of the Division of Loc | airs | rices | 2 |
| Dated:, 2016 By: | | | | | Dated:, 2016 | By: | <u></u> | | |
| 2 | | | | She | et 1 | • | | | |

MUNICIPAL BUDGET NOTICE

| Section 1. | | | | | | | | |
|------------------|---------------------------------|-----------------------------|---------------|------------------------|----------------|--------------------|------------------------------|-----------|
| Municipal Bud | get of the | Township | of | Nutley | , County of _ | Essex | _for the Fiscal Year 2016 | |
| Be it Resolved | , that the following sta | tements of revenues and a | appropriatior | ns shall constitute th | e Municipal Bı | idget for the year | 2016; | |
| Be it Further R | esolved, that said Buc | lget be published in the | | The Nutley | Sun | in the issue of | April 28th | |
| The Governing | g Body of the | Township | of | Nutley | does hereby a | pprove the follow | ring as the Budget for the y | ear 2016. |
| | | | | | | | Abstained | |
| | | Aven | | | Nava | | | |
| - | sert last name) ans Thomas J | Ayes X | | | Nays | | | |
| | gers Steven L | X | | | | | | |
| | arpelli Joseph P | X | | | | | Absent | |
| | cci Mauro G | Х | | | | | | |
| Pe | tracco Alphonse | X | | | | | | |
| Notice is hereby | given that the Budget | and the Tax Resolution w | as approved | by the | Gover | ning Body | of the | Township |
| of | Nutley | , County of | | Essex | , on | April 19th | _, 2016 | |
| A Hearing on the | Budget and Tax Resc | plution will be held at the | | Municipal Building | , on | May 17th | _, 2016 at | |
| | | | | | | | | |
| 7:00 | o'clock | (P.M.) (Cross out one) | | at which time and pl | ace objections | to said Budget a | nd Tax Resolution for the y | ear 2016 |
| may be presente | d by taxpayers or othe | er interested persons. | | | | | | |

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | YEAR 2016 |
|--|---|----------------|
| General Appropriations For : (Reference to Item and sheet number should be | omitted in advertised budget) | ***** |
| 1. Appropriations within "CAPS" | | ***** |
| (a) Municipal Purposes {(Item H-1, Sheet 19) (N.J.S. 40A:4-45.2)} | · · · · · · · · · · · · · · · · · · · | 39,910,734.00 |
| 2. Appropriations excluded from "CAPS" | | ***** |
| (a) Municipal Purposes {(Item H-2, Sheet 28) (N.J.S. 40A:4-45.3 as amended) |)} | 11,348,459.00 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29) | | |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29) | | 11,348,459.00 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29)- Based on Estimated | 96.18% Percent of Tax Collections | 4,224,953.00 |
| 4. Total General Appropriations (Item 9, Sheet 29) | Building Aid Allowance2016 - \$for Schools-State Aid2015 - \$ | 55,484,146.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | | 16,604,796.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | xxxxxxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected T | Γaxes (Item 6(a), Sheet 11) | 37,687,738.87 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | |
| (c) Minimum Library Tax (Item 6(c), Sheet 11) | | 1,191,611.13 |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2015 APPROPRIATIONS EXPENDED AND CANCELLED

| | General Budget | Water Utility | Explanations of Appropriations for "Other Expenses" |
|--|-------------------|------------------|--|
| Budget Appropriations - Adopted Budget | 54,432,202.00 | 4,439,322.00 | |
| Budget Appropriations Added by N.J.S.A. 40A:4-83 | | | The amounts appropriated under the |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 140,746.26 | - | title of "Other Expenses" are for operating |
| | | | costs other than "Salaries & Wages". |
| Emergency Appropriations | | | |
| | | | Some of the items included in "Other |
| Total Appropriations | 54,572,948.26 | 4,439,322.00 | Expenses" are: |
| Expenditures: | - | | |
| Paid or Charged (Including Reserve for | - | | Materials, supplies and non-bondable |
| Uncollected Taxes) | 52,470,830.09 | 4,287,995.09 | equipment; |
| Reserved | 2,096,391.45 | 136,021.59 | Repairs and maintenance of buildings, |
| Unexpended Balances Cancelled | 5,726.72 | 15,305.32 | equipment, roads, etc.; |
| Total Expenditures and Unexpended | | | Contractual Services for garbage and |
| Balances Cancelled | 54,572,948.26 | 4,439,322.00 | trash removal, fire hydrant service, aid to |
| | | | volunteer fire companies, etc.; |
| Overexpenditures* | | | |

*See Budget Appropriation Items so marked to the right of column "Expended 2015 Reserved."

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Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

| | | I. Tax Rate | | | | |
|---|--|----------------------|---|----------------|---------------------|-------------|
| Information on the 2016 budget, together w available to the public for their inspection I (973) 284-4951. | | Tax Rates have not b | oduction of this budget, the been determined. Therefore on when final certification i | , the 2016 Tax | Rate and levies are | |
| Also included is an analysis of the municip as required by state statute, allows a 2.0% | | | 2016 (Estima | te) | 2015 (Actual | l) |
| tax levy with certain allowable adjustments | | | Amount | Tax Rate | Amount | Tax Rate |
| Group Insurance Plan For Employees: Total Estimated Cost | \$8,122,415 | Local Taxes | \$37,687,738.87 | \$1.160 | \$36,909,843.44 | \$1.139 |
| Less Applied Employee Contributions Net Budgeted Expenses | <u>{1,116,015}</u> <u>\$7,006,400</u> | Library Taxes | \$1,191,611.13 | 0.037 | \$1,211,193.56 | 0.037 |
| Amount of Budgeted Group Insurance Plar Inside "CAP" Appropriation | For Employees: \$6,891,481 | | · · · · | | | |
| Outside "CAP" Appropriation Total Amount Budgeted | 11 <u>4,919</u> <u>\$7,006,400</u> | | | | | |
| | | Assessed Value | \$3,248,743,500.00 | | \$3,239,875,600.00 | |
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NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. 2011 "CAP" LEVY CAP WORKBOOK SUMMARY

3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE

III. Appropriation "CAPS"

The following "CAP" calculation, as required by the Division of Local Government Services, Department of Community Affairs, is based on the Cost of Living Adjustment (COLA) ordinance adopted by the Township Commission.

| Cap Calculation | <u>.</u> | |
|--|----------|--------------|
| Total Appropriations for 2015 | \$ | 54,432,202.0 |
| | | 54,432,202.0 |
| | | 54,452,202.0 |
| Total Exceptions | | 15,456,670.0 |
| Amount on which 3.5% Cap is applied | | 38,975,532.0 |
| CAP (3.5%) | | 1,364,143.6 |
| Allowable Appropriations before Additional | | |
| Exceptions per N.J.S.A. 40A:45.3 | | 40,339,675.6 |
| Modifications: | | |
| CAP Bank - 2014 | | 1,127,818.6 |
| CAP Bank - 2015 | | 1,239,015.7 |
| Assessed Value of New Construction at | | |
| 2015 Local Tax Rate | | |
| (\$14,503,000 X 1.139 per hundred) | | 165,189.1 |
| Maximum Allowable General Appropriations | | |
| for Municipal Purposes Within "CAPS" | \$ | 42,871,699.1 |

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

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3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

Sheet 3b-1

EXPLANATORY STATEMENT - (Continued)

ESTIMATED 2016 2% TAX LEVY CAP CALCULATION

| III. Tax Levy "CAPS" | Levy "Cap" Calculation | | | |
|---|---|---------|----------|------------|
| N.J.S.A. 40A: 4-45.44 through 45.47 established a formula that | Prior Year Amount to be Raised by Taxation for Municipal Purpose | | | 36,909,843 |
| limits increase in each local units "Amount to be Raised by Taxation" | Less: CAP Base Adjustment | | | |
| The Township's Tax Levy CAP for 2016 is calculated as follows: | Less: Prior Year Deferred Charges to Future Taxation Unfunded | | | (300,000 |
| : | Less: Prior Year Deferred Charges: Emergencies | | | |
| `` | Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation | | | 36,609,843 |
| | Plus: 2% Cap Increase | | | 732,197 |
| | Adjusted Tax Levy Prior to Exclusions | | | 37,342,040 |
| | Exclusions: | | | |
| | Allowable Health Insurance Cost Increase | 242,607 | | |
| | Allowable Pension Obligations Increase | 216,306 | | |
| | Allowable LOSAP Increase | 21,210 | | |
| | Allowable Capital Improvements Increase | | | |
| | Allowable Debt Service, Capital Leases and | | | |
| | Debt Service Share of Cost Increases | 304,672 | | |
| | Recycling Tax Appropriation | | | |
| | Deferred Charges to Future Taxation Unfunded | | | |
| | Deferred Charges: Emergencies | | | |
| | Total Exclusions | | | 784,795 |
| | Less: Canceled Unexpended Exclusions | | <u> </u> | (5,727 |
| | Adjusted Tax Levy After Exclusions | | | 38,121,108 |
| | Additions: | | | |
| | New Ratables Adjustment to Levy | | | 165,189 |
| | Maximum Allowable Amount to be Raised by Taxation | | \$ | 38,286,297 |
| · · · · · · · · · · · · · · · · · · · | Amount to be Raised by Taxation for Municipal Purposes | | \$ | 37,687,739 |

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. 2011 "CAP" LEVY CAP WORKBOOK SUMMARY

3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

CURRENT FUND - ANTICIPATED REVENUES

| | FCOA | | | |
|--|----------|--------------|--------------|--------------|
| GENERAL REVENUES | Account | Antici | pated | Realized in |
| | Number | 2016 | 2015 | Cash in 2015 |
| | | | | |
| 1. Surplus Anticipated | 08-101 | 4,654,000.00 | 4,654,000.00 | 4,654,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 4,654,000.00 | 4,654,000.00 | 4,654,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Licenses: | xxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx |
| Alcoholic Beverages | 08-103 | 30,000.00 | 30,000.00 | 32,321.84 |
| Other | 08-104 | 20,000.00 | 14,000.00 | 23,995.00 |
| Fees and Permits | 08-105 | 139,000.00 | 160,000.00 | 139,400.69 |
| Fines and Costs: | xxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Municipal Court | 08-110 | 318,000.00 | 335,000.00 | 318,989.64 |
| Interest and Costs on Taxes | 08-112 | 138,000.00 | 155,000.00 | 138,435.44 |
| Parking Meters | 08-111 | 274,000.00 | 275,000.00 | 274,675.89 |
| Interest on Investments and Deposits | 08-113 | 30,000.00 | 20,000.00 | 36,911.36 |
| Fees - Immunization Program | 08-114 | 15,000.00 | 5,000.00 | 16,743.86 |
| Landscapers Leaf Removal Licenses | 08-115 | | · | |
| Landscapers Leaf Removal Dumping Tickets | 08-116 | | | |
| Tree Removal Permit | 08-117 | 5,000.00 | 4,000.00 | 6,400.00 |
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| | FCOA | | | |
|--|---------------------------------------|-----------------|---------------------------------------|---------------------------------------|
| | Account | Antic | ipated | Realized in |
| | Number | 2016 | 2015 | Cash in 2015 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (Continued): | | | | |
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| otal Section A: Local Revenues | 08 | 969,000.00 | 998,000.00 | 987,873.7 |

Sheet 4a

| | FCOA | | | | |
|--|---------|--------------|--------------|--------------|--|
| GENERAL REVENUES | Account | Anticipated | | Realized in | |
| ν | Number | 2016 | 2015 | Cash in 2015 | |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | | |
| | | | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | 192,939.00 | 192,939.00 | 192,939.0 | |
| Energy Receipts Tax | 09-202 | 2,454,691.00 | 2,454,691.00 | 2,454,691.0 | |
| Replacement Revenue | 09-210 | 5,500,000.00 | 5,500,000.00 | 5,500,000.0 | |
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| Total Section B: State Aid Without Offsetting Appropriations | 09 | 8,147,630.00 | 8,147,630.00 | 8,147,630.0 | |

| | FCOA | |] | |
|--|-----------|------------|------------|---------------|
| Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C.5:23-4.17) | Account | Antici | pated | Realized in |
| | Number | 2016 | 2015 | Cash in 2015 |
| . Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C.5:23-4.17) | xxxxxxxx | XXXXXXXXX | xxxxxxxx | xxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 380,000.00 | 294,500.00 | 445,075.0 |
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| Special Item of General Revenue Anticipated With Prior Written | | | | ····· ··· ··· |
| Consent of Director of Local Government Services: | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | | | | |
| (N.J.S. 40A:4-45.3h and N.J.A.C. 5:23-4.17): | | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08 | 380,000.00 | 294,500.00 | 445,075.0 |

| | FCOA | - | | |
|---|---------|---------------------------------------|-----------|--------------|
| GENERAL REVENUES | Account | Antici | | Realized in |
| | Number | 2016 | 2015 | Cash in 2015 |
| 3. Miscellaneous Revenues - Section D: Special Items of Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services- Shared | | | | |
| Municipal Service Agreements Offset With Appropriations: | XXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Township of Montclair - Health Services | 11-110 | 10,000.00 | 14,500.00 | 9,194.50 |
| Nutley Board of Education-Physician Services | 10-111 | 7,000.00 | 7,000.00 | 6,300.00 |
| Nutley Board of Education-Bulk/Solid Waste | 10-112 | 12,500.00 | 12,500.00 | 12,500.00 |
| Nutley Board of Education-Fiber Optic Cable | 10-113 | 7,500.00 | | |
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| Total Section D: Shared Municipal Service Agreements Offset With Appropriations | 11 | 37,000.00 | 34,000.00 | 27,994.50 |

| | FCOA | | | | |
|---|-----------|-------------|---------------------------------------|------------------|--|
| GENERAL REVENUES | Account | Anticipated | | Realized in | |
| | Number | 2016 | 2015 | Cash in 201 | |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | | |
| with Prior Written Consent of Director of Local Government Services - Additional | | | | | |
| Revenues Offset with Appropriations (N.J.S. 40A:4-45.3h): | XXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXXX | |
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| Total Section E: Special Items of General Revenue Anticipated with Prior Written | xxxxxxxx | xxxxxxxx | xxxxxxxxx | XXXXXXXXX | |
| Consent of Director of Local Government Services - Additional Revenues | 08 | | | | |

| FCOA | | | |
|-----------------|---|---|--|
| Account | | | Realized in |
| Number | 2016 | 2015 | Cash in 2015 |
| | | | |
| | | | |
| XXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 10-770 | | 51,991.26 | 51,991.20 |
| 10-704 | 60,000.00 | 30,000.00 | 30,000.00 |
| 10-709 | 22,000.00 | 22,000.00 | 11,414.36 |
| 10-702 | | 12,000.00 | 12,000.00 |
| 10-703 | | 1,078.00 | 1,078.38 |
| 10-706 | | | |
| 10-707 | · · · | 6,505.00 | 6,505.00 |
| 10-708 | | 1,250.00 | 1,250.00 |
| 10-710 | 20,000.00 | | |
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| | Account Number xxxxxxxx 10-770 10-704 10-709 10-702 10-703 10-703 10-706 10-707 10-708 | Account Number Antici Number 2016 xxxxxxxxx xxxxxxxx 10-770 400,000,00 10-704 60,000,00 10-709 22,000,00 10-702 10-703 10-703 10-706 10-707 10-707 10-708 400,000,00 | Account Number Anticipated Number 2016 2015 xxxxxxxxx xxxxxxxx xxxxxxxxx xxxxxxxx xxxxxxxx xxxxxxxx 10-770 51,991.26 10-704 60,000.00 30,000.00 10-709 22,000.00 22,000.00 10-702 12,000.00 12,000.00 10-703 1,078.00 1,078.00 10-706 6,505.00 1,250.00 |

| GENERAL REVENUES | FCOA Account | Antici | nated | Realized in |
|--|-----------------|------------|---------------------------------------|--------------|
| GENERAE REVENUES | Number | 2016 | 2015 | Cash in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with | | | | |
| Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Reserve for Body Armor Replacement Fund - Unappropriated | 10-746 | 6,057.00 | 5,982.00 | 5,982.65 |
| Pedestrian Safety Grant | 10-751 | | 16,000.00 | |
| Staffing for Adequate Fire & Emergency Response (SAFER) Grant | 10-756 | 51,258.00 | 101,000.00 | 263,755.00 |
| Drunk Driving Enforcement Fund | 10-701 | | | |
| COPS in SHOPS | 10-757 | 1,600.00 | | |
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| Total Section F: Special Items of General Revenue Anticipated with Prior Written | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10, 12 | 160,915.00 | 247,806.26 | 383,976.65 |

Sheet 9a

| | FCOA | | | | |
|--|-----------------|--|------------|------------------|--|
| GENERAL REVENUES | Account | Antici | • . | Realized in | |
| | Number | 2016 | 2015 | Cash in 2015 | |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with | | Number 2016 2015 xxxxxxxxx xxxxxxxxx xxxxxxxxx 08-162 10,384.00 9,905.00 08-163 2,575.00 2,500.00 08-164 563.00 491.00 08-165 65,464.00 60,220.00 08-166 9,131.00 11,023.00 08-168 112,000.00 111,576.00 08-169 16,852.00 14,331.00 08-169 16,852.00 14,331.00 | | | |
| Prior Written Consent of Director of Local Government Services - Other Special | | | | | |
| Items: | XXXXXXXX | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | |
| Sewer Maintenance Fees: | | | | ······ | |
| Due from Town of Belleville | 08-162 | 10,384.00 | 9,905.00 | 9,905.28 | |
| Due from City of Clifton | 08-163 | 2,575.00 | 2,500.00 | 2,500.00 | |
| Due from Residential Furniture Delivery Service | 08-164 | 563.00 | 491.00 | 491.00 | |
| Due from Town of Bloomfield | 08-165 | 65,464.00 | 60,220.00 | 60,220.54 | |
| Due from Regency Condominiums | 08-166 | 9,131.00 | 11,023.00 | 11,023.12 | |
| Payment in Lieu of Taxes - Senior Citizen Housing | 08-168 | 112,000.00 | 111,576.00 | 111,585.96 | |
| Passaic Valley Sewer Charges - User Charges | 08-169 | 16,852.00 | 14,331.00 | 12,978.45 | |
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| GENERAL REVENUES | FCOA Account | Antici | nated | Realized in |
|--|-----------------|--------------|--------------|--------------|
| GENERAL REVENUES | Number | 2016 | 2015 | Cash in 2015 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with | | | | |
| Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items (Continued): | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Recycling Program | 08-170 | 25,000.00 | 25,000.00 | 25,000.00 |
| Bureau of Housing Inspection | 08-171 | 10,000.00 | 10,000.00 | 18,743.00 |
| Office of Emergency Management | 08-172 | 7,000.00 | | |
| Due from Hoffman-LaRoche - Debt Service | 08-173 | 25,375.00 | 24,833.00 | 24,833.38 |
| Uniform Fire Safety | 08-174 | 26,673.00 | 29,718.00 | 24,550.90 |
| P.I.L.O.T Nutley Senior Manor | 08-176 | 43,000.00 | 43,000.00 | 40,117.05 |
| Cablevision Franchise Fee | 08-179 | 455,000.00 | 443,443.00 | 443,443.86 |
| School Nursing Program | 08-181 | 30,000.00 | 30,000.00 | 22,644.00 |
| Cell Phone Tower Lease | 08-185 | 18,000.00 | 18,000.00 | 18,000.00 |
| Donation from NVERS | 08-187 | 10,000.00 | 10,000.00 | |
| Reserve for Hoffman-LaRoche Redevelopment | 08-188 | | | |
| Reserve for Federal Emergency Management Agency Reimbursement - Hurricane Sandy | 08-191 | 103,268.00 | 233,013.00 | 233,013.00 |
| Reserve to Pay Debt Service | 08-192 | 137,044.00 | | |
| | | | | |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08 | 1,107,329.00 | 1,077,053.00 | 1,059,049.54 |

Sheet 10a

| CORRENTTOND - ANTICITATED REVENUE | FCOA | | | |
|--|------------------|---------------|--------------------|---------------|
| GENERAL REVENUES | Account | Antic | Realized in | |
| | Number 2016 2015 | | n ^{*••••} | Cash in 2015 |
| Summary of Revenues | xxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 4,654,000.00 | 4,654,000.00 | 4,654,000.00 |
| 2. Surplus Anticipated with Prior Written consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | | | |
| 3. Miscellaneous Revenues | xxxxxxxx | xxxxxxxxx | XXXXXXXXX | |
| Total Section A: Local Revenues | 08 | 969,000.00 | 998,000.00 | 987,873.72 |
| Total Section B: State Aid Without Offsetting Appropriations | 09 | 8,147,630.00 | 8,147,630.00 | 8,147,630.00 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08 | 380,000.00 | 294,500.00 | 445,075.00 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section D: Director of Local Government Services - Shared Muni. Service Agreements | 11 | 37,000.00 | 34,000.00 | 27,994.50 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section E: Director of Local Government Services - Additional Revenues | 08 | | | · |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section F: Director of Local Government Services - Public and Private Revenues | 10, 12 | 160,915.00 | 247,806.26 | 383,976.65 |
| Special Items of General Revenue Anticipated with Prior Written Consent of | | | | |
| Total Section G: Director of Local Government Services - Other Special Items | 08 | 1,107,329.00 | 1,077,053.00 | 1,059,049.54 |
| Total Miscellaneous Revenues | 40004-00 | 10,801,874.00 | 10,798,989.26 | 11,051,599.41 |
| 4. Receipts from Delinquent Taxes | 15-499 | 1,148,922.00 | 998,922.00 | 1,483,235.34 |
| 5. Subtotal General Revenues (Items 1,2,3 and 4) | 40001-00 | 16,604,796.00 | 16,451,911.26 | 17,188,834.75 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxxxxx | | | |
| a) Local Tax for Municipal Purposes | 07-190 | 37,687,738.87 | 36,909,843.44 | 39,229,120.87 |
| b) Addition to Local School District Tax | 07-191 | | | |
| c) Minimum Library Tax | 07-192 | 1,191,611.13 | 1,211,193.56 | 1,211,193.56 |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 40002-00 | 38,879,350.00 | 38,121,037.00 | 40,440,314.43 |
| 7. Total General Revenues Sheet 11 | 40000-00 | 55,484,146.00 | 54,572,948.26 | 57,629,149.18 |

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| GENERAL APPROPRIATIONS | | | Арр | Expended 2015 | | | |
|---|---------------------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Within "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC AFFAIRS: | | | | | | | |
| Director of Public Affairs: | | | | - | | | |
| Salaries & Wages | 20-110-1 | 2,250.00 | 2,250.00 | | 2,250.00 | 2,250.00 | |
| Other Expenses | 20-110-2 | 1,000.00 | 1,000.00 | · · · · · · · · | 1,000.00 | 550.00 | 450 |
| Nutley Pub Health Reserve Corp | | | <u>.</u> | | | | |
| Other Expenses | 20-111-2 | 7,500.00 | 7,500.00 | | 7,500.00 | 1,861.70 | 5,638 |
| Department of Health - Local Health Agency: | | | | • | | | |
| Salaries & Wages | 27-330-1 | 475,000.00 | 482,000.00 | | 464,000.00 | 452,984.17 | 11,015 |
| Other Expenses | 27-330-2 | 95,812.00 | 93,950.00 | | 125,950.00 | 110,401.16 | 15,548 |
| Air Pollution Control - Contractual | 27-335-2 | 6,181.00 | 6,181.00 | | 6,181.00 | 6,181.00 | |
| Animal Regulation: | | | | | | | |
| Other Expenses | 27-340-2 | 29,000.00 | 29,000.00 | | 20,000.00 | 18,879.00 | 1,121 |
| Military Veterans Affairs Bureau | | | | | | · · | |
| Salaries & Wages | 27-331-1 | 43,600.00 | 43,000.00 | | 43,000.00 | 41,567.38 | 1,432 |
| Other Expenses | 27-331-2 | 7,500.00 | 7,500.00 | | 5,500.00 | 2,345.41 | 3,154 |
| Immunization Program: | · · · | | | | | | |
| Other Expenses | 27-330-2 | 10,000.00 | 10,000.00 | | 7,000.00 | 3,819.62 | 3,180 |

| 3. GENERAL APPROPRIATIONS | | | | | | Expende | ed 2015. |
|---|---------------------------------------|--------------|---------------------------------------|---|---|--------------------|---------------|
| (A) Operations - Within "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC AFFAIRS (Continued): | | | | | | | |
| Mental Health Program - Contractual | 27-330-2 | 10,000.00 | 10,000.00 | | 10,000.00 | 10,000.00 | 1 a . |
| Garbage and Trash Removal - Contractual | 26-305-2 | 2,402,293.00 | 2,402,293.00 | | 2,302,293.00 | 2,162,820.56 | 139,472.4 |
| Services of Nutley Family Service Bureau - Contractual | 27-330-2 | 65,000.00 | 65,000.00 | | 65,000.00 | 65,000.00 | |
| Aid to Occupational Center, Orange, NJ - Contractual | 27-330-2 | 1,000.00 | 1,000.00 | · · · · · · · · · · · · · · · · · · · | 1,000.00 | | 1,000.0 |
| Aid to NJ Association for Retarded Children - Contractual | 27-330-2 | 1,000.00 | 1,000.00 | | 1,000.00 | 1,000.00 | |
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| GENERAL APPROPRIATIONS (A) Operations- within "CAPS"(continued) | | | Appropriated | | | | ed 2015 |
|---|--|--------------|--------------|---|---|--------------------|----------|
| | FCOA Account Numb e r | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC AFFAIRS (Continued) | | | | | | | |
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| Total Department of Public Affairs | | 3,157,136.00 | 3,161,674.00 | · · | 3,061,674.00 | 2,879,660.00 | 182,01 |

Sheet 13a

| | OUNTER | | | | | | |
|------------------------------------|---------------------------|---------------------------------------|------------|---|---|--------------------|----------|
| GENERAL APPROPRIATIONS | | · · · · · · · · · · · · · · · · · · · | Арр | propriated | | Expende | ed 2015 |
| (A) Operations - Within ''CAPS'' | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF REVENUE AND FINANCE: | | | | | | | |
| Director of Revenue and Finance: | | | | | | | |
| Salaries & Wages | 20-110-1 | 2,250.00 | 2,250.00 | | 2,250.00 | 2,250.00 | <u>.</u> |
| Other Expenses | 20-110-2 | 1,000.00 | 1,000.00 | | 1,000.00 | 999.99 | 0 |
| Assessment of Taxes: | | | | | | | |
| Salaries & Wages | 20-150-1 | 170,000.00 | 220,000.00 | | 190,000.00 | 185,590.95 | 4,409 |
| Other Expenses | 20-150-2 | 150,000.00 | 126,000.00 | | 156,000.00 | 140,654.64 | 15,345 |
| Collection of Taxes: | | | | | | | |
| Salaries & Wages | 20-145-1 | 187,000.00 | 220,000.00 | | 180,000.00 | 115,173.65 | 64,826 |
| Other Expenses | 20-145-2 | 54,900.00 | 54,900.00 | <u> </u> | 64,900.00 | 56,866.41 | 8,033 |
| Treasurer's Office: | | | | | | | |
| Salaries & Wages | 20-130-1 | 436,000.00 | 466,000.00 | | 466,000.00 | 399,817.91 | 66,182 |
| Other Expenses | 20-130-2 | 25,500.00 | 46,500.00 | | 46,500.00 | 9,831.16 | 36,668 |
| Grant Writer | 20-130-2 | 40,000.00 | 40,000.00 | | 40,000.00 | 39,996.00 | 4 |
| Township Clerk's Office: | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Salaries & Wages | 20-120-1 | 190,000.00 | 160,500.00 | | 168,500.00 | 165,095.76 | 3,404 |
| Other Expenses | 20-120-2 | 45,500.00 | 45,500.00 | | 55,500.00 | 55,462.81 | 37 |
| Other Expenses - Election | 20-120-2 | 60,000.00 | 60,000.00 | | | | |

| GENERAL APPROPRIATIONS | | | Арр | propriated | | Expende | d 2015 |
|--|---------------------------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations- within "CAPS"(continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF REVENUE AND FINANCE (continued): | | | | | | | |
| Information Services: | | | | ***** | | | |
| Salaries & Wages | 20-140-1 | 172,000.00 | 160,000.00 | | 161,100.00 | 160,926.53 | 173 |
| Other Expenses | 20-140-2 | 80,000.00 | 70,000.00 | | 68,900.00 | 65,130.90 | 3,769 |
| Administration of Township Ordinances: | | | | | | | |
| Salaries and Wages | 22-200-1 | 295,000.00 | 295,000.00 | | 295,000.00 | 223,283.21 | 71,716 |
| Other Expenses | 22-200-2 | 7,000.00 | 7,000.00 | | 7,000.00 | 1,229.85 | 5,770 |
| Stationary and Printing: | | | | | | | - |
| Other Expenses | 20-130-2 | 109,600.00 | 104,000.00 | | 104,000.00 | 91,478.18 | 12,521 |
| Annual Audit: | | | | | | | |
| Other Expenses - Regular | 20-135-2 | 89,141.00 | 87,394.00 | | 87,394.00 | 87,394.00 | |
| Econ Redevel. Project | | | | | | | |
| Salaries and Wages | 20-140-1 | 100.00 | 100.00 | | 100.00 | | 100 |
| Other Expenses | 20-140-2 | 320,000.00 | 320,000.00 | | 320,000.00 | 246,583.66 | 73,416 |
| Printing and Legal Advertising: | | | | | | | |
| Other Expenses | 20-130-2 | 13,000.00 | 13,000.00 | | 13,000.00 | 5,565.57 | 7,434 |
| NJEIT Administration Fee- Other Expenses | 20-130-2 | 6,000.00 | 6,000.00 | | 6,000.00 | 5,340.00 | 660 |
| Total Department of Revenue and Finance | | 2,453,991.00 | 2,505,144.00 | | 2,433,144.00 | 2,058,671.18 | 374,472 |
| DEPARTMENT OF PUBLIC SAFETY: | | | | - | | | |
| Director of Public Safety: | | | | | | | |
| Salaries and Wages | 20-110-1 | 2,250.00 | 2,250.00 | | 2,250.00 | 2,250.00 | |
| Other Expenses | 20-110-2 | 1,000.00 | 1,000.00 | | 1,000.00 | | 1,000 |

| GENERAL APPROPRIATIONS | | | Арр | ropriated | Expende | d 2015 | |
|---|---------------------------|--------------|--------------|---|---|--------------------|----------|
| A) Operations- within "CAPS"(continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC SAFETY- (continued): | | | | | | | |
| Municipal Court: | | | | | | | |
| Salaries & Wages | 43-490-1 | 335,522.00 | 324,783.00 | | 324,783.00 | 320,594.01 | 4,188. |
| Other Expenses | 43-490-2 | 41,500.00 | 39,500.00 | | 39,500.00 | 27,764.14 | 11,735. |
| E-Ticketing - Other Expenses | 43-490-3 | 45,000.00 | 45,000.00 | <u> </u> | 45,000.00 | 24,787.00 | 20,213. |
| Public Defender: | | | | | | | |
| Salaries & Wages | 43-495-1 | 15,300.00 | 15,000.00 | | 23,000.00 | 17,278.70 | 5,721. |
| Other Expenses | 43-495-2 | 300.00 | 300.00 | | · 300.00 | | 300. |
| Police: | | | | | | | |
| Salaries and Wages | 25-240-1 | 8,752,423.00 | 8,479,104.00 | | 8,229,104.00 | 7,957,452.18 | 271,651. |
| Other Expenses | 25-240-2 | 400,000.00 | 400,000.00 | | 603,000.00 | 602,723.78 | 276. |
| Clothing Allowance | 25-240-2 | 140,000.00 | 137,000.00 | | 137,000.00 | 126,752.69 | 10,247. |
| Purchase of Police Cars | 25-240-2 | 90,000.00 | 90,000.00 | | 134,000.00 | 124,453.21 | 9,546. |
| First Aid Organization: | | | | | | | |
| Other Expenses | 25-260-2 | 30,000.00 | 30,000.00 | | 30,000.00 | 6,845.07 | 23,154.9 |
| Office of Emergency Management: | | 1 | | | | | |
| Salaries and Wages | 25-252-1 | 66,019.00 | 59,823.00 | | 59,823.00 | 59,823.00 | |
| Other Expenses | 25-252-2 | 9,592.00 | 10,404.00 | | 10,404.00 | 1,276.67 | 9,127. |

Sheet 15a

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| GENERAL APPROPRIATIONS | | ····· | Арр | propriated | | Expende | ed 2015 |
|---|---------------------------|---------------|---------------|---|---|---------------------------------------|-----------|
| (A) Operations- within "CAPS"(continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC SAFETY (continued): | | | | | | | |
| Uniform Fire Safety Code: | | | | | | | |
| Fire: | | | | | | | |
| Salaries and Wages | 25-265-1 | 26,673.00 | 29,718.00 | | 29,718.00 | | 29,718. |
| Fire: | | ··· · | | | | | |
| Salaries and Wages | 25-265-1 | 3,850,665.00 | 3,804,575.00 | | 3,504,575.00 | 3,327,979.19 | 176,595.8 |
| Other Expenses | 25-265-2 | 155,417.00 | 155,417.00 | - | 455,417.00 | 383,399.58 | 72,017.4 |
| Clothing Allowance | 25-265-2 | 62,424.00 | 61,200.00 | | 61,200.00 | 54,712.61 | 6,487.3 |
| Reserve for Accrued Sick and Vacation Pay | 25-240-1 | 100.00 | 100.00 | | 100.00 | | - 100.0 |
| Hazardous Materials: | | | | | | | |
| Other Expenses - Stipend | 25-265-2 | 9,000.00 | 9,000.00 | | 9,000.00 | | 9,000. |
| Historic Preservation Commission | | | | | | | |
| Other Expenses | 25-270-2 | 100.00 | 100.00 | | 100.00 | | 100.0 |
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| Total Department of Public Safety | | 14,033,285.00 | 13,694,274.00 | | 13,699,274.00 | 13,038,091.83 | 661,182. |

Sheet 15b

| GENERAL APPROPRIATIONS | | | Арр | propriated | | Expende | ed 2015 |
|--|---------------------------|------------|------------|---|---|--------------------|----------|
| (A) Operations- within "CAPS"(continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC WORKS: | | | | | | | |
| Director of Public Works: | 5. | | | • | | | |
| Salaries and Wages | 21-110-1 | 2,250.00 | 2,250.00 | | 2,250.00 | 2,250.00 | |
| Other Expenses | 21-110-2 | 1,000.00 | 1,000.00 | | 1,000.00 | 897.49 | 102. |
| Engineering Services and Cost: | | | | | | | |
| Salaries and Wages | 20-135-1 | 140,000.00 | 139,000.00 | | 132,000.00 | 131,718.60 | 281. |
| Other Expenses | 20-162-2 | 183,050.00 | 185,050.00 | | 185,050.00 | 169,491.36 | 15,558. |
| Road Repair and Maintenance: | | | | | | | - |
| Salaries and Wages | 26-290-1 | 637,000.00 | 625,000.00 | | 610,000.00 | 605,537.23 | 4,462. |
| Other Expenses | 26-290-2 | 211,800.00 | 211,800.00 | | 323,800.00 | 301,351.30 | 22,448. |
| Snow Removal: | | | | | | | |
| Salaries and Wages | 26-290-1 | 70,000.00 | 70,000.00 | | 70,000.00 | 70,000.00 | |
| Other Expenses | 26-290-2 | 67,000.00 | 67,000.00 | | 67,000.00 | 66,590.35 | 409. |
| Traffic Maintenance: | | | | - | | | |
| Salaries and Wages | 26-290-1 | 112,000.00 | 108,000.00 | | 103,000.00 | 102,374.11 | 625. |
| Other Expenses | 26-290-2 | 17,000.00 | 19,500.00 | | 19,500.00 | 17,467.38 | 2,032. |

Sheet 15c

| GENERAL APPROPRIATIONS | | | Appropriated | | | | ed 2015 |
|--|---------------------------|--------------|--------------|---|---|--------------------|--|
| (A) Operations- within "CAPS"(continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC WORKS (continued): | | | | | | | |
| Weed and Leaf Removal: | | | | - | | | |
| Salaries and Wages | 26-305-1 | 10,000.00 | 10,000.00 | | | | |
| Other Expenses | 26-305-2 | 500.00 | 500.00 | | 500.00 | | 500 |
| Sewer System: | | | | | | | |
| Salaries and Wages | 31-455-1 | 53,000.00 | 52,000.00 | | 39,000.00 | 37,739.27 | 1,260 |
| Other Expenses | 31-455-2 | 31,600.00 | 33,600.00 | | 26,600.00 | 26,598.31 | 1 |
| Parking Lot and Meter Maintenance: | | | | | | | |
| Salaries and Wages | 26-290-1 | 130,000.00 | 120,000.00 | | 124,000.00 | 123,286.61 | 713 |
| Other Expenses | 26-290-2 | 27,700.00 | 27,700.00 | | 27,700.00 | 24,068.32 | 3,631 |
| Emergency Hire: | | | | | | | |
| Salaries and Wages | 26-290-1 | 1,500.00 | 1,500.00 | | 1,500.00 | | 1,500 |
| Leaf Removal: | | | | | | | |
| Other Expenses- Tipping Fees | 32-465-2 | 71,000.00 | 69,000.00 | | 34,000.00 | 8,548.00 | 25,452 |
| Other Expenses- Landscapers | 32-465-2 | | | | | | ···· · · · · · · · · · · · · · · · · · |
| Recycling: | | | | | | | |
| Salaries and Wages | 26-305-1 | 730,000.00 | 713,000.00 | | 702,000.00 | 696,133.89 | 5,866. |
| Other Expenses | 26-305-2 | 27,800.00 | 27,800.00 | | 27,800.00 | - 27,638.66 | 161. |
| Total Department of Public Works | | 2,524,200.00 | 2,483,700.00 | | 2,496,700.00 | 2,411,690.88 | 85,009. |

Sheet 15d

| GENERAL APPROPRIATIONS | | | Арр | ropriated | | Expende | ed 2015 |
|--|----------|------------|------------|---------------|---------------------------------------|------------|----------|
| | | | - | (| T-1-1 (0045 | Deider | |
| | FCOA | | | for 2015 By | Total for 2015 | Paid or | |
| (A) Operations- within "CAPS"(continued) | Account | for 2016 | for 2015 | Emergency | As Modified By | Charged | Reserved |
| | Number | | | Appropriation | All Transfers | | |
| DEPARTMENT OF PARKS AND PUBLIC PROPERTY: | | | | | | | |
| Director of Parks and Public Property: | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Salaries and Wages | 20-110-1 | 2,250.00 | 2,250.00 | | 2,250.00 | 2,250.00 | |
| Other Expenses | 20-110-2 | 1,000.00 | 1,000.00 | | 1,000.00 | 455.00 | 545 |
| Recreation Committee of Nutley: | | | | | | | |
| Salaries and Wages | 28-370-1 | 281,100.00 | 281,100.00 | | 262,500.00 | 259,107.41 | 3,392 |
| Other Expenses | 28-370-2 | 19,700.00 | 21,700.00 | | 40,300.00 | 39,970.24 | 329 |
| Public Buildings and Grounds: | | | | | | | |
| Salaries and Wages | 26-310-1 | 520,000.00 | 520,000.00 | | 520,000.00 | 509,114.60 | 10,885 |
| Other Expenses | 26-310-2 | 85,500.00 | 70,500.00 | | 128,500.00 | 125,310.12 | 3,189 |
| Communication Services: | | | | | | | |
| Salaries and Wages | 31-440-1 | 46,000.00 | 44,082.00 | | 45,082.00 | 44,082.00 | 1,000 |
| Shade Tree Commission: | | | | | | | |
| Salaries and Wages | 28-370-1 | 213,000.00 | 213,000.00 | | 206,500.00 | 198,809.15 | 7,690 |
| Other Expenses | 28-370-2 | 84,500.00 | 84,500.00 | | 101,000.00 | 90,778.35 | 10,221 |
| | | | | | | | |

Sheet 15e

| GENERAL APPROPRIATIONS | | | Арр | propriated | | Expende | d 2015 |
|---|---------------------------|---------------|---------------|---|---|--------------------|---------------------------------------|
| (A) Operations- within "CAPS"(continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PARKS AND PUBLIC PROPERTY (cont'd): | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Senior Citizens Transportation: | _ | | | | | | |
| Salaries and Wages | 27-330-1 | 130,000.00 | 130,000.00 | | 122,000.00 | 113,364.46 | 8,635. |
| Other Expenses | 27-330-2 | 4,000.00 | 4,000.00 | | 4,000.00 | 3,338.23 | 661 |
| Debris Removal: | _ | | | | | | |
| Other Expenses | 28-370-2 | 10,500.00 | 10,500.00 | | 10,500.00 | 9,989.00 | 511 |
| Parks and Playgrounds: | | | | | | | - |
| Salaries and Wages | 28-370-1 | 1,056,270.00 | 1,047,340.00 | | 1,014,340.00 | 994,849.27 | 19,490 |
| Other Expenses | 28-370-2 | 129,950.00 | 137,950.00 | | 163,950.00 | 142,902.21 | 21,047 |
| Insurance: | | | | | | | |
| Group Insurance Plan for Employees | 23-220-2 | 6,891,481.00 | 6,576,446.00 | | 6,356,446.00 | 6,230,670.44 | 125,775 |
| Other Liability Insurance Premiums | 23-210-2 | 723,253.00 | 693,167.00 | | 623,167.00 | 616,474.30 | 6,692 |
| Workers Compensation Insurance | 23-215-2 | 816,235.00 | 816,235.00 | | 823,235.00 | 822,816.12 | 418 |
| Total Department of Parks and Public Property | | 11,014,739.00 | 10,653,770.00 | | 10,424,770.00 | 10,204,280.90 | 220,489 |
| | | <u> </u> | | | | | |

Sheet 15f

| GENERAL APPROPRIATIONS | | | Арр | Expende | d 2015 | | |
|--|-------------------|------------|---------------------------------------|----------------------------|---------------------------------|------------|----------|
| | | | · · · · · · · · · · · · · · · · · · · | (| Total fam 2045 | Deider | |
| | FCOA | | | for 2015 By | Total for 2015 | Paid or | |
| (A) Operations- within "CAPS"(continued) | Account Number | for 2016 | for 2015 | Emergency Appropriation | As Modified By All Transfers | Charged | Reserved |
| MAYOR'S OFFICE: | Number | | | | | | |
| Mayor: | | | | | | | |
| Salaries and Wages | 20-110-1 | 450.00 | 450.00 | | 450.00 | 450.00 | |
| Other Expenses | 20-110-2 | 500.00 | 500.00 | | 500.00 | 437.29 | 62 |
| Board of Adjustment: | | | | | | | |
| Salaries and Wages | 21-185-1 | 30,600.00 | 30,000.00 | | 30,000.00 | 27,645.04 | 2,354 |
| Other Expenses | 21-185-2 | 7,800.00 | 7,800.00 | | 7,800.00 | 1,001.57 | 6,798 |
| Planning Board: | | | | | | | |
| Salaries and Wages | 21-180-1 | 33,660.00 | 33,000.00 | | 33,000.00 | 31,145.04 | 1,854 |
| Other Expenses | 21-180-2 | 8,000.00 | 8,000.00 | | 8,000.00 | 1,025.45 | 6,974 |
| Rent Leveling Board: | | | | | - | | |
| Salaries and Wages | 21-180-1 | 7,650.00 | 7,500.00 | - | 7,500.00 | 5,660.73 | 1,839 |
| Other Expenses | 21-180-2 | 1,300.00 | 1,300.00 | | 1,300.00 | 74.00 | 1,226 |
| Township Attorney: | | | | | | | |
| Salaries and Wages | 20-155-1 | 73,440.00 | 72,000.00 | | 72,000.00 | 71,398.86 | 601 |
| Other Expenses | 20-155-2 | 100,300.00 | 100,300.00 | - | 95,300.00 | 58,996.28 | 36,303 |
| Celebration of Public Events | 30-420-2 | 55,000.00 | 55,000.00 | | 55,000.00 | 45,096.05 | 9,903 |
| Municipal Prosecutor: | | | | | | | |
| Salaries and Wages | 25-275-1 | 54,060.00 | 53,000.00 | | 53,000.00 | 51,899.00 | 1,101 |
| Other Expenses | 25-275-2 | 1,000.00 | 1,000.00 | | 1,000.00 | | 1,000 |
| Total Mayors Office | | 373,760.00 | 369,850.00 | | 364,850.00 | 294,829.31 | 70,020 |

| GENERAL APPROPRIATIONS | | <u></u> | Арр | propriated | | Expende | ed 2015 |
|--|---------------------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code- | xxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | XXXXXXXXX | xxxxxxxxx |
| Appropriation Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | | xxxxxxxx | xxxxxxxxx |
| State Uniform Construction Code: | | | | | | | |
| Construction Official | 22-195 | | | · · · · · · · · · · · · · · · · · · · | | | |
| Salaries & Wages | 22-195-1 | 290,000.00 | 290,000.00 | | 285,000.00 | 269,770.74 | 15,229.20 |
| Other Expenses | 22-195-2 | 43,500.00 | 43,500.00 | | 48,500.00 | 44,975.58 | 3,524.42 |
| Elevator Inspection Fees: | | | | | | | |
| Other Expenses | 22-195-2 | 36,000.00 | 36,000.00 | | 36,000.00 | 17,854.00 | 18,146.00 |
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| GENERAL APPROPRIATIONS | | | Арр | propriated | | Expend | ed 2015 |
|--|---------------------------|---------------|---------------|---|---|--------------------|-------------|
| (A) Operations - Within "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxxx | xxxxxxxx | xxxxxxxx | **** | **** | xxxxxxxxx | . xxxxxxxxx |
| Gasoline | 31-446-2 | 250,000.00 | 350,000.00 | | 350,000.00 | 174,472.56 | 175,527 |
| Fuel Oil | 31-447-2 | 65,000.00 | 65,000.00 | | 65,000.00 | 51,132.09 | 13,867 |
| Electricity | 31-430-2 | 350,000.00 | 350,000.00 | | 350,000.00 | 348,806.45 | 1,193 |
| Street Lighting | 31-430-2 | 319,000.00 | 319,000.00 | | 271,000.00 | 260,639.84 | 10,360 |
| Telephone | 31-440-2 | 150,000.00 | . 150,000.00 | | 149,000.00 | 127,330.45 | 21,669. |
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| Total Operations (Item 8(A)) within "CAPS" | 34-199 | 35,060,611.00 | 34,471,912.00 | | 34,034,912.00 | 32,182,205.81 | 1,852,706 |
| B. Contingent | 35-470 | 50,000.00 | 50,000.00 | xxxxxxxxxxx | 50,000.00 | 46,694.46 | 3,305 |
| Total Operations Including Contingent within "CAPS" | 34-201 | 35,110,611.00 | 34,521,912.00 | | 34,084,912.00 | 32,228,900.27 | 1,856,011 |
| Detail: Salaries & Wages | 34-201-1 | 19,630,742.00 | 19,316,545.00 | | 18,582,825.00 | 17,782,902.65 | 799,922 |
| Other Expenses (Including Contingent) | 34-201-2 | 15,479,869.00 | | | 15,502,087.00 | 14,445,997.62 | 1,056,089 |

| GENERAL APPROPRIATIONS | | - - | Арј | propriated | | Expend | led 2015 |
|--|---------------------------|-----------|-----------|---|---|--------------------|-----------|
| | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures- | xxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXX | **** | | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxxx | xxxxxxxx | XXXXXXXXX | | xxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Anticipated Deficit - Water Utility | 46-886 | | | **** | | | xxxxxxxx |
| | | , | | | | | XXXXXXXX |
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| | | | | XXXXXXXXX | · · · · · · · · · · · · · · · · · · · | | xxxxxxxx |
| · · · · · · · · · · · · · · · · · · · | - | | | ***** | | | xxxxxxxx |
| | | | | XXXXXXXXX | | | ***** |

Sheet 18

| GENERAL APPROPRIATIONS | | | Арр | | Expended 2015 | | |
|--|---------------------------|---------------|---------------|---|---|--------------------|-----------|
| • • • | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures- | xxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | **** | | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx | **** | xxxxxxxxx |
| Contribution to: | | | | | | | |
| Public Employees' Retirement System | 36-471 | 1,067,837.00 | 1,014,623.00 | | 1,024,623.00 | 1,023,887.93 | 73 |
| Social Security (O.A.S.I) | 36-472 | 883,000.00 | 850,000.00 | | 810,000.00 | 788,408.59 | 21,591 |
| Policeman & Fireman's Retirement System | 36-473 | 2,429,402.00 | 2,188,652.00 | | 2,188,652.00 | 2,188,652.00 | |
| P.E.R.SRetro Pension Bill | 36-471 | 15,000.00 | 20,558.00 | | 20,558.00 | 20,557.11 | |
| Public Employees' Retirement System - ERIP | 36-471 | 114,517.00 | 114,517.00 | | 114,517.00 | 114,517.00 | |
| Policeman & Fireman's Retirement System - ERIP | 36-473 | 106,307.00 | 103,210.00 | | 103,210.00 | 103,210.00 | |
| Defined Contribution Retirement Program | 36-477 | 10,000.00 | 6,000.00 | | 7,000.00 | 6,781.24 | 218 |
| Unemployment Compensation Insurance | 23-225-2 | 168,000.00 | 150,000.00 | | 101,000.00 | 75,000.00 | 26,000 |
| Award of Damages to Disabled Policemen | 36-475-2 | 6,060.00 | 6,060.00 | | 6,060.00 | 6,060.00 | |
| Total Deferred Charges and Statutory Expenditures - Municipal Within "CAPS" | 34-209 | 4,800,123.00 | 4,453,620.00 | | 4,375,620.00 | 4,327,073.87 | 48,546 |
| 1 | | | | | | | |
| G) Cash Deficit of Preceding Year | 46-885 | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes Within "CAPS" | 34-299 | 39,910,734.00 | 38,975,532.00 | | 38,460,532.00 | 36,555,974.14 | 1,904,557 |

| GENERAL APPROPRIATIONS | | 1 | Expended 2015 | | | | |
|--|---------------------------|--------------|---------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | **** | **** | **** | **** |
| <u></u> | | | | | | | |
| Passaic Valley Sewer Commission: | | | | | | | |
| Other Expenses | 31-455-2 | 3,104,486.00 | 2,991,000.00 | | 2,991,000.00 | 2,961,519.19 | 29,480.81 |
| Maintenance of Free Public Library | 29-390-2 | 1,624,383.00 | 1,592,532.00 | | 1,592,532.00 | 1,592,532.00 | |
| NJPDES Stormwater Permit [N.J.S.A. 40A:4-45.3(cc)] | | | | | | | |
| Street Division Salaries & Wages | 26-510-1 | 30,000.00 | 30,000.00 | | 30,000.00 | 5,770.00 | 24,230.00 |
| Street Division Other Expenses | 26-510-2 | 10,000.00 | 10,000.00 | | 10,000.00 | | 10,000.00 |
| State Aid to School to Reduce Taxation | 29-406-2 | 2,652,458.00 | 2,627,340.00 | | 2,627,340.00 | 2,627,340.00 | |
| State Aid to County to Reduce Taxation | 29-407-2 | 904,096.00 | 935,700.00 | | 935,700.00 | 935,700.00 | |
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| . 'GENERAL APPROPRIATIONS | · · · · · · · · · · · · · · · · · · · | ····· | Approp | priated | | Expended 2015 | |
|---|---------------------------------------|--------------|--------------|---------|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| First Aid Organization: LOSAP | 25-260-2 | 15,000.00 | 15,000.00 | | 15,000.00 | 10,925.00 | 4,075.0 |
| Fire: LOSAP | 25-265-2 | 33,750.00 | 12,000.00 | | 12,000.00 | | 12,000.0 |
| Group Insurance (P.L. 2007, C. 62) | 10-756-2 | 114,919.00 | 27,954.00 | | 27,954.00 | 27,954.00 | |
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| Total Other Operations - Excluded from "CAPS" | XXXXXX | 8,489,092.00 | 8,241,526.00 | | 8,241,526.00 | 8,161,740.19 | 79,785.8 |

Sheet 20a

| 8. GENERAL APPROPRIATIONS | -, | | Approp | oriated | | Expend | led 2015 |
|--|---------------------------|-----------|---------------------------------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code | xxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Appropriation Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | ххххххххх | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxx |
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| Total Uniform Construction Code Appropriations | | | | | | | |

| 3. GENERAL APPROPRIATIONS | | | Approp | riated | | Expended 2015 | |
|--|---------------------------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Municipal Service Agreements: | xxxxxx | | | | | · - | · |
| Health Services - Montclair Township | 36-475-2 | 10,000.00 | 14,500.00 | | 14,500.00 | 10,527.26 | 3,972. |
| Nutley Board of Education-Physician Services | 36-476-2 | 7,000.00 | 7,000.00 | | 7,000.00 | 6,461.52 | 538. |
| Nutley Board of Education-Bulk/Solid Waste Removal | 36-477-2 | 12,500.00 | 12,500.00 | | 12,500.00 | | 12,500. |
| Nutley Board of Education-Fiber Optic Cable | 36-478-2 | 7,500.00 | | | | | |
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| Total Shared Municipal Service Agreements | XXXXXX | 37,000.00 | 34,000.00 | | 34,000.00 | 16,988.78 | 17,011. |

| 8. GENÉRAL APPROPRIATIONS | | | Approp | riated | | Expend | ded 2015 |
|---|---------------------------|----------|----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S. 40A:4-43.3h) | XXXXXX | ***** | ***** | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
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| Total Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S. 40A:4-43.3h) | xxxxxx | | | | | | |

| GENERAL APPROPRIATIONS | | | Approp | priated | | Expende | ed 2015 |
|---|---------------------------|-----------------------------------|------------|---------------------------------------|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| State and Federal Programs Offset by Revenues | xxxxxx | xxxxxxxx | XXXXXXXXX | **** | xxxxxxxxx | **** | xxxxxxxx |
| Safe and Secure Communities Grant: | | | - | | | | |
| State Share | 41-704 | 60,000.00 | 30,000.00 | | 30,000.00 | 30,000.00 | |
| Municipal Alliance Grant: | | | | | | | |
| State Share | 41-709 | 22,000.00 | 22,000.00 | | 22,000.00 | 18,578.95 | 3,421. |
| Local Share | 41-899 | | | | | - | |
| Clean Communities Program | 41-770 | | 51,991.26 | | 51,991.26 | 20,331.92 | 31,659. |
| Reserve for Municipal Court Alcohol Education | 41-703 | | 1,078.00 | | 1,078.00 | 600.00 | 478. |
| Matching Fund for Grants | 41-899 | | | · · · · · · · · · · · · · · · · · · · | | | |
| Assistance to Firefighters Grant | 41-753 | · · · · · · · · · · · · · · · · · | | | | | |
| Reserve for Body Armor Replacement Fund | 41-746 | 6,057.00 | 5,982.00 | | 5,982.00 | 5,456.13 | 525. |
| Staffing for Adequate Fire & Emergency Response (SAFER) Grant | 41-756 | 51,258.00 | 101,000.00 | | 101,000.00 | 76,378.08 | 24,621. |
| Pedestrian Safety Grant | 41-751 | | 16,000.00 | | 16,000.00 | 1,200.00 | 14,800. |
| Safety Achievement Award | 41-708 | | 1,250.00 | | 1,250.00 | | 1,250. |
| COPS in SHOPS | 41-757 | 1,600.00 | | | | | |
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Sheet 24

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| GENERAL APPROPRIATIONS | | 1 | Approp | riated | | Expended 2015 | |
|---|---------------------------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations-Excluded from "CAPS"(continued) | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (Continued) | xxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| State of NJ Drunk Driving Enforcement Fund Grant | 41-701 | | | | | | |
| Drive Sober or Get Pulled Over | 41-706 | | | | | | |
| Private Donation - Partners for Health | 41-702 | | 12,000.00 | | 12,000.00 | 7,094.68 | 4,905. |
| Private Donation - Partners for Health | 41-707 | | 6,505.00 | | 6,505.00 | 4,006.00 | 2,499. |
| Private Donation - Partners for Health | 41-710 | 20,000.00 | | | | | |
| <u> </u> | | | | | | | |
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| | | | - | | | | |
| Public and Private Programs Offset | | | | | | | |
| by Revenues | XXXXXX | 160,915.00 | 247,806.26 | | 247,806.26 | 163,645.76 | 84,160. |
| Total Operations - Excluded from "CAPS" | 60023-00 | 8,687,007.00 | 8,523,332.26 | | 8,523,332.26 | 8,342,374.73 | 180,957. |
| Detail: | | | | | | | |
| Salaries & Wages | 60023-11 | 30,000.00 | 30,000.00 | | 30,000.00 | 5,770.00 | 24,230. |
| Other Expenses | 60023-99 | 8,657,007.00 | 8,493,332.26 | | 8,493,332.26 | 8,336,604.73 | 156,727. |

| GENERAL APPROPRIATIONS | | | Approp | riated | | Expende | ed 2015 |
|---|---------------------------|------------|---------------------------------------|---|---|---------------------------------------|-----------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | 233,013.00 | | 233,013.00 | 233,013.00 | |
| Capital Improvement Fund | 44-901 | 200,000.00 | 131,882.00 | xxxxxxxxxx | 646,882.00 | 646,882.00 | |
| Road Improvements | 44-909 | 100,000.00 | 200,000.00 | | 200,000.00 | 189,123.94 | 10,876 |
| | | | - | •••••••••••••••••••••••••••••••••••••• | | | |
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| 8. GENERAL APPROPRIATIONS | | | Approp | riated | | Expended 2015 | |
|--|---------------------------|---------------------------------------|------------|--|---|---------------------------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By. Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| · | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | |
| Public and Private Programs Offset by Revenues: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | | | |
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| Total Capital Improvements Excluded from "CAPS" | 60002-00 | 300,000.00 | 564,895.00 | | 1,079,895.00 | 1,069,018.94 | 10,876.06 |

Sheet 26a

| | | | | wieted | | Expended 2015 | |
|--|---------------------------|--------------|--------------|---|---|----------------------|----------------------|
| GENERAL APPROPRIATIONS | | | Approp | riated | | Expende | |
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | . Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 1,520,000.00 | 1,520,000.00 | | 1,520,000.00 | 1,520,000.00 | xxxxxxxx |
| Payment of BAN | 45-925 | 282,000.00 | | <u> </u> | | | xxxxxxxx |
| Interest on Bonds | 45-930 | 181,030.00 | 224,750.00 | | 224,750.00 | 224,742.50 | xxxxxxxx |
| Interest on Notes | 45-935 | 195,000.00 | | | | | xxxxxxxx |
| | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxx | |
| State of New Jersey - Wastewater Treatment | | | | | | | xxxxxxxx |
| Loan Principal | 45-941 | 145,000.00 | 135,000.00 | - | 135,000.00 | 135,000.00 | xxxxxxxx |
| Loan Interest | 45-942 | 7,250.00 | 14,000.00 | | 14,000.00 | 8,280.78 | XXXXXXXXX |
| NJ Department of Environmental Protection Green Acres Loan | _ | · · · · · | | | | [| xxxxxxxx xxxxxxxx |
| Loan Principal | 45-943 | 23,475.00 | 23,011.00 | | 23,011.00 | 23,011.00 | XXXXXXXXX |
| Loan Interest | 45-944 | 7,697.00 | 8,160.00 | | 8,160.00 | 8,160.00 | xxxxxxxx xxxxxxxx |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Capital Lease Obligations | 45-941 | | | | | | xxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxx |
| · · · · · · · · · · · · · · · · · · · | | | | | | | xxxxxxxx |
| | | | | | | | XXXXXXXXX |
| Total Municipal Debt Service-Excluded from "CAPS" | 60003-00 | 2,361,452.00 | 1,924,921.00 | | 1,924,921.00 | 1,919,194.28 | |

Sheet 27

4

| GENERAL APPROPRIATIONS | | Appropriated | | | | | |
|---|---------------------------|---------------|---------------|---|---|--------------------|-------------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | ***** |
| Emergency Authorizations | 46-870 | | | | | | xxxxxxxxx |
| Special Emergency Authorizations- 5 Years (N.J.S.A.40A:4-55) | 46-875 | | | | | | xxxxxxxx |
| Deferred Charges to Future Taxation - Unfunded Ordinances | 46-891 | | 300,000.00 | | 300,000.00 | 300,000.00 | **** |
| | | | | | | | XXXXXXXXX |
| | | | | | | | xxxxxxxxx |
| | | | | | | , | ***** |
| | | t× | | | | | ***** |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 60024-00 | | 300,000.00 | | 300,000.00 | 300,000.00 | - XXXXXXXXXX |
| (F) Judgements (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | | | x xxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.40:48-17.1 & 17.3) | 29-405 | | | | | | **** |
| (G) With Prior Consent of Local Finance Board: | | | | | | | XXXXXXXXXX |
| Cash Deficit of Preceding Year | 46-885 | | | · · · · | | | ***** |
| | | | | | | | ***** |
| (11.2) Total Concret Appropriations for Municipal | | | | | | | ***** |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS" | 60025-00 | 11,348,459.00 | 11,313,148.26 | · · | 11,828,148.26 | 11,630,587.95 | 191,833. |

| GENERAL APPROPRIATIONS | | - | Approj | oriated | | Expended 2015 | |
|--|---------------------------|---------------|---------------|------------------|---|--------------------|-------------|
| | FCOA Account Number | for 2016 | for 2015 | | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes- Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | **** | xxxxxxxxx | xxxxxxxxxx |
| (I) Type 1 District School Debt Service | хххххх | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | | | xxxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 | | | | | | xxxxxxxxxx |
| Interest on Bonds | 48-930 | | | | | | xxxxxxxxxx |
| Interest on Notes | 48-935 | | | | | | XXXXXXXXXXX |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | | | | | | |
| (J) Deferred Charges and Statutory Expenditures- Local School - Excluded from "CAPS" | xxxxxx | **** | xxxxxxxxx | **** | **** | xxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations - Schools Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 | 29-406 | | | XXXXXXXXX | | - | XXXXXXXXXX |
| Total of Deferred Charges and Statutory Expenditures - Local School - Excluded from "CAPS" | 60007-00 | | | | | | |
| (K) Total Municipal Appropriations for Local District School Purposes {Items(I) and (J)} - Excluded from "CAPS" | 60008-00 | | | | | | |
| (O) Total General Appropriations - Excluded from "CAPS" | 60010-00 | 11,348,459.00 | 11,313,148.26 | | 11,828,148.26 | 11,630,587.95 | 191,833.5 |
| (L) Subtotal General Appropriations {Items (H-I) and (O)} | 30009-00 | 51,259,193.00 | 50,288,680.26 | | 50,288,680.26 | 48,186,562.09 | 2,096,391.4 |
| (M) Reserve for Uncollected Taxes | 50-899 | 4,224,953.00 | 4,284,268.00 | **** | 4,284,268.00 | 4,284,268.00 | xxxxxxxxxx |
| 9. Total General Appropriations | 30000-00 | 55,484,146.00 | 54,572,948.26 | | 54,572,948.26 | 52,470,830.09 | 2,096,391.4 |

•

| . GENERAL APPROPRIATIONS | | | Approp | riated | | Expende | ed 2015 |
|--|---------------------------|---------------|---------------|-----------|---|--------------------|-------------|
| Summary of Appropriations | FCOA Account Number | for 2016 | for 2015 | 11 V V | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 30005-00 | 39,910,734.00 | 38,975,532.00 | | 38,460,532.00 | 36,555,974.14 | 1,904,557 |
| Statutory Expenditures | ххххх | | | | - | | |
| (a) Operations - Excluded from "CAPS" | xxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | **** | xxxxxxxxx | xxxxxxxxx |
| Other Operations | xxxxx | 8,489,092.00 | 8,241,526.00 | | 8,241,526.00 | 8,161,740.19 | 79,785 |
| Uniform Construction Code | ххххх | | | | | | |
| Shared Municipal Service Agreements | ххххх | 37,000.00 | 34,000.00 | | 34,000.00 | 16,988.78 | 17,011 |
| Additional Appropriations Offset by Revenues | ххххх | | | | | | |
| Public & Private Programs Offset by Revenues | XXXXX | 160,915.00 | 247,806.26 | | 247,806.26 | 163,645.76 | 84,160 |
| Total Operations - Excluded from "CAPS" | 60023-00 | 8,687,007.00 | 8,523,332.26 | | 8,523,332.26 | 8,342,374.73 | 180,957. |
| (C) Capital Improvements | 60002-00 | 300,000.00 | 564,895.00 | | 1,079,895.00 | 1,069,018.94 | 10,876. |
| (D) Municipal Debt Service | 60003-00 | 2,361,452.00 | 1,924,921.00 | , | 1,924,921.00 | 1,919,194.28 | |
| (E) Total Deferred Charges - Excluded from "CAPS" | ххххх | | 300,000.00 | | 300,000.00 | 300,000.00 | |
| (F) Judgements | 37-480 | | | | | | • |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | | | | | | |
| (K) Local School District Purposes | 60008-00 | | | | | | |
| (N) Transferred to Board of Education | 29-405 | | | | | | |
| (M) Reserve for Uncollected Taxes | 50-899 | 4,224,953.00 | 4,284,268.00 | | 4,284,268.00 | 4,284,268.00 | |
| Total General Appropriations | 30000-00 | 55,484,146.00 | 54,572,948.26 | | 54,572,948.26 | 52,470,830.09 | 2,096,391.4 |

DEDICATED WATER UTILITY BUDGET

| water utility only. | | 1 | | | | 7 |
|---|--|----------|----------------|--------------|-----------------|--|
| Numberfor 2016for 2015Cash in 2015Operating Surplus Anticipated08-501402,607.00289,322.00289,322.00Total Operating Surplus Anticipated08-500402,607.00289,322.00289,322.00Rents08-5034,150,000.004,173,271.28 | | FCOA | Antic | ipated | | |
| Operating Surplus Anticipated 08-501 402,607.00 289,322.00 289,322.00 Total Operating Surplus Anticipated 08-500 402,607.00 289,322.00 289,322.00 Rents 08-503 4,150,000.00 4,150,000.00 4,173,271.28 | . DEDICATED REVENUES FROM WATER UTILITY | Account | | | | |
| Image: Constraint of the second se | | Number | for 2016 | for 2015 | Cash in 2015 | |
| Rents 08-503 4,150,000.00 4,173,271.28 * Note: Use pages 31,32 and water utility only. | Operating Surplus Anticipated | 08-501 | 402,607.00 | 289,322.00 | 289,322.00 | |
| | Total Operating Surplus Anticipated | 08-500 | 402,607.00 | 289,322.00 | 289,322.00 | |
| Image: Special Items of General Revenue Anticipated with Prior xxxxxxx xxxxxxxx xxxxxxxx xxxxxxxx Written Consent of Director of Local Government Services 08-510 Image: Special Items of Water GIS Image: Special Items of General Revenue Anticipated With Prior Image: Special Items of General Revenue Anticipated With Prior Image: Special Items of General Revenue Anticipated With Prior Image: Special Items of General Revenue Anticipated With Prior Image: Special Items of General Revenue Anticipated With Prior Image: Special Items of General Revenue Anticipated With Prior Image: Special Items of General Reve | | 08-503 | 4,150,000.00 | 4,150,000.00 | 4,173,271.28 | |
| Image: second | | | - | | | * Note: Use pages 31,32 and 33 for water utility only. |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services xxxxxxx xxxxxxxxx Reserve for Purchase of Water GIS 08-510 1 | | | | | | All other utilities use sheets 34,35 |
| Special Items of General Revenue Anticipated with Prior xxxxxx xxxxxxxx xxxxxxxx Written Consent of Director of Local Government Services xxxxx xxxxxxxx xxxxxxxxx Reserve for Purchase of Water GIS 08-510 | | | | | | and 36. |
| Written Consent of Director of Local Government Services xxxxxx xxxxxxxx xxxxxxxx xxxxxxxxx Reserve for Purchase of Water GIS 08-510 - - - - | | <u>·</u> | | <u> </u> | | |
| Written Consent of Director of Local Government Services xxxxxx xxxxxxxx xxxxxxxx xxxxxxxxx Reserve for Purchase of Water GIS 08-510 - - - - | | | | · · · | | |
| Reserve for Purchase of Water GIS 08-510 · Image: Constraint of the second | | | | | | |
| | Written Consent of Director of Local Government Services | | XXXXXXXXXXXXXX | ***** | XXXXXXXXXXXXXXX | |
| | Reserve for Purchase of Water GIS | 08-510 | | e | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | - | | | | |
| | | 08-549 | | × | | |
| Total Water Utility Revenues 91107-00 4,552,607.00 4,439,322.00 4,462,593.28 | Total Water Utility Revenues | 91107-00 | 4,552,607.00 | 4,439,322.00 | 4,462,593.28 | |

Sheet 31

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DEDICATED WATER UTILITY BUDGET - (Continued)

Note: Use Sheet 32 for Water Utility only.

| | | | Appro | priated | | Expend | led 2015 |
|--|---------------------------|--------------|--------------|---|---|--------------|---------------------|
| I. APPROPRIATIONS FOR WATER UTILITY | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | | Reserved |
| Operating: | xxxxxxx | xxxxxxxxxxx | **** | xxxxxxxxxxx | xxxxxxxxxx | **** | • XXXXXXXXXXXX |
| Salaries & Wages | 55-501 | 1,576,000.00 | 1,517,000.00 | | 1,442,000.00 | 1,412,217.16 | 29,782.8 |
| Other Expenses | 55-502 | 669,242.00 | 652,304.00 | | 652,304.00 | 606,720.25 | 45,583.7 |
| N.J. Water Supply - Other Expenses | 55-502 | 1,212,000.00 | 1,209,000.00 | | 1,209,000.00 | 1,208,591.00 | 409.0 |
| Passaic Valley Water Commission-Other Expenses | 55-502 | 630,000.00 | 630,000.00 | | 695,000.00 | 681,872.27 | 13,127.7 |
| City of Newark Water Purchase -Other Expenses | 55-502 | 220,000.00 | 170,000.00 | | 180,000.00 | 159,352.37 | 20,647.6 |
| · | | - | - » | | | | |
| · | | | | | | | |
| Capital Improvements: | xxxxxxx | **** | xxxxxxxxxx | **** | **** | **** | **** |
| Down Payments on Improvements | 55-510 | 1,000.00 | 1,000.00 | | 1,000.00 | 1,000.00 | |
| Capital Outlay | 55-512 | | | - | | | ·. |
| Debt Service: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | **** | **** | **** | <u>xxxxxxxxxxxx</u> |
| Payment of Loan Principal | 55-520 | 95,620.00 | 90,618.00 | | 90,618.00 | 75,617.68 | **** |
| Interest on Loans | 55-522 | 17,745.00 | 18,400.00 | | 18,400.00 | 18,095.00 | xxxxxxxxxxx |
| | | | | | | | |

DEDICATED WATER UTILITY BUDGET - (Continued)

Note: Use Sheet 33 for Water Utility only.

| | | | Appro | priated | | Expend | ed 2015 |
|---|---------------------------|--------------|--------------|---|---|--------------------|-----------|
| . APPROPRIATIONS FOR WATER UTILITY | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx |
| Deferred Charges to Future Revenue_Ord #3151 & 3182 | 55-530 | | 20,000.00 | | 20,000.00 | 20,000.00 | |
| STATUTORY EXPENDITURES: | xxxxxxx | xxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXX | **** | xxxxxxxxxx | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 55-540 | 15,000.00 | 15,000.00 | | 15,000.00 | | 15,000 |
| Social Security System (O.A.S.I.) | 55-541 | 115,000.00 | 115,000.00 | | 115,000.00 | 104,529.36 | 10,470 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 55-542 | 1,000.00 | 1,000.00 | | 1,000.00 | | 1,000 |
| · · · · · · · · · · · · · · · · · · · | | , | | | | | |
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| Total Water Utility Appropriations | 92109-00 | 4,552,607.00 | 4,439,322.00 | | 4,439,322.00 | 4,287,995.09 | 136,021 |

DEDICATED

UTILITY BUDGET

| 2. DEDICATED REVENUES FROM | FCOA Account | Antic | ipated | Realized in | |
|---|-----------------|-----------|--------|--------------|---------------------------------|
| | Number | 2016 | 2015 | Cash in 2015 | |
| Operating Surplus Anticipated | 08-501 | | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | | - |
| Total Operating Surplus Anticipated | 08-500 | | | | |
| Sewer Rents | 08-503 | | | | |
| • | | | - | | Use a separate set of sheets fo |
| | | | | | each separate utility. |
| | | | | | |
| | | | | | ÷ |
| | | | | | |
| | | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxxx | xxxxxxxxx | **** | xxxxxxxxx | |
| | | | | | |
| | | · · · | | | |
| | | | | | |
| | | | | | |
| | 91 06-00 | | | ······ | - |
| . Total Sewer # 1 Utility Revenues | 91 07-00 | | | | |

DEDICATED

UTILITY BUDGET - (Continued)

| | | | Appro | priated | <u></u> | Expend | ded 2015 |
|---|---------------------------|----------|-------------|---|---|----------------------|------------|
| APPROPRIATIONS FOR | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modifíed By All Transfers | | Reserved |
| Operating: | | **** | xxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx | |
| Salaries & Wages | 55-501 | | | | _ | | |
| Other Expenses | 55-502 | | | | | | |
| | | | | | | | |
| Capital Improvements: | XXXXXXX | ***** | xxxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | <u>xxxxxxxxxxxxx</u> | <u> </u> |
| Down Payments on Improvements | 55-510 | | | | _ | | |
| Capital Improvement Fund | 55-511 | | | | | | |
| Capital Outlay | 55-512 | | | | | | |
| Debt Service: | xxxxxxx | xxxxxxx | | xxxxxxxxxx | xxxxxxxxxx | **** | xxxxxxxxx |
| Payment of Bond Principal | 55-520 | | | | | | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521 | | | | | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | | | xxxxxxxxx |
| Interest on Notes | 55-523 | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |

DEDICATED

UTILITY BUDGET - (Continued)

| | | _ | Appro | priated | | Expend | led 2015 |
|--|---------------------------|------------|-------------|---|---|--------------------|-------------|
| APPROPRIATIONS FOR | FCOA Account Number | for 2016 | for 2015 | for 2015 By Emergency Appropriation | Total for 2015 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | XXXXXXX | xxxxxxxxxx | xxxxxxxxxx | | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| DEFERRED CHARGES: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxx xx | xxxxxxxxxxx | **** | **** |
| Emergency Authorizations | 55-530 | | | **** | | | **** |
| | | | | xxxxxxxxxx | | | ***** |
| | | | | xxxxxxxxxx | | | ***** |
| | | | | xxxxxxxxxxx | | | xxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxxx | **** | xxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
| Contribution To: | | | | | | | |
| Public Employees' Retirement System | 55-540 | | | | | | |
| Social Security System (O.A.S.I.) | 55-541 | | | | | | |
| Unemployment Compensation Insurance | | | | | | | |
| (N.J.S.A.43:21-3 et. seq.) | 55-542 | | | | | | · · · · · · |
| ludamente | 55-531 | - | | | | | |
| Judgments | | | | | | | |
| Deficit in Operations in Prior Years | 55-532 | | | XXXXXXXXXXXX | | | XXXXXXXXXXX |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxxx | | | **** |
| Total Sewer #1 Utility Appropriations | 92 09-00 | | | | | | |

DEDICATED ASSESSMENT BUDGET

| | FCOA | Antic | ipated | |
|--|---------|---------------------------------------|---------|-----------------|
| | Account | | | Realized in |
| 14. DEDICATED REVENUES FROM | Number | 2016 | 2015 | Cash in 2015 |
| Assessment Cash | 51-101 | | | |
| | | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | | - | |
| | | Appro | priated | Expended 2015 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2016 | 2015 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | · · · · · · · · · · · · · · · · · · · | | |
| Total Assessment Appropriations | 51-999 | | | |

DEDICATED WATER UTILITY ASSESSMENT BUDGET

| | FCOA | Antici | pated | |
|---|---------|--------|---------------------------------------|-----------------|
| | Account | | | Realized in |
| 14. DEDICATED REVENUES FROM | Number | 2016 | 2015 | Cash in 2015 |
| Assessment Cash | 52-101 | | | |
| Deficit Water Utility Budget | 52-885 | | · · · · · · · · · · · · · · · · · · · | |
| Total Water Utility Assessment Revenues | 52-899 | | | |
| | | Approp | oriated | Expended 2015 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2016 | 2015 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Water Utility Assessment Appropriations | 52-999 | | | |

DEDICATED UTILITY ASSESSMENT BUDGET

UTILITY

2

| | - | | | |
|--|---------------------------|--------------------|-------------------|-----------------------------|
| J | FCOA | Antici | pated | |
| | Account | | | Realized in |
| 4. DEDICATED REVENUES FROM | Number | 2016 | 2015 | Cash in 2015 |
| ssessment Cash | 53-101 | | | |
| ficit (Utility Budget) | 53-885 | | | |
| otal Utility Assessment Revenues | | | - | |
| | 53-899 | | | |
| | | Appro | priated | Expended 2015 |
| APPROPRIATIONS FOR ASSESSMENT DEBT | | 2016 | 2015 | Paid or Charged |
| nyment of Bond Principal | 53-920 | | | |
| ayment of Bond Anticipation Notes | 53-925 | | | |
| otal Utility | | | | |
| ssessment Appropriations | 53-999 | | | |
| Dedication by Rider - (N.J.S.A. 40A:4-39) "The dedicated revenues .ibraries, Bequest, Escheat; Construction Code Fees Due Hacken Aunicipal Police Officers; Unemployment Compensation Insuranc | sack Meadowlands Develo | opment Commiss | sion; Outside E | mployment of Off-Duty |
| Construction Code Act; Older Americans Act - Program Contribu | tions; Municipal Alliance | on Alcoholism a | nd Drug Abuse | - Program Income |
| ousing and Community Development Act of 1974; Recycling Prog | gram; Parking Offences Ac | ijudication Act; I | Disposal of Forf | eited Property; Board of Re |
| ommission; Community Environmental Health Act; Weights and | Measures; Donations NJS | A 40A:5-29 Cente | ennial Celebratio | on; Social Security Reimbu |
| ome Health Services; Uniform Fire Safety Act Penalty Monies; Ac | cumulated Absences; Bre | ast Cancer Awar | ness Program D | Donations; |
| | | | | |

Operations Nutley Cares/ Hurricane Katrina Relief Donations; Mayor's Wellness Program, Storm Recovery Trust; New Jersey Sales and Use Tax

Affordable Housing Trust; Living Tree Memorial Program Donations; Go Green Program Donations; Outside Employment of Off-Duty Municipal Police Officers

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET

.

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN

| DECEMBER | 31, 2015 | | CURRENT SURPLUS | | | | | | |
|---|----------------|---------------|---|---------|----------------|----------------|--|--|--|
| ASSET | S | | | | YEAR 2015 | YEAR 2014 | | | |
| Cash and Investments | 1110100 | 22,384,157.22 | Surplus Balance, January 1st | 2310100 | 5,968,960.35 | 5,894,547.66 | | | |
| Due from State of N.J. (C.20 P.L. 1971) | 1111000 | 128,695.80 | CURRENT REVENUES ON A CASH BASIS: | | | | | | |
| | | - | Current Taxes | | | | | | |
| State Road Aid Allotments Receivable | 1110200 | | *(Percentage collected: 2015 - 98.54%; 2014 - 98.61%) | 2310200 | 105,503,876.24 | 106,451,485.89 | | | |
| Receivables with Offsetting Reserves: | xxxxxxx | XXXXXXXX | Delinquent Taxes | 2310300 | 1,483,235.34 | 1,935,785.14 | | | |
| Taxes Receivable | 1110300 | 1,484,057.32 | Other Revenues and Additions to Income | 2310400 | 12,651,614.93 | 10,518,172.56 | | | |
| Tax Title Liens Receivable | 1110400 | 43,910.78 | Total Funds | 2310500 | 125,607,686.86 | 124,799,991.25 | | | |
| Property Acquired by Tax Title Lien | | | EXPENDITURES AND TAX REQUIREMENTS: | | | | | | |
| Liquidation | 1110500 | 19,770.00 | Municipal Appropriations | 2310600 | 50,282,953.54 | 48,122,485.76 | | | |
| Other Receivables | 1110600 | 31,145.47 | School Taxes (Including Local and Regional) | 2310700 | 51,689,491.00 | 52,081,835.00 | | | |
| Deferred Charges Required to be in 2016 Budget | 1110700 | | County Taxes (Including Added Tax Amounts) | 2310800 | 17,658,338.81 | 18,589,455.21 | | | |
| Deferred Charges Required to be in Budget Subsequent to 2016 | 1110800 | | Special District Taxes | 2310900 | - | | | | |
| Total Assets | 1110900 | 24,091,736.59 | Other Expenditures and Deductions from Income | 2311000 | 16,186.04 | 37,254.93 | | | |
| LIABILITIES, RESERVES | S, AND SURPLUS | | Total Expenditures and Tax Requirements | 2311100 | 119,646,969.39 | 118,831,030.90 | | | |
| Cash Liabilities | 2110100 | 16,552,135.55 | Less: Expenditures to be Raised by Future Taxes | 2311200 | | | | | |
| Reserves for Receivables | 2110200 | 1,578,883.57 | Total Adjusted Expenditures and Tax Requirements | 2311300 | 119,646,969.39 | 118,831,030.90 | | | |
| Surplus | 2110300 | 5,960,717.47 | Surplus Balance - December 31st | 2311400 | 5,960,717.47 | 5,968,960.35 | | | |
| Total Liabilities, Reserves and Surplus | | 24,091,736.59 | * Nearest even percentage may be used | | | | | | |

| Proposed Use of Current Fund Surplus in 20 ^o | 16 Budget |
|---|-----------|
|---|-----------|

| School Tax Levy Unpaid | 2220110 | -0- | Surplus Balance December 31, 2015 | 2311500 | 5,960,717.47 |
|----------------------------|---------|-----|--|---------|--------------|
| Less: School Tax Deferred | 2220200 | -0- | Current Surplus Anticipated in 2016 Budget | 2311600 | 4,654,000.00 |
| *Balance Included in Above | | *** | | | |
| "Cash Liabilities" | 2220300 | -0- | Surplus Balance Remaining | 2311700 | 1,306,717.47 |

(Important: This appendix must be included in advertisement of budget.)

| 1 & | 2016 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM |
|--|--|
| funds. Rather it is a document used as part described in this section must be granted el | l Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend of the local unit's planning and management program. Specific authorization to expend funds for purposes sewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this rom the Capital Improvement Fund, or other lawful means. |
| CAPITAL BUDGET | |
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
| CAPITAL IMPROVEMENT PROGRAM | No bond ordinances are planned on improvements. A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: |
| | 3 years. (Population under 10,000) |
| x | 6 years. (Over 10,000 and all county governments) |
| | years. (Exceeding minimum time period) |
| | Check if municipality is under 10,000 has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. |

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The following pages reflect the estimated needs for the Township of Nutley for the years 2016 through 2021, as required by New Jersey State Statute. We retain the right to make changes as a result of our growth or as the occasion merits.

4

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| · | r | | | | Local Unit | | | Township of Nu | itley |
|---|---------|--|----------|----------------|-------------|---------|---------------|----------------|------------|
| 1 | 2 | AMOUNTS PLANNED FUNDING SOURCES FOR CURRENT YEAF | | | | | | 016 | 6 TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | TOTAL | IN PRIOR | 2015 Budget | Capital | Capital | Grants in Aid | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement | Surplus | and Other | Authorized | YEARS |
| | | | | | Fund | | Funds | | |
| SENERAL: | | | | | | | | | |
| Roadway Improvements - Harrison Street Section | 1 | 245,000.00 | | | | | 245,000.00 | | |
| Building Improvements and Equipment | 2 | 250,000.00 | | | 12,500.00 | | | 237,500.00 | |
| Purchase of Vehicles and Equipment | 3 | 75,000.00 | | | 3,750.00 | | | 71,250.00 | |
| Parks and Playgrounds Equipment and Improvements | 4 | 75,000.00 | | | 3,750.00 | | | 71,250.00 | |
| Purchase of Various Public Works Equipment | 5 | 50,000.00 | | | 2,500.00 | | · · · | 47,500.00 | |
| Purchase of Public Works Sewer Camera | 6 | 40,000.00 | | | 2,000.00 | | - | 38,000.00 | |
| Purchase of Various Vehicles and Equipment | 7 | 50,000.00 | | | 2,500.00 | | | 47,500.00 | |
| Roadways and Sidewalks Improvements | | 400,000.00 | · . | | 20,000.00 | | | 380,000.00 | |
| Purchase of Aerial Ladder Truck - Phase II | 9 | 160,000.00 | | | 8,000.00 | | | 152,000.00 | |
| Purchase of SCBA Masks - Phase I | 10 | 115,000.00 | | | 5,750.00 | | | 109,250.00 | |
| Public Safety Equipment | 11 | 50,000.00 | | | 2,500.00 | | | 47,500.00 | |
| Section 20 Expenses | 12 | 126,500.00 | | | 6,325.00 | | | 120,175.00 | |
| OTAL GENERAL IMPROVEMENTS | | 1,636,500.00 | | | 69,575.00 | | 245,000.00 | 1,321,925.00 | |

Sheet 40b

CAPITAL BUDGET (Current Year Action)

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2016

| | | | | 2016 | Local Unit | | 1 | ownship of Nutle | y |
|--------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|--------------------------------------|--------------------------|---|--------------------------|-----------------------------|
| 1 | 2 | 3 | 4 AMOUNTS | PLA | NNED FUNDING SO | URCES FOR CU | RRENT YEAR - 2 | 016 | 6 TO BE |
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2014 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED I FUTURE YEARS |
| WATER: | | | | | | | | | |
| Purchase of Water Main Linings | 13 | 150,000.00 | | | 7,500.00 | | | 142,500.00 | |
| Purchase of Fire Hydrants | 14 | 10,000.00 | | | 500.00 | | | 9,500.00 | |
| Section 20 Expenses | 15 | 18,000.00 | · · | | 900.00 | | | 17,100.00 | |
| TOTAL WATER IMPROVEMENTS | | 178,000.00 | | | 8,900.00 | | · · · · | 169,100.00 | |
| | | | | | | <u></u> | | | |
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| | | | | | | | | | |
| otals | 33-199 | 1,814,500.00 | | | 78,475.00 | | 245,000.00 | 1,491,025.00 | |

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6 YEAR CAPITAL PROGRAM - 2016 to 2021

Anticipated Project Schedule and Funding Requirements

| | | 1 | r | u | | Local Unit | Τον | vnship of N | utley |
|---|----------|--------------|------------|--------------|----------|--------------|---------------|-------------|-------|
| | | | | | | | | | |
| · • 1 · | 2 | 3 | 4 | | FUN | DING AMOUNTS | PER BUDGET YE | EAR | |
| | PROJECT | ESTIMATED | ESTIMATED | | _ | 1 | 1 | П | 1 |
| PROJECT TITLE | NUMBER (| TOTAL | COMPLETION | | | | | | |
| | | COST · | TIME | 5a | 5b | 5c | 5d | 5e | 5f |
| | | | | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
| GENERAL: | | · · · | | | | | | | |
| Roadway Improvements - Harrison Street Section II | · 1 | 245,000.00 | 1 year | 245,000.00 | | | | | |
| Building Improvements and Equipment | 2 | 250,000.00 | 1 year | 250,000.00 | | | | | |
| Purchase of Vehicles and Equipment | 3 | 75,000.00 | 1 year | 75,000.00 | · | | | | |
| Parks and Playgrounds Equipment and Improvements | 4 | 75,000.00 | 1 year | 75,000.00 | | | | | |
| Purchase of Various Public Works Equipment | 5 | 50,000.00 | 1 year | 50,000.00 | | | | | |
| Purchase of Public Works Sewer Camera | 6 | 40,000.00 | 1 year | 40,000.00 | | | | | |
| Purchase of Various Vehicles and Equipment | 7 | 50,000.00 | 1 year | 50,000.00 | | | 1 | | |
| Roadways and Sidewalks Improvements | 8 | 400,000.00 | 1 year | 400,000.00 | | | | | |
| Purchase of Aerial Ladder Truck - Phase II | 9 | 160,000.00 | 1 year | 160,000.00 | | | | | |
| Purchase of SCBA Masks - Phase I | 10 | 115,000.00 | 1 year | 115,000.00 | | | | | |
| Public Safety Equipment | 11 | 50,000.00 | 1 year | 50,000.00 | | | | | |
| Section 20 Expenses | 12 | 126,500.00 | 1 year | 126,500.00 | | | | | |
| | - | | | | - | | | | |
| TOTAL GENERAL IMPROVEMENTS | | 1,636,500.00 | | 1,636,500.00 | | | | | |
| · · · · · · · · · · · · · · · · · · · | | ., | | | | | | | |

6 YEAR CAPITAL PROGRAM - 2016 to 2021

1

Anticipated Project Schedule and Funding Requirements

| I | | | | (··· ···· | | Local Unit | То | wnship of Nu | itley |
|--------------------------------|---------|--------------|------------|--------------|------|--------------|--------------|--------------|-------|
| 1 | 2 | 3 | 4 | | FUNE | DING AMOUNTS | PER BUDGET Y | EAR | |
| | PROJECT | ESTIMATED | ESTIMATED | · | | | 1 | 1 | r |
| PROJECT TITLE | NUMBER | TOTAL | COMPLETION | | | - | | | |
| | | COST | TIME | 5a | 5b | 5c | 5d | 5e | 5f |
| | | | | 2016 | 2017 | 2018 | 2019 | 2020. | 2021 |
| NATER: | | | | | | | | - | |
| Purchase of Water Main Linings | 13 | 150,000.00 | 1 year | 150,000.00 | | | | | |
| Purchase of Fire Hydrants | 14 | 10,000.00 | 1 year | 10,000.00 | | | | | |
| Section 20 Expenses | 15 | 18,000.00 | 1 year | 18,000.00 | | | | | |
| | | | | | | | | | |
| TOTAL WATER IMPROVEMENTS | | 178,000.00 | | 178,000.00 | | | | | |
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| | | | | N | | | | | |
| Totals - All Projects | | 1,814,500.00 | | 1,814,500.00 | | | | | |

6 YEAR CAPITAL PROGRAM - 2016 to 2021 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

Township of Nutley

| | <u></u> | | <u> </u> | | | | | | | |
|---|--------------|--------------|---------------------------------------|-------------|---------|-------------|--------------|-------------|-----------------------------------|--------|
| | | | | | | | | | | |
| 1 | 2 . | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS AND | NOTES | |
| | Estimated | 3a | 3b | Capital | | Grants-in- | 7a | 7b | 7c | 7d |
| Project Title | Total Cost | Current Year | Future Years | Improvement | Capital | Aid and | General | Self · | Assessment | School |
| | | 2016 | | Fund | Surplus | Other Funds | | Liquidating | | |
| GENERAL: | | | | | | | | | | |
| Roadway Improvements - Harrison Street Section II | 245,000.00 | | | | | 175,000.00 | 70,000.00 | | | |
| Building Improvements and Equipment | 250,000.00 | | | 12,500.00 | | | 237,500.00 | | · · · · · · · · · · · · · · · · · | |
| Purchase of Vehicles and Equipment | 75,000.00 | | | 3,750.00 | | | 71,250.00 | | | |
| Parks and Playgrounds Equipment and Improvements | 75,000.00 | | · · · · · · · · · · · · · · · · · · · | 3,750.00 | | | 71,250.00 | | | |
| Purchase of Various Public Works Equipment | 50,000.00 | | | 2,500.00 | | | 47,500.00 | | | |
| Purchase of Public Works Sewer Camera | 40,000.00 | | | 2,000.00 | | | 38,000.00 | | | |
| Purchase of Various Vehicles and Equipment | 50,000.00 | | | 2,500.00 | | | 47,500.00 | | | |
| Roadways and Sidewalks Improvements | 400,000.00 | | | 20,000.00 | | | 380,000.00 | | | |
| Purchase of Aerial Ladder Truck - Phase II | 160,000.00 | | | 8,000.00 | | | 152,000.00 | | | |
| Purchase.of SCBA Masks - Phase I | 115,000.00 | | | 5,750.00 | | | 109,250.00 | | | |
| Public Safety Equipment | 50,000.00 | | | 2,500.00 | | | 47,500.00 | | | |
| Section 20 Expenses | 126,500.00 | | | 6,325.00 | | | 120,175.00 | | | |
| | | | | | | | | | | |
| TOTAL GENERAL IMPROVEMENTS | 1,636,500.00 | | | 69,575.00 | | | 1,566,925.00 | | | |
| | - | | | | | | | | | |

6 YEAR CAPITAL PROGRAM - 2016-2021 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| fr | 1 |) | | 11 | · · · · · · · · · · · · · · · · · · · | Local Unit | | Tov | vnship of Nu | tley |
|---------------------------------------|--------------|---------------------------------------|--------------|-------------|---------------------------------------|-------------|--------------|-------------|--------------|--------|
| | | | | | | | | | | |
| 1 | 2 | BUDGET APPR | | 4 | 5 | 6 | | BONDS AND | NOTES | |
| | Estimated | 3a | 3b | Capital | | Grants-in- | 7a | 7b | 7c | 7d |
| Project Title | Total Cost | Current Year | Future Years | Improvement | Capital | Aid and | General | Self | Assessment | School |
| | | 2016 | | Fund | Surplus | Other Funds | | Liquidating | | |
| WATER: | | | | | | | | | | |
| Purchase of Water Main Linings | 150,000.00 | | | 7,500.00 | | | 142,500.00 | | | |
| Purchase of Fire Hydrants | 10,000.00 | | | 500.00 | | | 9,500.00 | | | |
| Section 20 Expenses | 18,000.00 | | | 900.00 | | | 17,100.00 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | - | | | | | | |
| TOTAL WATER IMPROVEMENTS | 178,000.00 | · · · · · · · · · · · · · · · · · · · | | 8,900.00 | | | 169,100.00 | | | |
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| 8 | | | | | | | | | | |
| Totals 33-399 | 1,814,500.00 | | | 78,475.00 | | | 1,736,025.00 | | | |

Sheet 40d.1

SECTION 2 - UPON ADOPTION FOR YEAR 2016

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51

(Only to be included in the Budget as Finally Adopted)

RESOLUTION

| of Multor County of Essax Data the budget herein before set forth is a appropriation appropriation for the purposes stated to the sums there is set forth as appropriations, and authorization of the amount of. That the budget herein before set forth is a appropriations, and authorization of the amount of. That the budget herein before set forth is a appropriations, and authorization of the amount of. That the budget herein before set forth is a appropriations, and authorization of the amount of. That the budget herein before set forth is a appropriations, and authorization of the amount of. That the budget herein before set forth is a appropriations. (a) \$ (tem 2 below) for echool purposes in Type I School Districts only (N.J.S.A. 18A:9.3) to praised by faxelion and, the following summary of generation for the appropriations. Interesting and the following summary of generation for the appropriations. Interesting and the following summary of generation for the appropriations. Interesting and the following appropriations. (d) \$ (1) \$1,191,611.13 (them 5 below) Minimum Library Tax Abstained Egen Petias, FMC Minicipal Clerk. RECORDED VOTE AYES Nays Stuven L. Rogers Stuven L. Rogers Stuven L. Rogers 1. General Revenues Alphonso Petracco SUMIMARY OF REVENUES 10.661.97 Stuven L. Rogers 1. General Revenues Alphonso Petracco 11.661.97 10.661.97 11.661.97 10.661.97 <th>Be It Resolved by the</th> <th>Governing Body</th> <th></th> <th>-5 45 -</th> <th>-</th> <th>T i. !</th> <th></th> <th></th> <th></th> | Be It Resolved by the | Governing Body | | -5 45 - | - | T i . ! | | | |
|---|---|---|--|---|--|---|--|---|---|
| dopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statem of no treatment of: Interdep certify that this is a for an exolution adopted by the statement of: (c) \$ 1,114,11.3 | - | <u>Boronning Body</u> | . County of | | <u></u> | | hudget berei | n hoforo | sot forth is harab |
| RECORDED VOTE (insert last name) AYES Nays Thomas J, Evans Steven L. Rogers Joseph P.Scarpelli Mauro G. Tucci SUMMARY OF REVENUES General Revenues Alphonse Petracco Surplus Anticipated 08-100 \$ 4,664,00 Miscellaneous Revenues Anticipated 08-100 \$ 10,001,87 Receipts from Delinquent Taxes 13-099 \$ 10,801,87 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-195 \$ AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: 07-196 \$ 37,687,73 Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ 1 1 To BE Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL DISTRICTS ONLY: 07-191 \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: 07-191 \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: 07-191 \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: | dopted and shall constitut (a) \$ 37,687,7 (b) \$ (c) \$ (d) \$ | /38.87(i | purposes stated of the sums therein set forth as ap item 2 below) for municipal purposes and item 3 below) for school purposes in Type I School item 4 below) to be added to the certificate of amou Type II School Districts only (N.J.S. 18A:9-3) ar the following summary of general revenues and a Sheet 43) Open Space, Recreation, Farmland and Hi | Districts only (N.J.S.A. 18A:9-2) to nt to be raised by taxation for loca d certification to the County Board ppropriations. | be raised b I school pu d of Taxatio | t of: by taxation and, irposes in | I hereby of an re Board o Townsh State o | y certify solution of Commip ip of Nu f New J Ettas, F | that this is a true adopted by the nissioners of the utley, County of Es ersey on 5/17/ <u>Mu</u> Mu MC |
| Insert last name) AYES Tomas J. Evans Stave IL. Rogers Joseph P.Scarpelli Nays Mauro G. Tucci SUMMARY OF REVENUES General Revenues Alphonse Petracco Surplus Anticipated 08-100 \$ 4,654,00 Miscolianeous Revenues Anticipated 13-099 \$ 10,801,87 Receipts from Delinquent Taxes 16-499 \$ 11,48,92 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-195 \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-195 \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-195 \$ Total Amount to be Raised by Taxation for Schools in Type I SCHOOL DISTRICTS ONLY: 07-195 \$ Total Amount to be Raised by Taxation for Schools in Type I School Districts Only 07-191 \$ \$ To BE Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: 07-191 \$ To BE Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: 07-191 \$ Total Amount to be Raised by Taxation for Schools in Type I School Districts Only 07-191 \$ 11,91,617< | | | | | | Abstair | ned | | |
| Mauro G. Tucci SUMMARY OF REVENUES General Revenues Alphonse Petracco 08-100 \$ 4,654,00 Surplus Anticipated 13-099 \$ 10,801,87 Receipts from Delinquent Taxes 15-499 \$ 1,148,92 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-190 \$ 37,687,73 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-191 \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-195 \$ AMOUNT TO BE RAISED BY TAXATION FOR SCHOOL DISTRICTS ONLY: 07-195 \$ Item 6(b), Sheet 11 (N,J.S.A. 40A:4-14) 07-191 \$ Total Amount to be Raised by Taxation for Schools in Type I School Districts Only Total Amount to be Raised by Taxation for Schools in Type I School Districts Only 07-191 \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: 07-191 \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: 07-191 \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL LEVY (Item 6(c), Sheet 11) 07-192 \$ 1,191,617 | | AYES Thomas J. Evans Steven L. Rogers | | Nays | | | | | |
| Miscellaneous Revenues Anticipated 13-099 \$ 10,801,87 Receipts from Delinquent Taxes 15-499 \$ 1,148,92 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-190 \$ 37,687,73 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-195 \$ AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: 07-195 \$ Item 6(b), Sheet 11 07-191 \$ \$ 7 Total Amount to be Raised by Taxation for Schools in Type I School Districts Only \$ 07-191 \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: \$ Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ \$ \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNIT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II \$ \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNIT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II \$ \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNIT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II \$ \$ AMOUNT TO BE RAISED BY TAXATION FOR MUNIT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE III \$ \$ | . General Revenues | Mauro G. Tucci | SUM | MARY OF REVENUES | | | | | |
| Receipts from Delinquent Taxes 15-000 \$ 16,001,07 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-190 \$ 37,687,73 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-195 \$ AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: 07-195 \$ Item 6, Sheet 11 07-191 \$ \$ 7,687,73 Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ \$ Total Amount to be Raised by Taxation for Schools in Type I School Districts Only 07-191 \$ \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR Schools in Type I School Districts Only 07-191 \$ \$ AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY (Item 6(c), Sheet 11) 07-192 \$ 1,191,617 | Surplus Anticipated | 1 | | | | | 08-100 | \$ | 4,654,000.00 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 07-190 \$ 37,687,73 AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: 07-190 \$ 37,687,73 Item 6, Sheet 11 07-195 \$ 07-191 \$ 07-191 \$ Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ 07-191 \$ \$ Total Amount to be Raised by Taxation for Schools in Type I School Districts Only SCHOOLS IN TYPE II SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: \$ \$ Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ \$ \$ \$ AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY (Item 6(c), Sheet 11) \$ 07-192 \$ 1,191,617 | Miscellaneous Reve | enues Anticipated | | | | | 13-099 | \$ | 10,801,874.00 |
| AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE I</u> SCHOOL DISTRICTS ONLY: item 6, Sheet 11 Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) Total Amount to be Raised by Taxation for Schools in Type I School Districts Only To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE II</u> SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY (Item 6(c), Sheet 11} To the Raised by Taxation Minimum Library Levy (Item 6(c), Sheet 11} Total Bourses | Receipts from Delin | quent Taxes | | | | | 15-499 | \$ | 1,148,922.00 |
| Item 6, Sheet 11 07-195 \$ Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ Total Amount to be Raised by Taxation for Schools in Type I School Districts Only 07-191 \$ To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY (Item 6(c), Sheet 11) 07-192 \$ 1,191,617 | | | IPAL PURPOSES (Item 6(a), Sheet 11} | | () | | 07-190 | \$ | 37,687,738.87 |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY (Item 6(c), Sheet 11) 07-192 \$ 1,191,617 | | BY TAXATION FOR S | CHOOLS IN TYPE I SCHOOL DISTRICTS ON | _Y: | 07-195 | \$ | | | |
| To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY (Item 6(c), Sheet 11} 07-192 \$ 1,191,614 Total Bevarian | Item 6(b), Sheet 11 (| N.J.S.A. 40A:4-14) | · · · · · · · · · · · · · · · · · · · | | 07-191 | \$ | | | |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 . AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY (Item 6(c), Sheet 11) 07-192 \$ 1,191,617 | Total Amount | to be Raised by Taxation f | | | | | <u> </u> | | |
| | | | I U BE RAISED BY TAXATION FOR <u>SC</u> | HOOLS IN TYPE II SCHOOL | DISTRICT | S ONLY: | 07-191 | \$ | |
| Total Revenues 13-299 \$ 55.484.146 | AMOUNT TO BE RAISED | BY TAXATION MINIMUM L | BRARY LEVY (Item 6(c), Sheet 11} | | | | 07-192 | \$ | 1,191,611.13 |
| | Total Revenues | ····· | · | | | | 13-299 | \$ | 55,484,146.00 |

SUMMARY OF APPROPRIATIONS

570

| | · · · · · · · · · · · · · · · · | T | |
|---|---------------------------------|----------|--|
| 5. GENERAL APPROPRIATIONS: | xxxxxxx | | |
| Within "CAPS" | XXXXXXXX | | |
| (a&b) Operations Including Contingent | 34-201 | \$ | 39,910,734.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ | |
| (g) Cash Deficit | 46-885 | | |
| Excluded from "CAPS" | ххххххх | | |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ | 8,687,007.00 |
| (c) Capital Improvements | 44-999 | \$ | 300,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ | 2,361,452.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ | |
| (f) Judgements | 37-480 | \$ | |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ | |
| (g) Cash Deficit | 46-885 | \$ | ······································ |
| (k) For Local District School Purposes | 29-410 | \$ | |
| (m) Reserve for Uncollected Taxes (Include Other Reserves If Any) | 50-899 | \$ | 4,224,953.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE 1 SCHOOL DISTRICTS ONLY (N.J.S.A. 40A:4-13) | 07-195 | \$ | |
| Total Appropriations | 34-499 | \$ | 55,484,146.00 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 17^{H}_{C} day of May It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2015 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services. Certified by me this 18^{H}_{C} day of May , 2016, | _, 2016. _, Clerk | <u> </u> | |

MUNICIPALITY: TOWNSHIP OF NUTLEY OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DICATED REVENUES FCOA OM TRUST FUND Anticipated Realized in | | | | | FCOA | Appro | priated | Expended 2015 | | |
|--|--------|---|--|---|---|---|---|--|--|--|
| | Antici | pated | Realized in | APPROPRIATIONS | | | | Paid or | | |
| | 2016 | 2015 | Cash in 2015 | | | for 2016 | for 2015 | Charged | Reserve | |
| | | | | | | | | | | |
| 54-190 | | | | Recreation and Conservation: | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXX | |
| | | | | Salaries & Wages | 54-385-1 | | | | | |
| 54-113 | | | | Other Expenses | 54-385-2 | | | | | |
| | | | | Maintenance of Lands for Recreation and Conservation: | | xxxxxxx | хххххххх | xxxxxxxx | xxxxxxx | |
| | | | | Salaries & Wages | 54-375-1 | | | | - | |
| < | | | | Other Expenses | 54-375-2 | | | | | |
| | - | | | Historic Preservation: | | xxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxx | |
| | | | | Salaries & Wages | 54-176-1 | | | | | |
| | | | | Other Expenses | 54-176-2 | | | | | |
| | | | | Acquisition of Lands for Recreation and Conservation | 54-915-2 | | | - | | |
| 54-299 | | | | Acquisition of Farmland | 54-916-2 | | | | | |
| IJ | | | | Down Payments on Improvements | 54-902-2 | | | | | |
| nplemented | | | | Debt Service: | | xxxxxxxx | xxxxxxx | xxxxxxx | XXXXXXX | |
| | | : | (Date) \$ | Payment of Bond Principal | 54-920-2 | | | | xxxxxxx | |
| | | | | | | | | | | |
| te | | | \$ | Notes and Capital Notes | 54-925-2 | | | | XXXXXXXX | |
| | | | Þ | Interest on Bonds | 54-930-2 | | | | xxxxxxx | |
| to Date | | | | | | | · . | | | |
| d in 2015 | | | (Acres) | Interest on Notes | 54-935-2 | | | | | |
| | | | (Acres) | Reserve for Future Use | 54-950-2 | | | | | |
| 15: | | | (Acres) | Total Trust Fund Appropriations | 54-499 | | | | | |
| | 54-190 | Antici 2016 54-190 54-113 54-113 54-113 54-113 54-113 54-113 54-113 54-113 54-113 54-113 54-113 54-113 1 54-113 1 | Anticipated 2016 2015 54-190 | Anticipated Realized in Cash in 2015 54-190 | Anticipated Realized in Cash in 2015 APPROPRIATIONS 54-190 0 0 0 0 54-190 0 0 0 0 54-113 0 0 0 0 54-113 0 0 0 0 54-113 0 0 0 0 54-113 0 0 0 0 54-113 0 0 0 0 54-113 0 0 0 0 54-113 0 0 0 0 54-113 0 0 0 0 10 0 0 0 0 113 0 0 0 0 114 0 0 0 0 115 0 0 0 0 | Anticipated Realized in Cash in 2015 APPROPRIATIONS 54-190 0 0 Development of Lands for Recreation and Conservation: 54-113 0 0 Salaries & Wages 54-385-1 54-113 0 0 Other Expenses 54-385-2 54-113 0 0 Salaries & Wages 54-385-2 54-113 0 0 Maintenance of Lands for Recreation and Conservation: 54-385-2 1 0 0 Salaries & Wages 54-375-1 1 0 0 Salaries & Wages 54-375-2 1 0 0 Salaries & Wages 54-375-1 1 0 0 Salaries & Wages 54-375-1 1 0 0 Salaries & Wages 54-176-1 1 0 0 Salaries & Wages 54-176-1 1 0 0 Salaries & Wages 54-176-1 1 0 0 Acquisition of Lands for Recreation and Conservation 54-915-2 54-299 0 0 Acquisition of Farmland 54-916-2 1 0 0 Debt Service: Debt Service: 1 1 1 1 Debt Service: 1 1 | Anticipated Realized in Cash in 2015 APPROPRIATIONS for 2016 54-190 Cash in 2015 Development of Lands for Recreation and Conservation: xxxxxxxx 54-113 Cash in 2015 Other Expenses 54-385-1 xxxxxxx 54-113 Cash in 2015 Maintenance of Lands for Recreation and Conservation: xxxxxxx 54-113 Cash in 2015 Maintenance of Lands for Recreation and Conservation: xxxxxxx 1 Cash in 2015 Maintenance of Lands for Recreation and Conservation: xxxxxxx 1 Cash in 2015 Salaries & Wages 54-375-1 xxxxxxx 1 Cash in 2015 Cash in 2015 Xxxxxxx Xxxxxxx 1 Cash in 2015 Cash in 2015 Xxxxxxx Xxxxxxx 1 Cash in 2015 Cash in 2015 Cash in 2015 Xxxxxxx 1 Cash in 2015 Cash in 2015 Cash in 2015 Xxxxxxx 1 Cash in 2015 Cash in 2015 Cash in 2015 Salaries & Wages Salaries & Wa | Anticipated Realized in Cash in 2015 APPROPRIATIONS for 2016 for 2015 54-190 2016 2017 Salaries 3 Wages 54-385-1 XXXXXXX XXXXXXX XXXXXXX 54-113 | Anticipated Realized in Cash in 2015 APPROPRIATIONS for 2016 for 2016 for 2016 for 2015 Paid or Charged 54-190 0 | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Contracting Unit

Township of Nutley

Year Ending:

December 31, 2015

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et.seq. Please identify each change order by name of the project.

| Company Name | Address | Project | Contract Award Date | Original Contract Price | Resolution No. | Change Order No. | Change Order Amt. | Change Order Date | Percentage Change |
|---|---------------------------------------|---|---------------------|--------------------------------|-----------------------|------------------|-------------------|-------------------|-------------------|
| Piro, Zinna, Cifelli, Paris & Genitempo | 360 Passaic Avenue, Nutley, NJ 07110 | Municipal Tax Counsel | May 6, 2014 | \$40,000.00 | 314-14 | 1 | \$8,000.00 | December 16, 2014 | 20.00% |
| | | | | | 11-15 | 2 | \$4,000.00 | January 20, 2015 | 10.00% |
| AJM Contractors, Inc. | 300 Kuller Road, Clifton, NJ 07011 | Paving of Street, Sidewalk & Curb Replacement | July 15, 2014 | \$305,399.00 | 35-15 | 1 | (\$71,142.00) | February 3, 2015 | -23.29% |
| S. Rotondi & Sons, Inc. | P.O. Box 1407, Summit, NJ 07902 | Recycling Vegetative Waste to Include Leaf and Grass Clippings | November 25, 2014 | \$61,000.00 | 55-15 | 1 | (\$6,500.00) | February 17, 2015 | -10.66% |
| Cifelli and Son General Contracting | 81 Franklin Avenue, Nutley, NJ 07110 | 2014 Various Crack Sealing | June 10, 2014 | \$29,770.00 | 118-15 | 1 | \$130.10 | April 21, 2015 | 0,44% |
| Piro, Zinna, Cifelli, Paris & Genitempo | 360 Passaic Avenue, Nutley, NJ 07110 | Municipal Tax Appeals | January 20, 2015 | \$40,000.00 | 209-15 | 1 | \$30,000.00 | July 21, 2015 | 75.00% |
| AJM Contractors, Inc. | 300 Kuller Road, Clifton, NJ 07011 | Hancox Avenue and Conover Avenue | October 14, 2015 | \$441,900.00 | 212-15 | . 1 | \$11,162.68 | July 21, 2015 | 2.53% |
| AJM Contractors, Inc. | 300 Kuller Road, Clifton, NJ 07011 | 2013 Roadway Improvement | June 17, 2014 | \$976,296.98 | 213-15 | 1 | (\$89,476.02) | July 21, 2015 | -9.16% |
| AJM Contractors, Inc. | 300 Kuller Road, Clifton, NJ 07011 | Chestnut Place and Willow Place | April 21, 2015 | \$132,274.00 | 225-15 | 1 | (\$17,621.57) | August 4, 2015 | -13.32% |
| Downes Tree Service Co., Inc. | 65 Royal Avenue, Hawthorne, NJ | Tree Removal Services | September 16, 2014 | \$30,000.00 | 226-15 | . 1 | \$20,000.00 | August 4, 2015 | 66.67% |
| Advanced Mechanical Corp | 173 Franklin Avenue, Nutley, NJ 07110 | Plumbing, Heating, Air Conditioning, & Refrigeration Services | May 19, 2015 | \$30,000.00 | 376-15 | 1 | \$9,392.01 | December 15, 2015 | 31.31% |

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an

Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

Date

Sheet 44

and certify below

Clerk of the Governing Body