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TOWNSHIP OF NUTLEY, NEW JERSEY
BOARD OF COMMISSIONERS

)
PUBLIC MEETING) TRANSCRIPT OF
) PROCEEDINGS:
)

November 5, 2015

8:23 p.m.

BEFORE:

- Commissioner Steven Rogers
- Commissioner Joseph Scarpelli
- Commissioner Mauro Tucci
- Mayor Alphonse Petracco
- Commissioner Thomas J. Evans (absent/excused)

Job No. NJ2202798

P R O C E E D I N G S

1
2 MAYOR PETRACCO: Hello. I would like to thank
3 everyone for waiting, number one. Thank you. And Madam
4 Clerk.

5 MADAM CLERK: Yes, Mayor. Board of Commissioners
6 public meeting, Thursday, November 5th, 2015. The time is
7 now 8:23. Pursuant to the requirements of the Open Public
8 Meeting Act, Chapter 231, Public Law 1975, notice of this
9 meeting was published in the December 11th, 2014 issues of
10 The Nutley Sun, The Star Ledger, and The Herald News. A
11 copy of this notice has been posted on the Nutley Town Hall
12 bulletin board and a copy is on file in the Municipal
13 Clerk's Office.

14 Commissioner Rogers?

15 COMMISSIONER ROGERS: Here.

16 MADAM CLERK: Commissioner Tucci?

17 COMMISSIONER TUCCI: Here.

18 MADAM CLERK: Commissioner Evans is
19 absent/excused.

20 Commissioner Scarpelli?

21 COMMISSIONER SCARPELLI: Here.

22 MADAM CLERK: Mayor Petracco?

23 MAYOR PETRACCO: Here.

24 MADAM CLERK: All present, Mayor.

25 MAYOR PETRACCO: Thank you. I see we have

1 minutes.

2 MADAM CLERK: Yes, Mayor. We have
3 September 1st, 2015. We have two sessions, the first one
4 and the second one. We have September 23rd, 2015, executive
5 session minutes. We have October 6th, 2015, first and
6 second session minutes.

7 COMMISSIONER SCARPELLI: Move the minutes.

8 MAYOR PETRACCO: Second.

9 MADAM CLERK: Commissioner Rogers?

10 COMMISSIONER ROGERS: Aye.

11 MADAM CLERK: Commissioner Tucci?

12 COMMISSIONER TUCCI: Aye.

13 MADAM CLERK: Commissioner Scarpelli?

14 COMMISSIONER SCARPELLI: Aye.

15 MADAM CLERK: Mayor Petracco?

16 MAYOR PETRACCO: Aye.

17 MADAM CLERK: We have the October 6th, 2015
18 regular meeting minutes.

19 COMMISSIONER SCARPELLI: Move the minutes.

20 COMMISSIONER ROGERS: Second.

21 MADAM CLERK: Commissioner Rogers?

22 COMMISSIONER ROGERS: Aye.

23 MADAM CLERK: Commissioner Tucci?

24 COMMISSIONER TUCCI: Aye.

25 MADAM CLERK: Commissioner Scarpelli?

1 COMMISSIONER SCARPELLI: Aye.

2 MADAM CLERK: Mayor Petracco?

3 MAYOR PETRACCO: Aye.

4 MADAM CLERK: That's it for the minutes, Mayor.

5 MAYOR PETRACCO: Okay, we'll move on to reports.

6 Commissioner Scarpelli?

7 COMMISSIONER SCARPELLI: I have various monthly
8 reports, Mayor.

9 MADAM CLERK: Public affairs, \$11,268.59. Revenue
10 and Finance, \$7,005,321.80. Public Safety, \$72,808.51.
11 Public Works, \$137,836.59. Parks and Public Property,
12 \$647,939.95. Total payroll, \$782,992.97. For a grand total
13 of \$8,658,158.41.

14 MAYOR PETRACCO: I need a motion.

15 COMMISSIONER SCARPELLI: Move the bills.

16 COMMISSIONER ROGERS: Second.

17 MADAM CLERK: Commissioner Rogers?

18 COMMISSIONER ROGERS: Aye.

19 MADAM CLERK: Commissioner Tucci?

20 COMMISSIONER TUCCI: Aye.

21 MADAM CLERK: Commissioner Scarpelli?

22 COMMISSIONER SCARPELLI: Aye.

23 MADAM CLERK: Mayor Petracco?

24 MAYOR PETRACCO: Aye.

25 Thank you. Okay. I see we have a couple of

1 ordinance introductions. We're going to take some things
2 out of order this evening because Commissioner
3 (indiscernible) early. But I think before we let you go,
4 we're going to be pulling ordinance number 327 -- I'm sorry,
5 3327. Counsel.

6 MR. GENITEMPO: (Indiscernible) redevelopment plan
7 (indiscernible) adopt the ordinance
8 (indiscernible) option until (indiscernible).

9 MAYOR PETRACCO: Thank you, counsel. So just for
10 the record, ordinance number 3327 is going to be pulled and
11 postponed tonight.

12 Now we can move onto Commissioner Tucci, would you
13 like to read your resolution now?

14 COMMISSIONER TUCCI: Yeah, can we do the first two
15 ordinance introductions because I would like to vote on
16 these.

17 MAYOR PETRACCO: Okay. Yes, okay. So,
18 Commissioner Scarpelli, you're going to read them.

19 COMMISSIONER SCARPELLI: An ordinance to fix the
20 salaries of certain officers and employees the Township of
21 Nutley, County of Essex, State of New Jersey, effective
22 January 1st, 2016. I move that this ordinance be passed to
23 the second reading advertised in The Nutley Sun, together
24 with the notice required by law and that further
25 consideration of said ordinance, final passage by the Board

1 of Commissioners to be at a second reading on December 2nd
2 -- December 1st, 2015. Move the ordinance.

3 COMMISSIONER ROGERS: Second.

4 MADAM CLERK: Commissioner Rogers?

5 COMMISSIONER ROGERS: Aye.

6 MADAM CLERK: Commissioner Tucci?

7 COMMISSIONER TUCCI: Aye.

8 MADAM CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 MADAM CLERK: Mayor Petracco?

11 MAYOR PETRACCO: Aye.

12 Thank you. And the next one is a joint
13 introduction --

14 COMMISSIONER SCARPELLI: Yes, this is an ordinance
15 introduction on behalf of (indiscernible), an ordinance to
16 fix the salaries of certain officers and employees of the
17 Township of Nutley, County of Essex, State of New Jersey,
18 effective January 1st, 2016. I move that the ordinance be
19 passed to a second reading advertised in The Nutley Sun,
20 together with the notice required by law and that further
21 consideration of said ordinance for final passage by the
22 Board of Commissioners be held at a second reading on
23 December 1st, 2015. Move the ordinance.

24 COMMISSIONER ROGERS: Second.

25 MADAM CLERK: Commissioner Rogers?

1 COMMISSIONER ROGERS: Aye.

2 MADAM CLERK: Commissioner Tucci?

3 COMMISSIONER TUCCI: Aye.

4 MADAM CLERK: Commissioner Scarpelli?

5 COMMISSIONER SCARPELLI: Aye.

6 MADAM CLERK: Mayor Petracco?

7 MAYOR PETRACCO: Aye.

8 Thank you, Commissioner. Okay, now I think we're
9 going to move on to --

10 COMMISSIONER TUCCI: Yes, thank you, Mayor. Thank
11 you so much. My first resolution is as follows.

12 Whereas, the Township of Nutley has a need to
13 acquire dental plan services on behalf of the Township; and

14 Whereas, such services may be acquired as a non-
15 fair and open contract pursuant to the provisions of N.J.S.A.
16 19:44 A-20A or 20.5, as appropriate; and

17 Whereas, Imac Insurance Management & Consulting
18 shopped rates but none of the quotes were comparable to
19 benefits the Township currently has with Delta Dental; and

20 Whereas, The Township has negotiated with Delta
21 Dental of New Jersey, 1639 Rt. 10, P.O. Box 369, Parsippany,
22 NJ, and has retained a one-year renewal rate, with a zero
23 percent increase; and

24 Whereas, the anticipated cost for this service
25 will not exceed \$335,000.00 per year; and

1 Whereas, funds will be available from Accounts
2 #526-243 and 707-243, and will be certified by the Chief
3 Financial Officer, said funds to become available through
4 the 2016, Municipal Budget; and

5 Whereas, Delta Dental of New Jersey has completed
6 and submitted a Business Entity Disclosure Certification
7 which certifies that Delta Dental has not made any
8 reportable contributions to a political or candidate
9 committee in the Township of Nutley in the previous one
10 year, and that the contract will prohibit Delta Dental from
11 making any reportable contributions through the term of the
12 contract; and

13 Now, therefore, be it resolved that the Board of
14 Commissioners of the Township of Nutley authorizes the
15 Commissioner of Parks and Public Property to enter into a
16 contract with Delta Dental of New Jersey.

17 I move the resolution.

18 COMMISSIONER SCARPELLI: Second.

19 MADAM CLERK: Commissioner Rogers?

20 COMMISSIONER ROGERS: Aye.

21 MADAM CLERK: Commissioner Tucci?

22 COMMISSIONER TUCCI: Aye.

23 MADAM CLERK: Commissioner Scarpelli?

24 COMMISSIONER SCARPELLI: Aye.

25 MADAM CLERK: Mayor Petracco?

1 MAYOR PETRACCO: Aye.

2 COMMISSIONER TUCCI: Whereas, it has been the
3 desire or the people of Nutley to enjoy the open space and
4 recreational opportunities the land within our municipality
5 offers; and

6 Whereas, the Township previously adopted a
7 Resolution authorizing the filing of an updated Recreation
8 and Open Space Inventory as part of the Green Acres program
9 process; and requirements for the grant for recreational
10 improvements on the Owen's Field parcels; and

11 Whereas, the Township has further reviewed its
12 properties with those on file with the NJDEP/GREEN ACRES,
13 which have since been consolidated and renumbered as part of
14 revisions to the Township's tax maps; and

15 Whereas, the Township desires to update the
16 Recreation and Open Space Inventory (otherwise known as the
17 "ROSI") in order to properly list the parcels that are
18 subject to recreation and open space uses, while exempting
19 and excluding the area of Owen's Field which has
20 historically been used by the Township as municipal storage
21 and collection areas and not for public recreation and
22 conservation purposes;

23 Now, therefore, be it resolved by the Mayor and
24 Commission of the Township of Nutley, that it hereby adopts
25 and authorizes the updated "ROSI" attached hereto as Exhibit

1 1; and

2 Furthermore, be it resolved, that Commissioner
3 Tucci, Commissioner of Parks and Public Property, in the
4 Township of Nutley, be and is hereby authorized to sign the
5 "ROSI".

6 I move the resolution.

7 COMMISSIONER SCARPELLI: Second.

8 MADAM CLERK: Commissioner Rogers?

9 COMMISSIONER ROGERS: Aye.

10 MADAM CLERK: Commissioner Tucci?

11 COMMISSIONER TUCCI: Aye.

12 MADAM CLERK: Commissioner Scarpelli?

13 COMMISSIONER SCARPELLI: Aye.

14 MADAM CLERK: Mayor Petracco?

15 MAYOR PETRACCO: Aye.

16 COMMISSIONER TUCCI: Be it resolved, by the Board
17 of Commissioners of the Township of Nutley, County of Essex,
18 State of New Jersey that in accordance with the provision of
19 R.S. 40A: 4-58, the following transfer(s) of appropriations
20 in the 2015 Budget be and the same are hereby authorized and
21 approved:

22 Department of Parks and Public Property from Group
23 Insurance Plan \$60,000 to Public Buildings and Grounds other
24 expenses in the amount of \$50,000 and to the Shade Tree
25 other expense account in the amount of \$10,000 for a like

1 amount of \$60,000.

2 I move the resolution.

3 COMMISSIONER SCARPELLI: Second.

4 MADAM CLERK: Commissioner Rogers?

5 COMMISSIONER ROGERS: Aye.

6 MADAM CLERK: Commissioner Tucci?

7 COMMISSIONER TUCCI: Aye.

8 MADAM CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 MADAM CLERK: Mayor Petracco?

11 MAYOR PETRACCO: Aye.

12 COMMISSIONER TUCCI: Mayor, I would respectfully
13 ask to be excused because I have 280 young Nutley princesses
14 waiting at the Parks Department because tonight is the night
15 of our princess ball.

16 MAYOR PETRACCO: Commissioner Tucci, before I go,
17 I want to say that all of the commissioners do an
18 outstanding job on our events that we have in town, but I
19 want to thank you for inviting me down there. You being a
20 good friend of the Petracco family know that I have three
21 sons and I wasn't blessed with that daughter and I think my
22 time is running out on that. But I have to say the event
23 was really, really wonderful. To see all those little girls
24 smile, you really have outdone yourself. And I have to even
25 compliment all the people down at Parks and Rec that work

1 down there. And I did bring a little prop with me that I
2 got tonight from a little girl down there. She handed me
3 her star. So I'm going to give this to a special young lady
4 at my deli tomorrow morning, the first little girl that
5 walks in. But really a job well done, Commissioner.

6 COMMISSIONER TUCCI: Thank you, Mayor. And they
7 did, in fact, think he was Prince Charming. So with that,
8 I'll ask to be excused.

9 MAYOR PETRACCO: Thank you so much. Okay, we'll
10 move on to resolutions. Commissioner Rogers.

11 COMMISSIONER ROGERS: Resolution number 314-15.
12 Whereas, pursuant to N.J.S.A. 40:67-23.1 et seq., Arbor
13 Hills is recognized as a "Qualified Private Community"; and

14 Whereas, the Township is responsible to reimburse
15 a Qualified Private Community for certain services including
16 solid waste disposal or to provide said services to the
17 Qualified Private Community in the same fashion as the
18 municipality provides these services on public roads and
19 streets; and

20 Whereas, the Township has elected to reimburse
21 Arbor Hills for solid waste disposal services;

22 Now, therefore, be it resolved by the Board of
23 Commissioners of the Township of Nutley, County of Essex,
24 and State of New Jersey as follows:

25 1. The Mayor and the Township Clerk are hereby

1 authorized to enter into a Municipal Services Agreement for
2 solid waste collection and disposal with 432 Owners
3 Incorporated, 1 River Road, Nutley, New Jersey, known as
4 Arbor Hills in a form approved by the Township Attorney.

5 2. A copy of this Resolution, as well as the
6 Municipal Services Agreement, shall be placed in the file
7 with the Municipal Clerk and a notice of this action shall
8 be printed once in The Nutley Sun.

9 So moved.

10 COMMISSIONER SCARPELLI: Second.

11 MADAM CLERK: Commissioner Rogers?

12 COMMISSIONER ROGERS: Aye.

13 MADAM CLERK: Commissioner Scarpelli?

14 COMMISSIONER SCARPELLI: Aye.

15 MADAM CLERK: Mayor Petracco?

16 MAYOR PETRACCO: Aye.

17 COMMISSIONER ROGERS: Resolution number 315-15,
18 recognizing November as Alzheimer's disease awareness month.

19 So moved.

20 COMMISSIONER SCARPELLI: Second.

21 MADAM CLERK: Commissioner Rogers?

22 COMMISSIONER ROGERS: Aye.

23 MADAM CLERK: Commissioner Scarpelli?

24 COMMISSIONER SCARPELLI: Aye.

25 MADAM CLERK: Mayor Petracco?

1 MAYOR PETRACCO: Aye.

2 COMMISSIONER ROGERS: Resolution number 316-15,
3 recognizing November as national pancreatic awareness month.
4 So moved.

5 COMMISSIONER SCARPELLI: Second.

6 MADAM CLERK: Commissioner Rogers?

7 COMMISSIONER ROGERS: Aye.

8 MADAM CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 MADAM CLERK: Mayor Petracco?

11 COMMISSIONER ROGERS: Resolution number 319 --

12 MAYOR PETRACCO: Just before I vote, Steve, on
13 that one, I'm sorry. I just want to bring -- that is such
14 an important issue that we have here as far as pancreatic
15 cancer. And I know that, unfortunately, it's taken so many
16 lives of friends that I've known and it comes up on you very
17 fast and hard, and people don't seem to last too long. And
18 unfortunately, I had it in my own family. So I just want to
19 commend you on bringing this awareness to the people in
20 Nutley and if there's anything that you could do to be
21 proactive with that, everyone should take advantage of that.
22 So I vote aye, and nice job, Steve.

23 COMMISSIONER ROGERS: Thank you, Mayor.

24 Resolution number 319-15, recognizing November as national
25 diabetes awareness month. Recognize November 14th as world

1 diabetes day. And before I move that, I want to enhance
2 upon a big, big, big problem we have in this country is teen
3 diabetes. A lot of teenagers are suffering from this very,
4 very fatal disease, and as the Mayor said, not only in
5 relation to pancreatic cancer and Alzheimer's, but also
6 diabetes. I just urge parents to get their children really
7 checked when it comes to (indiscernible) can creep up on you
8 and can really run havoc in your life. So moved.

9 COMMISSIONER SCARPELLI: Second.

10 MADAM CLERK: Commissioner Rogers?

11 COMMISSIONER ROGERS: Aye.

12 MADAM CLERK: Commissioner Scarpelli?

13 COMMISSIONER SCARPELLI: Aye.

14 MADAM CLERK: Mayor Petracco?

15 MAYOR PETRACCO: Aye.

16 Anything else, Commissioner?

17 COMMISSIONER ROGERS: No, Mayor. Thank you very
18 much.

19 MAYOR PETRACCO: Thank you. Commissioner
20 Scarpelli, will you be reading Commissioner Evans'
21 resolutions?

22 COMMISSIONER SCARPELLI: These are Commissioner
23 Evans' resolutions.

24 Whereas, Dr. John Rhee of 254 Kingsland Street,
25 Nutley, New Jersey has submitted escrow fees for a use

1 variance; and

2 Whereas, the escrow fees of \$2,250 was collected
3 and deposited into account T-15-910-976; and

4 Whereas, the Zoning Board of Adjustment has
5 reviewed and determined that the balance of \$940 is due to
6 Dr. John Rhee;

7 Now, therefore, be it resolved by the Board of
8 Commissioners of the Township of Nutley, County of Essex,
9 State of New Jersey, that all escrow fees related to the
10 variance at 254 Kingsland Street be refunded to Dr. John
11 Rhee.

12 I move the resolution.

13 COMMISSIONER ROGERS: Second.

14 MADAM CLERK: Commissioner Rogers?

15 COMMISSIONER ROGERS: Aye.

16 MADAM CLERK: Commissioner Scarpelli?

17 COMMISSIONER SCARPELLI: Aye.

18 MADAM CLERK: Mayor Petracco?

19 MAYOR PETRACCO: Aye.

20 COMMISSIONER SCARPELLI: Whereas, the State
21 Statute 54:4-3.30 provides certain war veterans, who have
22 suffered serious disabilities while in service, full tax
23 exemption of their dwelling house and the lot which it is
24 located.

25 Whereas, the following taxpayer has filed an

1 application for allowance of a full exemption with proper
2 supporting documentation thus making the taxpayer eligible,

3 Now, therefore, be it resolved by the Board of
4 Commissioners of the Township of Nutley, County of Essex,
5 State of New Jersey, that Richard P. Tyrpak be granted full
6 exemption from payment of property taxes from
7 October 1st, 2015 and all subsequent years thereafter on
8 Block 501, Lot 27 known as 26 Glendale Street.

9 I move the resolution.

10 COMMISSIONER ROGERS: Second.

11 MADAM CLERK: Commissioner Rogers?

12 COMMISSIONER ROGERS: Aye.

13 MADAM CLERK: Commissioner Scarpelli?

14 COMMISSIONER SCARPELLI: Aye.

15 MADAM CLERK: Mayor Petracco?

16 MAYOR PETRACCO: Aye.

17 COMMISSIONER SCARPELLI: Whereas, New Jersey State
18 Statute 54:4-3.30 provides certain war veterans, who have
19 suffered serious disability while in service, full tax
20 exemption of their dwelling and the lot which it is located.

21 Whereas, the following taxpayer has filed an
22 application for allowance of a full exemption with proper
23 supporting documentation thus making the taxpayer eligible,

24 Now, therefore, be it resolved by the Board of
25 Commissioners of the Township of Nutley, County of Essex,

1 State of New Jersey, that Richard Goldrick be granted full
2 exemption from payment of property taxes from
3 October 1st, 2015 and all subsequent years thereafter on
4 Block 1902, Lot 50 known as 64 Elm Place.

5 I move the resolution.

6 COMMISSIONER ROGERS: Second.

7 MADAM CLERK: Commissioner Rogers?

8 COMMISSIONER ROGERS: Aye.

9 MADAM CLERK: Commissioner Scarpelli?

10 COMMISSIONER SCARPELLI: Aye.

11 MADAM CLERK: Mayor Petracco?

12 MAYOR PETRACCO: Aye.

13 COMMISSIONER SCARPELLI: Whereas, Holy Family
14 Church, located at 28 Brookline Avenue Nutley, New Jersey
15 has submitted an application to install skylights; and

16 Whereas, the cost of the permit fee to install
17 skylights was collected in the amount of \$5,378 and said
18 amount was deposited in account No. 01-303-031; and

19 Whereas, the Township of Nutley has offered to
20 refund the municipal permit fee of \$5,378 from said account
21 to Holy Family Church;

22 Now, therefore, be it resolved by the Board of
23 Commissioners of the Township of Nutley, County of Essex,
24 State of New Jersey that all permit fees related to the
25 Parish Center at Holy Family Church be refunded.

1 I move the resolution.

2 COMMISSIONER ROGERS: Second.

3 MADAM CLERK: Commissioner Rogers?

4 COMMISSIONER ROGERS: Aye.

5 MADAM CLERK: Commissioner Scarpelli?

6 COMMISSIONER SCARPELLI: Aye.

7 MADAM CLERK: Mayor Petracco?

8 MAYOR PETRACCO: Aye.

9 COMMISSIONER SCARPELLI: That's all I have, Mayor.

10 MAYOR PETRACCO: Thank you, Commissioner.

11 Whereas, raffle applications have been received
12 from the following organizations;

13 Nutley Irish American Alliance Inc., License
14 number 46-15; Off-premise 50/50 cash raffle; Saturday,
15 March 5th, 2016;

16 Whereas, the applications have been reviewed and
17 approved by the Municipal Clerk and the Police Department,

18 Now, therefore, be it resolved by the Board of
19 Commissioners of the Township of Nutley, County of Essex,
20 State of New Jersey that the aforementioned licenses are
21 approved and the Municipal Clerk is authorized to issue the
22 licenses.

23 I move the resolution.

24 COMMISSIONER ROGERS: Second.

25 MADAM CLERK: Commissioner Rogers?

1 COMMISSIONER ROGERS: Aye.

2 MADAM CLERK: Commissioner Scarpelli?

3 COMMISSIONER SCARPELLI: Aye.

4 MADAM CLERK: Mayor Petracco?

5 MAYOR PETRACCO: Aye.

6 Be it resolved, by the Board of Commissioners of
7 the Township of Nutley, County of Essex, New Jersey that in
8 accordance with the provision of R.S. 40A: 4-58, the
9 following transfer(s) of appropriations in the 2015 Budget
10 be and the same are hereby authorized and approved:

11 Department of Public Safety from our salary and
12 wage Fire Department 5-01-314-100 for 300,000 to Fire O/E 5-
13 01-314-200 for \$300,000 total. I move the resolution.

14 COMMISSIONER ROGERS: Second.

15 MADAM CLERK: Commissioner Rogers?

16 COMMISSIONER ROGERS: Aye.

17 MADAM CLERK: Commissioner Scarpelli?

18 COMMISSIONER SCARPELLI: Aye.

19 MADAM CLERK: Mayor Petracco?

20 MAYOR PETRACCO: Aye.

21 That concludes our business portion of the
22 meeting. Is there anyone this evening that would like to
23 address the Board of Commissioners? If so, please state
24 your name and address for the record.

25 MS. LANDRY: Pennie Landry, 135

1 Lakeside Drive. Commissioners, respectfully, this will be
2 the second time I've been up here making this request.
3 Looking at the 2016 salary ordinances, I see that the
4 minimum to maximum ranges in some cases are beyond 20
5 percent and I respectfully ask the Commissioners to
6 reconsider the maximum salary ranges being kept to a minimum
7 for 10 percent as the taxpayers in town are heavily burdened
8 and it would just be -- it would be appreciated if it would
9 be respectfully considered to relook at these numbers and
10 adjust the maximums. Thank you.

11 MAYOR PETRACCO: Thank you. Just for the record,
12 the largest ranges, and it's a range between the two
13 numbers, so it doesn't mean that the employee or departments
14 has to get paid the higher amount on that ordinance, just
15 for --

16 MS. LANDRY: I understand that, sir. And the
17 request is that the maximums be looked at. Even though as
18 you say that it doesn't go to the maximum sometimes, there
19 are times when it does. And I also secondly like to ask if
20 the rumor that Mr. Librizzi has accepted another job as tax
21 assessor somewhere else. Is that true?

22 MAYOR PETRACCO: I would wait for Commissioner
23 Evans to --

24
25 MS. LANDRY: Okay, because in this --

1 MAYOR PETRACCO: Let me finish your question.

2 MS. LANDRY: Okay.

3 MAYOR PETRACCO: Let me respectfully ask you to
4 address that with Commissioner Evans because Mr. Labrizi
5 works directly for him.

6 MS. LANDRY: Okay, because the salary for the tax
7 assessor is stated as part time on the ordinance. So I was
8 just asking if we were going to have a new part-time tax
9 assessor. Thank you.

10 MAYOR PETRACCO: Thank you. Is there anyone else
11 that would like to address the Board of Commissioners this
12 evening? Seeing no one --

13 COMMISSIONER SCARPELLI: Before we adjourn, it may
14 be appropriate Ellen Eisenfelder passed away last night,
15 longtime member of the Planning Board, and longtime community
16 volunteer. If we had a moment of silence.

17 MAYOR PETRACCO: It would be an honor and
18 privilege to grant that, Commissioner Scarpelli.
19 Eisenfelder did serve on the Planning Board for a long time
20 and was a resident here. I'll ask everyone to bow their
21 heads for a moment of silence.

22 (Moment of silence)

23 MAYOR PETRACCO: Thank you.

24 COMMISSIONER SCARPELLI: Move to adjourn.

25 COMMISSIONER ROGERS: Second.

1 MADAM CLERK: Commissioner Rogers?

2 COMMISSIONER ROGERS: Aye.

3 MADAM CLERK: Commissioner Scarpelli?

4 COMMISSIONER SCARPELLI: Aye.

5 MADAM CLERK: Mayor Petracco?

6 MAYOR PETRACCO: Aye. Thank you.

7 MADAM CLERK: And the time is now 8:43.

8 (Meeting was adjourned at 8:43 P.M.)

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C E R T I F I C A T I O N

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I, Jamie Gallagher, certify that the foregoing transcript is
a true and accurate record of the proceedings.


Jamie Gallagher

AGENDA
TOWNSHIP OF NUTLEY
BOARD OF COMMISSIONERS
PUBLIC MEETING
THURSDAY, NOVEMBER 5, 2015 / 7:00P.M.

Notice Pursuant to N.J.S.A 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 11, 2014 issues of The Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Rogers
Commissioner Tucci
Commissioner Evans
Commissioner Scarpelli
Mayor Petracco

MINUTES:

September 1, 2015 (1st Session Executive Session Minutes)
September 1, 2015 (2nd Session Executive Session Minutes)
September 23, 2015 (Executive Session Minutes)
October 6, 2015 (Executive Session Minutes)
October 16, 2015 (Executive Session Minutes)

October 6, 2015 Regular Meeting

COMMUNICATIONS/CORRESPONDENCE:

PROCLAMATION:

REPORTS:

Commissioner Scarpelli/Monthly Progress Reports

BILLS:

ORDINANCE INTRODUCTIONS (2):

COMMISSIONER THOMAS J. EVANS/ORDINANCE NO. 3329

“AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2016.” (PUBLIC HEARING ON DECEMBER 1, 2015)

COMMISSIONER JOSEPH P. SCARPELLI & MAURO G. TUCCI/ORDINANCE NO. 3330

“AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2016.” (PUBLIC HEARING ON DECEMBER 1, 2015)

ORDINANCE PUBLIC HEARINGS (1):

BOARD OF COMMISSIONERS/ORDINANCE NO. 3327

“AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY IN THE COUNTY OF ESSEX ADOPTING THE HOFFMAN-LAROCHE REDEVELOPMENT PLAN FOR PHASE ONE” (INTRODUCED ON OCTOBER 16, 2015)

RESOLUTIONS (13):

Commissioner Rogers (4):

No. 314-15/Authorize Municipal Services Agreement for Solid Waste Collection and Disposal/432 Owners Inc., 1 River Road, Nutley, New Jersey A.K.A. Arbor Hills

No. 315-15/Recognize November as Alzheimer’s disease Awareness Month

No. 316-15/Recognize November as National Pancreatic Awareness Month

No. 319-15/Recognize November as National Diabetes Awareness Month/Recognize November 14th as World Diabetes Day

Commissioner Tucci (3):

No. 317-15/Renew Contract for Dental Plan Services/Delta Dental of New Jersey Inc., 1639 Rt. 10, P.O. Box 369, Parsippany, New Jersey/Not to Exceed \$335,000.00

No. 318-15/Authorize Update of NJDEP Green Acres Recreation and Open Space Inventory, A.K.A. “ROSI”

No. 320-15/Authorize Transfer of Appropriations in 2015 Budget/Department of Parks & Public Property/Total Amount \$60,000.00

Commissioner Evans (4):

No. 322-15/Refund Escrow Fee for Use Variance/254 Kingsland Street, Nutley, New Jersey/Amount of \$940.00

No. 324-15/Grant Full Exemption of Property Taxes to Disabled Veteran/26 Glendale Street, Nutley, New Jersey/Beginning October 1, 2015

No. 325-15/Grant Full Exemption of Property Taxes to Disabled Veteran/64 Elm Place, Nutley, New Jersey/Beginning October 1, 2015

No. 326-15/Refund Permit Fees/Holy Family Church, 28 Brookline Avenue, Nutley, New Jersey/Amount of \$5,378.00

Commissioner Scarpelli (0):

Mayor Petracco (2):

No. 321-15/Issue Raffle License/Nutley Irish American Alliance Inc. /Off-Premise 50/50 Cash Raffle/Saturday, March 5, 2016

No. 327-15/Authorize Transfer of Appropriations in 2015 Budget/Department of Public Safety/Amount of \$300,000.00

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners meeting is scheduled for Monday, November 23, 2015 at 7:00 P.M., Nutley Town Hall, 3rd Floor Commission Chambers.

ORDINANCE #3329
INTRODUCED BY: COMMISSIONER THOMAS J. EVANS
INTRODUCED ON: NOVEMBER 5, 2015
PUBLISHED:
PUBLIC HEARING: DECEMBER 1, 2015
PUBLISHED:

ORDINANCE NO. 3329

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2016.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION 1

The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

NON-UNION EMPLOYEES

LEGAL DEPARTMENT

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
<u>TOWNSHIP ATTORNEY</u>		
Township Attorney	\$ 55,000.00	\$ 75,000.00
<u>MUNICIPAL PROSECUTOR</u>		
Municipal Prosecutor	\$ 45,000.00	\$ 65,000.00
Municipal Prosecutor – Per Diem	\$200.00/session	\$400.00/session
<u>PUBLIC DEFENDER</u>		
Public Defender	\$ 15,000.00	\$ 16,000.00
Public Defender – Per Diem	\$200.00/session	\$500.00/session
<u>PLANNING BOARD</u>		
Attorney, Planning Board	\$ 20,000.00	\$ 40,000.00
Attorney, Planning Board – Special Meeting	\$800.00/meeting	\$800.00/meeting
Attorney, Planning Board – Redevelopment Consulting	\$125.00/hour	\$ 10,000.00
Recording Secretary, Planning Board	\$150.00/meeting	\$150.00/meeting
<u>RENT LEVELING BOARD</u>		
Attorney, Rent Leveling Board	\$ 6,500.00	\$ 10,000.00
<u>ZONING BOARD OF ADJUSTMENT</u>		
Attorney, Board of Adjustment	\$ 20,000.00	\$ 40,000.00
Attorney, Board of Adjustment – Special Meeting	\$800.00/meeting	\$800.00/meeting
Recording Secretary, Board of Adjustment	\$150.00/meeting	\$150.00/meeting

DEPARTMENT OF PUBLIC AFFAIRS

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
Director of Public Affairs	\$ 2,250.00	\$ 2,250.00
<u>HEALTH DEPARTMENT</u>		
Assistant to Commissioner	\$ 45,000.00	\$ 65,000.00
Administrative Clerk / Registrar	\$ 30,000.00	\$ 45,000.00
Keyboarding Clerk 1	\$ 30,000.00	\$ 65,000.00
Clerk 1	\$ 20,000.00	\$ 40,000.00
Registered Environmental Health Specialist–Public Health	\$ 20,000.00	\$ 50,000.00
Registered Environmental Health Specialist–Public Health – P/T	\$ 10,000.00	\$ 50,000.00
Public Health Coordinator – P/T	\$ 10,000.00	\$ 25,000.00
Public Health Investigator	\$ 15,000.00	\$ 35,000.00
Public Health Physician	\$ 20,000.00	\$ 25,000.00
Graduate Nurse	\$ 45,000.00	\$ 60,000.00
Graduate Nurse – P/T	\$ 30,000.00	\$ 40,000.00
Graduate Nurse Public Health – P/T	\$18.00/hour	\$40.00/hour
Graduate Nurse – P/T	\$15.00/hour	\$35.00/hour
Clerk 1 – P/T	\$ 20,000.00	\$ 40,000.00
Clerk 1 – P/T	\$8.00/hour	\$25.00/hour
Clerk 1 – Seasonal	\$8.00/hour	\$20.00/hour
<u>MILITARY AND VETERANS AFFAIRS BUREAU</u>		
Clerk 1	\$ 20,000.00	\$ 40,000.00
Clerk 1 – P/T	\$10.00/hour	\$25.00/hour
Clerk 1 – Seasonal	\$8.00/hour	\$20.00/hour

DEPARTMENT OF REVENUE AND FINANCE

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
Director of Revenue and Finance	\$ 2,250.00	\$ 2,250.00
<u>ASSESSMENT OF TAXES</u>		
Tax Assessor – P/T	\$ 80,000.00	\$ 90,000.00
Clerk 2	\$ 39,000.00	\$ 52,000.00
Clerk 1 – P/T	\$ 17,000.00	\$ 28,000.00
<u>COLLECTION OF TAXES</u>		
Tax Collector	\$ 50,000.00	\$ 60,000.00
Assistant Municipal Tax Collector	\$ 40,000.00	\$ 55,000.00
Clerk 1	\$ 30,000.00	\$ 52,000.00
<u>TREASURER'S OFFICE</u>		
Municipal Treasurer / Chief Financial Officer / Purchasing Agent	\$ 85,000.00	\$155,000.00
Executive Assistant	\$ 50,000.00	\$ 72,000.00
Senior Purchasing Assistant	\$ 40,000.00	\$ 62,000.00
Account Clerk / Clerk 2	\$ 45,000.00	\$ 54,000.00
Account Clerk	\$ 35,000.00	\$ 58,000.00
Account Clerk	\$ 35,000.00	\$ 56,000.00
Clerk 1	\$ 38,000.00	\$ 50,000.00
Clerk 1 – Seasonal	\$10.00/hour	\$20.00/hour
<u>TOWNSHIP CLERK'S OFFICE</u>		
Township Clerk	\$ 65,000.00	\$ 95,000.00
Clerk 1	\$ 40,000.00	\$ 50,000.00
Clerk 1 – P/T	\$ 28,000.00	\$ 32,000.00
<u>WATER BILLING</u>		
Account Clerk / Cashier	\$ 36,000.00	\$ 57,000.00
<u>INFORMATION TECHNOLOGY</u>		
Computer Service Technician	\$ 40,000.00	\$ 85,000.00
Computer Service Technician	\$ 35,000.00	\$ 50,000.00
Computer Service Technician	\$ 30,000.00	\$ 44,000.00
<u>CODE ENFORCEMENT</u>		
Construction Code Official – P/T	\$ 15,000.00	\$ 15,000.00
Building Sub-Code Official / Zoning Officer	\$ 50,000.00	\$ 80,000.00
Building Sub-Code Official – P/T	\$ 18,000.00	\$ 32,000.00
Building Inspector	\$ 62,000.00	\$ 90,000.00
Electrical Sub-Code Official – P/T	\$ 25,000.00	\$ 37,000.00
Electrical Sub-Code Official – Per Diem	\$30.00/hour	\$35.00/hour
Fire Protection Sub-Code Official – P/T	\$ 15,000.00	\$ 15,000.00
Plumbing Sub-Code Official – P/T	\$ 20,000.00	\$ 32,000.00
Plumbing Sub-Code Official – Per Diem	\$25.00/hour	\$30.00/hour
Assistant Zoning Officer – P/T	\$20.00/hour	\$25.00/hour
Keyboarding Clerk 2	\$ 38,000.00	\$ 50,000.00
Clerk 2	\$ 41,000.00	\$ 63,000.00
Clerk 1	\$ 35,000.00	\$ 45,000.00
Clerk 1	\$ 25,000.00	\$ 38,000.00
Clerk 1	\$ 25,000.00	\$ 38,000.00
Traffic Safety Coordinator – P/T	\$ 40,000.00	\$ 58,000.00

DEPARTMENT OF PUBLIC SAFETY

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
Mayor and Director of Public Safety	\$ 2,700.00	\$ 2,7000.00
<u>FIRE DEPARTMENT</u>		
Keyboarding Clerk 2	\$ 43,000.00	\$ 55,000.00
Clerk Stenographer 1	\$ 30,000.00	\$ 48,000.00
Clerk 1	\$ 33,000.00	\$ 54,000.00
Signal Systems Technician 1	\$ 25,000.00	\$ 36,000.00
Fire Prevention Specialist	\$ 25,000.00	\$ 52,000.00
Fire Alarm Operator	\$ 30,000.00	\$ 52,000.00
Volunteer Fire Chief	\$ 4,000.00	\$ 6,000.00
Clerk 1 – P/T	\$10.00/hour	\$25.00/hour
<u>MUNICIPAL COURT</u>		
Municipal Magistrate	\$ 50,000.00	\$ 74,000.00
Municipal Magistrate – Per Diem	\$200.00/session	\$500.00/session
Municipal Court Administrator	\$ 60,000.00	\$ 75,000.00
Deputy Municipal Court Administrator	\$ 49,000.00	\$ 62,000.00
Violations Clerk	\$ 39,000.00	\$ 53,000.00
Assistant Violations Clerk Typing	\$ 41,000.00	\$ 51,000.00
Clerk 1	\$10.00/hour	\$20.00/hour
<u>POLICE DEPARTMENT</u>		
Keyboarding Clerk 1	\$ 56,000.00	\$ 67,000.00
Clerk 1	\$ 55,000.00	\$ 66,000.00
Clerk 1	\$ 47,000.00	\$ 55,000.00
Clerk Stenographer 1	\$ 41,000.00	\$ 48,000.00
Keyboarding Clerk 1	\$ 40,000.00	\$ 62,000.00
Clerk Stenographer 1	\$ 38,000.00	\$ 50,000.00
Clerk 1 – P/T	\$10.00/hour	\$25.00/hour
Supervising Mechanic	\$ 55,000.00	\$ 75,000.00
Mechanic	\$ 55,000.00	\$ 64,000.00
Special Law Enforcement Officer	\$10.00/hour	\$35.00/hour
School Traffic Guard	\$ 18.00/hour	\$ 20.00/hour
Public Safety Telecommunicator – Per Diem	\$ 15.00/hour	\$ 25.00/hour
<u>OTHER EMPLOYEES</u>		
Aide to the Mayor	\$ 30,000.00	\$ 50,000.00
Municipal Alliance Coordinator – Stipend	\$ 3,300.00	\$ 3,300.00
Election Guards	\$100.00/day	\$100.00/day

DEPARTMENT OF PUBLIC WORKS AND WATER

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
Director of Public Works	\$ 2,250.00	\$ 2,250.00
<u>ENGINEERING DEPARTMENT</u>		
Engineering/Chief Project Coordinator–Construction	\$ 75,000.00	\$105,000.00
Clerk Stenographer 1	\$ 25,000.00	\$ 40,000.00
<u>ROAD DEPARTMENT</u>		
General Supervisor Roads	\$ 65,000.00	\$ 90,000.00
Supervising Equipment Operator	\$ 60,000.00	\$ 85,000.00
Supervising Mechanic	\$ 69,000.00	\$ 85,000.00
Supervisor Traffic Maintenance	\$ 55,000.00	\$ 75,000.00
Clerk 1	\$ 25,000.00	\$ 40,000.00
Clean Communities Coordinator – Stipend	\$ 2,000.00	\$ 2,000.00
Sign Maker	\$ 22,000.00	\$ 31,000.00
Senior Mason	\$ 50,000.00	\$ 65,000.00
Laborer 1 – P/T	\$ 25,000.00	\$ 45,000.00
Laborer 1 – Seasonal	\$12.00/hour	\$15.00/hour
<u>SEWER DEPARTMENT</u>		
Sewer Repair Supervisor/Water Repair Supervisor	\$ 60,000.00	\$ 85,000.00
Laborer 1 – P/T	\$ 25,000.00	\$ 45,000.00
Laborer 1 – Seasonal	\$12.00/hour	\$15.00/hour
<u>PARKING LOT AND METER MAINTENANCE</u>		
Parking Enforcement Officer – P/T	\$ 20,000.00	\$ 40,000.00
<u>WATER DEPARTMENT</u>		
Public Works Superintendent	\$ 80,000.00	\$120,000.00
Assistant Public Works Superintendent	\$ 65,000.00	\$ 90,000.00
Water and Sewer Superintendent / Operator	\$ 65,000.00	\$ 96,000.00
General Supervisor Water	\$ 60,000.00	\$ 85,000.00
Supervising Equipment Operator	\$ 60,000.00	\$ 85,000.00
Supervising Mechanic	\$ 69,000.00	\$ 85,000.00
Keyboarding Clerk 2	\$ 25,000.00	\$ 35,000.00
Data Processing Technician	\$ 35,000.00	\$ 61,000.00
Clerk 1 – P/T	\$ 25,000.00	\$ 40,000.00
Clerk 1 – P/T	\$ 25,000.00	\$ 40,000.00
Clerk Stenographer 1 – P/T	\$ 25,000.00	\$ 40,000.00
Laborer 1 – P/T	\$ 25,000.00	\$ 45,000.00
Laborer 1 – Seasonal	\$12.00/hour	\$15.00/hour

DEPARTMENT OF PARKS AND PUBLIC PROPERTY

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
Director of Parks & Public Property	\$ 2,250.00	\$ 2,250.00
<u>PARKS AND PLAYGROUNDS</u>		
General Supervisor Parks	\$ 70,000.00	\$110,000.00
Maintenance Supervisor Grounds	\$ 60,000.00	\$ 85,000.00
Supervising Mechanic	\$ 53,000.00	\$ 85,000.00
Assistant Supervisor Recreation Maintenance	\$ 55,000.00	\$ 75,000.00
Keyboarding Clerk 3	\$ 50,000.00	\$ 65,000.00
Account Clerk	\$ 45,000.00	\$ 70,000.00
Account Clerk – Insurance Stipend	\$ 1,000.00	\$ 5,000.00
Clerk 1	\$ 35,000.00	\$ 50,000.00
Clerk 1 – P/T	\$ 15,000.00	\$ 21,840.00
Clerk 1 – P/T	\$12.00/hour	\$20.00/hour
Clerk 1 - Seasonal	\$12.00/hour	\$20.00/hour
Receptionist/Telephone Operator	\$ 30,000.00	\$ 47,000.00
Receptionist/Telephone Operator – P/T	\$ 8.00/hour	\$20.00/hour
Painters Helper	\$ 64,070.63	\$ 64,070.63
Laborer 1 – P/T	\$ 8.00/hour	\$20.00/hour
Laborer 1 – Seasonal	\$ 8.00/hour	\$18.00/hour
<u>SHADE TREE</u>		
Tree Maintenance Supervisor	\$ 55,000.00	\$ 85,000.00
Keyboarding Clerk 2	\$ 38,000.00	\$ 60,000.00
Keyboarding Clerk 2 – Insurance Stipend	\$ 1,000.00	\$ 5,000.00
Laborer 1 – P/T	\$ 8.00/hour	\$20.00/hour
Laborer 1 – Seasonal	\$ 8.00/hour	\$20.00/hour
<u>BUILDINGS AND GROUNDS</u>		
Supervising Carpenter	\$ 53,600.00	\$ 80,000.00
Building Maintenance Worker	\$ 27,000.00	\$ 42,000.00
Building Maintenance Worker	\$ 27,000.00	\$ 42,000.00
Building Maintenance Worker – P/T	\$12.00/hour	\$24.00/hour
Construction Supervisor – P/T	\$ 20,000.00	\$ 40,000.00
Laborer 1 – P/T	\$ 8.00/hour	\$20.00/hour
Laborer 1 – Seasonal	\$ 8.00/hour	\$20.00/hour
<u>RECREATION</u>		
Recreation Director	\$ 95,000.00	\$105,000.00
Recreation Leader	\$ 42,000.00	\$ 52,000.00
Recreation Leader	\$ 42,000.00	\$ 52,000.00
Recreation Leader – Insurance Stipend	\$ 1,000.00	\$ 5,000.00
Recreation Leader	\$ 28,000.00	\$ 38,000.00
Recreation Leader – P/T	\$ 7.50/hour	\$25.00/hour
Recreation Leader – Seasonal	\$ 7.50/hour	\$25.00/hour
Special Recreation Instructor	\$10.00/hour	\$35.00/hour
Bus Driver – P/T	\$14.00/hour	\$25.00/hour
<u>RECREATION COMMISSION</u>		
Art Teacher	\$20.00/hour	\$40.00/hour
Building Supervisors	\$10.00/hour	\$25.00/hour
Fitness Instructor	\$25.00/hour	\$50.00/hour
Fitness Instructor – Boot Camp	\$50.00/hour	\$75.00/hour
Latin Aerobics Instructor	\$20.00/hour	\$40.00/hour
Recreation Leader – Art/Music/Dance	\$10.00/hour	\$35.00/hour
Senior Fitness Instructor	\$10.00/hour	\$35.00/hour

Site Supervisor	\$10.00/hour	\$25.00/hour
Special Recreation Instructor	\$15.00/hour	\$30.00/hour
Summer Clinic Instructor	\$10.00/hour	\$25.00/hour
Summer Clinic Instructor	\$1,800.00/session	\$2,000.00/session
Yoga Instructor	\$20.00/hour	\$40.00/hour

RECREATION COMMISSION – SPORTS OFFICIALS

Basketball Officials	\$ 8.00/game	\$75.00/game
Basketball Score Keepers	\$ 7.50/game	\$40.00/game
Flag Football Officials	\$10.00/game	\$40.00/game
Lacrosse Officials	\$ 8.00/game	\$75.00/game
Soccer Referees	\$ 8.00/game	\$75.00/game
Softball Umpires	\$ 8.00/game	\$75.00/game
Tackle Football Officials	\$25.00/game	\$75.00/game
Volleyball Officials	\$15.00/game	\$40.00/game
Wrestling Officials	\$ 7.50/game	\$75.00/game

BUS TRANSPORTATION

Bus Driver	\$25,000.00	\$40,000.00
Senior Citizen Bus Driver – P/T	\$10.00/hour	\$25.00/hour
Bus Driver – P/T	\$10.00/hour	\$25.00/hour
Bus Driver – Seasonal	\$10.00/hour	\$25.00/hour

CAMP NUTLEY

Camp Director	\$15.00/hour	\$35.00/hour
Camp Teacher	\$10.00/hour	\$18.00/hour
Camp Counselor – College	\$ 8.00/hour	\$12.00/hour
Camp Counselor – High School	\$ 8.00/hour	\$12.00/hour
Bus Driver	\$10.00/hour	\$30.00/hour

SUMMER PLAYGROUND PROGRAM

Playground Director	\$10.00/hour	\$25.00/hour
Playground Teacher	\$10.00/hour	\$20.00/hour
Playground Counselor	\$ 8.00/hour	\$12.00/hour

PRE-K PROGRAM

Pre-K Program Director	\$15.00/hour	\$25.00/hour
Pre-K Program Helper	\$ 8.00/hour	\$12.00/hour

SECTION 2

The annual salaries of the employees of the Departments of Public Works, Water, Parks and Public Property, excepting office employees, shall be on the basis of forty (40) hours per week. When overtime is required, it shall be paid on a "time and one-half" basis. The provisions for overtime as stated in this paragraph shall not apply to the Public Works Superintendent, Municipal Engineer and Construction Code Official.

SECTION 3

Payment of vacation time in advance may be made upon request in writing to the Treasurer at least one month in advance of the pay period requested. Written request must be approved by the Department Head before submission to the Treasurer.

SECTION 4

All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after final passage in accordance with the law.

SECTION 5

To the extent not set forth herein, all total salaries per annum will include longevity as set forth in Nutley Municipal Code Chapter 103.

ORDINANCE #3330

INTRODUCED BY: COMMISSIONERS JOSEPH P. SCARPELLI AND MAURO G. TUCCI

INTRODUCED ON: NOVEMBER 5, 2015

PUBLISHED:

PUBLIC HEARING: DECEMBER 1, 2015

PUBLISHED:

ORDINANCE NO. 3330

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2016.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION 1

The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

TEAMSTERS LOCAL 97

DEPARTMENT OF PUBLIC WORKS AND WATER

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
<u>ROAD DEPARTMENT</u>		
Equipment Operator	\$ 62,633.92	\$ 63,893.67
Truck Driver	\$ 48,183.28	\$ 60,949.44
Mechanic	\$ 61,691.65	\$ 74,457.79
Senior Traffic Maintenance	\$ 49,097.56	\$ 61,444.92
Laborer 1	\$ 48,183.28	\$ 60,949.44
<u>PARKING LOTS</u>		
Laborer 1	\$ 48,183.28	\$ 60,949.44
<u>WATER DEPARTMENT</u>		
Equipment Operator	\$ 63,122.64	\$ 64,389.16
Water Repairer 1/Sewer Repairer 1	\$ 48,183.28	\$ 61,444.92
Mechanic	\$ 61,691.65	\$ 74,457.79
Laborer 1	\$ 48,183.28	\$ 61,444.92

DEPARTMENT OF PARKS AND PUBLIC PROPERTY

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
<u>PARKS AND PLAYGROUNDS</u>		
Senior Equipment Operator	\$ 56,240.42	\$ 69,947.01
Equipment Operator	\$ 54,439.55	\$ 72,500.00
Maintenance Worker 1 Grounds	\$ 48,183.29	\$ 60,949.44
Maintenance Worker 2 Grounds	\$ 54,638.66	\$ 67,404.82
Mechanic	\$ 61,691.65	\$ 74,457.79
Mason	\$ 57,567.69	\$ 70,588.95
Laborer 1	\$ 25,000.00	\$ 35,000.00
<u>SHADE TREE</u>		
Tree Climber	\$ 51,127.48	\$ 63,893.63
Tree Maintenance Worker 1	\$ 48,183.29	\$ 60,856.62
Laborer 1	\$ 25,000.00	\$ 35,000.00
<u>BUILDINGS AND GROUNDS</u>		
Senior Building Maintenance Worker	\$ 51,372.69	\$ 64,138.83
Building Maintenance Worker	\$ 37,661.96	\$ 50,248.11
Senior Maintenance Repair	\$ 57,322.11	\$ 68,440.91
Carpenter	\$ 61,405.35	\$ 74,006.65
Laborer 1	\$ 25,000.00	\$ 35,000.00

SECTION 2

The annual salaries of the employees of the Departments of Public Works, Water, Parks and Public Property, excepting office employees, shall be on the basis of forty (40) hours per week. When overtime is required, it shall be paid on a "time and one-half" basis. The provisions for overtime as stated in this paragraph shall not apply to the Public Works Superintendent, Municipal Engineer and Construction Code Official/Zoning.

SECTION 3

Payment of vacation time in advance may be made upon request in writing to the Treasurer at least one month in advance of the pay period requested. Written request must be approved by the Department Head before submission to the Treasurer.

SECTION 4

All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after final passage in accordance with the law.

SECTION 5

To the extent not set forth herein, all total salaries per annum will include longevity, except for employees hired after June 7, 2011, as set forth in the Township of Nutley Collective Bargaining Agreement, Teamsters Local 97.

ORDINANCE # 3327

INTRODUCED BY: BOARD OF COMMISSIONERS

INTRODUCED ON: OCTOBER 16, 2015

PUBLISHED: OCTOBER 19, 2015

VOTE/AMENDMENTS AS PER PLANNING BOARD: OCTOBER 27, 2015

PUBLISHED:

PUBLIC HEARING: NOVEMBER 5, 2015

ADOPTION:

PUBLISHED:

ORDINANCE # 3327

AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY IN THE COUNTY OF ESSEX ADOPTING THE HOFFMAN-LAROCHE REDEVELOPMENT PLAN FOR PHASE ONE

WHEREAS, the Board of Commissioners of the Township of Nutley (the “Board of Commissioners”) identified the certain properties in the Township of Nutley (the “Township”) designated as follows on the official Tax Map of the Township of Nutley (collectively, the “Study Area”):

Block 102, Lots 2 and 9; Block 200, Lots 1, 2, 3, 4, 5, 6 and 24; Block 201, Lot 1; Block 300, Lots 1 and 20; Block 2000, Lots 1, 4 and 5; Block 2100, Lot 9 C0101, Lot 9 C0102, Lot 9 C0103, Lot 9 C0104, Lot 9 C0105, Lot 9 C0106, Lot 9 C0107, Lot 9 C0108, Lot 9 C0109, Lot 9 C0110, Lot 9 C0111, Lot 9 C0208, Lot 9 C0209, Lot 9 C0210, Lot 9 C0211, Lot 9 C0212, Lot 9 C0214, Lot 9 C0215, Lot 9 C0216 and Lot 9 C0217; Block 2101, Lot 1; and Block 2304, Lot 17, Lot 18 C0001, Lot 18 C0002, Lot 18 C0003 and Lot 18 C0203,

also known as the former Hoffmann LaRoche corporate campus site, to be considered for designation as a condemnation “area in need of redevelopment” under the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the “LRHL”); and

WHEREAS, on February 24, 2015, the Planning Board adopted a Resolution recommending that Block 102, Lot 2; Block 200, Lots 1, 2, 3, 4, 5, 6 and 24; Block 201, Lot 1; Block 300, Lots 1 and 20; Block 2000, Lots 1, 4 and 5; Block 2101, Lot 1, and Block 2304, Lot 17, as shown on the official Tax Map of the Township of Nutley (the “Redevelopment Area”) be determined by the Board of Commissioners to be a condemnation “area in need of redevelopment” under the LRHL; and

WHEREAS, the Board of Commissioners concurred and agreed with Planning Board’s recommendation, as supported by the reasons stated in the Preliminary Investigation, that the Redevelopment Area constitutes and meets the criteria under the LRHL and that the Redevelopment Area should be determined and declared a condemnation “area in need of redevelopment”, which determination shall, among other things, authorize the Township to exercise the power of eminent domain to acquire all or any portion of such Redevelopment Area; and

WHEREAS, on March 3, 2015, the Board of Commissioners adopted Resolution No. 74-15 declaring the Redevelopment Area a condemnation “area in need of redevelopment” under the LRHL; and

WHEREAS, in furtherance of the redevelopment of the Redevelopment Area, the Board of Commissioners directed Maser Consulting, P.A. to prepare a redevelopment plan, entitled “Hoffmann-LaRoche Redevelopment Plan – Phase 1,” (the “Redevelopment Plan”), which contains a detailed development program and design criteria for an approximately 10.9 acre portion of the Redevelopment Area located within portions of Block 201, Lot 1 and Block 300, Lot 1 (which is indicated in the Redevelopment Plan as possibly being subdivided into up to four (4) smaller separate lots), while

maintaining existing zoning for the remainder of the larger Redevelopment Area, with an understanding that the Redevelopment Plan will be amended in the future to encourage and permit uses in the Redevelopment Area complimentary to and consistent with the Redevelopment Plan; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7(d)-(e), upon introduction of this Ordinance, the Redevelopment Plan shall be referred to the Nutley Planning Board for review and issuance of a report containing its recommendations, if any, concerning the Redevelopment Plan and its consistency with the Nutley Township Master Plan within forty five (45) days of referral.

NOW, THEREFORE, BE IT ORDAINED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, being the governing body thereof, that pursuant to N.J.S.A. 40A:12A-7 the Board of Commissioners hereby accept and approve the Redevelopment Plan, and hereby adopts said Redevelopment Plan; and

BE IT FURTHER ORDAINED, if any section, paragraph, subsection, clause, or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause, or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

BE IT FURTHER ORDAINED, any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

BE IT FURTHER ORDAINED, to the extent that any portion of the Redevelopment Plan conflicts with or amends or modifies any provision of any other of the Township’s development regulations, the Redevelopment Plan shall supersede or amend or modify, as applicable, such development regulations and the zoning district map included in the Township’s zoning ordinance shall be deemed amended accordingly; and

BE IT FURTHER ORDAINED, this Ordinance shall take effect upon passage and publication in accordance with applicable law.

. . .

I, _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

Eleni Pettas

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held

November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 314-15

WHEREAS, pursuant to N.J.S.A. 40:67-23.1 et seq., Arbor Hills is recognized as a “Qualified Private Community”; and

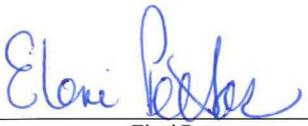
WHEREAS, the Township is responsible to reimburse a Qualified Private Community for certain services including solid waste disposal or to provide said services to the Qualified Private Community in the same fashion as the municipality provides these services on public roads and streets; and

WHEREAS, the Township has elected to reimburse Arbor Hills for solid waste disposal services; and

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, and State of New Jersey as follows:

1. The Mayor and the Township Clerk are hereby authorized to enter in to a Municipal Services Agreement for solid waste collection and disposal with 432 Owners Inc., 1 River Road, Nutley, New Jersey, known as Arbor Hills in a form approved by the Township Attorney.
2. A copy of this Resolution, as well as the Municipal Services Agreement, shall be placed in the file with the Municipal Clerk and a notice of this action shall be printed once in the Nutley Sun.

...

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 315-15

WHEREAS, Alzheimer's disease is a progressive degenerative disease of the brain causing deterioration in memory and thinking, as well as judgment and reasoning ability; it also affects behavior, emotions and the ability to perform self-care; and

WHEREAS, according to the Center for Disease Control and Prevention, Alzheimer's is the sixth leading cause of death for older adults; and

WHEREAS, according to the Center for Disease Control and Prevention, approximately 5.3 million people in the United States are living with Alzheimer's; and

WHEREAS, Alzheimer's is the most common form of dementia; and

WHEREAS, it is estimated that about 2000,000 Americans younger than age 65 have some form of dementia, including Alzheimer's disease. This is referred to as young onset or early onset; and

WHEREAS, Alzheimer's disease costs the United States \$100 billion per year in diagnosis, extended care, family caregiver illness and lost wages according to the National Institute on Aging; and

WHEREAS, the annual cost of caring for one individual with Alzheimer's disease ranges from nearly \$18,500 to more than \$36,000, depending on the stage of the disease; and

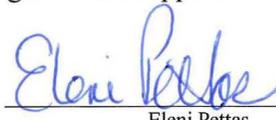
WHEREAS, neither Medicare nor most private health insurance covers the long term services and support most people with dementia need; and

NOW, THEREFORE BE IT PROCLAIMED by the Board of Commissioner of the Township of Nutley, County of Essex, in the State of New Jersey, that the month of November be recognized as:

ALZHEIMER'S DISEASE AWARENESS MONTH

BE IT FURTHER PROCLAIMED, that we recognize individuals, families, friends and caregivers dealing with the devastating effects of Alzheimer's disease, the researchers who are seeking a cause or causes and cure, and the educational programs and support services provided by local and national Alzheimer's organizations.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 316-15

WHEREAS, although researchers are unsure as to what exactly causes pancreatic cancer, known risk factors of the disease have been identified, like smoking, diabetes, age and gender; and

WHEREAS, 32,180 Americans will be diagnosed with, and 31,800 Americans will die of, pancreatic cancer this year; and

WHEREAS, Pancreatic cancer is the 4th ranked cause of cancer death; and

WHEREAS, Only 23% of people diagnosed with be alive 1 year from diagnosis; and

WHEREAS, 4% of people diagnosed with pancreatic cancer will live reach the 5 year survival rate;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey declare **NOVEMBER** as

NATIONAL PANCREATIC AWARENESS MONTH

BE IT FURTHER RESOLVED that we urge all residents to take the time to learn about this devastating cancer, in hopes to raise awareness, as most people are not as knowledgeable about pancreatic cancer as breast or prostate cancer, but it is just as a debilitating disease.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 317-15

WHEREAS, the Township of Nutley has the need to acquire dental plan services on behalf of the Township; and

WHEREAS, such services may be acquired as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate; and

WHEREAS, Imac Insurance Management & Consulting shopped rates but none of the quotes were comparable to benefits the Township currently has with Delta Dental; and

WHEREAS, The Township has negotiated with Delta Dental of New Jersey Inc., 1639 Rt. 10, P.O. Box 369, Parsippany, NJ 07054, and has retained a one-year renewal rate, with a 0% increase; and

WHEREAS, the anticipated cost for this service will not exceed \$335,000.00 per year; and

WHEREAS, funds will be available from Accounts #526-243 and 707-243, and will be certified by the Chief Financial Officer, said funds to be available thru the 2016, Municipal Budget; and

WHEREAS, Delta Dental of New Jersey has completed and submitted a Business Entity Disclosure Certification which certifies that Delta Dental has not made any reportable contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit Delta Dental from making any reportable contributions through the term of the contract; and

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley authorizes the Commissioner of Parks and Public Property to enter into a contract with Delta Dental of New Jersey, Inc.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 318-15

**AUTHORIZING UPDATE OF NJDEP/ GREEN ACRES
RECREATION AND OPEN SPACE INVENTORY ("ROSI")**

WHEREAS, it has been the desire or the people of Nutley to enjoy the open space and recreational opportunities the land within our municipality offers; and

WHEREAS, the Township previously adopted a Resolution authorizing the filing of updated Recreation and Open Space Inventory as part of the Green Acres program process; and requirements for the grant for recreational improvements on the Owen’s Field parcels; and

WHEREAS, the Township has further reviewed its properties with those on file with the NJDEP/GREEN ACRES, which have since been consolidated and renumbered as part of revisions to the Township’s tax maps;

WHEREAS, the Township desires to update the Recreation and Open Space Inventory ("ROSI") in order to properly list the parcels that are subject to recreation and open space uses, while exempting and excluding the area of Owen’s Field which has historically been used by the Township as municipal storage and collection areas and not for public recreation and conservation purposes;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Commission of the Township of Nutley, that it hereby adopts and authorizes the updated “ROSI” attached hereto as Exhibit 1;

FURTHERMORE, BE IT RESOLVED that Commissioner Tucci, Commissioner of Parks and Recreation, in the Township of Nutley, be and is hereby authorized to sign the “ROSI”.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 319-15

WHEREAS, over 30 million children and adults in the United States have diabetes and another 86 million Americans have pre-diabetes and are at risk for developing type 2 diabetes; and

WHEREAS, the increase in Type 2 diabetes among our Nation's children is linked to the rise of childhood obesity and by encouraging our sons and daughters to develop healthy habits today, we help ensure they have a brighter, healthier tomorrow; and

WHEREAS, Two out of three people with diabetes die from heart disease or stroke; and is the leading cause of kidney failure and the leading cause of new cases of blindness among adults; and

WHEREAS, recent estimates project that as many as one in three American adults will have diabetes in 2050 unless we take steps to Stop Diabetes; and

WHEREAS, The American Diabetes Association estimates that the total national cost of diagnosed diabetes in the United States is \$245 billion; and

WHEREAS, Diabetes is the seventh leading cause of death listed on U.S. death certificates;

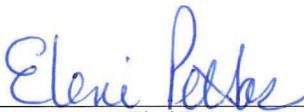
NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey declare **NOVEMBER** as

NATIONAL DIABETES AWARENESS MONTH

And recognize, November 14th, as **World Diabetes Day**
Healthy Living and Diabetes is the World Diabetes Day theme for 2014-2016.

BE IT FURTHER RESOLVED, that we urge all residents to educate themselves on diabetes, and how complications can be prevented or delayed by properly managing blood glucose, blood pressure and cholesterol level by eating healthy, being physically active and to quit smoking.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 320-15

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2015 Budget** be and the same are hereby authorized and approved:

DEPARTMENT OF PARKS & PUBLIC PROPERTY

<u>FROM:</u>	<u>TO:</u>
Group Ins Plan 5-01-526-200 \$ 60,000.00	Pub. Bldgs. & Grounds O/E 5-01-508-200 \$ 50,000.00
	Shade Tree O/E 4-01-512-200 10,000.00
Total \$ 60,000.00	Total \$ 60,000.00

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Mayor Alphonse Petracco Date: November 5, 2015
 Seconded by: Commissioner Steven L. Rogers No. 321-15

WHEREAS, raffle applications have been received from the following organizations; and

Nutley Irish American Alliance Inc.	License No. 46-15 Off-Premise 50/50 Cash Raffle	Saturday, March 5, 2016
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WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department,

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans
(Read by Commissioner Joseph P. Scarpelli) *Date:* November 5, 2015
Seconded by: Commissioner Steven L. Rogers *No.* 322-15

WHEREAS, Dr. John Rhee, DDS, of 254 Kingsland Street, Nutley, New Jersey had submitted escrow fees for a use variance; and

WHEREAS, the escrow fee of \$2,250.00 was collected and deposited in account T-15-910-977; and

WHEREAS, the Nutley Zoning Board of Adjustment has reviewed and determined that the balance of \$940.00 is due to Dr. John Rhee, DDS;

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that all escrow fees related to the variance at 254 Kingsland Street be refunded to Dr. John Rhee, DDS.

I,  _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* November 5, 2015
(Read by Commissioner Joseph P. Scarpelli)

Seconded by: Commissioner Steven L. Rogers *No.* 324-15

WHEREAS, New Jersey State Statute 54:4-3.30 provides certain war veterans, who have suffered serious disability while in service, full tax exemption of their dwelling house and the lot which it is located.

WHEREAS, the following taxpayer has filed an application for allowance of a full exemption with proper supporting documentation thus making the taxpayer eligible,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that **Richard P. Tyrpak** be granted full exemption from payment of property taxes from October 1, 2015 and all subsequent years thereafter on **Block 501, Lot 27 known as 26 Glendale Street.**

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* November 5, 2015
(Read by Commissioner Joseph P. Scarpelli)

Seconded by: Commissioner Steven L. Rogers *No.* 325-15

WHEREAS, New Jersey State Statute 54:4-3.30 provides certain war veterans, who have suffered serious disability while in service, full tax exemption of their dwelling house and the lot which it is located.

WHEREAS, the following taxpayer has filed an application for allowance of a full exemption with proper supporting documentation thus making the taxpayer eligible,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that **Richard Goldrick** be granted full exemption from payment of property taxes from October 1, 2015 and all subsequent years thereafter on **Block 1902, Lot 50 known as 64 Elm Place.**

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* November 5, 2015
(Read by Commissioner Joseph P. Scarpelli)

Seconded by: Commissioner Steven L. Rogers *No.* 326-15

WHEREAS, Holy Family Church, located at 28 Brookline Avenue Nutley, New Jersey 07110 had submitted an application to install skylights; and

WHEREAS, the cost of the permit fee to install skylights was collected in the amount of \$5,378.00 and said amount was deposited in account No. 01-303-031; and

WHEREAS, the Township of Nutley has offered to refund the municipal permit fee of \$5,378.00 from said account to Holy Family Church;

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that all permit fees related to the Parish Center at Holy Family Church be refunded.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco *Date:* November 5, 2015
Seconded by: Commissioner Steven L. Rogers *No.* 327-15

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2015 Budget** be and the same are hereby authorized and approved:

DEPARTMENT OF PUBLIC SAFETY

<u>FROM:</u>		<u>TO:</u>	
Fire S/W 5-01-314-100	\$300,000.00	Fire O/E 5-01-314-200	\$300,000.00
Total	\$300,000.00	Total	\$300,000.00

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X			X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X	X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 328-2015

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, the public body is of the opinion that such circumstance exists; and

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley move into closed executive session to discuss:

1. Contract Negotiations
2. Litigation

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

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I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X Via Teleconference	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03744	ATLANTIC TOMORROW	752.72	1,377.12	584.59	437.92	564.32	3,716.67
15-03718	TREASURER STATE OF NJ	10.00					10.00
15-03650	CABLEVISION	16.00					16.00
15-03329	NJAAP	165.00					165.00
15-03750	DEPT. CHILDREN/FAMILY	1,350.00					1,350.00
15-03559	MOORE MEDICAL	149.33					149.33
15-03313	DELGEN PRESS	330.00					330.00
15-03660	NJAVSO	50.00					50.00
15-03652	HOME DEPOT CREDIT SERV.	3.42					3.42
15-02808	BALLY'S ATLANTIC CITY	274.00					274.00
15-03778	TONYS AUTO BODY	6,640.52					6,640.52
15-03584	W.B. MASON	735.37					735.37
15-03796	AT & T MOBILITY	523.25					523.25
15-03881	NUTLEY PARK SHOPRITE	268.98					268.98
15-03752	TREASURER SCHOOL MONEY		2,347,865.00				2,347,865.00
15-03725	T/N PAYROLL AGENCY		430.57				430.57
15-03700	T/N PAYROLL AGENCY		32,416.09				32,416.09
15-03708	COUNTY ESSEX NJ RECORDS		4,523,103.80				4,523,103.80
15-03659	VERIZON WIRELESS		38.01	1,182.30			1,220.31
15-03558	W.B. MASON CO		67.92				67.92
15-03527	W.B. MASON CO		90.82				90.82
15-03486	W.B. MASON CO		257.47				257.47
15-03031	W.B. MASON CO		219.65				219.65
15-03576	STARLEDGER		207.70				207.70
15-03664	VERITEXT REPORTING		411.75				411.75
15-03540	VERITEXT REPORTING		499.50				499.50

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03164	NEOPOST USA		197.00				197.00
15-03590	NO.JERSEY MEDIA		409.83				409.83
15-03732	WAGE WORKS		25.00				25.00
15-03727	DAVID WILSON		257.24				257.24
15-03449	DELGEN PRESS		95.00				95.00
15-02712	DELGEN PRESS		230.00				230.00
15-02423	PIRO,ZINNA,CIFELLI,PARIS		4,567.77				4,567.77
15-00526	PIRO,ZINNA,CIFELLI,PARIS		456.30				456.30
15-03795	AT & T MOBILITY		1,375.60				1,375.60
15-03770	AT & T MOBILITY		211.68				211.68
15-03784	NJ DPT OF LABOR DEV.ACCT		45,238.56				45,238.56
15-03685	MCCARTHY APPRAISAL		350.00				350.00
15-03605	NJLM		40.00				40.00
15-03599	VITAL COMM		100.00				100.00
15-03710	MGL FORMS		412.00				412.00
15-03417	MANVA IND		840.00				840.00
15-02802	MANVA IND		490.00				490.00
15-03789	EDUARDO COLON		250.00				250.00
15-03405	OCEAN COMPUTER GROUP		4,541.14				4,541.14
15-03831	CHANGSHENG LU		1,754.76				1,754.76
15-03832	US BANK CUST PC4-FIRSTTRUST		4,206.93				4,206.93
15-03827	FRANK RUSIGNUOLO		756.99				756.99
15-03829	ANTHONY MINEO		3,270.26				3,270.26
15-03830	ARNOLD ALTUNA II		441.30				441.30
15-03828	NORMAN & JUDITH DIAZ		278.83				278.83
15-03824	SAFEGUARD PROPETIES		1,722.16				1,722.16

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03823	DOUGLAS & KAREN CAMPBELL		1,092.82				1,092.82
15-03825	LILLIAN ZHANG		2,864.73				2,864.73
15-03846	CHANGSHENG LU		1,662.00				1,662.00
15-03847	US BANK CUST BV01 TRUST		614.80				614.80
15-03855	LORRAINE LEWIS		2,258.39				2,258.39
15-03865	CHANGSHENG LU		1,773.07				1,773.07
15-03864	CHANGSHENG LU		1,555.00				1,555.00
15-03871	CHANGSHENG LU		1,260.98				1,260.98
15-03866	ESSEX CNTY HALL OF RECORDS		8.00				8.00
15-03870	US BANK CUST BV001 TRUST		3,367.83				3,367.83
15-03858	STATE OF NJ LABOR		1,151.50				1,151.50
15-02800	R.O.K. IND. INC		2,145.00				2,145.00
15-03873	US BANK CUST BV001 TRUST		2,114.86				2,114.86
15-03872	US BANK CUST/PC4 FIRST TRST		1,759.65				1,759.65
15-02828	BALLY'S ATLANTIC CITY		274.00				274.00
15-00547	HATCH, MOTT, MACDONALD		1,820.92				1,820.92
15-03726	VERITEXT REPORTING		94.50				94.50
15-03353	MANVA IND			285.00			285.00
15-03548	ABSOLUTE FIRE PROTECTION			335.00			335.00
15-02025	YRC FREIGHT			50.00			50.00
15-03485	W.B. MASON CO			783.26			783.26
15-03424	W.B. MASON CO			502.73			502.73
15-03528	W.B. MASON CO			22.99			22.99
15-03503	W.B. MASON CO			569.47			569.47
15-03362	W.B. MASON CO			132.67			132.67
15-03456	W.B. MASON CO			451.48			451.48

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03530	W.B. MASON CO			118.19			118.19
15-03573	ESSEX CNTY COLLEGE			300.00			300.00
15-03021	TURNOUT UNIFORMS			46.97			46.97
15-03021	TURNOUT UNIFORMS			96.38			96.38
15-03751	TURNOUT UNIFORMS			614.37			614.37
15-03021	TURNOUT UNIFORMS			20.00			20.00
15-03021	TURNOUT UNIFORMS			15.15			15.15
15-03021	TURNOUT UNIFORMS			20.00			20.00
15-03021	TURNOUT UNIFORMS			5.15			5.15
15-03021	TURNOUT UNIFORMS			50.15			50.15
15-03021	TURNOUT UNIFORMS			40.17			40.17
15-03021	TURNOUT UNIFORMS			209.89			209.89
15-03021	TURNOUT UNIFORMS			7.95			7.95
15-03021	TURNOUT UNIFORMS			191.75			191.75
15-03272	THE ARTCRAFT GROUP			1,020.00			1,020.00
15-03179	HEWLETT PACKARD			399.00			399.00
15-03368	METROGRAPHICS			117.00			117.00
15-03546	P & A AUTO PARTS			78.96			78.96
15-03547	P & A AUTO PARTS			39.81			39.81
15-00112	NICOLETTE TOWING			12.00			12.00
15-01602	DECOZEN CHRYLSEER JEEP			21.44			21.44
15-03697	NUTLEY PARK SHOP RITE			23.84			23.84
15-03812	NUTLEY PARK SHOP RITE			295.36			295.36
15-03839	NUTLEY PARK SHOP RITE			720.17			720.17
15-03577	NUTLEY PARK SHOP RITE			153.15			153.15
15-02670	RUTGERS GOV. SERVICES			781.00			781.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02163	DIVERSIFIED INSPECTION			2,632.20			2,632.20
15-03550	AMERICAN HOSE			105.90			105.90
15-03596	MICRO CENTER			389.96			389.96
15-03653	CABLEVISION			38.29			38.29
15-03642	CABLEVISION			38.68			38.68
15-03519	HOME DEPOT CREDIT SERV.			17.08			17.08
15-03553	IMMEDICANTER			481.00			481.00
15-01041	SCARINCI HOLLENBECK			902.02			902.02
15-03791	TURNOUT FIRE & SAFETY			543.01			543.01
15-03489	THE NEW FUN SERVICES			700.00			700.00
15-03270	NFPA INTERNATIONAL			302.45			302.45
15-03595	THE WATERCLUB AT BORGATA			350.00			350.00
15-03491	WITMER PUBLIC SAFETY GROUP			67.00			67.00
15-03492	SEA SAFETY INTERNATIONAL			337.40			337.40
15-03494	GEN-EL IND			745.92			745.92
15-03574	MARIN CONSULTING ASSOC.			480.00			480.00
15-00256	INHALATION THERAPY			154.00			154.00
15-00256	INHALATION THERAPY			120.15			120.15
15-00675	XEROX CORP			34.95			34.95
15-02814	BORGOTA HOTEL CASINO			310.00			310.00
15-03771	AT & T MOBILITY			65.92			65.92
15-03774	VERIZON			75.44			75.44
15-03775	VERIZON			29.99			29.99
15-03762	A.C. MOORE			79.18			79.18
15-00112	NICOLETTE TOWING			12.00			12.00
15-00530	LANGUAGE LINE SERVICES			13.69			13.69

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03495	KENNETH VERCAMMEN			20.00			20.00
15-01185	INGLESINO,WEBSTER,WYCISKALA			3,786.46			3,786.46
15-03730	INGLESINO,WEBSTER,WYCISKALA			5,574.74			5,574.74
15-03730	INGLESINO,WEBSTER,WYCISKALA			16,987.16			16,987.16
15-03684	DRAEGER SAFETY			169.00			169.00
15-03536	AMERICAN FUTURE SYS			254.95			254.95
15-03552	JACKSON HIRSH			102.32			102.32
15-03571	SIRCHIE FINGER PRINT			297.00			297.00
15-03688	INST FOR FORENSIC PSYCHOLOGY			200.00			200.00
15-03367	WEST GROUP			1,205.00			1,205.00
15-03513	NATIONAL TERMINAL			2,146.94			2,146.94
15-00343	SAFE-T			190.00			190.00
15-03610	POWER DMS, INC			3,121.20			3,121.20
15-03705	PLAINFIELD CONSULTATION			350.00			350.00
15-00112	NICOLETTE TOWING			12.00			12.00
15-03787	NATIONAL FUEL OIL			10,703.76			10,703.76
15-03788	NATIONAL TERMINAL			6,694.41			6,694.41
15-03572	J & G ENTERPRISES			382.00			382.00
15-03369	HG2 EMERGENCY LIGHTING			1,038.00			1,038.00
15-03366	ZIPPOS CAR STEREO			250.00			250.00
15-03724	VINCENT VILLANUEVA				100.00		100.00
15-03189	STARLEDGER				60.00		60.00
15-03188	NO. JERSEY MEDIA GROUP				71.99		71.99
15-03520	BRADLEY TIRE				1,668.20		1,668.20
15-03089	TURNOUT UNIFORMS				1,169.74		1,169.74
15-03087	TURNOUT UNIFORMS				2,249.50		2,249.50

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03208	JENSON & MITCHELL				5,399.88		5,399.88
15-03337	DELUXE INTERNATIONAL TRUCK				107.98		107.98
15-02655	DEER CARCASS				1,400.00		1,400.00
15-00056	DURABLE RECYCLING				1,908.36		1,908.36
15-00054	COLONIAL CONCRETE				1,813.50		1,813.50
15-03648	MEREDITY BLANK				43.24		43.24
15-03701	PSE & G				23,123.53		23,123.53
15-03364	GARDEN STATE HIGHWAY PRODUCTS				392.00		392.00
15-03764	AT & T				1,417.80		1,417.80
15-03757	COWANS CRAFT, LLC				378.16		378.16
15-03765	DOMINIC FERRY				319.90		319.90
15-01950	NEWARK ASPHALT				5,879.51		5,879.51
15-01950	NEWARK ASPHALT				1,915.36		1,915.36
15-01950	NEWARK ASPHALT				1,382.49		1,382.49
15-00055	DELUXE INTERNATIONAL TRUCK				25.05		25.05
15-00062	NORTHEAST AUTO				59.90		59.90
15-00081	P & A AUTO				485.28		485.28
15-00159	VITAL SOLUTIONS				153.00		153.00
15-00075	BELL RIDGE PLUMBING				27.84		27.84
15-03717	PASSAIC VALLEY WATER COM				66,694.72		66,694.72
15-03760	PASSAIC VALLEY WATER COM				2,390.00		2,390.00
15-00062	NORTHEAST AUTO				163.95		163.95
15-00080	ONE CALL CONCEPTS				275.38		275.38
15-00056	DURABLE RECYCLING				636.84		636.84
15-02389	A.J.M CONTRACTORS				11,162.68		11,162.68
15-03592	TIME EQUIPMENT CORP				490.00		490.00

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03529	ALL SERVICE CONTRACTOS				49.80		49.80
15-02720	SHERWIN WILLIAMS				482.25		482.25
15-03575	W.B. MASON				50.94		50.94
15-02782	LAWSON PRODUCTS				21.90		21.90
15-03420	FOSTER & CO.				139.48		139.48
15-03522	AUTOMOTIVE BRAKE				2,840.72		2,840.72
15-00058	INTERSTATE BATTERY				447.80		447.80
15-03800	NJSHBP-ACTIVE					394,412.72	394,412.72
15-03801	NJSHBP-RETIREE					200,568.85	200,568.85
15-03753	NUTLEY PARK SHOPRITE					37.03	37.03
15-03447	TANIS & SONS					571.00	571.00
15-02776	EASTERN CONCRETE					1,001.60	1,001.60
15-01593	ADVANCED MECHANICAL					1,027.00	1,027.00
15-03641	CABLEVISION					10.66	10.66
15-03644	CABLEVISION					164.80	164.80
15-00030	SUPERIOR DISTRIBUTORS					124.14	124.14
15-03607	DIRECT ENERGY BUSINESS					2,798.84	2,798.84
15-00306	CABLEVISION LIGHTPATH					3,057.14	3,057.14
15-03178	FIBAR GROUP					2,127.00	2,127.00
15-03339	W.B. MASON					145.21	145.21
15-03497	BRADLEY TIRE					283.88	283.88
15-03455	SAFETY-KLEEN					253.43	253.43
15-03507	VIC GERARD GOLF CARS					54.49	54.49
15-03453	DUJETS CORP					276.88	276.88
15-03739	TRUCK KING INTL. SALES					126.52	126.52
15-03557	TRUCK KING INTL. SALES					34.98	34.98

TOWNSHIP OF NUTLEY							
BILL LIST							
THURSDAY NOVEMBER 5, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-03539	TREASURER STATE OF NJ					1,015.00	1,015.00
15-03636	NICOLETTE TOWING					625.00	625.00
15-03435	ROOT X					551.46	551.46
15-03048	PREFERRED OUTDOOR EXPENIENCE					1,596.00	1,596.00
15-03555	PREFERRED OUTDOOR EXPENIENCE					1,596.00	1,596.00
15-03562	ACCENT ENTERPRISES					133.16	133.16
14-03817	BELL-RIDGE PLUMBING					56.12	56.12
15-01591	SAL ELECTRIC					757.10	757.10
15-01591	SAL ELECTRIC					533.51	533.51
15-00027	P & A AUTO GLASS					8.29	8.29
15-00025	NORTHEAST EQUIPMENT					54.43	54.43
15-03703	PSE & G					1,325.94	1,325.94
15-03586	PSE & G					651.08	651.08
15-03702	PSE & G					158.37	158.37
15-03719	PSE & G					1,408.99	1,408.99
15-03749	PSE & G					4.25	4.25
15-03748	PSE & G					85.88	85.88
15-03745	PSE & G					10.10	10.10
15-03691	PSE & G					17,984.28	17,984.28
15-03818	REGAL STAMP & SIGN					30.00	30.00
15-03879	FLAGSHIP DENTAL PLAN					555.25	555.25
15-03819	PAY PAL INC					30.00	30.00
15-03496	MICRO CENTER					79.98	79.98
15-03734	MICRO CENTER					299.97	299.97
15-03630	A.C. MOORE					360.15	360.15
15-03810	AL DEL GRECO					30.00	30.00

**PAYROLL SHEET
THURSDAY NOVEMBER 5, 2015**

**List of payroll submitted for approval by the Board of Commissioners at
their regular meeting of NOVEMBER 5, 2015:**

PAYROLL-REGULAR-OCTOBER 23, 2015:

Department of Public Affairs	21,403.65
Department of Revenue & Finance	57,126.65
Department of Public Safety	443,912.61
Department of Public Works	59,395.57
Department of Parks & Public Properties	78,440.09
Department of Recreation Commission	9,947.31
Water Operations	43,915.82
Due To From General Capital	961.54
600 Series	11,056.20
Police Outside Duties	17,865.38
C.E.H.A.	6,347.71
P.O.A.A.	0.00
ACC-U-VAC	0.00

Sub Total **750,372.53**

PAYROLL-OVERTIME-OCTOBER 23, 2015:

Department of Public Affairs	0.00
Department of Revenue & Finance	1,659.59
Department of Public Safety	13,777.00
Department of Public Works	6,533.66
Department of Parks & Public Properties	2,772.91
Water Operations	7,467.28
600 Series	400.00

Sub Total **32,610.44**

TOTAL PAYROLL: **782,982.97**

GRAND TOTAL: **8,658,158.41**

**The Payroll list in the foregoing schedule includes amounts to be
deducted for:**

Federal Withholding Tax	94,034.86
Social Security	23,583.78
N.J. State Tax	28,825.19
Medicare	11,150.70
Wage Execution	3,854.00
Deferred Compensation	23,719.06
Employee Disability Ins.	4,937.75