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TOWNSHIP OF NUTLEY, NEW JERSEY
BOARD OF COMMISSIONERS

)
PUBLIC MEETING) TRANSCRIPT OF
) PROCEEDINGS:
)

September 1, 2015
8:05 p.m.

BEFORE:

- Commissioner Steven L. Rogers
- Commissioner Mauro Tucci
- Deputy Mayor Thomas J. Evans
- Commissioner Joseph Scarpelli
- Mayor Alphonse Petracco

ALSO APPEARING:

- Eleni Pettas, Municipal Clerk
- Alan Genitempo, Counsel to the board

Job No. NJ2142566

Transcribed by: Nicole Yawn

1 P R O C E E D I N G S

2 MAYOR PETRACCO: All rightly. Everybody, please
3 stand.

4 (Pledge of Allegiance)

5 MAYOR PETRACCO: Madam Clerk?

6 MADAM CLERK: Yes, Mayor.

7 Board of commissioners public meeting Tuesday,
8 September 1st, 2015. The time is now 8:05.

9 Pursuant to the requirements of the Open Public
10 Meeting Act, Chapter 231 of Public Law 1075, notice of this
11 meeting was published in the December 11th, 2014 issues of
12 the Nutley Sun, the Star Ledger, and the Herald News. A
13 copy of this notice has been posted on the Nutley Town Hall
14 bulletin board, and a copy is on file in the municipal
15 clerk's office.

16 Commissioner Rogers?

17 COMMISSIONER ROGERS: Here.

18 MADAM CLERK: Commissioner Tucci?

19 COMMISSIONER TUCCI: Here.

20 MADAM CLERK: Commissioner Evans?

21 COMMISSIONER EVANS: Here.

22 MADAM CLERK: Commissioner Scarpelli?

23 MR. SCARPELLI: Here.

24 MADAM CLERK: Mayor Petracco?

25 MAYOR PETRACCO: Here.

1 MADAM CLERK: All present, Mayor.

2 MAYOR PETRACCO: Thank you, Madam.

3 We have a couple special guests here tonight. So
4 we're going to take some things out of order even before we
5 do the bills and our reports.

6 Commissioner Tucci, would you like to go first
7 this evening?

8 COMMISSIONER TUCCI: Yes, thank you, Mayor.

9 Once again this evening, we're here to celebrate
10 some of our youngest heroes. All right? And celebrate is
11 the key word, because what these youngsters have done is
12 just unparalleled. And not only on the field where they
13 performed close to perfection, all right, but also the way
14 that they conducted themselves, the way that they
15 represented this township, and the way that they represented
16 their families and everything that this town stands for.

17 So with that lead-in, I'm going to very proudly
18 read this resolution.

19 WHEREAS, the 10U Nutley American League Baseball
20 team has enjoyed an outstanding season winning both the
21 District 8 and Section 2 championship and placing fourth in
22 the entire state of New Jersey out of 165 teams; and

23 WHEREAS, the members of the 10U Nutley American
24 League Baseball team are Joseph Delanzo, Dylan Santos, Ryan
25 Gencarelli, Brandon Lucia, Christopher Pierro, Frankie

1 Contella, Joseph Crocco, Joey Haines, Patrick Smyth, Jack
2 Kirk, William Jennings, and Salvatore Intili; and

3 WHEREAS, manager Carmen Alberti, along with
4 Assistant Coaches Joseph Delanzo, Edward Schino, Jamie
5 Lucia, and Richard Jennings worked tirelessly to train and
6 guide these athletes; and

7 WHEREAS, the members of the 10U Nutley American
8 League Baseball team are the District 8 and Section 2
9 champions as well as placing fourth in the state of New
10 Jersey;

11 NOW, THEREFORE, BE IT RESOLVED that the board of
12 commissioners of the township of Nutley and the county of
13 Essex, in the state of New Jersey join with the citizens of
14 Nutley to honor and congratulate the members and coaches of
15 the 10U American League Baseball team for their exceptional
16 efforts and accomplishments.

17 I very proudly move this resolution.

18 COMMISSIONER EVANS: Second.

19 (Applause)

20 MADAM CLERK: That was seconded by Commissioner
21 Evans?

22 COMMISSIONER EVANS: Yes.

23 MADAM CLERK: Commissioner Rogers?

24 COMMISSIONER ROGERS: You're another reason why
25 Nutley is one of the greatest places in America to live.

1 Thank you.

2 And I vote yes.

3 MADAM CLERK: Commissioner Tucci?

4 COMMISSIONER TUCCI: Yes. And I especially want
5 to single out the coaches, because these coaches are not a
6 one dimensional sport coach. They volunteer their time in
7 multiple programs that we have and multiple sports, giving
8 of their time, their energy, and their expertise.

9 And I just want to thank you guys once again.

10 I very proudly vote yes.

11 (Applause)

12 MADAM CLERK: Commissioner Evans?

13 COMMISSIONER EVANS: Guys, congratulations. I
14 enjoyed following your escapades on FaceBook and getting the
15 updates. I think sports, as with everything, especially for
16 the coaches, it's about leadership. It's about integrity.
17 It's about teamwork, mutual respect.

18 And I want to thank you all for your contribution
19 to helping young people understand those values and how
20 important they are as you become young adults and then
21 mature adults.

22 Congratulations. We look forward to next year and
23 hearing more about you and all your escapades.

24 So I vote yes.

25 (Applause)

1 MADAM CLERK: Commissioner Scarpelli?

2 COMMISSIONER SCARPELLI: As an alumni of the
3 Nutley American Little League, I'm very proud of you guys.
4 And I say this to all the young people who come here. You
5 guys gave up a lot of your summer, hard work.

6 And the friendships that you've made over this
7 summer with this team and your victories you're going to
8 remember the rest of your lives. The people next to you 30,
9 40 years from now are still going to be your friends. So,
10 you guys, congratulations.

11 And I vote yes.

12 (Applause)

13 MADAM CLERK: Mayor Petracco?

14 MAYOR PETRACCO: Thank you, Madam Clerk.

15 I would like to say it wasn't to long ago that I
16 was down at the Nutley American Little League field with my
17 kids, who are both in college now. And when Little Al was
18 on the nine and ten-year-old allstar team, they made it all
19 the way to the state finals. And I really think that we
20 should give, like Commissioner Tucci said, the guys in the
21 back, the Nutley American League -- I see the president
22 there, all the administrators -- a round of applause,
23 because those guys are raking fields, cleaning bathrooms,
24 and doing it all.

25 (Applause)

1 MAYOR PETRACCO: The second thing I'd like to say
2 is, guys, you should all turn around and look at your
3 parents, because your parents, I could assure you, got up
4 early, drove all over the place. And you know what?
5 Without the parents, we would be nowhere. And as you guys
6 get older, you'll really realize how important they are to
7 you.

8 And to all the parents, where does the time go? I
9 can't believe -- you know, like I said, my kids are in
10 college already, even though I have one coming up, Joe, my
11 little Salvatore, who's eight now, but I have a big
12 separation in age there. But I have to tell you, to the
13 parents, it was the most exciting, happiest time of my life
14 coaching down at that American Little League field and
15 watching the children play.

16 High school sports are great and as they go on to
17 college and all that, but little league is the best. So,
18 like Commissioner Tucci said, Commissioner, job well-done.
19 These kids are fabulous. Enjoy the time.

20 Congratulations. You really achieved a lot.

21 (Applause)

22 COMMISSIONER TUCCI: Will the team and the coaches
23 please come up for a photo?

24 MAYOR PETRACCO: Come on up, guys.

25 (Pause)

1 (Applause)

2 (Pause)

3 MAYOR PETRACCO: Guys, if you are going to go,
4 we'll take a little minute to just let everybody exit.
5 Thank you for coming, and congratulations again.

6 UNIDENTIFIED SPEAKER: Good job. Way to go.
7 Thank you. Very nice.

8 (Pause)

9 UNIDENTIFIED SPEAKER: Very nice.

10 (Pause)

11 MAYOR PETRACCO: Okay, guys, we're going to get on
12 with the meeting. So if you could just exit a little
13 quietly. Thank you, everyone.

14 (Pause)

15 MAYOR PETRACCO: Okay. The next person here
16 tonight to receive a proclamation happens to be one of
17 Nutley's finest and a dear friend of mine, Maria Hamlin.

18 Maria, let's hear it for her.

19 (Applause)

20 MAYOR PETRACCO: Maria, why don't you approach the
21 mic so I could look you in your eye when I'm reading this?

22 (Applause)

23 MAYOR PETRACCO: Maria is in the United States Air
24 Force, and she has moved all the way up through the ranks to
25 a chief's position, which is the highest level that she

1 could get to. She also is in our detective bureau and the
2 Nutley Police Department. So without a further ado, I'll
3 read your proclamation.

4 And I'd also like to welcome her wonderful family
5 here. I see them all here tonight. Let's hear it for them.

6 (Applause)

7 WHEREAS, Maria Hamlin resides in the township of
8 Nutley with her husband, Herb, and her children, Aaron (ph),
9 Hayden (ph), and Alexis (ph) and also has two stepchildren,
10 Andre (ph) and Elis (ph); and

11 WHEREAS, Maria joined the United States Air Force
12 in 1991 and has served as an aero-medical specialist as
13 first sergeant and health services management
14 superintendent; and

15 WHEREAS, Maria rose through the ranks and was
16 recently promoted to the highest achievable enlisted rank in
17 the United States Air Force, chief master sergeant; and

18 WHEREAS, Maria has been an integral part of the
19 armed services and the township's law enforcement community.
20 She has donated a tremendous amount of hours to both
21 communities as a leader, a coach, a mentor. She began
22 Nutley Junior Police Academy in 2006, a program which
23 continues to be successful today. And she was recently
24 recognized as Spring Garden's school volunteer of the year;

25 WHEREAS, the Nutley Township Board of

1 Commissioners wish to honor Maria Hamlin as chief master
2 sergeant, a police officer, and a community leader for
3 decades of selflessness, dedicated service to her country
4 and her township;

5 NOW, THEREFORE, BE IT RESOLVED by the board of
6 commissioners, township of Nutley, county of Essex, state of
7 New Jersey that Maria Hamlin is recognized for her
8 dedication and commitment and as a volunteer.

9 We are proud of you that you call Nutley your
10 home.

11 Okay. With a proclamation, we do not need a vote.

12 Is there any commissioners that would like to say
13 something before I --

14 COMMISSIONER SCARPELLI: Maria, congratulations and
15 thank you for your service to our township and to our
16 country. Congratulations again.

17 MS. HAMLIN: Thank you.

18 COMMISSIONER ROGERS: Maria, you've certainly
19 been a credit to this township, certainly, to this state,
20 and to the nation. And I thank you, and I salute you for
21 your service.

22 COMMISSIONER EVANS: Maria, in my professional
23 career, I've had the opportunity to work with the Department
24 of Defense and on several occasions actually meet with
25 General Dempsey, the chairman of the Joint Chiefs of Staff

1 and looking at future force requirements. Part of that I
2 learned -- and it's for all of us -- that there's two
3 elements that drive our forces. It's the professional
4 services as well as the profession of arms and that in
5 attaining the rank that you have, I know from my work, how
6 essential it is to the services.

7 More importantly, the leadership role that you
8 play and how significant the leadership responsibility is on
9 being able to be called chief. So I want to congratulate
10 you on that and for being recognized, not only for your
11 experience and your technical talent, but for your
12 leadership ability. And I hope that serves you well.
13 Congratulations.

14 MAYOR PETRACCO: Commissioner Tucci?

15 COMMISSIONER TUCCI: Maria, I have never been to
16 the Pentagon. I haven't met half the people that my
17 colleague has met. All right? And I am thoroughly
18 impressed with that. All right? I'm impressed that he's
19 sharing that with us.

20 So you're the closest thing to a high-ranking
21 officer, all right, that I've come in contact with. I just
22 want to congratulate you and thank you for your commitment,
23 for your dedication, and the way you've put your nose to the
24 grindstone, whether it's in the school, whether it's in the
25 township police department, or in our military. And for

1 that, we're very proud of you, and we're very thankful to
2 you and your family for allowing you to achieve all of these
3 milestones. So congratulations to both you and your family.

4 MAYOR PETRACCO: Thank you, Commissioner.

5 I would just like to say that I see all the
6 children there in your family and being married, like all of
7 us, with children and grandchildren, I just don't know how
8 you get it done, Maria. I have to tell you. It's very
9 impressive to juggle a family, a police career, volunteer at
10 Spring Garden School, everything else that you do. You
11 know, we really have to say this is one for the women. I
12 mean, I don't know too many men that could (indiscernible),
13 to be -- I know I couldn't.

14 So, you know, the most important thing that I just
15 wanted to say tonight is that the most important thing to me
16 is is that what a good friend you are to everyone,
17 especially me. And that means a lot to me. So if you'd
18 like to say a few words. Congratulations on your
19 achievements. They're off the charts.

20 MS. HAMLIN: I just want to say obviously, thank
21 you to everyone. This is a (off-mic) recognized in the
22 township. And certainly, like you said, I could not do this
23 without my family, not only my husband -- my children
24 certainly allowing me to do this, my brother, Ryan.

25 I mean, honestly, without them, they're an

1 extended family (off-mic) always there taking care of my
2 daughter, who could be tough at times. So (off-mic) here
3 today. Everybody's here today celebrating with me. And
4 honestly, it's an unbelievable honor to be here. Thank you.

5 MAYOR PETRACCO: Thank you so much.

6 Let's hear it for her.

7 Maria, why don't you bring your family up?

8 (Applause)

9 (Pause)

10 MAYOR PETRACCO: Okay. Now I'm going to turn it
11 over to Commissioner Rogers.

12 COMMISSIONER ROGERS: Ladies and gentlemen, there
13 are two resolutions I was going to present tonight involving
14 a number of Nutley residents. You know, I coined that
15 phrase another good reason why Nutley is one of America's
16 greatest places to live is because of the people that you've
17 had the privilege of sharing their accomplishments tonight.

18 On July 27th of this year, there were a number of
19 young ladies walking through Memorial Park. And they had
20 seen a man who was very, very seriously injured to the point
21 where he could have died. These young Nutley students --
22 they ran home.

23 They got their father. They got their father, and
24 he came back to the park. And sure enough, there was
25 someone in imminent danger. As a result, the police were

1 called.

2 And, Mayor Petracco, I've got to tell you the
3 response of the police, EMS, and fire was -- I mean, from
4 what I understand, it was under a minute. That's how quick
5 the response was from our emergency services.

6 So I have a resolution tonight honoring these
7 young people and their dad. And it's a real testimony to
8 children of this township, their school system, values that
9 their families bring them up with. Good thing they did,
10 because they ended up saving a life.

11 WHEREAS, Emily Smyth, Mia Eltzholtz, Emily
12 McIntyre, Anna Contini, and Kate Contini were walking home
13 through Memorial Park on July 27th, 2015; and

14 WHEREAS, they were aware of their surroundings and
15 observed a man in distress lying in a creek under the
16 railroad trestle; and

17 WHEREAS, upon returning home and due to their
18 persistence, they returned with Mr. Kevin Smyth to see if
19 the injured man was still in the creek; and

20 WHEREAS, upon returning to the park and observing
21 that the injured man was still in the creek, they contacted
22 the police and the man was rescued;

23 NOW, THEREFORE, BE IT RESOLVED by the board of
24 commissioners of the township of Nutley, county of Essex,
25 state of New Jersey that Emily Smyth, Mia Eltzholtz, Emily

1 McIntyre, Anna Contini, Kate Contini, and Kevin Smyth are
2 hereby commended for their actions that resulted in the
3 saving of a life.

4 Why don't you stand? Because I know all of you
5 are here tonight. Why don't you stand?

6 (Applause)

7 MAYOR PETRACCO: Can you guys come up? We're
8 going to take a picture.

9 (Pause)

10 (Applause)

11 MAYOR PETRACCO: Guys, before you leave, we have
12 to -- if everyone could just sit for one second. We have to
13 just vote on this real quick.

14 So I'm going to second that, Madam Clerk, being
15 it's a resolution.

16 MADAM CLERK: Thank you.

17 Commissioner Rogers?

18 COMMISSIONER ROGERS: Aye.

19 MADAM CLERK: Commissioner Tucci?

20 COMMISSIONER TUCCI: Aye.

21 MADAM CLERK: Commissioner Evans?

22 COMMISSIONER EVANS: Aye.

23 MADAM CLERK: Commissioner Scarpelli?

24 COMMISSIONER SCARPELLI: Aye.

25 MADAM CLERK: Mayor Petracco?

1 MAYOR PETRACCO: I'd just like to say before I
2 vote it's really a job well-done. I'd like to congratulate
3 Commissioner Rogers for bringing this to our attention. We
4 do have a great emergency management team that I'm sure you
5 guys saw work. And it's really something for you young
6 people to aspire to.

7 It's no mistake, because I know many of your
8 parents in the crowd. And, you know, it's the upbringing
9 that we all get here in Nutley and the foundation that's
10 built about being good Samaritans.

11 So I vote very, very proudly aye.

12 Congratulations, ladies, a job well-done.

13 Now, if you'd like to exit, you are free to go.

14 (Pause)

15 MAYOR PETRACCO: Okay. If you guys could just
16 exit quietly, we're going to continue on with the meeting.

17 Commissioner Rogers, you have one more?

18 COMMISSIONER ROGERS: Yes.

19 This resolution is going to be a really neat thing
20 that we're going to do tonight. During World War II, there
21 was a top secret unit in the United States Army that were in
22 the European theater, and it was called the Ghost Army. And
23 these very, very talented and skilled soldiers actually set
24 up military bases in Europe that were not really military
25 bases. They inflated tanks. They inflated armament.

1 Everything they did was like a Hollywood scene.

2 It ends up that we had a Nutley resident who was
3 part of that top secret operation. And today, tonight, his
4 grandchildren are here. He isn't. He passed away, but his
5 wife's still alive. And we're going to be presenting this
6 resolution tonight. And then, we're going to go be visiting
7 her soon.

8 But because a Nutley resident served in this top
9 secret military operation, I thought it was fitting and
10 proper for us to help them with something. And what they
11 needed help with is to have a House of Representatives
12 resolution get passed to give the Ghost Army a gold
13 congressional medal. And that's presently in the House of
14 Representatives. And I could tell you that every
15 commissioner here is an absolute uncompromising strong
16 supporter of our veterans and what they do for this country.
17 So I'm proud to be part of this team and to present this
18 resolution.

19 WHEREAS, the 23rd Headquarters Special Troops,
20 known as the Ghost Army, was a top secret unit of the United
21 States Army that served in the European theater of
22 operations during World War II; and

23 WHEREAS, the unit was actively engaged in
24 battlefield operations from June of 1944 through March of
25 1945; and

1 WHEREAS, in evaluating the performance of the
2 Ghost Army after the war, U.S. Army analysis found that
3 rarely, if ever, there has been a group of such a few men
4 which had so great an influence of the outcome of a major
5 military campaign; and

6 WHEREAS, often operating on or near the front
7 lines, the Ghost Army used inflatable tanks, artillery,
8 airplanes, and other vehicles, advanced engineered
9 soundtracks, and skillfully crafted radio trickery to create
10 the illusion of sizeable American forces where there were
11 none and to draw the enemy away from our allied troops; and

12 WHEREAS, three Ghost Army soldiers gave their
13 lives and dozens were injured in carrying out their mission;
14 and

15 WHEREAS, the activities of the Ghost Army remained
16 classified for more than 40 years after the war and the
17 extraordinary accomplishments of this unit are deserving of
18 belated recognition; and

19 WHEREAS, Nutley resident, Private Thomas Cuffari,
20 U.S. Army, served in the Ghost Army;

21 NOW, THEREFORE, BE IT RESOLVED that the board of
22 commissioners in the township of Nutley, county of Essex,
23 state of New Jersey express our support for H.R. 2170 to
24 award a congressional gold medal to the 23rd Headquarters
25 Special Troops known as the Ghost Army collectively in

1 recognition of its unique and incredible service during
2 World War II.

3 So moved.

4 COMMISSIONER SCARPELLI: Second.

5 MADAM CLERK: Commissioner Rogers?

6 COMMISSIONER ROGERS: Aye.

7 MADAM CLERK: Commissioner Tucci?

8 COMMISSIONER TUCCI: Aye.

9 MADAM CLERK: Commissioner Evans?

10 COMMISSIONER EVANS: Aye.

11 MADAM CLERK: Commissioner Scarpelli?

12 COMMISSIONER SCARPELLI: Aye.

13 MADAM CLERK: Mayor Petracco?

14 MAYOR PETRACCO: Aye.

15 COMMISSIONER ROGERS: Can we have the
16 grandchildren?

17 MAYOR PETRACCO: Sure.

18 COMMISSIONER ROGERS: David? David?

19 MAYOR PETRACCO: No, please, please --

20 COMMISSIONER ROGERS: Why don't you stand?

21 MAYOR PETRACCO: -- come say --

22 COMMISSIONER ROGERS: Granddad would want you to
23 do this.

24 MAYOR PETRACCO: Madam Clerk, I voted aye as well,
25 just so you know.

1 COMMISSIONER ROGERS: Okay. Again, I want to
2 thank you. And I know maybe some of the commissioners want
3 to say something. But you go back to your grandma, you tell
4 her what happened tonight. And we're going to visit her
5 shortly. And thank you. Thank you very much.

6 MAYOR PETRACCO: It's really an honor and a
7 privilege to have both of you here. And, like
8 Commissioner Rogers said, we really salute the veterans.
9 And we don't forget what their sacrifices were. So I guess
10 that's your grandfather? That's really some feat to be able
11 to do that. So congratulations to the both of you. Thank
12 you so much.

13 Okay.

14 (Applause)

15 MAYOR PETRACCO: Okay. Now we are going to start
16 our business portion of the meeting.

17 If you guys would like to stay or leave, it's up
18 to you. Because we'll be here for a while. You're more
19 than welcome to stay.

20 I see we have minutes, Madam Clerk?

21 MADAM CLERK: Yes, Mayor, we have regular board of
22 commissioner minutes for August 4th, 2015. Need a motion.

23 COMMISSIONER TUCCI: Move it.

24 COMMISSIONER EVANS: Second.

25 MADAM CLERK: Commissioner Rogers?

1 COMMISSIONER ROGERS: Aye.

2 MADAM CLERK: Commissioner Tucci?

3 COMMISSIONER TUCCI: Aye.

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Commissioner Scarpelli?

7 COMMISSIONER SCARPELLI: Aye.

8 MADAM CLERK: Mayor Petracco?

9 MAYOR PETRACCO: Aye.

10 Okay. Communications and correspondence -- we
11 have none this evening. Reports. We'll move on to the
12 bills.

13 MADAM CLERK: Bills for Tuesday, September 1st,
14 2015 -- Public Affairs, \$27,622.49; Revenue and Finance,
15 \$2,535,630.46; Public Safety, \$38,457.81; Public Works,
16 \$155,649.25; Parks and Public Property, \$690,192.46. Total
17 payroll -- \$770,441.78. Grand total -- \$4,217,994.25.

18 COMMISSIONER EVANS: Move the bills.

19 COMMISSIONER TUCCI: Second.

20 MADAM CLERK: Commissioner Rogers?

21 COMMISSIONER ROGERS: Aye.

22 MADAM CLERK: Commissioner Tucci?

23 COMMISSIONER TUCCI: Aye.

24 MADAM CLERK: Commissioner Evans?

25 COMMISSIONER EVANS: Aye.

1 MADAM CLERK: Commissioner Scarpelli?

2 COMMISSIONER SCARPELLI: Aye.

3 MADAM CLERK: Mayor Petracco?

4 MAYOR PETRACCO: Aye.

5 Thank you.

6 Okay. Now I see we have some ordinance
7 introductions.

8 Commissioner Evans?

9 COMMISSIONER EVANS: Yes, Mayor, I have three.

10 This is our capital plan ordinance this evening, 3321.

11 I'll read by title. Bond ordinance providing for
12 reconstruction of various roadways and sidewalks in the
13 township of Nutley in the county of Essex, state of New
14 Jersey appropriating \$825,000 therefor and authorizing the
15 issuance of \$783,750 in bonds or notes of the township for
16 financing part of the cost thereof.

17 I move that this ordinance be passed to a second
18 reading and advertised in the Nutley Sun together with the
19 notice required by law and that further consideration of
20 said ordinance for final passage by the board of
21 commissioners is to be held at its second reading on
22 October 6th, 2015.

23 So move.

24 COMMISSIONER TUCCI: Second.

25 Commissioner Rogers?

1 COMMISSIONER ROGERS: Aye.

2 MADAM CLERK: Commissioner Tucci?

3 COMMISSIONER TUCCI: Aye.

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Commissioner Scarpelli?

7 COMMISSIONER SCARPELLI: Aye.

8 MADAM CLERK: Mayor Petracco?

9 MAYOR PETRACCO: Aye.

10 COMMISSIONER EVANS: The second ordinance is for
11 our water supply system, 3322, bond ordinance providing for
12 the improvement of water supply and distribution system in
13 and about the township of Nutley in the county of Essex, the
14 appropriation of \$297,000 therefor and advertising the
15 issuance of 297,000 in bonds or notes of the township for
16 financing the cost thereof.

17 I move that this ordinance be passed to a second
18 reading and advertised in the Nutley Sun together with
19 notice required by law and that further consideration of
20 said ordinance for final passage by the board of
21 commissioners to be held at its second reading on
22 October 6th, 2015.

23 So move.

24 COMMISSIONER TUCCI: Second.

25 MADAM CLERK: Commissioner Rogers?

1 COMMISSIONER ROGERS: Aye.

2 MADAM CLERK: Commissioner Tucci?

3 COMMISSIONER TUCCI: Aye.

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Commissioner Scarpelli?

7 COMMISSIONER SCARPELLI: Aye.

8 MADAM CLERK: Mayor Petracco?

9 MAYOR PETRACCO: Aye.

10 COMMISSIONER EVANS: The third ordinance relating
11 to capital is 3323. This particular ordinance covers
12 improvements that are made to our various municipal
13 buildings, equipment, as well as the significant purchases
14 such as the funding of our fire truck.

15 Bond ordinance appropriating \$1,346,730 and
16 authorizing the issuance of \$1,279,393 in bonds or in notes
17 of the township for various improvements or purposes
18 authorized to be undertaken by the township of Nutley in the
19 county of Essex, state of New Jersey.

20 I move that this ordinance be passed to a second
21 reading and advertised in the Nutley Sun together with the
22 notice required by law and that further consideration of
23 said ordinance for final passage by the board of
24 commissioners to be held at its second reading on
25 October 6th, 2015.

1 So move.

2 COMMISSIONER TUCCI: Second.

3 MADAM CLERK: Commissioner Rogers?

4 COMMISSIONER ROGERS: Aye.

5 MADAM CLERK: Commissioner Tucci?

6 COMMISSIONER TUCCI: Aye.

7 MADAM CLERK: Commissioner Evans?

8 COMMISSIONER EVANS: Aye.

9 MADAM CLERK: Commissioner Scarpelli?

10 COMMISSIONER SCARPELLI: Aye.

11 MADAM CLERK: Mayor Petracco?

12 MAYOR PETRACCO: Aye.

13 COMMISSIONER EVANS: Thank you, Mayor.

14 MAYOR PETRACCO: Thank you.

15 And I actually have a public hearing tonight.

16 Ordinance number 3318, just to give you a little preview of

17 it, is to be able to hire police -- excuse me -- dispatchers

18 at a per diem rate. The range is from 15 to \$25 an hour.

19 It's to be able to have the ability to fill in. It's worked

20 very, very well up at our ambulance squad, and we want to --

21 the reason for it is we really want to get more police in

22 the streets to be able to fulfill our obligations to the

23 communication center -- excuse me -- much cheaper.

24 So I'll read it by title. An ordinance to amend

25 an ordinance to fix the salaries of certain officers and

1 employees of the township of Nutley, county of Essex, state
2 of New Jersey effective January 1st, 2015.

3 Is there -- first, I make a motion to open the
4 public portion of the meeting.

5 COMMISSIONER SCARPELLI: Second.

6 MADAM CLERK: Commissioner Rogers?

7 COMMISSIONER ROGERS: Aye.

8 MADAM CLERK: Commissioner Tucci?

9 COMMISSIONER TUCCI: Aye.

10 MADAM CLERK: Commissioner Evans?

11 COMMISSIONER EVANS: Aye.

12 MADAM CLERK: Commissioner Scarpelli?

13 COMMISSIONER SCARPELLI: Aye.

14 MADAM CLERK: Mayor Petracco?

15 MAYOR PETRACCO: Aye.

16 Is there anyone here this evening that would like
17 to comment on ordinance number 3318?

18 MS. LANDRY: Penny Landry, 135 Lakeside Drive.

19 You said this is to hire new dispatchers, correct?

20 MAYOR PETRACCO: This is to give us the ability at
21 the police department to hire per diems. So they would
22 serve as will. So say, in the summertime where vacation is
23 very, very high in the police department and it causes a lot
24 of overtime. It would give us the ability to call for per
25 diem --

1 MS. LANDRY: So instead of them being employees,
2 they would be hired on a per diem basis?

3 MAYOR PETRACCO: Just like at the (indiscernible).

4 MS. LANDRY: On an as-needed per diem basis. And
5 what would the amount of the per diem be?

6 MAYOR PETRACCO: Excuse me?

7 MS. LANDRY: The amount of the per diem?

8 MAYOR PETRACCO: The pay?

9 MS. LANDRY: Yes.

10 MAYOR PETRACCO: The pay is a range from 15 to \$25
11 per hour.

12 MS. LANDRY: 15 to 25? And what do the current
13 dispatchers make that are not on per diem?

14 MAYOR PETRACCO: Well, we just went through a
15 negotiation with the dispatchers, and we were able to lower
16 the starting salary from \$41,000 a year approximately to
17 \$25,000 a year. So what a per diem does -- again, it gives
18 us the ability to hire them on an hourly rate.

19 MS. LANDRY: And how many full-time dispatchers do
20 we currently have?

21 MAYOR PETRACCO: We have nine is our goal to get
22 to.

23 MS. LANDRY: Nine full-time?

24 MAYOR PETRACCO: Approximately.

25 MS. LANDRY: Approximately? So does that mean 9

1 or 10 or 11 or 15?

2 MAYOR PETRACCO: Well, if you want the exact
3 numbers, I can get back to you.

4 MS. LANDRY: Okay. So we don't know how many
5 full-time dispatchers that we have. But now, we're going to
6 hire --

7 MAYOR PETRACCO: Well, it's not that I don't know
8 how many we have.

9 MS. LANDRY: Oh.

10 MAYOR PETRACCO: It's approximately nine, but we
11 just hired a couple.

12 MS. LANDRY: Oh, you did hire?

13 MAYOR PETRACCO: Some retired.

14 MS. LANDRY: How many did you hire? Two?

15 MAYOR PETRACCO: We hired two, yes.

16 MS. LANDRY: To add to the nine or --

17 MAYOR PETRACCO: No, to keep us maintained.

18 MS. LANDRY: Okay. So we just hired two.

19 MAYOR PETRACCO: Approximately.

20 MS. LANDRY: And where were those open positions
21 advertised?

22 MAYOR PETRACCO: Through civil service, we don't
23 have to advertise them. I know that we -- I believe we did.
24 We could check with the chief, because we were trying to
25 find people that were qualified for the position that had

1 experience, met all the criteria and the training
2 obligations and were certified. And we were lucky enough --

3 MS. LANDRY: Okay. So the two people that we
4 hired had prior experience as dispatchers?

5 MAYOR PETRACCO: They did. They were able to walk
6 right in --

7 MS. LANDRY: And this --

8 MAYOR PETRACCO: Let me finish answering your
9 question.

10 MS. LANDRY: Okay.

11 MAYOR PETRACCO: They were able to walk in,
12 especially during these summer months, and be able to fill a
13 vacancy that would be filled by a police officer.
14 Unfortunately, we just hired the (indiscernible).

15 MS. LANDRY: Well, because I know that there's
16 been a lot of controversy around the hiring of dispatchers,
17 and over the last couple of years, I've heard a lot of
18 controversy about how that's done. And patronage hires have
19 been mentioned. So I just wanted to --

20 MAYOR PETRACCO: What has been mentioned?

21 MS. LANDRY: Patronage hires.

22 MAYOR PETRACCO: (Off-mic) about that.

23 MS. LANDRY: Okay. Well, you know, it has been
24 talked about. So I just wanted to make sure that these
25 openings for these two people that were hired -- that they

1 were advertised to all of the citizens of Nutley as they're
2 being opened. And what you're saying is that we did
3 advertise or we did not advertise?

4 MAYOR PETRACCO: No, I believe -- I'll check with
5 the chief tomorrow.

6 MS. LANDRY: Okay.

7 MAYOR PETRACCO: But I know that we checked with
8 our union --

9 MS. LANDRY: So they're hired through a union
10 advertisement?

11 MAYOR PETRACCO: No, I think that the chief
12 advertised for the position, because we searched people that
13 knew what they were doing, that were certified.

14 MS. LANDRY: Where would that advertisement have
15 been, Mayor?

16 MAYOR PETRACCO: I would have to get back to you.
17 We'll check with the chief tomorrow.

18 MS. LANDRY: Okay.

19 MAYOR PETRACCO: I'll be glad to get back to you.

20 MS. LANDRY: All right. So we will find out from
21 the chief where these two new positions were advertised.
22 And it may have been the Nutley Sun. It may have been
23 somewhere else, right?

24 MAYOR PETRACCO: I'll get you all those answers
25 tomorrow morning.

1 MS. LANDRY: Thank you. Will you email me, or
2 should I email you?

3 MAYOR PETRACCO: Actually, if you like, you could
4 call him directly tomorrow.

5 MS. LANDRY: Call Chief Strumolo directly?

6 MAYOR PETRACCO: Sure. Absolutely.

7 MS. LANDRY: I will do that. Thank you so much.

8 MAYOR PETRACCO: He could tell you how the whole
9 process works.

10 MSL LANDRY: Thank you so much.

11 MAYOR PETRACCO: My pleasure.

12 COMMISSIONER TUCCI: Mayor, just one question, if
13 I might. These per diem employees do not receive health
14 benefits or any vacation time or any paid holidays; is that
15 correct?

16 MAYOR PETRACCO: That's correct. We're trying to
17 minimize the costs.

18 COMMISSIONER TUCCI: So at the end of the day,
19 there is a cost savings, even as opposed to hiring
20 dispatchers as seasonals.

21 MAYOR PETRACCO: Exactly.

22 COMMISSIONER TUCCI: Sorry, Mayor.

23 MAYOR PETRACCO: (Indiscernible).

24 COMMISSIONER TUCCI: Just wanted to clarify that
25 and make sure that everyone understood that.

1 MAYOR PETRACCO: Yeah.

2 COMMISSIONER TUCCI: So this is actually a
3 bargain, all right, hiring people with experience that can
4 step right in that don't get any of the benefits that our
5 regular employees are getting.

6 MAYOR PETRACCO: And don't get the pay.

7 COMMISSIONER TUCCI: And not the pay, yes.

8 COMMISSIONER EVANS: And I would add that the
9 model that we (off-mic) rescue squad were they able to use
10 per diems (off-mic) actually strengthened our rescue squad,
11 has reduced the cost of that operation, because none of
12 those employees are on the municipal books. It's a private
13 operation.

14 MAYOR PETRACCO: Right.

15 COMMISSIONER EVANS: Organized under that (off-
16 mic). So the cost savings associated when you use per
17 diems, especially when they're not -- just using that as an
18 example -- has saved the municipality (off-mic).

19 MAYOR PETRACCO: And by the way, that was done
20 under our watch.

21 COMMISSIONER EVANS: Correct.

22 MAYOR PETRACCO: Back --

23 COMMISSIONER EVANS: (Off-mic) whole point. And
24 other municipalities have actually included that service as
25 far as fire services are looking at our model because (off-

1 mic).

2 MAYOR PETRACCO: Very true.

3 COMMISSIONER EVANS: Per diem is a fine way to get
4 qualified, experienced, certified resources at an affordable
5 rate.

6 MAYOR PETRACCO: And they serve out well when you
7 need them.

8 Commissioner Rogers?

9 COMMISSIONER ROGERS: And, Mr. Mayor, remember
10 when I served on the police department. We had to take
11 police officers off the streets in order to fill those gaps.
12 And so, there was a public safety equation here. So this is
13 a great idea. Because, aside from the money being saved,
14 you're keeping well-bodied, well-trained police officers,
15 especially in this day and age, on the streets. So job
16 well-done.

17 MAYOR PETRACCO: Thank you, Commissioners.

18 What I'd just like to add, too, this didn't happen
19 overnight. This has been a work in progress. This started
20 all the way back with Chief Holland when I first got elected
21 to get those police officers off the desk and behind these
22 positions where you could utilize them on the street.
23 Because, just to be clear, just so everybody knows, you
24 can't take a civilian and put them in the street, but you
25 could take the police officer and put them in the street

1 versus a dispatcher.

2 Can I help you, sir?

3 MR. ODRIA: Michael Odria, 133 High Street. I
4 just have a question. If we didn't really need them before,
5 why do we need them now? I mean, why are we going out of
6 our way spending 15 or \$25, whatever it is? Because it only
7 adds to the tax burdens.

8 MAYOR PETRACCO: No, actually, it doesn't. You
9 happen to be wrong this evening. We're trying to do a
10 public safety. (Indiscernible) the biggest budget on the
11 municipal side, as you know is to mitigate costs and to
12 reduce them. So our overtime budget -- what happens to it
13 -- it inflates during the holidays.

14 Because if, as you know -- or maybe you don't
15 know, the police contract -- they get vacation time, sick
16 time, personal days, sickness and family, so forth and so
17 on. So where we could plug these per diems in, Michael,
18 instead of having to hire a police officer on overtime to
19 take care of the dispatch center is really a win for the
20 township. And it lowers the cost of operations.

21 MR. ODRIA: I do appreciate the part that you did
22 say that you lowered something from 41,000 to 25,000.

23 MAYOR PETRACCO: Right.

24 MR. ODRIA: And if you keep that up with
25 everything else, maybe next year our property taxes won't go

1 up again.

2 MAYOR PETRACCO: We can only hope.

3 MR. ODRIA: And another thing, thank you to any
4 Nutley veteran who served in World War II for my freedom and
5 all our freedoms. We do appreciate it, because it was those
6 men and women who made the ultimate sacrifice so that no
7 town, city, or state government can property tax us out of
8 our homes.

9 MAYOR PETRACCO: Michael, that's very nice of you
10 to say that. Thank you.

11 Okay. Is there anyone else this evening that
12 would like to comment on ordinance number 3318?

13 Seeing no one, motion to close?

14 COMMISSIONER SCARPELLI: Second.

15 MADAM CLERK: Commissioner Rogers?

16 COMMISSIONER ROGERS: Aye.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye.

19 MADAM CLERK: Commissioner Evans?

20 COMMISSIONER EVANS: Aye.

21 MADAM CLERK: Commissioner Scarpelli?

22 COMMISSIONER SCARPELLI: Aye.

23 MADAM CLERK: Mayor Petracco?

24 MAYOR PETRACCO: Aye.

25 Move the ordinance, please.

1 COMMISSIONER SCARPELLI: Second.

2 MADAM CLERK: Commissioner Rogers?

3 COMMISSIONER ROGERS: Aye.

4 MADAM CLERK: Commissioner Tucci?

5 COMMISSIONER TUCCI: Aye.

6 MADAM CLERK: Commissioner Evans?

7 COMMISSIONER EVANS: Aye.

8 MADAM CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 MADAM CLERK: Mayor Petracco?

11 MAYOR PETRACCO: Aye.

12 Thank you.

13 Okay. We'll move on to resolutions.

14 Commissioner Rogers, do you have any left?

15 COMMISSIONER ROGERS: Two resolutions, Mr. Mayor.

16 Resolution number 254-15.

17 WHEREAS, the Department of Public Affairs wishes
18 to obtain medical services billing for claims submission and
19 management of Medicare Part B claims;

20 WHEREAS, TransactRx, POC Network Technologies,
21 Incorporated, a Delaware corporation, d.b.a. TransactRx, 999
22 Ponce de Leon Boulevard, Suite 515, Coral Gables, Florida is
23 engaged in the business of providing medical services
24 billing for claims submission and management of Medicare
25 Part B claims;

1 NOW, THEREFORE, BE IT RESOLVED by the board of
2 commissioners of the township of Nutley, county of Essex,
3 New Jersey as follows. The mayor and township clerk are
4 hereby authorized and directed to execute a contract with
5 TransactRx, a Delaware corporation, d.b.a. TransactRx, 999
6 Ponce de Leon Boulevard, Coral Gables, Florida. The term of
7 the contract will be from September 1st, 2015 through
8 August 31st, 2016. The amount of said contract is not to
9 exceed \$1,000 in accordance with the proposal dated
10 September 1st, 2015.

11 A copy of this resolution as well as the contract
12 shall be placed on file with the clerk of the township of
13 Nutley, and a notice in accordance with the local public
14 contracts law of New Jersey shall be published in the Nutley
15 Sun.

16 So moved.

17 COMMISSIONER SCARPELLI: Second.

18 MADAM CLERK: Commissioner Rogers?

19 COMMISSIONER ROGERS: Aye.

20 MADAM CLERK: Commissioner Tucci?

21 COMMISSIONER TUCCI: Aye.

22 MADAM CLERK: Commissioner Evans?

23 COMMISSIONER EVANS: Aye.

24 MADAM CLERK: Commissioner Scarpelli?

25 COMMISSIONER SCARPELLI: Aye.

1 MADAM CLERK: Mayor Petracco?

2 MAYOR PETRACCO: Aye.

3 COMMISSIONER ROGERS: The second resolution is in
4 commemoration of the 128th (sic) anniversary of the
5 Constitution. That document is really a founding document
6 of this nation, and it's something that I'm glad that the
7 town of Nutley is doing (off-mic).

8 WHEREAS, September 17th, 2015 marks the 228th
9 anniversary of the drafting of the Constitution of the
10 United States of America by the Constitutional Convention;
11 and

12 WHEREAS, it is fitting and proper to accord
13 official recognition to this magnificent document and its
14 memorable anniversary and to the patriotic celebrations
15 which will commemorate the occasion; and

16 WHEREAS, Public Law 915 guarantees the issuing of
17 a proclamation each year by the president of the United
18 States of America designating September 17th through the
19 23rd as Constitution Week;

20 NOW, THEREFORE, BE IT RESOLVED by the board of
21 commissioners, township of Nutley, county of Essex, state of
22 New Jersey that we do hereby proclaim the week of
23 September 17th through the 23rd as Constitution Week and ask
24 our citizens to reaffirm the ideals of the framers of the
25 Constitution in 1787 by vigilantly protecting the freedoms

1 guaranteed to us through this guardian of our liberties.

2 Before I move this, I'd like you to know that on
3 September 19th, we invited Nutley residents and their
4 children to come to our office at the Department of Public
5 Affairs to receive a copy of the Constitution of the United
6 States, a little briefing about that great document, a
7 picture with Ben Franklin. Not that he's going to be here.
8 But we got one of his long relatives that are going to be
9 here. I got that look on these guys.

10 So if you certainly want to bring your children,
11 they're going to get a good, small, brief education on this
12 great document.

13 So moved.

14 COMMISSIONER SCARPELLI: Second.

15 MADAM CLERK: Commissioner Rogers?

16 COMMISSIONER ROGERS: Aye.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye.

19 MADAM CLERK: Commissioner Evans?

20 COMMISSIONER EVANS: Aye.

21 MADAM CLERK: Commissioner Scarpelli?

22 COMMISSIONER SCARPELLI: Aye.

23 MADAM CLERK: Mayor Petracco?

24 MAYOR PETRACCO: Aye.

25 COMMISSIONER ROGERS: That's it, Mayor. Thank

1 you.

2 MAYOR PETRACCO: Thank you.

3 Commissioner Tucci?

4 COMMISSIONER TUCCI: Yes.

5 WHEREAS, the Department of Parks and Public
6 Property has a need to acquire specialized professional
7 services for New Jersey licensed certified tree expert for
8 forestry services throughout the township of Nutley; and

9 WHEREAS, the municipal clerk is hereby authorized
10 and directed to advertise for a request for qualifications
11 for township forester;

12 NOW, THEREFORE, BE IT RESOLVED that the request
13 for qualifications shall be due on Wednesday,
14 September 23rd, 2015 at 3:00 p.m. addressed to municipal
15 clerk, Nutley Township Hall, One Kennedy Drive.

16 I move the resolution.

17 COMMISSIONER EVANS: Second.

18 MADAM CLERK: Commissioner Rogers?

19 COMMISSIONER ROGERS: Aye.

20 MADAM CLERK: Commissioner Tucci?

21 COMMISSIONER TUCCI: Aye.

22 MADAM CLERK: Commissioner Evans?

23 COMMISSIONER EVANS: Aye.

24 MADAM CLERK: Commissioner Scarpelli?

25 COMMISSIONER SCARPELLI: Aye.

1 MADAM CLERK: Mayor Petracco?

2 MAYOR PETRACCO: Aye.

3 COMMISSIONER TUCCI: That's all I have, Mayor.

4 MAYOR PETRACCO: Commissioner Evans?

5 COMMISSIONER EVANS: Thank you, Mayor.

6 WHEREAS, the township of Nutley holds a tax
7 certificate more specifically set forth in the annexed tax
8 foreclosure list, which pertains to property within the
9 township of Nutley; and

10 WHEREAS, the township of Nutley has determined
11 that said tax certificate shall be foreclosed by summary
12 proceedings In Rem;

13 NOW, THEREFORE, BE IT RESOLVED by the board of
14 commissioners of the township of Nutley that the tax
15 certificate number 13-00217 as shown in the annexed
16 foreclosure list now held by the township of Nutley be
17 foreclosed by the summary process In Rem as described by
18 N.J.S.A. 54:5-104.29 as amended and pursuant to the rules of
19 Civil Practice of the Superior Court of the State of New
20 Jersey.

21 So move.

22 COMMISSIONER TUCCI: Second.

23 MADAM CLERK: Commissioner Rogers?

24 COMMISSIONER ROGERS: Aye.

25 MADAM CLERK: Commissioner Tucci?

1 COMMISSIONER TUCCI: Aye.

2 MADAM CLERK: Commissioner Evans?

3 COMMISSIONER EVANS: Aye.

4 MADAM CLERK: Commissioner Scarpelli?

5 COMMISSIONER SCARPELLI: Aye.

6 MADAM CLERK: Mayor Petracco?

7 MAYOR PETRACCO: Aye.

8 COMMISSIONER EVANS: BE IT RESOLVED by the board
9 of commissioners of the township of Nutley in the county of
10 Essex, state of New Jersey that the treasurer be and she is
11 hereby authorized to refund overpayment of water charges for
12 block 3001-10 in the amount of \$20.24.

13 So move.

14 COMMISSIONER TUCCI: Second.

15 MADAM CLERK: Commissioner Rogers?

16 COMMISSIONER ROGERS: Aye.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye.

19 MADAM CLERK: Commissioner Evans?

20 COMMISSIONER EVANS: Aye.

21 MADAM CLERK: Commissioner Scarpelli?

22 COMMISSIONER SCARPELLI: Aye.

23 MADAM CLERK: Mayor Petracco?

24 MAYOR PETRACCO: Aye.

25 COMMISSIONER EVANS: WHEREAS, the zoning board of

1 adjustment received a fee of \$1,000 from Mr. and Mrs. Hamdan
2 for property at 34-36 Harrison Street for escrow fees for a
3 minor subdivision; and

4 WHEREAS, the Nutley Zoning Board of Adjustment has
5 reviewed and determined that the escrow fee of \$1,000 is due
6 to Mr. and Mrs. Hamdan;

7 NOW, THEREFORE, BE IT RESOVLED by the board of
8 commissioners of the township of Nutley, county of Essex,
9 state of New Jersey that the above amount be refunded to
10 Mr. and Mrs. Hamdan.

11 So move.

12 COMMISSIONER TUCCI: Second.

13 MADAM CLERK: Commissioner Rogers?

14 COMMISSIONER ROGERS: Aye.

15 MADAM CLERK: Commissioner Tucci?

16 COMMISSIONER TUCCI: Aye.

17 MADAM CLERK: Commissioner Evans?

18 COMMISSIONER EVANS: Aye.

19 MADAM CLERK: Commissioner Scarpelli?

20 COMMISSIONER SCARPELLI: Aye.

21 MADAM CLERK: Mayor Petracco?

22 MAYOR PETRACCO: Aye.

23 COMMISSIONER EVANS: Thank you, Mayor.

24 MAYOR PETRACCO: Thank you.

25 Commissioner Scarpelli?

1 COMMISSIONER SCARPELLI: WHEREAS, the township of
2 Nutley has the need to retain the services of a consultant
3 who specializes in recycling, law, and policy to provide
4 consulting advice and services to the Department of Public
5 Works for the Marketing of Recyclable Materials in the
6 township of Nutley; and

7 WHEREAS, N.J.S.A. 40A:II-5(1)(a)(i) permits the
8 award of the contract without public bidding; and

9 WHEREAS, Wayne DeFeo, of DeFeo and Associates, 15
10 Washington Valley Road, Warren Township, New Jersey, has
11 submitted a proposal of an hourly rate of \$175.00 per
12 hour, not to exceed \$3,000.00; and

13 WHEREAS, funds are available from account #5-01-
14 424-205 and have been certified by the chief financial
15 officer, said certification being attached to this
16 resolution;

17 NOW, THEREFORE, BE IT RESOLVED that the board of
18 commissioners of the township of Nutley, county of Essex,
19 state of New Jersey, that the mayor be and he is hereby
20 authorized to enter into a contract with Wayne DeFeo, of
21 DeFeo and Associates, 15 Washington Valley Road, Warren
22 Township, New Jersey, as a professional service; and

23 BE IT FURTHER RESOLVED that a copy of this
24 resolution as well as the contract shall be placed on file
25 with the clerk of the township of Nutley, and a notice in

1 accordance with the Local Public Contracts Law of New Jersey
2 shall be published in the Nutley Sun.

3 I move the resolution.

4 COMMISSIONER ROGERS: Second.

5 MADAM CLERK: Commissioner Rogers?

6 COMMISSIONER ROGERS: Aye.

7 MADAM CLERK: Commissioner Tucci?

8 COMMISSIONER TUCCI: Aye.

9 MADAM CLERK: Commissioner Evans?

10 COMMISSIONER EVANS: Aye.

11 MADAM CLERK: Commissioner Scarpelli?

12 COMMISSIONER SCARPELLI: Aye.

13 MADAM CLERK: Mayor Petracco?

14 MAYOR PETRACCO: Aye.

15 COMMISSIONER SCARPELLI: BE IT RESOLVED by the
16 board of commissioners, township of Nutley, in the county of
17 Essex, state of New Jersey that the township treasurer be
18 and she is hereby authorized to refund \$5,000 to Levico
19 Development, 480 Ocean Avenue, apartment 2-G, Long Branch,
20 New Jersey for the road opening permit for the water and
21 sewer deposit for the property located at 11 Wilson Avenue,
22 Nutley, New Jersey.

23 I move the resolution.

24 COMMISSIONER ROGERS: Second.

25 MADAM CLERK: Commissioner Rogers?

1 COMMISSIONER ROGERS: Aye.

2 MADAM CLERK: Commissioner Tucci?

3 COMMISSIONER TUCCI: Aye.

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Commissioner Scarpelli?

7 COMMISSIONER SCARPELLI: Aye.

8 MADAM CLERK: Mayor Petracco?

9 MAYOR PETRACCO: Aye.

10 COMMISSIONER SCARPELLI: That's all I have, Mayor.

11 MAYOR PETRACCO: Thank you.

12 WHEREAS, the Governor's Council on Alcoholism and
13 Drug Abuse established the Municipal Alliances for the
14 Prevention of Alcoholism and Drug Abuse in 1989 to educate
15 and engage residents, local government and law enforcement
16 officials, schools, nonprofit organizations, the faith
17 community, parents, youth and other allies in efforts to
18 prevent alcoholism and drug abuse in communities throughout
19 New Jersey; and

20 WHEREAS, the board of commissioners in the
21 township of Nutley, county of Essex, state of New Jersey
22 recognizes that the abuse of alcohol and drugs is a serious
23 problem in our society amongst persons of all ages; and
24 therefore has an established Municipal Alliance Committee;
25 and

1 WHEREAS, the board of commissioners further
2 recognizes that it is incumbent upon not only public
3 officials but upon the entire community to take action to
4 prevent such abuses in our community; and

5 WHEREAS, the board of commissioners has applied
6 for funding to the Governor's Council on Alcoholism and
7 Drug Abuse through the county of Essex;

8 NOW, THEREFORE, BE IT RESOLVED that the board of
9 commissioners in the township of Nutley, county of Essex,
10 state of New Jersey hereby recognizes the following:

11 The board of commissioners does hereby authorize
12 submission of a strategic plan for the Nutley Municipal
13 Alliance grant for fiscal year 2016 in the amount of DEDR
14 \$22,000.00. Cash Matches are \$5,500.00. In-Kind is
15 16,500.00.

16 The board of commissioners acknowledges the terms
17 and conditions for administering the Municipal Alliance
18 grant, including the administrative compliance and audit
19 requirements.

20 I move the resolution.

21 COMMISSIONER TUCCI: Second.

22 MADAM CLERK: Commissioner Rogers?

23 COMMISSIONER ROGERS: Aye.

24 MADAM CLERK: Commissioner Tucci?

25 COMMISSIONER TUCCI: Aye.

1 MADAM CLERK: Commissioner Evans?

2 COMMISSIONER EVANS: Aye.

3 MADAM CLERK: Commissioner Scarpelli?

4 COMMISSIONER SCARPELLI: Aye.

5 MADAM CLERK: Mayor Petracco?

6 MAYOR PETRACCO: Aye.

7 WHEREAS, the New Jersey Department of the
8 Treasury, Division of Taxation has provided tax clearance
9 certificates for each establishment listed below for the
10 renewal period; and

11 WHEREAS, these establishments have been inspected
12 by the board of health, fire department, code enforcement
13 department and Police Department of the Township of Nutley
14 and are in satisfactory condition;

15 NOW, THEREFORE, BE IT RESOLVED by the board of
16 commissioners, township of Nutley, county of Essex, state of
17 New Jersey that the renewal of plenary retail consumption
18 licenses, plenary retail distribution licenses and club
19 licenses be granted to the following licensees effective
20 July 1st, 2015 through June 30th, 2016.

21 BE IT FURTHER RESOLVED that the municipal clerk be
22 and she is hereby directed and authorized to issue said
23 licenses for licensing period of July 1st, 2015 through
24 June 30th, 2016.

25

1 Liquor license number 0716-33-018-006 -- it's KJM,
2 Inc., T/A American Bistro, 24-26 Washington Ave. That's a
3 plenary retail consumption license; 0716-33-017-007,
4 Terrazza, LLC pocket license, 507 Franklin Avenue. It's a
5 plenary retail consumption license.

6 I move the resolution.

7 COMMISSIONER TUCCI: Second.

8 MADAM CLERK: Commissioner Rogers?

9 COMMISSIONER ROGERS: Aye.

10 MADAM CLERK: Commissioner Tucci?

11 COMMISSIONER TUCCI: Aye.

12 MADAM CLERK: Commissioner Evans?

13 COMMISSIONER EVANS: Aye.

14 MADAM CLERK: Commissioner Scarpelli?

15 COMMISSIONER SCARPELLI: Aye.

16 MADAM CLERK: Mayor Petracco?

17 MAYOR PETRACCO: Aye.

18 WHEREAS, raffle applications have been received
19 from the following organizations; and

20 Special Dragons, license number 33-15, on-premise
21 merchandise raffle Thursday, October 15th, 2015; Rotary Club
22 of Nutley, license number 34-15, 50/50 cash raffle Thursday,
23 November 19th, 2015; Nutley Junior Radar Booster Club,
24 license number 35-15 on-premise 50/50 cash raffle Friday,
25

1 October 2nd, 2015; Nutley Junior Radar Booster Club, license
2 number 36-15, off-premise 50/50 cash raffle Friday,
3 October 2nd, 2015; Nutley Junior Radar Booster Club, license
4 number 37-15 on-premise tricky tray Friday, October 2nd,
5 2015; HomeSharing, Inc., license number 38-15 bingo Friday,
6 September 25th, 2015.

7 WHEREAS, the applications have been reviewed and
8 approved by the municipal clerk and the police department.

9 NOW, THEREFORE, BE IT RESOLVED by the board of
10 commissioners of the township of Nutley, county of Essex,
11 state of New Jersey that the aforementioned licenses are
12 approved, and the municipal clerk is authorized to issue the
13 license.

14 I move the resolution.

15 COMMISSIONER TUCCI: Second.

16 MADAM CLERK: Commissioner Rogers?

17 COMMISSIONER ROGERS: Aye.

18 MADAM CLERK: Commissioner Tucci?

19 COMMISSIONER TUCCI: Aye.

20 MADAM CLERK: Commissioner Evans?

21 COMMISSIONER EVANS: Aye.

22 MADAM CLERK: Commissioner Scarpelli?

23 COMMISSIONER SCARPELLI: Aye.

24 MADAM CLERK: Mayor Petracco?

25 MAYOR PETRACCO: Aye.

1 Madam Clerk, that concludes our business portion
2 of the meeting.

3 Is there anyone here this evening that would like
4 to address the board of commissioners?

5 Please state your name and address for the record.

6 MS. ZEMPLICH: Clara Zemplich (ph), 150 Ridge
7 Road.

8 MAYOR PETRACCO: Thank you.

9 MS. ZEMPLICH: This is for Commissioner Scarpelli.

10 Do we have an update on the paving of Ridge Road?

11 COMMISSIONER SCARPELLI: Oh, it should be paved
12 shortly. Public Service has been out there, and we have not
13 gotten -- because the guy that communicates with us is on
14 vacation, we haven't gotten a clean bill of health in order
15 to pave it. So we want to make sure we don't pave it and
16 have to rip up the road. So we're just waiting for Public
17 Service to tell us that all the gas leaks have been fixed.

18 MS. ZEMPLICH: And, Commissioner Tucci, I just
19 wanted to say thank you for the mad science program. I
20 think it's great that Parks and Rec. is adding some
21 curriculum, and I have a suggestion that I think a lot of
22 parents in town feel that our children are not creatively
23 writing enough. And maybe we have a lot of creative writing
24 people that are professionals in town. Maybe we'd consider
25 doing a creative writing program.

1 COMMISSIONER TUCCI: Absolutely. If there is a
2 demand in any area in any venue, we will absolutely pursue
3 that and expose our people and township to as much as we
4 possibly can.

5 MS. ZEMPLICH: Thank you.

6 COMMISSIONER TUCCI: So thank you for your kind
7 words. And, yes, mad science is a very popular program and
8 is usually booked out pretty much very shortly after we
9 announce it. So thank you again.

10 MAYOR PETRACCO: Thank you, Commissioner.

11 Is there anyone else this evening that would like
12 to address the board of commissioners?

13 Please state your name and address for the record.

14 MS. LANDRY: Pennie Landry, 135 Lakeside Drive.
15 First, is there an update on the new municipal website?

16 COMMISSIONER EVANS: Actually, we're making very
17 good progress. We're discussing it with each of the
18 department commissioners, and I expect to have it up before
19 the end of the year.

20 MS. LANDRY: Because a year ago, when we first put
21 aside the \$55,000 for the new website and we discussed it,
22 like 13 months ago, you said that there would be end user
23 input.

24 COMMISSIONER EVANS: Yes.

25

1 MS. LANDRY: And that citizens would be invited to

2 --

3 COMMISSIONER EVANS: Yes, they will.

4 MS. LANDRY: They will, or they have been?

5 COMMISSIONER EVANS: Absolutely, absolutely.

6 We're just not there yet, but absolutely.

7 MS. LANDRY: You're not there yet? Do you have an
8 anticipated date by which the new website will be launched?

9 COMMISSIONER EVANS: I expect it before the end of
10 the year. We were delayed with the vendor, as you might
11 recall, in the contract negotiations from last year. So
12 we're a little bit behind the time I had hoped to be out.
13 But it will be out before the end of the year.

14 MS. LANDRY: I weren't aware that there were
15 negotiation problems, because I thought the 55,000 was
16 passed at the board of commissioners to start the project.

17 COMMISSIONER EVANS: There's no \$55,000 for this
18 project.

19 MS. LANDRY: How much is it?

20 COMMISSIONER EVANS: Less than \$18,000 for this
21 project.

22 MS. LANDRY: And what happened with the
23 negotiations?

24 COMMISSIONER EVANS: This was negotiations between
25 the township and the company.

1 MS. LANDRY: And who is the company?

2 COMMISSIONER EVANS: Ugg (ph).

3 MS. LANDRY: Gov-I is doing our new website?

4 UNIDENTIFIED SPEAKER: Evogov.

5 COMMISSIONER EVANS: Evogov, Evogov.

6 MS. LANDRY: Ecogov? And where are they located?

7 UNIDENTIFIED SPEAKER: (Off-mic).

8 MS. LANDRY: In Delaware?

9 UNIDENTIFIED SPEAKER: (Off-mic).

10 MS. LANDRY: Okay. So Ecogov of Delaware? Is
11 that the same company that was previously owned by John
12 Carrino (ph)?

13 COMMISSIONER EVANS: No.

14 MS. LANDRY: No? It's a different company, and
15 it's a different company than we used for our inotification
16 system?

17 COMMISSIONER EVANS: Yes.

18 MS. LANDRY: Okay. Thank you.

19 The second question is -- Commissioner Scarpelli,
20 first, I'd like to thank you for Wayne DeFeo's contract.
21 Last year, the contract was not to exceed 17,500. And this
22 year, it's not to exceed 3,000. Can you explain what
23 exactly Mr. DeFeo does as a recycling consultant?

24

25

1 COMMISSIONER SCARPELLI: Well, what he helped us
2 do is prepare the RFP documents as well as look over the
3 proposals that came in.

4 MS. LANDRY: Proposals for?

5 COMMISSIONER SCARPELLI: Recycling.

6 MS. LANDRY: Recycling.

7 COMMISSIONER SCARPELLI: A recycling vendor.

8 MS. LANDRY: And how many recycling vendors do we
9 currently have? Because I notice that --

10 COMMISSIONER SCARPELLI: One.

11 MS. LANDRY: -- we're buying a new garbage truck.

12 COMMISSIONER SCARPELLI: We didn't buy a new
13 garbage truck. We have one recycling vendor.

14 MS. LANDRY: One recycling vendor? And on the
15 state.nj.us website, it lists Patty Davis as our recycling
16 coordinator. Is she a township employee?

17 COMMISSIONER SCARPELLI: Yes.

18 MS. LANDRY: And what does a recycling coordinator
19 do, please, sir?

20 COMMISSIONER SCARPELLI: She attends, as well as
21 Sal Farraro, who I believe is the recycling
22 coordinator now -- they attend monthly meetings of the
23 county with all the other recycling coordinators throughout
24 the county.

25

1 MS. LANDRY: And then, Mr. DeFeo just -- does he
2 attend those meetings, too, or he just consults?

3 COMMISSIONER SCARPELLI: He may attend those
4 meetings in a different capacity, not on our behalf.

5 MS. LANDRY: Okay. So Sal and Patty as -- we have
6 two recycling coordinators?

7 COMMISSIONER SCARPELLI: No, we have one.

8 MS. LANDRY: We have one?

9 COMMISSIONER SCARPELLI: I believe it's Sal
10 Farraro. So that website may be behind the times.

11 MS. LANDRY: Oh, it says 2015 recycling
12 coordinators, Essex County. So that is not Patty Davis.
13 What does Patty Davis do?

14 COMMISSIONER SCARPELLI: Works in the Public Works
15 Department.

16 MS. LANDRY: Okay, Public Works. But she's no
17 longer the recycling coordinator? Okay. Thanks. Thank you
18 very much. Appreciate it.

19 MAYOR PETRACCO: Thank you.

20 Is there anyone else this evening that would like
21 to address the board of commissioners?

22 Seeing no one, --

23 COMMISSIONER SCARPELLI: We have the motion to go
24 into executive session to discuss --

25 MAYOR PETRACCO: -- contract?

1 TOWNSHIP ATTORNEY: Property acquisition (off-
2 mic) contract negotiation.

3 (Pause)

4 COMMISSIONER SCARPELLI: So moved.

5 TOWNSHIP ATTORNEY: Contract negotiation.

6 COMMISSIONER ROGERS: Second.

7 MADAM CLERK: WHEREAS, Section 8 of the Open
8 Public Meeting Act, Chapter 231 Public Law 1975 permits the
9 exclusion of the public from a meeting in certain
10 circumstances; and

11 WHEREAS, the public body is of the opinion that
12 such circumstances exist; and

13 WHEREAS, the board of commissioners of the
14 township of Nutley, in the county of Essex, in the state of
15 New Jersey desires to proceed to closed executive session;
16 and

17 NOW, THEREFORE, BE IT RESOLVED by the board of
18 commissioners of the township of Nutley move into closed
19 executive session to discuss litigation, property
20 acquisition, and contract negotiations.

21 BE IT FURTHER RESOLVED that the time when such
22 discussion may be disclosed to the public shall be when and
23 such disclosure may be made without adversely affecting the
24 township of Nutley pending and/or anticipated legal
25 personnel, contractual matters, and other matters with

1 exceptions provided for by statute.

2 Commissioner Rogers?

3 COMMISSIONER ROGERS: Aye.

4 MADAM CLERK: Commissioner Tucci?

5 COMMISSIONER TUCCI: Aye.

6 MADAM CLERK: Commissioner Evans?

7 COMMISSIONER EVANS: Aye.

8 MADAM CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 MADAM CLERK: Mayor Petracco?

11 MAYOR PETRACCO: Before I vote, I just would like
12 to address Ms. Landry about the questions she's asked
13 before.

14 Modern technology is great. I have texted the
15 chief exactly right now, we have six dispatchers. Our goal
16 was to get to nine. We felt that that was our magic number.
17 And as far as the advertisement, he put it out to all law
18 enforcement agencies in our area, and there was -- it was
19 also advertised on FaceBook, just to answer a couple of your
20 questions. And if you feel like you need to call him
21 tomorrow, please feel free.

22 And I vote aye to go into the executive session.

23 I'd like to say goodnight. Thank everybody for
24 coming.

25 MADAM CLERK: The time is now 9:11.

1 (Whereupon, these proceedings were concluded at 9:11
2 PM)

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C E R T I F I C A T I O N Page 60

I, Nicole Yawn certify that the foregoing transcript is a true and accurate record of the proceedings.



Nicole Yawn

Date: September 21, 2015

AGENDA
TOWNSHIP OF NUTLEY
BOARD OF COMMISSIONERS
PUBLIC MEETING
TUESDAY, SEPTEMBER 1, 2015 / 7:00P.M.

Notice Pursuant to NJ.S.A 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to NJ.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 11, 2014 issues of The Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Rogers
Commissioner Tucci
Commissioner Evans
Commissioner Scarpelli
Mayor Petracco

MINUTES:

August 4, 2015

COMMUNICATIONS/CORRESPONDENCE:

PROCLAMATION:

Mayor Petracco/Recognize Maria Hamlin's Accomplishments as Chief Master Sergeant, Police Officer, and Community Leader in the Township of Nutley

REPORTS:

BILLS:

ORDINANCE INTRODUCTIONS (3):

COMMISSIONER EVANS/BOND ORDINANCE NO. 3321

"BOND ORDINANCE PROVIDING FOR THE RECONSTRUCTION OF VARIOUS ROADWAYS AND SIDEWALKS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$825,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$783,750 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF." (PUBLIC HEARING OCTOBER 6, 2015)

COMMISSIONER EVANS/BOND ORDINANCE NO. 3322

"BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE WATER SUPPLY AND DISTRIBUTION SYSTEM IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$297,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$297,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF." (PUBLIC HEARING OCTOBER 6, 2015)

COMMISSIONER EVANS/BOND ORDINANCE NO. 3323

“BOND ORDINANCE APPROPRIATING \$1,346,730, AND AUTHORIZING THE ISSUANCE OF \$1,279,393 BONDS OR NOTES OF THE TOWNSHIP, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY.” (PUBLIC HEARING OCTOBER 6, 2015)

ORDINANCE PUBLIC HEARINGS (1):

MAYOR PETRACCO/ORDINANCE NO. 3318

“AN ORDINANCE TO AMEND AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2015.” (INTRODUCED ON AUGUST 4, 2015)

RESOLUTIONS (15):

Commissioner Rogers (5):

- No. 248-15/Honor Various Citizens Including Kevin Smyth for Rescue of Injured Man**
- No. 249-15/Proclaim Week of September 17 to September 23 as Constitution Week**
- No. 250-15/Support Award of Congressional Gold Medal to Ghost Army for Service in World War II**
- No. 254-15/Authorize Contract for Medical Services Billing for Claims Submission and Management of Medicare Part B Claims/TransactRx, 999 Ponce de Leon Blvd., Suite 515, Coral Gables, Florida/Period of September 1, 2015 through August 31, 2016/Not to Exceed \$1,000.00**

Commissioner Tucci (2):

- No. 244-15/Honor and Congratulate Members and Coaches of 10U American League Baseball Team**
- No. 245-15/Advertise for Request for Qualifications for Township Forester/To be Received Wednesday, September 23, 2015 at 3:00PM at Township Hall**

Commissioner Evans (3):

- No. 247-15/Foreclose Tax Certificate 13-00217 by Summary Proceedings In Rem**
- No. 252-15/Refund Overpayment of Water Charges/Block 3110 Lot 10, 61 High Street/Amount of \$20.24**
- No. 255-15/Refund Escrow Fee for Minor Subdivision/34-36 Harrison Street/Amount of \$1,000.00**

Commissioner Scarpelli (2):

- No. 243-15/Authorize Contract for Marketing of Recyclable Materials/Wayne Defeo of Defeo and Associates, 15 Valley Road, Warren Township, New Jersey/Rate of \$175.00 Per Hour, Not to Exceed \$3,000.00**
- No. 251-15/Refund Water and Sewer Deposit/Property at 11 Wilson Avenue, Nutley, New Jersey/Amount of \$5,000.00**

Mayor Petracco (3):

No. 246-15/Authorize Submission of Strategic Plan for Nutley Municipal Alliance Grant

No. 253-15/Issue Various Liquor Licenses for 2015-2016 Period

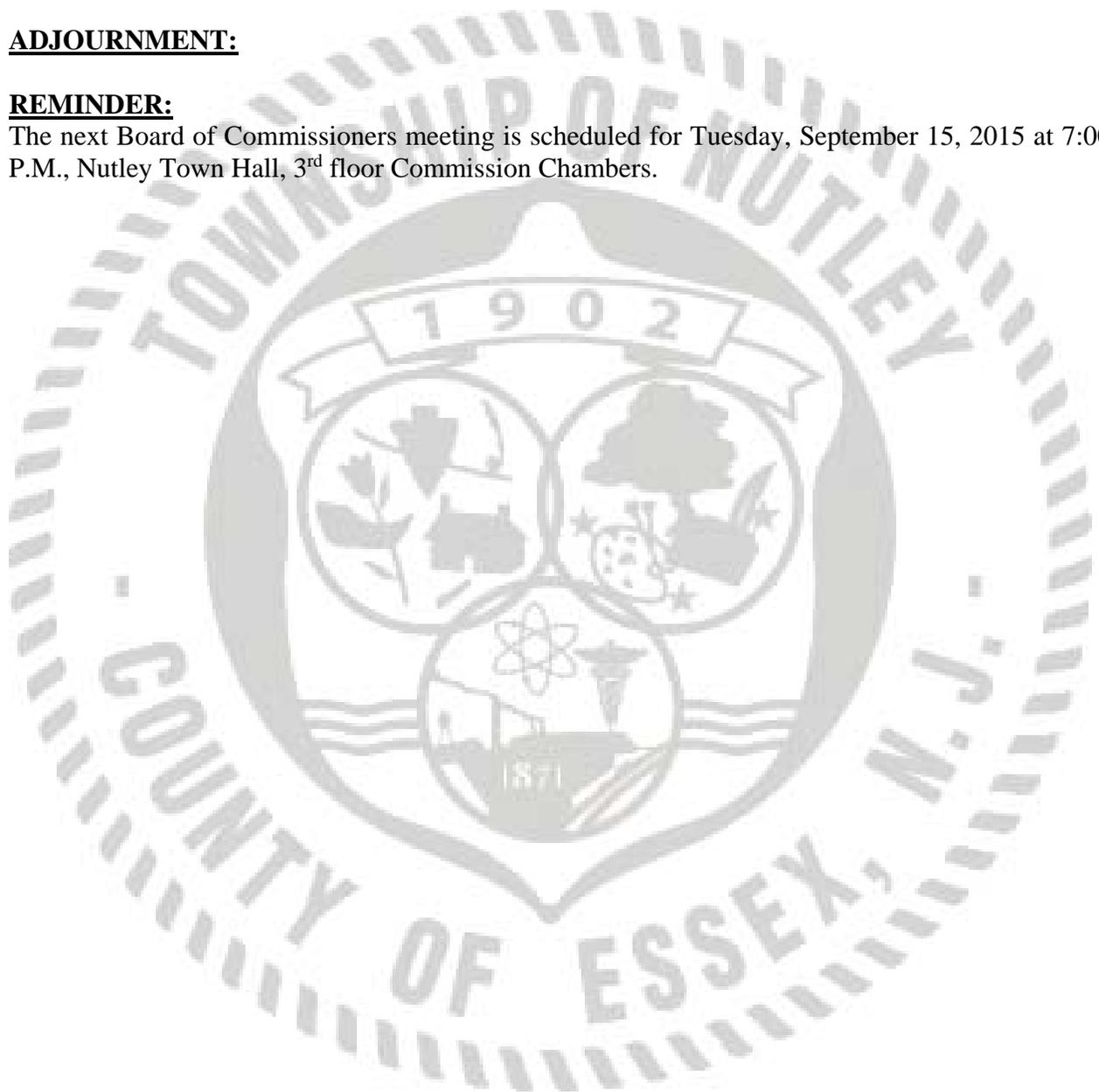
No. 257-15/Issue Various Licenses for Raffle/BINGO

MEETING OPEN TO THE PUBLIC:

ADJOURNMENT:

REMINDER:

The next Board of Commissioners meeting is scheduled for Tuesday, September 15, 2015 at 7:00 P.M., Nutley Town Hall, 3rd floor Commission Chambers.



BOND ORDINANCE #3321

INTRODUCED BY: COMMISSIONER THOMAS J. EVANS

INTRODUCED ON: TUESDAY, SEPTEMBER 1, 2015

PUBLIC HEARING: TUESDAY, OCTOBER 6, 2015

ORDINANCE #3321

BOND ORDINANCE PROVIDING FOR THE RECONSTRUCTION OF VARIOUS ROADWAYS AND SIDEWALKS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$825,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$783,750 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by the Township of Nutley, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$825,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$41,250 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$825,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Township are hereby authorized to be issued in the principal amount of \$783,750 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Township in a principal amount not exceeding \$783,750 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of various roads and sidewalks in and by the Township so as to provide roadway pavements at least equal in

useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), together with all milling, paving, curbing, guide rails, reflectors, dividers, drainage facilities, sanitary sewer facilities, signage, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$783,750.

(c) The estimated cost of said purpose is \$825,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$41,250 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the Township may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Township Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Township as defined in said Local Bond Law is increased by the authorization of

the bonds and notes provided for in this bond ordinance by \$783,750, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$75,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the Township at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Township, and the

Township shall be obligated to levy ad valorem taxes upon all the taxable property within the Township for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the Township Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

BOND ORDINANCE #3322

INTRODUCED BY: COMMISSIONER THOMAS J. EVANS

INTRODUCED ON: TUESDAY, SEPTEMBER 1, 2015

PUBLIC HEARING: TUESDAY, OCTOBER 6, 2015

ORDINANCE #3322

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE WATER SUPPLY AND DISTRIBUTION SYSTEM IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$297,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$297,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by the Township of Nutley, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$297,000, said sum being inclusive of all appropriations heretofore made therefor.

Section 2. For the financing of said improvement or purpose and to meet the said \$297,000 appropriation, negotiable bonds of the Township are hereby authorized to be issued in the principal amount of \$297,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Township in a principal amount not exceeding \$297,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of the water supply and distribution system in and by the Township, including the installation of new water main linings and new fire hydrants, together with all structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$297,000.

(c) The estimated cost of said purpose is \$297,000.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the Township may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is forty (40) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Township Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the Township determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the Township as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$297,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$27,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) This bond ordinance authorized obligations of the Township solely for purposes described in paragraph (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to issued for a purpose which is self-liquidating within the meaning and limitations of section

40A:2-45 of said Local Bond Law and are deductible, pursuant to paragraph of (c) of section 40A:2-44 of said Local Bond Law, from the gross debt of the Township.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the Township at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Township, and, unless paid from revenues of the water supply and distribution system of the Township, the Township shall be obligated to levy ad valorem taxes upon all the taxable property within the Township for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the Township Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

BOND ORDINANCE #3323

INTRODUCED BY: COMMISSIONER THOMAS J. EVANS

INTRODUCED ON: TUESDAY, SEPTEMBER 1, 2015

PUBLIC HEARING: TUESDAY, OCTOBER 6, 2015

ORDINANCE #3323

BOND ORDINANCE APPROPRIATING \$1,346,730, AND AUTHORIZING THE ISSUANCE OF \$1,279,393 BONDS OR NOTES OF THE TOWNSHIP, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by the Township of Nutley, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sum, except as described in Section 3(i) hereof, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$1,346,730 including the aggregate sum of \$67,337 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$1,346,730 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the Township are hereby authorized to be issued in the principal amount of \$1,279,393 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in a principal amount not exceeding \$1,279,393 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>APPROPRIATION AND ESTIMATED COST</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES</u>
(a) Acquisition by purchase of new and additional equipment, including LED radar signs for use by the Police Department of the Township, together with for all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved	\$ 12,000	\$ 11,400
(b) Acquisition by purchase of new and additional equipment, including a LED message board traffic trailer for use by the Police Department of the Township, together with for all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved	20,000	19,000
(c) Acquisition by purchase of new and additional equipment, including a postage machine for use by the Department of Revenue and Finance of the Township, together with for all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved	13,000	12,350
(d) Acquisition by purchase of new and additional equipment, including self-contained breathing apparatus for use by the Fire Department of the Township, together with all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved	116,000	110,200
(e) Improvement of municipally-owned properties and facilities in and by the Township, including the removal of underground fuel storage tanks and soil remediation at Township Hall, Tremont Garage and Public Safety Building, together with for all the aforesaid all equipment, structures, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved	45,000	42,750
(f) Acquisition by purchase of new and additional vehicular equipment for use by the Department of Parks and Public Property of the Township, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved	100,000	95,000
(g) Acquisition by purchase of new and additional vehicular equipment, including one (1) garbage truck	90,000	85,500

for use by the Department of Public Works of the Township, together with all accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved

(h) Acquisition by purchase of new and additional equipment, including a firewall server for use by the Department of Revenue and Finance of the Township, together with for all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved

25,000 23,750

(i) Acquisition by purchase of new and additional fire fighting equipment for the preservation of life and property in the Township, including one (1) aerial ladder truck for use by the Fire Department of the Township, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved, the \$160,000 hereby appropriated therefor being a partial appropriation therefor (and supplemental to a \$198,000 appropriation made therefor in 2013) and the total cost thereof is estimated to be \$900,000

160,000 152,000

(j) Improvement of municipal parks and playgrounds in and by the Township, together with all structures, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved

100,000 95,000

(k) Improvement of municipally-owned buildings and facilities in and by the Township, by the renovation thereof, together with all equipment, structures, site work, furnishings, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved

472,430 448,808

(l) Improvement of municipally-owned buildings in and by the Township, including the renovation of the roof of the Department of Public Works garage, together with all equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved

50,000 47,500

(m) Acquisition by purchase of new and additional vehicular equipment for use by the Department of Public Works of the Township, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in

70,000 66,500

accordance with the specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved

(n) Improvement of municipally-owned buildings in and by the Township, including the renovation of the emergency management operations center, together with all equipment, structures, site work, furnishings, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Township Clerk and hereby approved

45,500 43,225

(o) Improvement of municipally-owned buildings in and by the Township, including the renovation of the courtroom in the Public Safety Building, together with all equipment, structures, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved

7,800 7,410

(p) Acquisition by purchase and the planting of trees at various locations in and by the Township, together with all landscaping, equipment, site work, work and materials necessary therefor or incidental thereto

20,000 19,000

Totals \$1,346,730 \$1,279,393

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the Township may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 12.32 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Township Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Township as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$1,279,393, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$122,430 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the Township at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad

valorem taxes upon all the taxable property within the Township for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the Township Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

ORDINANCE #3318

INTRODUCED BY: MAYOR ALPHONSE PETRACCO (READ BY DEPUTY MAYOR THOMAS J. EVANS)

INTRODUCED ON: TUESDAY, AUGUST 4, 2015

PUBLIC HEARING: TUESDAY, SEPTEMBER 1, 2015

ORDINANCE NO. 3318

AN ORDINANCE TO AMEND AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2015.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AS FOLLOWS:

SECTION 1

The salaries of certain officers and employees, either permanent or temporary, as the case may be, of the Township of Nutley, herein mentioned, shall be as follows:

NON-UNION EMPLOYEES

DEPARTMENT OF PUBLIC SAFETY

TITLE	BASE SALARY MINIMUM	BASE SALARY MAXIMUM
<u>POLICE DEPARTMENT</u>		
Public Safety Telecommunicator – Per Diem	\$ 15.00/hour	\$ 25.00/hour

SECTION 2

The annual salaries of the employees of the Departments of Public Works, Water, Parks and Public Property, excepting office employees, shall be on the basis of forty (40) hours per week. When overtime is required, it shall be paid on a "time and one-half" basis. The provisions for overtime as stated in this paragraph shall not apply to the Public Works Superintendent, Municipal Engineer and Construction Code Official.

SECTION 3

Payment of vacation time in advance may be made upon request in writing to the Treasurer at least one month in advance of the pay period requested. Written request must be approved by the Department Head before submission to the Treasurer.

SECTION 4

All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed and this ordinance shall take effect twenty (20) days after final passage in accordance with the law.

SECTION 5

To the extent not set forth herein, all total salaries per annum will include longevity as set forth in Nutley Municipal Code Chapter 103.

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli Date: September 1, 2015
 Seconded by: Commissioner Steven L. Rogers No. 243-15

WHEREAS, the Township of Nutley has the need to retain the services of a consultant who specializes in recycling, law, and policy to provide consulting advice and services to the Department of Public Works for the Marketing of Recyclable Materials in the Township of Nutley; and

WHEREAS, N.J.S.A. 40A:11-5(1)(a)(i) permits the award of the contract without public bidding; and

WHEREAS, Wayne Defeo of Defeo and Associates, 15 Washington Valley Road, Warren Township, New Jersey, 07059 has submitted a proposal of an hourly rate of \$175.00 per hour, not to exceed \$3,000.00; and

WHEREAS, funds are available from account # 5-01-424-205 and have been certified by the Chief Financial Officer, said certification being attached to this resolution,

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Mayor be and he is hereby authorized to enter into a contract with Wayne DeFeo of DeFeo and Associates, 15 Washington Valley Road, Warren Township New Jersey, 07059 as a Professional Service; and

BE IT FURTHER RESOLVED that a copy of this resolution as well as the contract shall be placed on file with the Clerk of the Township of Nutley, and a notice in accordance with the Local Public Contracts Law of New Jersey shall be published in the Nutley Sun.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

AFFIDAVIT

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

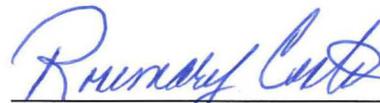
Purpose: Consultant-Marketing of Recyclable Material-DeFeo

Account: 5-01-424-205

Fund: Current Fund

Amount: Not to Exceed \$ 3,000.00

Date: September 1, 2015



Rosemary Costa
Treasurer, C.F.O.

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: _____ Commissioner Mauro G. Tucci *Date:* _____ September 1, 2015
Seconded by: _____ Commissioner Thomas J. Evans *No.* _____ 244-15

WHEREAS, the 10U Nutley American League Baseball Team has enjoyed an outstanding season, winning both the District 8 and Section 2 Championship and placing fourth in the State of New Jersey out of 165 teams; and

WHEREAS, the members of the 10U Nutley American League Baseball Team are Joseph Delanzo, Dylan Santos, Ryan Gencarelli, Brandon Lucia, Christopher Pierro, Frankie Contella, Joseph Crocco, Joey Haines, Patrick Smyth, Jack Kirk, William Jennings, Salvatore Intili; and

WHEREAS, Manager Carmen Alberti, along with Assistant Coaches Joseph Delanzo, Edward Schino, Jamie Lucia, and Richard Jennings worked tirelessly to train and guide these athletes; and

WHEREAS, the members of the 10U Nutley American League Baseball Team are the District 8 and Section 2 Champions, as well as placing fourth in the State of New Jersey;

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, joins with the Citizens of Nutley to honor and congratulate the members and coaches of the 10U American League Baseball Team for their exceptional efforts and accomplishments.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

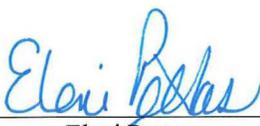
Introduced by: Commissioner Mauro G. Tucci *Date:* September 1, 2015
Seconded by: Commissioner Thomas J. Evans *No.* 245-15

WHEREAS, the Department of Parks and Public Property has a need to acquire specialized professional services for a NJ Licensed Certified Tree Expert for forestry services throughout the Township of Nutley; and

WHEREAS, the Municipal Clerk is hereby authorized and directed to advertise for a Request for Qualifications (RFQ's) for Township Forester;

NOW THEREFORE, BE IT RESOLVED, that the Request for Qualifications (RFQ's) shall be due on Wednesday, September 23rd, 2015 at 3:00 P.M. addressed to Municipal Clerk, Nutley Township Hall, One Kennedy Drive, Nutley, N.J. 07110.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco Date: September 1, 2015

Seconded by: Commissioner Mauro G. Tucci No. 246-15

WHEREAS, the Governor’s Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

WHEREAS, the Board of Commissioners in the Township of Nutley, County of Essex, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

WHEREAS, the Board of Commissioners further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

WHEREAS, the Board of Commissioners has applied for funding to the Governor’s Council on Alcoholism and Drug Abuse through the County of Essex;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners in the Township of Nutley, County of Essex, State of New Jersey hereby recognizes the following:

1. The Board of Commissioners does hereby authorize submission of a strategic plan for the Nutley Municipal Alliance grant for fiscal year 2016 in the amount of:

DEDR	\$22,000.00
Cash Match	\$ 5,500.00
In-Kind	\$16,500.00

2. The Board of Commissioners acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* September 1, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 247-15

WHEREAS, the Township of Nutley holds a Tax Certificate more specifically set forth in the annexed Tax Foreclosure List, which pertains to property within the Township of Nutley; and

WHEREAS, the Township of Nutley has determined that said Tax Certificate shall be foreclosed by summary proceedings In Rem;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that Tax Certificate 13-00217, as shown on the annexed Tax Foreclosure List, now held by the Township of Nutley, be foreclosed by summary process In Rem as described in N.J.S.A. 54:5-104.29, et.seq. as amended, and pursuant to the Rules of Civil Practice of the Superior Court of New Jersey.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers Date: September 1, 2015
 Seconded by: Mayor Alphonse Petracco No. 248-15

WHEREAS, Emily Smyth, Mia Eltzholtz, Emily McIntyre, Anna Contini, and Kate Contini were walking home through Memorial Park on July 27, 2015; and

WHEREAS, they were aware of their surroundings and observed a man in distress lying in the creek under the railroad trestle; and

WHEREAS, upon arriving home, and do to their persistence, they returned with Mr. Kevin Smyth to see if the injured man was still in the creek; and

WHEREAS, upon returning to the park and observing that the injured man was still in the creek, they contacted the police and the man was rescued;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that Emily Smyth, Mia Eltzholtz, Emily McIntyre, Anna Contini, Kate Contini, and Kevin Smyth are hereby commended for their actions that resulted in the saving the life of this victim.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers *Date:* September 1, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 249-15

WHEREAS, September 17, 2015 marks the two hundred twenty-eighth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS, it is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week;

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners, Township of Nutley, County of Essex, State of New Jersey that we do hereby proclaim the week of September 17th through the 23rd as

CONSTITUTION WEEK

and ask our citizens to reaffirm the ideals of the Framers of the Constitution in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers *Date:* September 1, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 250-15

WHEREAS, the 23rd Headquarters Special Troops (the “Ghost Army”) was a top-secret unit of the United States Army that served in the European Theater of Operation during World War II; and

WHEREAS, the unit was actively engaged in battlefield operation for June of 1944 through March of 1945; and

WHEREAS, in evaluating the performance of the Ghost Army after the War, a U.S. Army analysis found that “Rarely, if ever, has there been a group of such a few men which had so great an influence of the outcome of a major military campaign.”; and

WHEREAS, often operating on or near the front lines, the Ghost Army used inflatable tanks, artillery, airplanes and other vehicles, advanced engineered soundtracks, and skillfully crafted radio trickery to create the illusion of sizable American forces where there were none and to draw the enemy away from Allied troops; and

WHEREAS, three Ghost Army soldiers gave their lives and dozens were injured in carrying out their mission; and

WHEREAS, the activities of the Ghost Army remained classified for more than forty years after the war and the extraordinary accomplishments of this unit are deserving of belated recognition; and

WHEREAS, Nutley Resident, Private Thomas Cuffari, U.S. ARMY served in the Ghost Army;

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners, in the Township of Nutley, County of Essex, State of New Jersey, express our support for H.R. 2170 to award a Congressional Gold Medal to the 23rd Headquarters Special Troops known as the “Ghost Army” collectively in recognition of its unique and incredible service during World War II.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* September 1, 2015
Seconded by: Commissioner Steven L. Rogers *No.* 251-15

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey that the Township Treasurer be and she is hereby authorized to refund \$5,000.00 to Levico Development, Inc., 480 Ocean Avenue, Apt. 2-G, Long Branch, New Jersey, 07740, for the road opening permit for the water and sewer deposit for the property located at 11 Wilson Avenue, Nutley, NJ 07110.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans Date: September 1, 2015
 Seconded by: Commissioner Mauro G. Tucci No. 252-15

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the water charges in the amount of **\$20.24** for the following accounts.

Block & Lot	Address	Amount/Year
3001 - 10	61 High Street	\$20.24/2015

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

Record of Vote	Commissioner Steven L. Rogers	Commissioner Mauro G. Tucci	Commissioner Thomas J. Evans	Commissioner Joseph P. Scarpelli	Mayor Alphonse Petracco
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco *Date:* September 1, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 253-15

WHEREAS, the New Jersey Department of the Treasury, Division of Taxation, has provided Tax Clearance Certificates for each establishment listed below for this renewal period; and

WHEREAS, these establishments have been inspected by the Board of Health, Fire Department, Code Enforcement Department and the Police Department of the Township of Nutley and are in satisfactory condition;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the renewal of Plenary Retail Consumption Licenses, Plenary Retail Distribution Licenses and Club Licenses be granted to the following licensees effective July 1, 2015 through June 30, 2016.

BE IT FURTHER RESOLVED that the Municipal Clerk be and she is hereby directed and authorized to issue said licenses for the licensing period of July 1, 2015 through June 30, 2016.

Liquor License No.	Establishment Name	Business Address	Type of License
0716-33-018-006	KJM Inc. T/A American Bistro	24-26 Washington Avenue	Plenary Retail Consumption License
0716-33-017-007	Terrazza LLC "Pocket License"	507 Franklin Avenue	Plenary Retail Consumption License

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

Record of Vote	Commissioner Steven L. Rogers	Commissioner Mauro G. Tucci	Commissioner Thomas J. Evans	Commissioner Joseph P. Scarpelli	Mayor Alphonse Petracco
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Steven L. Rogers *Date:* September 1, 2015
Seconded by: Commissioner Joseph P. Scarpelli *No.* 254-15

WHEREAS, the Department of Public Affairs wishes to obtain **Medical Services Billing for Claims Submission and Management of Medicare Part B Claims**; and

WHEREAS, **TransactRx**, POC Network Technologies, Inc., a Delaware Corporation, d.b.a. TransactRx, 999 Ponce de Leon Blvd., Suite 515, Coral Gables, FL 33134 is engaged in the business of providing Medical Services Billing for Claims Submission and Management of Medicare Part B Claims;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey as follows:

- (a) The Mayor and Township Clerk are hereby authorized and directed to execute a contract with **TransactRx**, POC Network Technologies, Inc., a Delaware Corporation, d/b/a TransactRx, 999 Ponce de Leon Blvd., Suite 515, Coral Gables, FL 33134.
- (b) The term of the contract will be from September 1, 2015 through August 31, 2016.
- (c) The amount of said contract is not to exceed \$1,000.00 in accordance with the proposal dated September 1, 2015.
- (d) A copy of this Resolution, as well as the Contract shall be placed on file with the Clerk of the Township of Nutley; and a notice in accordance with the Local Pubic Contracts Law of New Jersey and shall be published in the Nutley Sun.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans Date: September 1, 2015
 Seconded by: Commissioner Mauro G. Tucci No. 255-15

WHEREAS, the Nutley Zoning Board of Adjustment received a fee of \$1,000.00 from Mr. & Mrs. Hamdan for the property at 34-36 Harrison Street for escrow fees for a minor subdivision; and

WHEREAS, the Nutley Zoning Board of Adjustment has reviewed and determined that the escrow fee of \$1,000.00 is due to Mr. & Mrs. Hamdan;

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the above amount be refunded to Mr. & Mrs. Hamdan.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Mayor Alphonse Petracco **Date:** September 1, 2015

Seconded by: Commissioner Mauro G. Tucci **No.** 257-15

WHEREAS, raffle applications have been received from the following organizations;
and

Special Dragons	License No. 33-15 On-Premise Merchandise Raffle	Thursday, October 15, 2015
Rotary Club of Nutley	License No. 34-15 Off-Premise 50/50 Cash Raffle	Thursday, November 19, 2015
Nutley Junior Raider Booster Club	License No. 35-15 On-Premise 50/50 Cash Raffle	Friday, October 2, 2015
Nutley Junior Raider Booster Club	License No. 36-15 Off-Premise 50/50 Cash Raffle	Friday, October 2, 2015
Nutley Junior Raider Booster Club	License No. 37-15 On-Premise Tricky Tray	Friday, October 2, 2015
HomeSharing Inc.	License No. 38-15 Bingo	Friday, September 25, 2015

WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department,

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco *Date:* September 1, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 258-15

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, the public body is of the opinion that such circumstance exists; and

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley move into closed executive session to discuss:

1. Litigation

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>		X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>	Exited 7:28 p.m.				

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* September 1, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 259-15

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, the public body is of the opinion that such circumstance exists; and

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley move into closed executive session to discuss:

1. Litigation
2. Property Acquisition
3. Contract Negotiations

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held September 1, 2015

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Joseph P. Scarpelli</i>	<i>Mayor Alphonse Petracco</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02836	NJ SPORTS & EXPOST. AUTH	7,600.46					7,600.46
15-02311	ORIENTAL TRADING	155.03					155.03
15-02967	POC NETWORK TECH	395.00					395.00
15-02970	REGISTRAR'S ASSOC. OF NJ	135.00					135.00
15-03024	T/MONCLAIR HEALTH DEPT	9,590.00					9,590.00
15-03025	T/MONCLAIR HEALTH DEPT	9,132.00					9,132.00
15-03026	T/MONCLAIR HEALTH DEPT	615.00					615.00
15-02804	TREASURER OF SCHOOL MONEY		2,347,864.00				2,347,864.00
15-02805	T/N PAYROLL AGENCY ACCT.		32,074.18				32,074.18
15-02879	T/N PAYROLL AGENCY DCRP		201.67				201.67
15-02780	VERIZON WIRELESS		38.01	1,068.60			1,106.61
15-02209	FRANKLIN FRAMERY		225.00				225.00
15-02653	NJ DEPT.COMMUNITY AFFAIRS		50.00				50.00
15-02770	WAGE WORKS		25.00				25.00
15-02659	NO.JERSEY MEDIA GROUP		316.59				316.59
15-02603	W.B. MASON		525.68				525.68
15-02688	RUTGERS STATE UNIV.		411.00				411.00
15-02769	NJ STATE LEAGUE OF MUNICIPAL.		55.00				55.00
15-02725	NJ STATE LEAGUE OF MUNICIPAL.		605.00				605.00
15-02423	PIRO,ZINNA,CIFELLI,PARIS		3,768.80				3,768.80
15-02727	W.B. MASON		120.52				120.52
15-02613	W.B. MASON		657.88				657.88
15-02588	W.B. MASON		133.01				133.01
15-02674	VERITEXT REPORTING		357.75				357.75
15-02321	MGL FORMS SYSTEMS		441.00				441.00
15-02316	MGL FORMS SYSTEMS		1,236.50				1,236.50

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02837	EIC INSPECTION AGENCY		68.00				68.00
15-02838	EIC INSPECTION AGENCY		300.00				300.00
15-02840	EIC INSPECTION AGENCY		198.00				198.00
15-02841	EIC INSPECTION AGENCY		300.00				300.00
15-02842	EIC INSPECTION AGENCY		300.00				300.00
15-02843	EIC INSPECTION AGENCY		102.00				102.00
15-02844	EIC INSPECTION AGENCY		102.00				102.00
15-02845	EIC INSPECTION AGENCY		136.00				136.00
15-02846	EIC INSPECTION AGENCY		136.00				136.00
15-02847	EIC INSPECTION AGENCY		102.00				102.00
15-02848	EIC INSPECTION AGENCY		102.00				102.00
15-02849	EIC INSPECTION AGENCY		68.00				68.00
15-02850	EIC INSPECTION AGENCY		102.00				102.00
15-02851	EIC INSPECTION AGENCY		102.00				102.00
15-02852	EIC INSPECTION AGENCY		306.00				306.00
15-02853	EIC INSPECTION AGENCY		68.00				68.00
15-02854	EIC INSPECTION AGENCY		136.00				136.00
15-02855	EIC INSPECTION AGENCY		95.00				95.00
15-02856	EIC INSPECTION AGENCY		102.00				102.00
15-02857	EIC INSPECTION AGENCY		68.00				68.00
15-02858	EIC INSPECTION AGENCY		102.00				102.00
15-02859	EIC INSPECTION AGENCY		204.00				204.00
15-02860	EIC INSPECTION AGENCY		136.00				136.00
15-02861	EIC INSPECTION AGENCY		204.00				204.00
15-02862	EIC INSPECTION AGENCY		300.00				300.00
15-02863	EIC INSPECTION AGENCY		102.00				102.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02890	JOHN & SARA ATALLA		593.75				593.75
15-02891	LILLIAN ZHANG		32,870.83				32,870.83
15-02892	US BANK CUST FOR PRO CAPITAL		1,645.55				1,645.55
15-02893	MARYBETH GALLAGHER		177.43				177.43
15-02894	FRANK STAMPONE J. MULVANEY		2,718.46				2,718.46
15-02895	KARI ANN & PAUL PUZIO		2,104.85				2,104.85
15-02896	GEORGE & DIANE GIANGERUSO		86.84				86.84
15-02897	DPM REALTY LLC		114.36				114.36
15-02898	BRANDON & ROBYN WYLDE		661.91				661.91
15-02899	GENEVIEVE M. BRADACS		791.84				791.84
15-02900	CINDY ENG		635.44				635.44
15-02901	RICHARD HOO & T. TRUONG		3,730.89				3,730.89
15-02902	JIN & M.CHEUNG LOK		5,111.87				5,111.87
15-02903	CAROL BARAN		2,678.52				2,678.52
15-02904	JOHN CASTRONOVA		2,655.18				2,655.18
15-02905	CAROLETTA WILLIARD		2,517.63				2,517.63
15-02907	CHRISTOPHER & C. VOGT		1,483.27				1,483.27
15-02908	WM VAN SCHOICK & D. MARCHETTI		218.87				218.87
15-02909	NEERAJ & TOOLIKA TIWARI		549.09				549.09
15-02910	RYAN KLINE & K. RESTAINO		432.04				432.04
15-02911	LANFANG DAI		2,787.41				2,787.41
15-02912	JONATHAN S. GRATION		5,315.52				5,315.52
15-02913	NICHOLAS & L. FAZZINI		1,053.59				1,053.59
15-02914	ROCKWELL, LLC		2,788.05				2,788.05
15-02915	ROCKWELL, LLC		11,113.50				11,113.50
15-02916	LORRAINE LEWIS & K.CLARK		2,258.39				2,258.39

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02917	JUN ZUO		41.69				41.69
15-02918	KYLE & P. MITCHELL		109.19				109.19
15-02919	KEVIN IPPOLITTO		552.80				552.80
15-02920	PAUL FEN		2,088.66				2,088.66
15-02921	PANKAJ & P. GARG		165.16				165.16
15-02922	VIKRAM GUPTA		2,533.68				2,533.68
15-02923	RYAN & MARIA HUNTER		520.04				520.04
15-02924	JOSEPH & S. COX		133.39				133.39
15-02925	FRICCI MORALES		2,514.83				2,514.83
15-02926	JOSE & ALMEDIA KEHAGIAS		185.66				185.66
15-02927	RALPH & ROBERTA KRIES		39.24				39.24
15-02928	HUGO ARELLANO & M RODRIGUEZ		4,228.20				4,228.20
15-02929	HARSHAD JANORKAR & R. LALE		5,574.82				5,574.82
15-02930	ANTHONY & JOANNE KELLER		3,159.56				3,159.56
15-02931	SCOTT & CATHERINE OCHSE		500.00				500.00
15-02932	MATTHEW BARONE		2,377.38				2,377.38
15-02934	NARENDRA & K.PATAL		669.42				669.42
15-02935	GREEN & E. BILLONES		613.80				613.80
15-02936	KURT & SUZANNE JORDAL		590.47				590.47
15-02937	PAUL CHIPELO		3,263.17				3,263.17
15-02938	ALFRED NEW & D MELSON		409.72				409.72
15-02939	RUSSELL & DAWN MURRAY		2,861.61				2,861.61
15-02940	MAURICIO CASTRO & J. DIAZ		43.69				43.69
15-02941	ALBERT & LISETTE ALFONSO		1,364.48				1,364.48
15-02942	BOZENA & F. SANTOMAURO		2,917.75				2,917.75
15-02943	BILGE & MARCI IMAMOGLU		34.54				34.54

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02944	114 BARLCAY DRIVE		1,837.41				1,837.41
15-02945	D. PAPAFAGOS & P. TZAKIS		1,301.90				1,301.90
15-02946	NJ HOUSEING & MORTGAGE FIN.		151.88				151.88
15-02947	ELMER ZAMORA, ETAL		542.42				542.42
15-02974	LILLIAN ZHANG		9,559.78				9,559.78
15-02975	US BANK CUST FOR PRO CAPITAL		593.28				593.28
15-02976	ISAAC MORADI		2,333.53				2,333.53
15-02977	ISAAC MORADI		825.64				825.64
15-02964	NJ DEPT OF LABOR		849.00				849.00
15-01185	INGLESINO,WEBSTER,WYSCIKALA			13,206.89			13,206.89
15-02906	CARMEN FLORIO			750.00			750.00
15-02684	CABLEVISION			38.29			38.29
15-02683	CABLEVISION			59.95			59.95
15-01631	ZIPPOS CAR STEREO			175.00			175.00
15-02409	PLACKO SIGNS			400.00			400.00
15-02865	TURNOUT FIRE & SAFETY			243.97			243.97
15-02866	TURNOUT FIRE & SAFETY			51.00			51.00
15-02867	TURNOUT FIRE & SAFETY			119.97			119.97
15-02643	TURNOUT FIRE & SAFETY			259.96			259.96
15-02868	TURNOUT FIRE & SAFETY			95.97			95.97
15-02869	TURNOUT FIRE & SAFETY			102.99			102.99
15-02870	TURNOUT FIRE & SAFETY			598.94			598.94
15-02871	TURNOUT FIRE & SAFETY			179.97			179.97
15-02872	TURNOUT FIRE & SAFETY			189.93			189.93
15-02874	TURNOUT FIRE & SAFETY			119.97			119.97
15-02873	TURNOUT FIRE & SAFETY			288.99			288.99

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02875	TURNOUT FIRE & SAFETY			106.44			106.44
15-02877	TURNOUT FIRE & SAFETY			44.00			44.00
15-02878	TURNOUT FIRE & SAFETY			537.99			537.99
15-02686	HOME DEPOT			151.90			151.90
15-02598	NATIONAL FUEL OIL			9,097.16			9,097.16
15-00675	XEROX CORP			34.95			34.95
15-02883	VERIZON			29.99			29.99
15-02881	VERIZON			75.44			75.44
15-02820	NATIONAL TERMINAL			2,951.86			2,951.86
15-02784	NATIONAL TERMINAL			3,082.18			3,082.18
15-01850	NUTLEY CAR WASH			148.50			148.50
15-02752	NUTLEY PARK SHOPRITE			141.79			141.79
15-00874	VIOLA BROTHERS			151.54			151.54
15-00112	NICOLETTE TOWING			24.00			24.00
15-00113	P & A AUTO PARTS			260.64			260.64
15-00530	LANGUAGE LINE			34.17			34.17
15-02689	W.B. MASON			249.51			249.51
15-00290	NJ OFFICE OF WEIGHT & MEASURE			200.00			200.00
15-02428	E.COAST WALLPAPER			2,185.00			2,185.00
15-02763	W.B. MASON			382.62			382.62
15-02760	W.B. MASON			139.92			139.92
15-02669	PETER ANDOLINO			97.75			97.75
15-02724	MORRIS COUNTY P. SAFETY			325.00			325.00
15-00088	GRAINGER			27.57			27.57
15-01808	NUTLEY CAR WASH			27.50			27.50
15-02818	GERARD BARROS				100.00		100.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00147	PENNONI ASSOC.				2,250.00		2,250.00
15-00147	PENNONI ASSOC.				315.00		315.00
15-00147	PENNONI ASSOC.				202.50		202.50
15-01413	PENNONI ASSOC.				5,340.37		5,340.37
15-01141	PENNONI ASSOC.				720.00		720.00
15-01141	PENNONI ASSOC.				6,476.85		6,476.85
15-02675	CITY OF NEWARK WATER				24,211.96		24,211.96
15-00051	BEYER BROS				534.48		534.48
15-02018	TERRE CO				302.75		302.75
15-00065	ROBERTS & SON				142.21		142.21
15-01987	ATLAS IND				3,002.00		3,002.00
15-00076	BUY WISE AUTO				23.07		23.07
15-00052	BRADLEY TIRE				27.50		27.50
15-00068	SUPERIOR DISTRIUBUTOR				438.28		438.28
15-00072	WELDON ASPHALT				662.00		662.00
15-01950	NEWARK ASPHALT				758.31		758.31
15-02809	VINCENT VILLANUEVA				100.00		100.00
15-02810	DAVID RUBIN				100.00		100.00
15-02017	INTERNATIONAL E-Z				150.46		150.46
15-01882	WESTERN PEST CONTROL				192.00		192.00
15-02766	PSE & G				19.51		19.51
15-02681	PSE & G				21.34		21.34
15-02796	PSE & G				21,583.54		21,583.54
15-00050	BLOOMFIELD MASONRY				99.60		99.60
15-00069	TILCON				155.94		155.94
15-02662	EASTCOM ASSOC.				1,311.25		1,311.25

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02654	NICOLETTE TOWING				375.00		375.00
15-02402	PROGRESSIVE BRICK				171.75		171.75
15-02592	MONARCH DECALS				474.97		474.97
15-02190	BUSCH SYSTEMS				2,108.00		2,108.00
15-02532	INTERCITY TIRE				321.75		321.75
15-02157	PORTASOFT CO				217.50		217.50
15-02294	GARDEN STATE HIHWAY				300.60		300.60
15-02220	BIO SHINE				429.34		429.34
15-00058	INTERSTATE BATTERY				175.90		175.90
15-00058	INTERSTATE BATTERY				227.90		227.90
15-00062	NORTHEAST AUTO				92.88		92.88
15-00047	AGL WELDING				62.60		62.60
15-01950	NEWARK ASPHALT				154.66		154.66
15-01950	NEWARK ASPHALT				560.17		560.17
15-01950	NEWARK ASPHALT				705.60		705.60
15-01844	LANDSCAPE SUPPLY				819.00		819.00
15-02795	PASSAIC VALLEY WATER COM				66,223.79		66,223.79
15-02817	PASSAIC VALLEY WATER COM				585.00		585.00
15-00054	COLONIAL CONCRETE				1,180.00		1,180.00
15-00054	COLONIAL CONCRETE				1,020.00		1,020.00
15-00054	COLONIAL CONCRETE				1,690.00		1,690.00
15-00076	BUY WISE AUTO				253.73		253.73
15-02655	DEER CARCASS				700.00		700.00
15-01844	LANDSCAPE SUPPLY				177.00		177.00
15-00056	DURABLE RECYCLING				662.04		662.04
15-00056	DURABLE RECYCLING				1,377.36		1,377.36

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00074	ATHENIA MASON				75.09		75.09
15-02561	ALL SERVICE CONTRACTOR				162.83		162.83
15-02596	TURNOUT UNIFORMS				9.95		9.95
15-02607	MOMAR,INC				1,868.73		1,868.73
15-02672	SASE CO				99.88		99.88
15-02066	VAN DINES				381.00		381.00
15-02558	VAN DINES				595.00		595.00
15-02730	EREVIVAL, LLC				650.00		650.00
15-02864	AT & T				1,362.70		1,362.70
15-02723	W.B. MASON				136.61		136.61
15-02958	NJSHBP ACTIVE					396,578.19	396,578.19
15-02959	NJSHBP RETIREE					202,631.81	202,631.81
15-02956	JOHN BEARD					1,258.80	1,258.80
15-02957	RICHARD GINGERELLI					629.40	629.40
15-02960	DELTA DENTAL PLAN OF NJ					14,115.97	14,115.97
15-02961	DELTA DENTAL PLAN OF NJ					13,651.44	13,651.44
15-02682	CABLEVISION					164.80	164.80
15-02680	CABLEVISION					10.66	10.66
15-00308	CABLEVISION LIGHPATH					3,058.99	3,058.99
15-02696	NRG BUSINESS SOLUTIONS					1.74	1.74
15-02695	NRG BUSINESS SOLUTIONS					85.16	85.16
15-02605	DIREST ENERGY BUSINESS					10,816.66	10,816.66
15-02644	DOWNES TREE SERVICE					3,900.00	3,900.00
15-00513	THE COPY SHOP					293.84	293.84
15-02493	HOME DEPOT					755.48	755.48
15-02533	HOME DEPOT					131.84	131.84

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02606	HOME DEPOT					16.65	16.65
15-02556	HOME DEPOT					92.11	92.11
15-02758	HOME DEPOT					15.82	15.82
14-04761	VIOLA BROTHERS					422.54	422.54
15-02948	INDIAN HARBOR INS.					1,529.39	1,529.39
15-02678	CDW GOVERNMENT					1,895.00	1,895.00
15-02577	RIVERDALE TOOL					25.99	25.99
15-02650	FRANKS TRUCK CENTER					501.43	501.43
15-02576	FRANKS TRUCK CENTER					565.34	565.34
15-02350	PREFERRED OUTDOOR EXP.					1,596.00	1,596.00
15-02326	FOSTER & CO					153.13	153.13
15-01517	MANVA IND					545.00	545.00
15-02783	PSE & G					1,527.80	1,527.80
15-02794	PSE & G					975.35	975.35
15-02795	PSE & G					2,606.72	2,606.72
15-02797	PSE & G					550.09	550.09
15-02789	PSE & G					19,202.77	19,202.77
15-00433	THE SHADE TREE DEPT.					1,931.25	1,931.25
15-02987	PAT BUCCINO					60.00	60.00
15-02979	PAY PAL					30.00	30.00
15-02399	MOVIE SHOW VIDEO MGT					3,823.30	3,823.30
15-02395	JOHNNY ON THE SPOT					333.00	333.00
15-02985	JAMIE ALEXANDREA					105.00	105.00
15-02986	KRANK SYSTEM					1,164.00	1,164.00
15-02988	KIM DIBLASI					60.00	60.00
15-02989	PENNY STILES					110.00	110.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY SEPTEMBER 1, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-02990	ALY RODRIGUES					40.00	40.00
15-02991	ANTHONY PERGULA					40.00	40.00
15-02992	CHRISTINE DONATELLO					40.00	40.00
15-02993	GLORIA THOMPSON					40.00	40.00
15-02995	IRINA LOIKOVA					35.00	35.00
15-02996	CHI FU					40.00	40.00
15-02997	MICHELE DEVITA					40.00	40.00
15-02998	KEN WONG					40.00	40.00
15-02999	AGNES HUT					110.00	110.00
15-03000	KRISTEN CASTILLO					40.00	40.00
15-03001	WILLIMA CENTER FOR ARTS					960.00	960.00
15-03002	ANNA QUINN					40.00	40.00
15-03003	ANNA QUINN					35.00	35.00
15-03004	VERONICA MURILLO					40.00	40.00
15-03005	PAVANA THATAVARTHI					40.00	40.00
15-03006	MATTHEW DURHAM					40.00	40.00
15-03007	KIM ANTONIO					35.00	35.00
15-03008	OLGA SAKO					225.00	225.00
15-03009	DEBORAH SUGAR					40.00	40.00
15-03010	RACHEL HUELBIG					225.00	225.00
15-03011	BONY HARO					60.00	60.00
15-03013	C. SURRENTYSKY					25.00	25.00
15-03014	CHRISTINA RUEDA					40.00	40.00
	BILL LIST DEPT. TOTALS:	27,622.49	2,535,630.46	38,457.81	155,649.25	690,192.46	3,447,552.47

**PAYROLL SHEET
TUESDAY SEPTEMBER 1, 2015**

**List of payroll submitted for approval by the Board of Commissioners at
their regular meeting of SEPTEMBER 1, 2015:**

PAYROLL-REGULAR-AUGUST 28, 2015:

Department of Public Affairs	16,856.05
Department of Revenue & Finance	58,801.33
Department of Public Safety	419,162.14
Department of Public Works	59,729.03
Department of Parks & Public Properties	76,117.03
Department of Recreation Commission	24,806.55
Water Operations	43,915.82
Due To From General Capital	2,768.19
600 Series	9,708.41
Police Outside Duties	25,125.00
C.E.H.A.	0.00
P.O.A.A.	120.00
ACC-U-VAC	0.00
Sub Total	737,109.55

PAYROLL-OVERTIME-AUGUST 28, 2015:

Department of Public Affairs	0.00
Department of Revenue & Finance	449.99
Department of Public Safety	12,906.16
Department of Public Works	6,127.47
Department of Parks & Public Properties	1,993.27
Water Operations	11,855.34
600 Series	0.00
Sub Total	33,332.23

TOTAL PAYROLL: **770,441.78**

GRAND TOTAL: **4,217,994.25**

**The Payroll list in the foregoing schedule includes amounts to be
deducted for:**

Federal Withholding Tax	94,765.38
Social Security	23,488.13
N.J. State Tax	28,693.38
Medicare	10,987.41
Wage Execution	3,881.50
Deferred Compensation	21,316.06
Employee Disability Ins.	4,926.29