



## Agenda City of Placerville Planning Commission

Regular Meeting  
Tuesday, January 17, 2017 - 6:00 P.M.  
Town Hall, 549 Main Street, Placerville, California

### INFORMATION FOR COMMISSION MEETINGS

**Information Available:** Materials related to items on this Agenda, submitted to the Planning Commission either with or after distribution of the agenda packet, are available for public review without delay in the Development Services Department at City Hall, 3101 Center Street, 2nd floor, during normal business hours. Agendas and Staff Reports are also made available online at the Planning Commission Agenda webpage.

**Items of Interest to the Public:** This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the Agenda that is within the subject matter jurisdiction of the Planning Commission. State law prohibits the Commission from acting on items not listed on the Agenda except by special action of the Planning Commission under specified circumstances. The Chair will recognize the speaker. The Chair reserves the right to limit the speaker's time to three minutes. Personal attacks on individuals or comments which are slanderous or which may invade an individual's personal privacy will not be tolerated.

**Consent Calendar:** All matters listed under the Consent Calendar are considered routine and will be enacted by general consent, unless any Commissioner requests a roll call vote, or unless any member of the Commission or Staff or audience wishes to remove an item for discussion.

**Public Hearings:** Applicants (or appellants) are allowed time to present testimony at the beginning of the public hearing, and if needed, an opportunity to present rebuttal at the end of the public hearing. All other speakers may be limited in the length of time speaking, at the discretion of the Chair.

**Matters from Commissioners and Staff:** This item involves Commissioner and Development Services Department staff comments/reports on items not on the agenda.

**Meeting Dates:** The Commission meets regularly on the first and third Tuesday of each month at Town Hall in the City Council Chambers; additional meetings may be scheduled as needed.

**Governing Regulations and Rules:** The Commission conducts all meetings in accordance with the "Ralph M. Brown Act" (California Government Code Sections 54950, et seq.), per the City's Committee, Commissions & Board Policy Manual (City Council Resolution No. 7578), and the Planning Commission Bylaws.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG**

**ROLL CALL:**        **Peter Wolfe, Chair**  
                         **Daniel Robey, Vice Chair**  
                         **Michael Frenn, Member**  
                         **John List, Member**  
                         **George Lowry, Member**

**1.        CONSENT CALENDAR:**

**1.1      Agenda: Regular Meeting, January 17, 2017**

**1.2      Minutes: Regular Meeting, January 3, 2017**

Minutes of January 3, 2017 will be delivered to Commission Members separately once they are drafted.

**2.        ITEMS PULLED FROM CONSENT CALENDAR (IF APPLICABLE)**

**3.        ITEMS OF INTEREST TO THE PUBLIC (PUBLIC COMMENT) – ITEMS NOT ON AGENDA**

**4.        WRITTEN COMMUNICATIONS**

**5.        PUBLIC HEARINGS**

**5.1      3001 JACQUIER ROAD – SITE PLAN REVIEW 16-02 & VARIANCE 16-01**

Site Plan Review for a 112 room hotel (Hampton Inn and Suites) including: meeting facilities, guest dining, parking, landscaping and miscellaneous roadway improvements; and, a variance request to allow an average building height of 55 feet in lieu of 40 feet in a Highway Commercial Zone.

**Environmental Document:** Environmental Documents have been previously adopted for the previously approved hotel project (1996: Mitigated Negative Declaration – North Point Travel Center, and 2004 Addendum to Mitigated Negative Declaration: Holiday Inn Express).

**Staff:** Pierre Rivas, Director

**6.        MATTERS FROM PLANNING COMMISSIONERS**

**7.        MATTERS FROM STAFF**

**8.        ADJOURNMENT**