



Agenda City of Placerville Placerville Economic Advisory Committee

Regular Meeting
Friday, August 21, 2015 - 12:00 P.M.
Town Hall, 549 Main Street, Placerville, California

1. **CALL TO ORDER:** Pledge of Allegiance.
2. **ROLL CALL:** Chair Brown, Brent-Bumb, Kaiserman, Meuser, Miller, Payne, Wager
3. **ADOPTION OF AGENDA.**
4. **ADOPTION OF THE MINUTES OF THE MEETINGS OF June 19, 2015**
5. **ITEMS OF INTEREST TO THE PUBLIC:** (The Committee shall not take action on this item.) **Comments may be limited to 3 minutes.**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the Agenda that is within the subject matter jurisdiction of the Committee. The Chair reserves the right to limit each speaker's time to three minutes. The Chair will recognize the speaker and ask that they state their name for the record. Personal attacks on individuals or comments which are slanderous or which may invade an individual's personal privacy will not be tolerated. PLEASE GIVE ANY WRITTEN MATERIAL PRESENTED AT THE MEETING TO CITY STAFF FOR THE PUBLIC RECORD.

6. **INFORMATIONAL ITEMS:** None
7. **PRESENTATIONS:**
 - A. Randy Wagner, SEDCorp President & CEO: Report on the Small Business Accelerator Workshop held June 25, 2015
 - B. Greater Sacramento Area Economic Council - Barry Broome, President and CEO
 - C. Jeff McLaughlin, Manager, El Dorado County Economic and Business Relations
8. **DISCUSSION ITEMS:**
 - A. **Continued discussion and Comments on "Tools for Business Program."** Follow-up discussion with Randy Wagner.

Materials related to this Agenda submitted to the Committee either with or after distribution of the agenda packet are available for public review without delay in the Administration Department at City Hall, 3101 Center Street, 4th floor, during normal business hours. Agendas are also made available online at <http://cityofplacerville.org/meetings>. If you wish to receive this Agenda via email or mail, please send contact information to placerville.adm@gmail.com or call (530) 642-5200.

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9. STAFF AND COMMITTEE MEMBER COMMUNICATIONS:

A. Update on Main Street Court House Reuse Blue Ribbon Committee

10. ITEMS FOR NEXT AGENDA:

11. NEXT MEETING: September 18, 2015 Regular Meeting.

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