CITY OF KETCHIKAN

REGULAR CITY COUNCIL MEETING

December 18, 2014 7:00 P.M.

AGENDA

1. <u>CALL TO ORDER</u>

2. <u>ROLL CALL</u>

Please Rise for the Pledge of Allegiance

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<u>PUBLIC HEARING ON RESOLUTION NO. 14-2577 - AMENDING THE 2014</u> <u>GENERAL GOVERNMENT ANNUAL BUDGET – PORT DEPARTMENT -</u> \$45,000; DEBT SERVICE - \$36,665; AND RISK MANAGEMENT \$22,000

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<u>PUBLIC HEARING ON RESOLUTION NO. 14-2576 – AMENDING THE 2014</u> <u>KETCHIKAN PUBLIC UTILITES ANNUAL BUDGET – ELECTRIC DIVISION -</u> <u>\$96,300</u>

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PUBLIC HEARING ON RESOLUTION NO. 14-2572 – ADOPTING 2015 GENERAL GOVERNMENT BUDGET

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<u>PUBLIC HEARING ON RESOLUTION NO. 14-2573 – ADOPTING</u> 2015 KETCHIKAN PUBLIC UTILITIES BUDGET

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- 3. <u>COMMUNICATIONS</u>
- 4. **PERSONS TO BE HEARD**
- 5. <u>CONSENT AGENDA</u>

Items listed under Consent Agenda 5 are considered to be routine by the City Council and will be approved in one motion unless a Councilmember requests an item be considered separately.

a. <u>General Government</u>

(1) Approval of Minutes – Special Meetings of December 1 and 8, 2014; Regular Meeting of December 4, 2014

- (2) One-Year Extension Contract No. 13-35 Janitorial Services for the Ketchikan Public Library Paul's Professional Cleaning Services, Inc.
- (3) Revocable and Limited Permit to Ketchikan Indian Community Housing Authority to Work on or Encroach Upon the Platted Right-of-Way – Hillyway Avenue Right-of-Way
- (4) Budget Transfer Public Works Engineering Division's Building Inspection Travel & Education Account
- (5) Amendment No. 1 (Final) to Contractual Services Agreement for Centennial Building Electrical Upgrades Channel Electric
- (6) Declaration of Public Emergency and Approval of a Contract Extension for Solid Waste Transportation and Disposal Services – Regional Disposal Company, Seattle, Washington

b. <u>Ketchikan Public Utilities</u>

(1) Budget Transfers – 2014 Electric Division Overtime Wages and Infrastructure Maintenance Services Accounts

6. <u>UNFINISHED BUSINESS</u>

a. <u>General Government</u>

- (1) Appointments to Boards and Commissions Mayor Williams
- (2) Resolution No. 14-2572 Adopting the Budget for the Year 2015, Appropriating From the General Government Funds for the Fiscal Year 2015 Deferred From December 15, 2014

b. <u>Ketchikan Public Utilities</u>

 Resolution No. 14-2573 – Adopting the Budget for the Year 2015 Appropriating From the Ketchikan Public Utilities Enterprise Fund for the Fiscal Year 2015 – Deferred From December 15, 2014

7. <u>NEW BUSINESS</u>

a. <u>General Government</u>

- (1) Award of Contract No. 14-27 Water Street No. 2 Bridge Repairs P&T Construction, Inc.
- (2) Discussion of Excise Tax on Tobacco Products Councilmember Zenge
- (3) Ordinance No. 14-1785 Increasing Wastewater Rates by Eight Percent First Reading
- (4) Resolution No. 14-2577 Amending the 2014 General Government Operating and Capital Budget to Provide Supplemental Appropriations for the Port Department - \$45,000; Debt Service - \$36,665; and Risk Management - \$22,000
- (5) Ordinance No. 14-1787 Amending Ketchikan Municipal Code Sections 14.40.020, 14.40.040 and 14.40.050 to Increase Rates and Fees for Use of Moorage Facilities, Harbor Facilities and Harbormaster Services – First Reading

(6) Various General Government Departmental Budget Transfers

b. <u>Ketchikan Public Utilities</u>

- (1) Resolution No. 14-2576 Amending the 2014 Ketchikan Public Utilities Operating and Capital Budget to Provide a Supplemental Appropriation for the Electric Division \$96,300
- (2) Ordinance No. 14-1788 Amending Chapter 11.12 Telecommunications Service and Rates of the Ketchikan Municipal Code First Reading
- (3) Ordinance No. 14-1786 Amending the Ketchikan Municipal Code Chapter 11.16 Entitled "Water Rates" to Provide for Increasing Residential Apartment, Business Industrial, Fire Hydrants, and Temporary Water Rates by Four Percent; Amending the Ketchikan Municipal Code Section 11.16.070 Entitled "Canneries and Allied Industries-Schedule D" to Provide for Metered Rates for Water Usage – First Reading
- (4) Budget Transfers Whitman Lake Hydroelectric Project Closeout
- 8. <u>VOUCHERS</u> Ketchikan Daily News \$2,577.48

9. <u>MANAGER'S REPORTS</u>

a. <u>General Government</u>

- (1) Schedule of General Government and KPU Appropriated Reserves Through the City Council Meeting of December 4, 2014
- (2) Police Department Canine Activity Reports October and November 2014
- (3) Christmas Eve/New Year's Eve Office Closings
- (4) Contract N. 14-12 Bar Harbor Floats 1N & 9 Replacement Construction Meeting Minutes of December 5, 2014
- (5) Public Works Department Project Status Report November 2014
- (6) Building Inspector Appointment
- (7) Second Public Works Director Recruitment
- (8) Finalization of the Transfer of the Deer Mountain Tribal Hatchery to the Southern Southeast Regional Aquaculture Association (SSRAA)
- (9) Ketchikan Medical Center Expansion Project Owner/Executive Committee Meeting Summary Minutes of December 5, 2014
- (10) Draft 2015 Cruise Ship Schedule and Berth Assignments

b. <u>Ketchikan Public Utilities</u>

(1) Project Status Reports of the KPU Operating Divisions – November 2014

- (2) Whitman Lake Hydroelectric Project Construction Meeting Minutes of November 25, 2014
- (3) Whitman Lake Hydroelectric Project Turbines and Generators Installation Meeting Minutes of November 25, 2014
- (4) Whitman Lake Hydroelectric Project Construction Meeting Minutes of December 2, 2014
- (5) Whitman Lake Hydroelectric Project Turbines and Generators Installation Meeting Minutes of December 2, 2014
- (6) Report of December 3, 2014 Power Outage
- (7) Thirty-Five Percent Schematic Design and Construction Cost Estimate Presentation for Two-Point Chlorination Project – CH2M Hill

10. <u>CITY CLERK'S FILE</u>

a. Gaming Permit Applications

11. <u>CITY ATTORNEY'S FILE</u>

12. <u>FUTURE AGENDA ITEMS</u>

13. MAYOR AND COUNCIL COMMENTS

14. OTHER NEW BUSINESS

15. <u>EXECUTIVE SESSION</u>

Items listed under Executive Session are items for which an executive session is requested and on which the City Council may or may not take action.

- a. <u>General Government</u>
- b. <u>Ketchikan Public Utilities</u>

16. <u>ADJOURNMENT</u>

FYI:

a. <u>General Government</u>

(1) Unapproved Minutes of the December 5, 2014 Ketchikan Gateway Borough/City of Ketchikan Cooperative Relations Committee Meeting

b. <u>Ketchikan Public Utilities</u>

- (1) Lake Levels and System Generation Report for the Month of November 2014
- (2) Water Utilization Study Reports November 2014
- (3) 2015 NTCA Member Calendar "*Rural is Cool*"