

| ENGINEER'S ESTIMATE   |  | OPENING DATE                           |            |                              |            |                          |            |   |            |            |            |            |  |
|---|--|--|------------|------------------------------|------------|--------------------------|------------|---|------------|------------|------------|------------|--|
| \$190,000.00  |  | TUESDAY, FEBRUARY 28, 2017 @ 2:00 P.M. |            |                              |            |                          |            |   |            |            |            |            |  |
| CONTRACT NUMBER AND TITLE   |  |  |            | CAPRIONI FAMILY SEPTIC, INC. |            | AQUA-TEX TRANSPORT, INC. |            | RUSSELL REID WASTE HAULING & DISPOSAL SERVICE CO., INC. |            |            |            |            |  |
| SLF-11-17 LOAD AND HAUL UP TO 5,000,000 GALLONS OF LEACHATE FROM THE AUTHORITY'S SECURE SANITARY LANDFILL TO THE AUTHORITY'S SEVEN MILE BEACH/MIDDLE REGIONAL WASTEWATER TREATMENT FACILITY |  |  |            |                              |            |                          |            |   |            |            |            |            |  |
| ITEM  | DESCRIPTION  | QUANTITY                               | UNIT PRICE | EXT. PRICE                   | UNIT PRICE | EXT. PRICE               | UNIT PRICE | EXT. PRICE  | UNIT PRICE | EXT. PRICE | UNIT PRICE | EXT. PRICE |  |
| 1   | LOAD AND HAUL LEACHATE FROM THE SECURE SANITARY LANDFILL TO THE SEVEN MILE BEACH/MIDDLE REGIONAL WTF, AS SPECIFIED, PRICE PER GALLON | 5,000,000                              | 0.025      | 125,000.00                   | 0.0525     | 262,500.00               | 0.1000     | 500,000.00  |            |            |            |            |  |
|   | <b>TOTAL AMOUNT BID</b>  |  |            | <b>125,000.00</b>            |            | <b>262,500.00</b>        |            | <b>500,000.00</b>                                       |            |            |            |            |  |
|   | <b>BIDDER'S CHECKLIST</b>  |  |            | X                            |            | X                        |            | X   |            |            |            |            |  |
|   | STATEMENT OF OWNERSHIP DISCLOSURE  |  |            | X                            |            | X                        |            | X   |            |            |            |            |  |
|   | NON-COLLUSION AFFIDAVIT  |  |            | X                            |            | X                        |            | X   |            |            |            |            |  |
|   | DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN  |  |            | X                            |            | X                        |            | X   |            |            |            |            |  |
|   | MANDATORY AFFIRMATIVE ACTION   |  |            | X                            |            | NO                       |            | NO  |            |            |            |            |  |
|   | N.J. BUSINESS REGISTRATION CERTIFICATE   |  |            | X                            |            | X                        |            | NO  |            |            |            |            |  |
|   | IRS FORM W-9   |  |            | X                            |            | X                        |            | NO  |            |            |            |            |  |
|   | PROPOSAL FORM(S)   |  |            | X                            |            | X                        |            | X   |            |            |            |            |  |
|   | ADDENDA ACKNOWLEDGEMENT  |  |            | X                            |            | X                        |            | X   |            |            |            |            |  |