

**MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
OCTOBER 3, 2017 BEGINNING AT 6:00 P.M.**

Meeting Called To Order
Invocation:
Pledge of Allegiance:
Roll Call

Mayor Allen Latimer
Alderman Lay
Alderman Jones

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for Sept 19, 2017 Mayor and Board of Aldermen meeting.
- B. Resignation of Rodney Tuggle to be effective September 25, 2017.
- C. Request promotion of David W. Gustafson with the Fire Department from Driver Operator I to Driver Operator II at \$13.41 per our effective October 8, 2017.
- D. Request promotion of Adam Tutor with the Fire Department from Driver Operator I/Paramedic to Driver Operator II/Paramedic at the same pay rate effective October 8, 2017.
- E. Request Telecommunicator Guice be promoted from T1 to T2 at a pay rate of \$17.50 per hour effective at the start of the new pay period on October 8, 2017.
- F. Request to hire Bob Barber for Interim Planning Director as a contract laborer.
- G. Request to hire seasonal worker Baker Cheesman for the Parks Department at the same rates approved in the 2017 season effective immediately, 2017.
- H. Request to hire Martha Carol Nails as Utility Clerk effective October 3, 2017 at \$11.01 per hour, annually \$22,900.80, plus benefits.

III. Claims Docket

IV. Special Guest / Presentations

- A. Mayors Youth Council: Oath of Office
- B. Michael Casey: Sanitation issues

V. New Business

- A. Resolution adjudicate cost of cleaning private property.
- B. Resolution to authorize Police Traffic Services – 154 Alcohol Grant Application
- C. Request interim authorization transfer of petty cash funds of \$300.00 in the Planning Department to Dawn Forbes effective Oct 3, 2017
- D. Request renewal of the MCC contract for the Neopost Mailing System at \$118.00 per month for 63 months.
- E. Request Police Department authorization to enter an MOU with DeSoto County School Board of Education.

- VI. Mayor / Alderman Correspondence**
- VII. Department Head Correspondence**
- VIII. Engineer Correspondence**
- IX. City Attorney Correspondence**
- X. Executive Session**
- XI. Adjourn**