

**MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
SEPTEMBER 5, 2017 BEGINNING AT 6:00 P.M.**

Meeting Called To Order
Invocation:
Pledge of Allegiance:
Roll Call

Mayor Allen Latimer
Alderman Johnson
Alderman Jones

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for August 15, 17, and 22, 2017 Mayor and Board of Aldermen meeting.
- B. Acknowledgment of receipt of and completion of FY2016 Audit by F. O. Givens and Associates.
- C. Resignation of Jiniya Jordan as Telecommunicator on August 15, 2017 to be effective immediately
- D. Resignation of Lieutenant Lance Weems on August 16, 2017 to be effective August 30, 2017.
- E. Resignation of Kelsey Bishop with the Utility Department to be effective September 7, 2017.
- F. Resignation of Jessica Latimer with the Court Department to be effective September 29, 2017.
- G. Request to hire Sharard Marques Jones as Animal Control officer at \$11.01 per hour, annual pay \$22,900, plus benefits, effective September 5, 2017.
- H. Request to hire Keena Keel with the Court Department at a rate of \$11.01 per hour plus benefits, effective September 5, 2017.
- I. Request to hire Victoria Grahovac with the Court Department at a rate of \$11.01 per hour plus benefits, effective September 5, 2017.
- J. Request to hire the following 2017 Football Umpires at the rate of \$40.00 per game, effective September 5, 2017: Nicholas Clark, Murray Sinquefield, Fred Foshee, Deljuan Robinson, Harold Moncrief, Mark Thompson, Nicholas Draper, Keythric Merriweather, Shelton Herron, Robrielle Chapman, Gary Beasley, Henry Phillips, Rashad Wilkins, Jerry Johnston, and Mitchell White.
- K. Approval to accept Lipscomb & Pitts Liability renewal as listed effective October 1st, 2017.

III. Claims Docket

IV. Special Guest/Presentation

V. Planning

VI. New Business

- A. Resolution for cleaning private property.
- B. Budget transfer in the Police Department.
- C. Resolution Declaring September 25-29 Storm Water Awareness Week
- D. Request the use of Wooten Park Complex for USSSA Baseball
- E. Request the use of Latimer Lakes Park for South Branch Lions Club on April 21, 2018.

- F. Request sponsorship of Outlaws 12U Baseball team of \$420.00
- G. Retail Specialists, Inc. – Listing Agreement (City-owned properties)
- H. Public Hearing Proposed FY 2018 Budget and Proposed Tax Levies

VII. Mayor / Alderman Correspondence

VIII. Department Head Correspondence

IX. Engineer Correspondence

- A. Project Update

X. City Attorney Correspondence

XI. Executive Session

XII. Adjourn