

**AGENDA**  
**REGULAR MEETING OF THE**  
**ARCHER LODGE TOWN COUNCIL**  
**March 9, 2015**  
**7:00 PM**  
**Archer Lodge Town Hall**  
**14094 Buffalo Road**  
**Clayton, NC 27527**

**1. Welcome and Call to Order:**

- a. Invocation
- b. Pledge of Allegiance

**2. Public Comment Period (maximum of 30 minutes allowed, 3 minutes per person):**

**3. Consent Agenda:**

- a. Approval of the February 2, 2015 Work Session Meeting Minutes
- b. Approval of the February 9, 2015 Town Council Meeting Minutes

**4. Public Hearings:**

- a. Public Hearing Regarding the Town of Archer Lodge 2030 Comprehensive Land Use Plan

The Land Use Plan is being recommended by the Steering Committee and the Planning Board.

- b. Public Hearing to Amend Text to Section 18-226 A (f) of the Archer Lodge Zoning and Subdivision Ordinance regarding curb and gutter standards.

**5. Monthly Activity Report – Planning Administrator, Bob Clark**

- a. Overview of Activities for the Month of February, 2015 and Upcoming Activities

**6. Town Attorney's Report:**

**7. Financial Report/Town Clerk Reports:**

**8. Veteran's Committee Update – Councilman Wilson**

**9. Mayor's Reports and Updates:**

- a. New Town Server Update
- b. Planning Session Update

**10. Action Items:**

- a. Approval of Proposed 2030 Comprehensive Land Use Plan
- b. Consideration of Approval to Amend Text to Section 18-226 A (f) of the Archer Lodge Zoning and Subdivision Ordinance Regarding Curb and Gutter Standards
- c. Renewal of Participation in Urban Archery Season for 2016

- d. N-Focus Addendum to the Agreement for Services with Town of Archer Lodge

The purpose of this Addendum is to amend the Level of Service effective March 25, 2015 through June 30, 2015 and to adjust the compensation and payments accordingly, with all existing terms and conditions contained therein to remain in effect.

**11. Special Events and Announcements:**

- a. Town Hall will be Closed on Friday, April 3, 2015 in observance of Good Friday.

**12. Discussion and Possible Action Items:**

**13. Adjournment:**

Respectfully submitted,

Jean Overton  
Town Clerk