Final Budget

| | | FIII | ai buu | <u>get</u> | | | |
|---|----------------------|-----------------|---------------|-------------------|--------------------|--------------------|------------------|
| | ļ | Platte Cou | nty Rural F | ire District 2I | F | | |
| | | | | | Bu | dget Hearing Infor | mation |
| P.O. Box 505 | | | | Location: | Platte Co. Publi | c Library-Wheat | land |
| Wheatland, WY 82201 | | | | | 7/9/2018 | | |
| 307-322-2303 | | | | Time: | 7:00 PM | | |
| | | | | _ | | | |
| Platte County | | | Budg | et Prepared by: | Patricia Small | | |
| DUDGET MESSAGE | | | | | | | |
| S-A BUDGET MESSAGE Due to abundant moisture throug | | | | | h | -4 \^ | W.S. 16-4-104(d) |
| maintain and upgrade our old fire natural or man-made conditions. | equipment an | d communica | tions equipme | nt. Each year ha | as the potential f | or high expense | s dependent on |
| S-B RESERVE DESCRIP | TION | | | | | | |
| S-C | | | | | | | |
| l <u>.</u> | Date of End | | | Does the district | | ice hours | |
| Names of Board Members | of Term | | | exceeding 20 ho | ours per week? | | No |
| Pat Souza Duncan Irvine | 12/31/18 12/31/18 | | | | | | |
| Jay Collins | 12/31/10 | | | | | | |
| ay comic | 12/01/20 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | If no above: | Are the records | on file with the | | |
| | | | | County Clerk as | | | |
| | | | | W.S. 16-12-303 | (c)? | | Yes |
| | | | | | | | |
| | | | | | | | |
| Where are the minutes of your board | d meeting ava | ilable for publ | ic review? | | | | |
| County Clerk's Unice | | | | | | | |
| How and where are the notices of m | eeting posted | for the public | ? | | | | |
| Posters in Post Offices in Glendo an | | радио | | | | | |
| | | | | | | | |
| Where are the public meetings held | | | | | | | |
| 1/2 at Platte Co. Library-Wheatland, | 1/2 at Glendo | Fire Hall | | | <u> </u> | | <u> </u> |

| FINAL BUDGET SUMMARY | | | | | |
|---|---|----------------------|------------------------|-----------------------|-----------------------|
| OVER | 2VIEW | 2016-2017 | 2017-2018 | 2018-2019 | Final Approval |
| OVER | (VIEVV | Actual | Estimated | Proposed | Final Approval |
| S-1 | Total Budgeted Expenditures | \$116,909 | \$105,465 | \$0 | \$328,503 |
| S-2 | Total Principal to Pay on Debt | \$0 | \$0 | \$0 | \$0 |
| S-3 | Total Change to Restricted Funds | \$0 | \$0 | \$0 | \$0 |
| S-4 | Total General Fund and Forecasted Revenues Available | \$359,472 | \$336,395 | \$0 | \$328,503 |
| S-5 | Amount requested from County Commissioners | \$118,547 | \$91,530 | \$0 | \$80,000 |
| S-6 | Additional Funding Needed : | | | \$0 | \$0 |
| 0 0 | , | | <u>I</u> | | |
| REVE | NUE SUMMARY | 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
| <u> </u> | | Actual | Latimated | Порозец | |
| S-7 | Operating Revenues | \$0 | \$0 | \$0 | \$0 |
| S-8 | Tax levy (From the County Treasurer) | \$118,547 | \$91,530 | \$0 | \$80,000 |
| S-9 | Government Support | \$0 | \$0 | \$0 | \$0 |
| S-10 S-11 | Grants Other County Support (Not from Co. Treas.) | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| S-11 | Miscellaneous | \$4,619 | \$9.706 | \$0 | \$2.350 |
| S-13 | Other Forecasted Revenue | \$8,205 | \$7,058 | \$0 | \$10,000 |
| S-14 | Total Revenue | \$131,371 | \$108,294 | \$0 | \$92,350 |
| FY 7/1/18 | 8-6/30/19 | | P | latte County Rura | al Fire District 2F |
| EXPE | NDITURE SUMMARY | 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
| <u> </u> | | | | | |
| S-15 | Capital Outlay | \$9,758 | \$32,367 | \$0 | \$105,453 |
| S-16 | Interest and Fees On Debt | \$0 | \$0 | \$0 | \$0 |
| S-17 | Administration | \$3,645 | \$3,872 \$41,489 | \$0 \$0 | \$9,700 |
| S-18 S-19 | Operations Indirect Costs | \$81,979 \$21,527 | \$41,489 | \$0 \$0 | \$186,000 \$27,350 |
| | | | · | | |
| S-20 | Total Expenditures | \$116,909 | \$105,465 | \$0 | \$328,503 |
| DEBT | SUMMARY | 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
| S-21 | Principal Paid on Debt | \$0 | \$0 | \$0 | \$0 |
| CASH | AND INVESTMENTS | 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
| _ | | 1 | | · | **** |
| S-22 | TOTAL GENERAL FUNDS | \$228,101 | \$228,101 | \$0 | \$236,153 |
| | y of Reserve Funds | | | | |
| S-23 | Beginning Balance in Reserve Accounts | #0 | * 0 | # 0 | # 0 |
| S-24 S-25 | a. Depreciation Reserve b. Other Reserve | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| S-26 | c. Emergency Reserve (Cash) | \$0 | \$0 \$0 | \$0 | \$0 |
| | Total Reserves (a+b+c) | \$0 | \$0 | \$0 | \$0 |
| S-27 | Amount to be added | - | | | - |
| S-28 | a. Depreciation Reserve | \$0 | \$0 | \$0 | \$0 |
| S-29 | b. Other Reserve | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| S-30 | c. Emergency Reserve (Cash) Total to be added (a+b+c) | \$0 | \$0 \$0 | \$0 | \$0 |
| | Total to be added (a+b+e) | ΨΟ | ΨΟ | ΨΟ | ΨΟ |
| S-31 | Subtotal | \$0 | \$0 | \$0 | \$0 |
| S-32 | Less Total to be spent | \$0 | \$0 | \$0 | \$0 |
| S-33 | TOTAL RESERVES AT END OF FISCAL YEAR | \$0 | \$0 | \$0 | \$0 |
| | | | | | End of Summary |
| Budget 0 | Officer / District Official (if not same as "Submitted by") | - | Date adopted by | Special District | 7/9/2018 |
| | | _ | | | |
| DISTRI | CT ADDRESS: P.O. Box 505 | | PREPARED BY: | Patricia Small | |
| ייייייייייייייייייייייייייייייייייייייי | Wheatland, WY 82201 | • | AILD D1. | i atticia Offiali | |
| DIST | RICT PHONE: 307-322-2303 | | | | |
| | | | | | |

Final Budget

Platte County Rural Fire District 2F

NAME OF DISTRICT/BOARD

FYE 6/30/2019

PROPERTY TAXES AND ASSESSMENTS

2016-2017 2017-2018 2018-2019 Final Approval Estimated Proposed Actual **Property Taxes and Assessments Received** R-1 R-1.1 Tax Levy (From the County Treasurer) \$118,547 \$91,530 \$80,000 Other County Support R-1.2

FORECASTED REVENUE

| | | | 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
|-------|--|---------------------|---------------------|------------------------|-----------------------|----------------|
| R-2 | Revenues from Other Governments | | Actual | Estimated | FTOPOSeu | |
| R-2.1 | State Aid | | | | | |
| R-2.2 | Additional County Aid (| non-treasurer) | | | | |
| R-2.3 | City (or Town) Aid | , | | | | |
| R-2.4 | Other (Specify) | | | | | |
| R-2.5 | Total Government Su | pport | \$0 | \$0 | \$0 | \$0 |
| R-3 | Operating Revenues | • | | | | |
| R-3.1 | Customer Charges | | | | | |
| R-3.2 | Sales of Goods or Serv | vices | | | | |
| R-3.3 | Other Assessments | | | | | |
| R-3.4 | Total Operating Reve | nues | \$0 | \$0 | \$0 | \$0 |
| R-4 | Grants | | | | | |
| R-4.1 | Direct Federal Grants | | | | | |
| R-4.2 | Federal Grants thru Sta | ate Agencies | | | | |
| R-4.3 | Grants from State Ager | ncies | | | | |
| R-4.4 | Total Grants | | \$0 | \$0 | \$0 | \$0 |
| R-5 | Miscellaneous Revenue | | | | | |
| R-5.1 | Interest | | \$310 | \$339 | | \$350 |
| R-5.2 | Other: Specify | Paid worker's comp | \$4,309 | \$9,367 | | \$2,000 |
| R-5.3 | Other: Additional | | | | | |
| R-5.4 | Total Miscellaneous | | \$4,619 | \$9,706 | \$0 | \$2,350 |
| R-5.5 | Total Forecasted Revenue | | \$4,619 | \$9,706 | \$0 | \$2,350 |
| R-6 | Other Forecasted Revenue | | | | | |
| R-6.1 | a. Other past due-as estir | nated by Co. Treas. | | | | |
| R-6.2 | b. Other forecasted reven | ue (specify): | | | | |
| R-6.3 | Truck money-Glendo | | \$887 | \$5,891 | | \$5,000 |
| R-6.4 | Truck money-Palmer C | anyon | \$7,318 | \$1,167 | | \$5,000 |
| R-6.5 | | | | | | |
| R-6.6 | Total Other Forecasted Revenue (a+b) | | \$8,205 | \$7,058 | \$0 | \$10,000 |

NAME OF DISTRICT/BOARD

CAPITAL OUTLAY BUDGET

| E-1 | Capital Outlay | |
|-------|----------------|------------------------|
| E-1.1 | | Real Property |
| E-1.2 | | Vehicles |
| E-1.3 | | Office Equipment |
| E-1.4 | | Other (Specify) |
| E-1.5 | | Communications equipme |
| E-1.6 | | Equipment-Glendo |
| E-1.7 | | see additional details |
| E-1.8 | TOTAL CAPITAL | OUTLAY |
| | | |

| 2016-2017 | 2017-2018 | 2018-2019 | |
|-----------|-----------|-----------|----------------|
| Actual | Estimated | Proposed | Final Approval |
| | | · | |
| | | | |
| | | | |
| | | | |
| | | | |
| \$1,508 | \$8,408 | | \$12,000 |
| \$560 | \$22,440 | | \$49,060 |
| \$7,690 | \$1,519 | | \$44,393 |
| \$9,758 | \$32,367 | \$0 | \$105,453 |

ADMINISTRATION BUDGET

| E-2 | Personnel Service | es |
|-------|-----------------------|---------------------------------|
| E-2.1 | | Administrator |
| E-2.2 | | Secretary |
| E-2.3 | | Clerical |
| E-2.4 | | Other (Specify) |
| E-2.5 | | |
| E-2.6 | | |
| E-2.7 | | |
| E-3 | Board Expenses | |
| E-3.1 | | Travel |
| E-3.2 | | Mileage |
| E-3.3 | | Other (Specify) |
| E-3.4 | | Ads, workshop |
| E-3.5 | | |
| E-3.6 | | |
| E-4 | Contractual Servi | ces |
| E-4.1 | | Legal |
| E-4.2 | | Accounting/Auditing |
| E-4.3 | | Other (Specify) |
| E-4.4 | | |
| E-4.5 | | |
| E-4.6 | | |
| E-5 | Other Administrat | tive Expenses |
| E-5.1 | | Office Supplies |
| E-5.2 | | Office equipment, rent & repair |
| E-5.3 | | Education |
| E-5.4 | | Registrations |
| E-5.5 | | Other (Specify) |
| E-5.6 | | |
| E-5.7 | | |
| E-5.8 | | - |
| E-6 | TOTAL ADMINIST | RATION |

| 2016-2017 | 2017-2018 | 2018-2019 | Final Approval |
|-----------|--------------|-----------|-----------------|
| Actual | Estimated | Proposed | Filiai Appiovai |
| | | | |
| | | | |
| \$2,309 | \$2,900 | | \$2,900 |
| Ψ2,000 | Ψ2,000 | | Ψ2,000 |
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| | | | |
| | | | |
| \$578 | \$522 | | \$1,000 |
| | | | |
| \$491 | \$221 | | \$400 |
| * - | * | | , |
| | | | |
| | | | |
| | | | #0.000 |
| 0400 | # 400 | | \$3,000 |
| \$100 | \$100 | | \$2,000 |
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| \$167 | \$129 | | \$400 |
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| | | | |
| \$3,645 | \$3,872 | \$0 | \$9,700 |
| | | | |

OPERATIONS BUDGET

| E-7 | Personnel Services |
|--------|---------------------------------|
| E-7.1 | WagesOperations |
| E-7.2 | Service Contracts |
| E-7.3 | Other (Specify) |
| E-7.4 | training |
| E-7.5 | Black Mtn. lookout |
| E-7.6 | see additional details |
| E-8 | Travel |
| E-8.1 | Mileage |
| E-8.2 | Other (Specify) |
| E-8.3 | |
| E-8.4 | |
| E-8.5 | |
| E-9 | Operating supplies (List) |
| E-9.1 | Equipment maintence/rep |
| E-9.2 | Building utilities |
| E-9.3 | Antelope Gap payment |
| E-9.4 | Building maint/repair |
| E-9.5 | |
| E-10 | Program Services (List) |
| E-10.1 | Fire Suppression |
| E-10.2 | Emergency Fund |
| E-10.3 | Truck Money-Glendo |
| E-10.4 | Truck Money-Palmer Can |
| E-10.5 | |
| E-11 | Contractual Arrangements (List) |
| E-11.1 | Communications-E-dispa |
| E-11.2 | |
| E-11.3 | |
| E-11.4 | |
| E-11.5 | |
| E-12 | Other operations (Specify) |
| E-12.1 | Grant expense |
| E-12.2 | |
| E-12.3 | |
| E-12.4 | |
| | |
| E-12.5 | |

| 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
|---------------------|------------------------|-----------------------|---------------------|
| | | | |
| | | | |
| | | | |
| \$149 | | | \$5,000 |
| | \$3,000 | | \$1,500 |
| | | | \$10,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| \$25.020 | \$16,847 | | \$40,000 |
| \$25,038 \$3,293 | \$3,293 | | \$40,000 \$4,000 |
| \$39,516 | \$603 | | ψ 1,000 |
| | | | \$2,000 |
| | | | |
| \$2,982 | \$2,892 | | \$40,000 |
| Ψ2,302 | Ψ2,032 | | \$70,000 |
| \$887 | \$5,891 | | \$5,000 |
| \$7,318 | \$1,167 | | \$5,000 |
| | | | |
| \$2,796 | \$2,796 | | \$3,500 |
| Ψ2,100 | ψ2,700 | | ψο,σσσ |
| | | | |
| | | | |
| | | | |
| | \$5,000 | | |
| | + 1,500 | | |
| | | | |
| | | | |
| \$81,979 | \$41,489 | \$0 | \$186,000 |

INDIRECT COSTS BUDGET

| | · · |
|--------|------------------------------|
| E-14 | Insurance |
| E-14.1 | Liability |
| E-14.2 | Buildings and vehicles |
| E-14.3 | Equipment |
| E-14.4 | Other (Specify) |
| E-14.5 | Board bonding |
| E-14.6 | Fire Suppr. Acct. Premiun |
| E-14.7 | see additional details |
| E-15 | Indirect payroll costs: |
| E-15.1 | FICA (Social Security) taxes |
| E-15.2 | Workers Compensation |
| E-15.3 | Unemployment Taxes |
| E-15.4 | Retirement |
| E-15.5 | Health Insurance |
| E-15.6 | Other (Specify) |
| E-15.7 | Paid worker's comp |
| E-15.8 | |
| E-15.9 | |
| E-16 | Depreciation Expenses |
| E-17 | TOTAL INDIRECT COSTS |

| 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
|---------------------|------------------------|-----------------------|----------------|
| | | | |
| \$1,000 | \$1,000 | | \$1,000 |
| \$286 | \$500 | | \$500 |
| | | | |
| | | | |
| \$100 | \$100 | | \$350 |
| \$573 | \$1,295 | | \$2,500 |
| \$8,500 | \$8,500 | | \$8,750 |
| | | | |
| \$383 | \$444 | | \$250 |
| \$6,376 | \$6,531 | | \$12,000 |
| | | | |
| | | | |
| | | | |
| | | | |
| \$4,309 | \$9,367 | | \$2,000 |
| | | | |
| | | | |
| | | | |
| \$21,527 | \$27,737 | \$0 | \$27,350 |

DEBT SERVICE BUDGET

D-1 Debt Service

D-1.1 Principal
D-1.2 Interest
D-1.3 Fees
D-2 TOTAL DEBT SERVICE

| 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
|---------------------|------------------------|-----------------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| \$0 | \$0 | \$0 | \$0 |

C-3.9

C-3.10

FYE 6/30/2019

\$0

| | ounty Rural Fire District 2F | | | FYE | 6/30/2019 |
|--------|---|-------------|-----------|-----------|----------------|
| NAME O | F DISTRICT/BOARD | | | | |
| | | | | | |
| GENE | RAL FUNDS | | | | |
| | | End of Year | Beginning | Beginning | |
| | | 2016-2017 | 2017-2018 | 2018-2019 | Final Approval |
| C-1 | Balances at Beginning of Fiscal Year | Actual | Estimated | Proposed | |
| C-1.1 | General Fund Checking Account Balance | \$62,259 | \$62,259 | | \$69,979 |
| C-1.2 | Savings and Investments Account Balance | \$165,842 | \$165,842 | | \$166,174 |
| C-1.3 | General Fund CD Balance | | \$0 | | |
| C-1.4 | All Other Funds | | \$0 | | |
| C-1.5 | Reserves (From Below) | \$0 | \$0 | \$0 | \$0 |
| C-1.6 | Total Estimated Cash and Investments on Hand | \$228,101 | \$228,101 | \$0 | \$236,153 |
| C-2 | General Fund Reductions: | | | | |
| C-2.1 | a. Unpaid bills at FYE | | | | |
| C-2.2 | b. Reserves | \$0 | \$0 | \$0 | \$0 |
| C-2.3 | Total Deductions (a+b) | \$0 | \$0 | \$0 | |
| C-2.4 | Estimated Non-Restricted Funds Available | \$228,101 | \$228,101 | \$0 | |
| | | | | | |
| DEPR | ECIATION RESERVE (CAPITAL OUTLAY - REPLACEMENT) | | | | |
| | , | | | | |
| | | 2016-2017 | 2017-2018 | 2018-2019 | Final Approval |
| C-3 | | Actual | Estimated | Proposed | |
| C-3.1 | Beginning Balance in Reserve Account (end of previous year) | | \$0 | \$0 | |
| C-3.2 | Date of Reserve Approval in Minutes: | | | 1 | |
| C-3.3 | Amount to be added to the reserve | | | | |
| C-3.4 | Date of Reserve Approval in Minutes: | | | 1 | |
| C-3.5 | SUB-TOTAL | \$0 | \$0 | \$0 | \$0 |
| C-3.6 | Identify the amount to be spent from "Reserve for Capital Outlay" | | | | |
| C-3.7 | a | | | | |
| C-3.8 | b | | | | |

OTHER RESTRICTED FUND BALANCES - RESERVE (LEGALLY ENFORCED)

Date of Reserve Approval in Minutes:

C-3.12 Balance to be retained in Depreciation Reserve Account

C-3.11 TOTAL CAPITAL OUTLAY (a+b+c)

| C-4 | | 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
|--------|---|---------------------|------------------------|-----------------------|----------------|
| C-4.1 | Beginning Balance in Reserve Account (end of previous year) | | \$0 | \$0 | |
| C-4.2 | Date of Reserve Approval in Minutes: | | | | |
| C-4.3 | Amount to be added to the reserve | | | | |
| C-4.4 | Date of Reserve Approval in Minutes: | | | | |
| C-4.5 | SUB-TOTAL | \$0 | \$0 | \$0 | \$0 |
| C-4.6 | Identify the amount and project to be spent from "Other | | | | |
| C-4.7 | a | | | | |
| C-4.8 | b | | | | |
| C-4.9 | c | | | | |
| C-4.10 | Date of Reserve Approval in Minutes: | | | | |
| C-4.11 | TOTAL OTHER RESERVE OUTLAY (a+b+c) | \$0 | \$0 | \$0 | \$0 |
| C-4.12 | Balance to be retained in Other Reserve Account | \$0 | \$0 | \$0 | \$0 |

\$0

ASSIGNED FUND BALANCE (EMERGENCY RESERVE - NOT COMMITTED)

| C-5 | | 2016-2017 Actual | 2017-2018 Estimated | 2018-2019 Proposed | Final Approval |
|-------|---|---------------------|------------------------|-----------------------|----------------|
| C-5.1 | Beginning Balance in Reserve Account (end of previous year) | | \$0 | \$0 | |
| C-5.2 | Date of Reserve Approval in Minutes: | | | | |
| C-5.3 | Amount to be added to the reserve | | | | |
| C-5.4 | Date of Reserve Approval in Minutes: | | | | |
| C-5.5 | SUB-TOTAL | \$0 | \$0 | \$0 | \$0 |
| C-5.6 | Amount to be spent from Emergency Reserve (Cash) | | | | |
| C-5.7 | Date of Reserve Approval in Minutes: | | | | |
| C-5.8 | Balance to be retained in Assigned Fund Balance | \$0 | \$0 | \$0 | \$0 |
| C-5.9 | TOTAL TO BE SPENT | \$0 | \$0 | \$0 | \$0 |