

**County of Jefferson**  
**Office of the County Administrator**



**Historic Courthouse**  
195 Arsenal Street, 2<sup>nd</sup> Floor  
Watertown, NY 13601-2567  
Phone: (315) 785-3075 Fax: (315) 785-5070

September 6, 2013

**TO:** Members of General Services Committee  
**FROM:** Robert F. Hagemann, County Administrator  
**SUBJECT:** General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on *Tuesday, September 10, 2013 at 7:00 p.m.* in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

**Resolutions:**

1. Amending the 2013 County Budget in Relation to Whispering Pines Auction
2. Accepting Donation for Sheriff's Department

**Informational Items:**

1. Weights and Measures Report

If any Committee Member has inquiries regarding agenda items, or would like to add an item(s) please do not hesitate to contact me.

RFH:tlr

|                         |                                |                    |
|-------------------------|--------------------------------|--------------------|
| cc: Buildings & Grounds | Fire & Emerg. Mgmt. Serv.      | Sheriff            |
| District Attorney       | Highway/Recycling & Waste Mgt. | Weights & Measures |
| Dog Control             | Probation                      | County Attorney    |
| E-911                   | Public Defender                | County Treasurer   |

**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Amending the 2013 County Budget in Relation to Whispering Pines Auction

By Legislator: \_\_\_\_\_

Whereas, In preparation for the demolition of the Whispering Pines building an auction was held to sell its remaining contents, and

Whereas, The net profit of this auction was \$11,793.09, and

Whereas, Said profit should be placed in the Adult Care Facility capital account which will be used for the demolition project.

Now, Therefore, Be It Resolved, That the 2013 County Budget is hereby amended as follows:

**Increase:**

(Revenue)

|                   |              |             |
|-------------------|--------------|-------------|
| 20-9006-999.92665 | Sales, Other | \$11,793.09 |
|-------------------|--------------|-------------|

(Expenditure)

|                   |                     |             |
|-------------------|---------------------|-------------|
| 20-9006-1620.2005 | Adult Care Facility | \$11,793.09 |
|-------------------|---------------------|-------------|

and be it further

Resolved, That the six year capital plan is hereby amended accordingly.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Accepting Donation for Sheriff's Department

By Legislator: \_\_\_\_\_

Whereas, The Sheriff's Department has been offered a donation from the Department of Defense through the New York State 1033 Program (federal excess property) and the disposition service at Ft. Drum of a 2008 International MRAP vehicle ("Mine Resistant Ambush Protected" - Humvee-type vehicle).

Now, Therefore, Be It Resolved, That this Board of Legislators does hereby gratefully accept said donation.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                              ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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# County of Jefferson

## DEPARTMENT OF CONSUMER AFFAIRS

### BUREAU OF WEIGHTS AND MEASURES

Keith A. Frantz, Director  
James A. Richmire, Asst. Director



21915 County Route 190  
Watertown, NY 13601  
Phone (315) 786-1094  
Fax (315) 786-0162

#### Monthly Report - August 2013

| Establishments:   | Establishments |          | Devices |      |       |       |        |         |
|-------------------|----------------|----------|---------|------|-------|-------|--------|---------|
|                   | # Insp         | # Retest | Correct | Plus | Minus | Other | Visual | Retests |
| Commercial Estab. | 51             | 1        | 133     | 15   | 4     |       | 1      | 17      |
| Non-Comm. Estab.  | 5              |          | 3       |      |       |       |        |         |

| Commodities: | # Inspections       | 2    |
|--------------|---------------------|------|
|              | # Lots              | 22   |
|              | # Packages/Lots     | 2892 |
|              | # Packages Measured | 360  |
|              | # Lots Failed       | 0    |

|                               |                         |
|-------------------------------|-------------------------|
| <b>Complaints / Requests:</b> | 7                       |
| <b>Petroleum Samples:</b>     | 24                      |
| <b>Milk Tanks:</b>            | New 7                   |
|                               | Recalibrations/Rechecks |
| <b>Vehicle Scales:</b>        | 3                       |

| Scanner        | # Inspections        | 1   |        |        |         |                   |
|----------------|----------------------|-----|--------|--------|---------|-------------------|
| <b>Checks:</b> | Items Correct        | 99  | 99.0%  | Marked | Scanned |                   |
|                | Overcharge           |     |        |        |         | Loss to Consumers |
|                | Undercharge          | 1   | 1.0%   | \$4.29 | \$3.99  | -\$0.30           |
|                | Not On File          |     |        |        |         | Loss to Stores    |
|                | Total # Scanned      | 100 | 100.0% |        |         |                   |
|                | # Inspections Failed |     | 0.00%  |        |         |                   |

**Additional Comments:**

All Petroleum Samples Tested (Including 1 Product Retest/July-Diesel Failure) MEET Required NYS Tolerances for the Month of August.  
(Note: Two (2) Non-Commercial/Wholesale Purchasers included in sampling as per NYS/EPA Summer Testing requirements.)  
Two (2) Replacement Milk Tank Charts Generated/Delivered As Requested by Milk Company Field Inspectors.

Keith A. Frantz - Director