

County of Jefferson
Office of the County Administrator



Historic Courthouse
195 Arsenal Street, 2nd Floor
Watertown, NY 13601-2567
Phone: (315) 785-3075 Fax: (315) 785-5070

October 3, 2013

To: The Honorable Members of the Board of Legislators

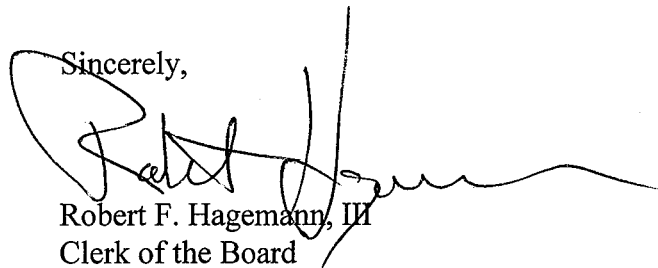
In accordance with Section 152 of County Law, this shall serve as notice that a ***Special Session of the Board of Legislators will be held on Tuesday, October 8, 2013 at 7:00 p.m.*** in the Chambers of the Board of Legislators, 195 Arsenal Street, Watertown, NY.

The item to be considered are:

1. Setting Time and Place for Public Hearing on Tentative Budget for Fiscal Year 2014

If you need additional information relative to the Board Session agenda items, please feel free to contact me.

Sincerely,



Robert F. Hagemann, III
Clerk of the Board

RFH:jdj

Enc.

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Setting Time and Place for Public Hearing on Tentative Budget for Fiscal Year 2014

By Legislator: _____

Resolved, That, Pursuant to Section 359 of County Law, a public hearing on the Tentative Budget for County fiscal year 2014 be held before this Board of Legislators at 7:00 p.m. on the 12th day of November, 2013 in the Chambers of the Board of Legislators, Historic Courthouse, 195 Arsenal Street, Watertown, NY, and be it further

Resolved, That notice of said public hearing be given in accordance with law.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators
