


County of Jefferson
Office of the County Administrator

Historic Courthouse
195 Arsenal Street, 2nd Floor
Watertown, NY 13601-2567
Phone: (315) 785-3075 Fax: (315) 785-5070



October 9, 2014

TO: Members of General Services Committee
FROM: Robert F. Hagemann, County Administrator 
SUBJECT: General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on ***Tuesday, October 14, 2014 at 7:00 p.m.*** in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

Presentation:

Judy Levan and Jason Franklin, National Weather Service - Jefferson County as a Storm Ready County

Resolutions:

1. Amending the 2014 County Budget and Capital Plan to Provide for Empire State Development Grant Payment
2. Authorizing Agreement with the NYS Division of Homeland Security and Emergency Services in Relation to the Federal Domestic Preparedness Equipment Program
3. Authorizing an Agreement with Rubenzahl, Knudsen and Associates for the Provision of Psychological Evaluation and Testing of Children at Risk of Out of Home Placement
4. Authorizing Agreement with Jefferson County Children's Home for the Provision of Non-Secure Detention Services
5. Authorizing an Agreement with Insights Forensic Counseling, Inc. for the Provision of Psychological Testing, Evaluation and Recommendations for Treatment of JDs, PINS at Risk of Out of Home Placement, and Adult Sexual Offenders

6. Amending the 2014 County Budget in Relation to the Road Machinery Fund
7. Authorizing the Implementation and Funding in the First Instance 100% of the Federal Aid and State "Marchiselli" Program Aid Eligible Costs of a Transportation Federal-Aid Project (Fisher's Landing Road over Mullet Creek), Appropriating Funds Therefor, and Amending the 2014 County Budget and Capital Plan in Relation Thereto
8. Amending the 2014 County Budget in Relation to Highway and Road Machinery Funds
9. Authorizing Agreements and Amending the 2014 County Budget in Relation to the State FY14 Law Enforcement Terrorism Prevention Program (LETPP) Grant
10. Amending the 2014 County Budget to Recognize Insurance Recovery and Allocating Same in Sheriff's Department Budget
11. Amending the 2014 County Budget to Provide Additional Funds for the Conversion of the Jail Recreation Room to a 36-Inmate Dormitory
12. Authorizing Agreements for the Governor's Traffic Safety Committee's Stop-DWI Crackdown Enforcement Grant and Amending the 2014 County Budget in Relation Thereto

Informational Items:

1. Monthly Departmental Reports:
Weights & Measures

If any Committee Member has inquiries regarding agenda items, or would like to add an item(s) please do not hesitate to contact me.

RFH:tlr

cc:	Airport	Fire & Emerg. Mgmt. Serv.	Sheriff
	Buildings & Grounds	Highway/Recycling & Waste Mgt.	Weights & Measures
	District Attorney	Probation	County Attorney
	Dog Control	Public Defender	County Treasurer
	E-911		

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Amending the 2014 County Budget and Capital Plan to
Provide for Empire State Development Grant Payment

By Legislator: _____

Whereas, Pursuant to Resolution 120 of 2012, This Board of Legislators accepted an Empire State Development grant in the amount of \$1,500,000 for the construction of a 14,000 square foot hanger, and

Whereas, Said grant requires a 1% commitment fee and reimbursement to the Empire State Development of all out-of-pocket expenses related to the grant, and

Whereas, The 1% fee equals \$15,000 and the out-of-pocket expenses were \$510.29 for public hearing-related expenses, and

Whereas, Said expenses were paid from the Property Acquisition capital account and the 2014 County Budget and capital plan must be amended to show the expense from the proper account.

Now, Therefore, Be It Resolved, That the 2014 County Budget is amended as follows:

Increase:

20-9006-5610-2099.4	Airport Hanger & Business Center	\$15,510.29
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Decrease:

20-9006-6989.2064	Property Acquisition & Improvement	\$15,510.29
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and be it further

Resolved, That the six year capital plan is amended accordingly.

Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Authorizing Agreement with the NYS Division of Homeland Security and Emergency Services
in Relation to the Federal Domestic Preparedness Equipment Program

By Legislator: _____

Whereas, New York State Division of Homeland Security and Emergency Services has awarded Jefferson County \$52,000, as recipient of a grant, from the FY2014 Hazmat Grant Program (CFDA 97.067) through funding from the Department of Homeland Security's State Homeland Security Program (SHSP).

Now, Therefore, Be It Resolved, That the Board of Legislators hereby authorizes the Chairman of the Board of Legislators to enter necessary agreements with the NYS Division of Homeland Security and Emergency Services and with Lewis County, subject to approval by the County Attorney as to form and content, and be it further

Resolved, That the 2014 County Budget is amended as follows:

Increase:

(Expenditures)

01-3410-3414.2300	Technical Equipment	\$ 5,000
01-3410-3414.2302	Radios	8,500
01-3410-3414.4485	Shared Municipal Services	15,000
01-3410-3414.4514	Uniforms & Clothing	1,500
01-3410-3414.4585	Operating Supplies	22,000

(Revenues)

01-3410-999.94320.414	Federal Homeland Security	\$52,000
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Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing an Agreement with Rubenzahl, Knudsen and Associates for the Provision of
Psychological Evaluation and Testing of Children at Risk of Out of Home Placement

By Legislator: _____

Whereas, The Probation Department wishes to renew an agreement with Rubenzahl, Knudsen and Associates for the provision of psychological testing, evaluation and recommendation for treatment of children at risk of out of home placement, which has proven successful in providing information and treatment recommendations in a timely manner for Juvenile Delinquents and Persons in Need of Supervision and is much more cost effective when compared to residential placement costs for similar evaluations.

Now, Therefore, Be It Resolved, That Jefferson County enter into an agreement with Rubenzahl, Knudsen and Associates for the period January 1, 2015 through December 31, 2015 for the provision of psychological testing, evaluation and recommendation for treatment of children at risk of out of home placement, and expanded services to include on-going counseling when indicated. Compensation shall not exceed the sum of \$125.00 per hour for psychological assessments with an additional \$75.00 per hour for any feedback sessions for review of evaluations; \$75.00 for missed appointments if the individual fails to follow through with a 24-hour notice of cancellation; \$75.00 per hour for individual counseling sessions; and \$150.00 per hour for after-hour and expedited evaluations, and be it further

Resolved, That the Chairman of the Board of Legislators be and is hereby authorized and directed to execute said agreement on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Authorizing Agreement with Jefferson County Children's Home
for the Provision of Non-Secure Detention Services

By Legislator _____

Whereas, Pursuant to Section 218-1a of County Law, Jefferson County is required to provide non-secure detention facilities for the temporary boarding and care of juveniles placed in the custody of the County by the Family Court, and

Whereas, The County desires to contract for such services through a contractual agreement with the Children's Home of Jefferson County which will provide a local group home of six beds with 24-hour awake staff, and the transport of juveniles to medical and counseling appointments, and

Whereas, The New York State Office of Children and Family Services will provide 49% reimbursement of the Non-Secure Detention Services Program.

Now, Therefore, Be It Resolved, That, Jefferson County enter into an agreement with the Children's Home of Jefferson County to provide non-secure detention beds and supportive services to include some juvenile transports during the period January 1, 2015 through December 31, 2015 at a cost not to exceed \$240.00 per day/per juvenile, with an additional cost of \$175.00 per day for one-on-one staff charges, and be it further

Resolved, That the Chairman of the Board be and is hereby authorized and directed to execute such agreement on behalf of Jefferson County, subject to approval of the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing an Agreement with Insights Forensic Counseling, Inc.
for the Provision of Psychological Testing, Evaluation and Recommendations for
Treatment of JDs, PINS at Risk of Out of Home Placement, and Adult Sexual Offenders

By Legislator: _____

Whereas, Juvenile Delinquents (JDs), Persons in Need of Supervision (PINS), and adult sexual offenders under the supervision of the Probation Department are often ordered by the Courts to undergo sexual offender evaluation and subsequent treatment, and

Whereas, Counseling services in many instances prevent the placement of JDs and PINS in residential treatment, and adults from re-offending thereby saving Jefferson County a much greater cost.

Now, Therefore, Be It Resolved, That Jefferson County enter into an agreement with Insights Forensic Counseling, Inc. for the provision of court ordered sexual offender psychological testing, evaluation and recommendations for treatment of Juvenile Delinquents, Persons in Need of Supervision, and adult offenders. The contract period shall commence on January 1, 2015 and terminate on December 31, 2015. Compensation shall not exceed the sum of \$75.00 per hour for sexual offender evaluation and individual counseling; \$45.00 per hour for group counseling; and \$75.00 per hour when providing testimony in court relative to the services performed under the contract, and be it further

Resolved, That the Chairman of the Board of Legislators be and is hereby authorized and directed to execute said agreement on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2014 County Budget in Relation to the Road Machinery Fund

By Legislator: _____

Whereas, Some of the equipment purchased in the Road Machinery Fund this year was for less than the budgeted amounts, and

Whereas, The County Highway auction proceeds are available for use, and

Whereas, The County Highway Superintendent is requesting that the unspent funds and unrecognized revenue be used to purchase pick up trucks and shop equipment this year, rather than budget for them in 2015, and

Whereas, The 2014 Budget must be amended to do so.

Now, Therefore, Be It Resolved, That the 2014 County Budget is amended as follows:

Increase:

Expenditures

10-9004-5130.2403	Pickup Truck Replacement	\$ 60,605.00
10-9004-5130.2600	Shop Equipment	9,502.50

Revenue

10-9004-999.92665	Sale of Equipment	56,892.50
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Decrease:

10-9004-5130.2494	Loader	\$ 13,215.00
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Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Authorizing the Implementation and Funding in the First Instance 100% of the Federal Aid and State "Marchiselli" Program Aid Eligible Costs of a Transportation Federal-Aid Project (Fisher's Landing Road over Mullet Creek), Appropriating Funds Therefor, and Amending the 2014 County Budget and Capital Plan in Relation Thereto

By Legislator: _____

Whereas, A Project for the Fisher's Landing Road over Mullet Creek, PIN 775331 (the "Project") is eligible for Funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs of such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds; and

Whereas, The County of Jefferson desires to advance the Project by making a commitment of 100% of the federal and non-federal share of the cost of the Preliminary Engineering, Right of Way Incidentals and Construction Phases of the project.

Now, Therefore, Be It Resolved, That the Jefferson County Board of Legislators does hereby approve the Project, and be it further

Resolved, That the Jefferson County Board of Legislators hereby authorizes the Jefferson County Treasurer to pay in the first instance 100% of the federal and non-federal share of the cost of the Preliminary Engineering, Right of Way Incidentals and Construction Phases for the Project or portions thereof, and be it further

Resolved, That the sum of \$1,930,786, which includes the Preliminary Engineering, ROW and Construction phases, or so much thereof as is necessary is hereby appropriated from Account 20-9006-5113.2895 in the 2014 County Budget, and made available to cover the cost of participation in the above phases of the Project, and be it further

Resolved, That in the event the full federal and non-federal share of the costs of the project exceed the amount appropriated above, the Jefferson County Board of Legislators shall convene to appropriate said excess amount immediately upon the notification by the Chairman of the Jefferson County Board of Legislators thereof, and be it further

Resolved, That the Chairman of the Jefferson County Board of Legislators be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal and State Aid, subject to the approval of the County Attorney as to form and substance, on behalf of the County of Jefferson with NYSDOT in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs, and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefor that are not federal-or State-aid eligible, and be it further

Resolved, That a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it further

Resolved, That this Resolution shall take effect immediately, and be it further

Resolved, That the 2014 County Budget is hereby amended as follows:

Increase:

Revenue		
20-9006-999.94592	Federal Aid Bridges	\$ 432,000
20-9006-999.93592	State Aid Bridges	54,000
20-9006-5113.2895	N38 - Fishers Landing	540,000

Decrease:		
20-9006-5113.2901	A30 - North Harbor Road	\$ 54,000

and be it further

Resolved, That the six year capital plan is amended accordingly.

Seconded by Legislator: _____

State of New York)
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Amending the 2014 County Budget in Relation to Highway and Road Machinery Funds

By Legislator: _____

Whereas, The Superintendent of Highways has requested a transfer among and between accounts in the Highway and Road Machinery funds to provide adequate funding through the calendar year, and

Whereas The 2014 Budget must be amended to do so.

Now, Therefore, Be It Resolved, That the 2014 Budget is amended as follows:

Increase:

Expenditures

10-9004-5130.4310.001	Internal Fleet Repair	\$ 30,000
10-9004-5310.002	External Fleet Repair	20,000

Transfers

05-9003-9901.9001	Contribution to Road Machinery Fund	50,000
10-9004-999.95031	Transfer to Road Machinery Fund	50,000

Decrease:

Expenditures

10-9004-5142.4931	Snow Removal	\$ 50,000
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Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

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In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Authorizing Agreements and Amending the 2014 County Budget in Relation to the State
FY14 Law Enforcement Terrorism Prevention Program (LETPP) Grant

By Legislator: _____

Whereas, The New York State Office of Homeland Security provides grants to local governments to prepare for terrorist events through funding from the U.S. Department of Homeland Security's Office for Domestic Preparedness, and

Whereas, Jefferson County has been awarded \$32,500 from the FY14 Law Enforcement Terrorism Prevention Program (LETPP) (CFDA 97.067), and

Whereas, Said grant funds are to be used in furtherance of Investment Justifications identified by the State Office of Homeland Security, and

Whereas, Said funds will purchase equipment for the Sheriff's Department, and

Whereas, The County must enter into agreements with the New York State Office of Homeland Security to receive these grant funds, and

Now, Therefore Be It Resolved, That the County of Jefferson agrees to accept the \$32,500 LETPP grant, and be it further

Resolved, That the Chairman of the Board of Legislators be and is hereby authorized to execute said agreements on behalf of Jefferson County, subject to the review of the County Attorney as to form and content, and be it further

Resolved, That The 2014 County Budget is amended as follows:

Increase:

Revenue

01-3110.999.94320.114	Federal Homeland Security	\$ 32,500
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Expenditures

01-3110-3110.2500	Building/Grounds Equipment	\$ 32,500
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Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2014 County Budget to Recognize Insurance Recovery
and Allocating Same in Sheriff's Department Budget

By Legislator: _____

Whereas, The Sheriff's Department has received insurance settlement checks in the amount of \$2,585.41 and \$1,247.10 for damage to patrol units, and has requested that the settlement be used to supplement the external fleet expense line to pay for needed repairs.

Now, Therefore, Be It Resolved, That the 2014 County Budget is hereby amended as follows:

Increase:

01-3110-3110.4310.002	External Fleet Expense	\$ 3,832.51
01-3110-999.92680	Insurance Recoveries	\$ 3,832.51

Seconded by Legislator: _____

State of New York)
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2014 County Budget to Provide Additional Funds for the
Conversion of the Jail Recreation Room to a 36-Inmate Dormitory

By Legislator: _____

Whereas, Pursuant to Resolution 193 of 2014, This Board of Legislators provided \$95,000 for the purpose of converting the County Jail's recreation room to a 36-inmate dormitory, and

Whereas, The Sheriff believed the State of New York would donate the bunks required for said conversion and so their costs were not included in said resolution, and

Whereas, Said bunks are not available from the state and therefor the County must purchase them and the additional funds of \$27,000 must be provided.

Now, Therefore, Be It Resolved, That the 2014 County Budget is amended as follows:

Increase:

Expenditure		
20-9006-3150.2038	Public Safety Facility	\$27,000
Transfers		
01-8992-9950.9006	To Capital Fund	\$27,000
20-9006-999.95031.001	From General Fund	27,000

Decrease:

Expenditure		
01-1910-1990.4963	Contingent	\$27,000

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Agreements for The Governor's Traffic Safety Committee's Stop-DWI
Crackdown Enforcement Grant and Amending the 2014 County Budget in Relation Thereto

By Legislator: _____

Whereas, The New York State Stop-DWI Foundation has successfully coordinated and obtained Stop-DWI Crackdown Enforcement Grants for 40 counties throughout the state, and

Whereas, Jefferson County's grant is for \$66,912, to be shared with the Watertown City Police Department and the NYS Park Police, and

Whereas, Agreements must be authorized with the Governor's Traffic Safety Committee and the aforementioned agencies, and

Whereas, The 2014 County Budget must be amended to recognize said funding and allocate it to the appropriate accounts.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators be and is hereby authorized to execute agreements as necessary to obtain and distribute funding as described above, subject to the review of the County Attorney as to form and content, and be it further

Resolved, That the 2014 County Budget is amended as follows:

Increase:

Revenue:

01-3315-999.94389	Federal Aid Criminal Justice	\$66,912
01-3110-999.92614.003	Stop DWI Svcs Sheriff	27,552

Expenditure:

01-3110-3110-1300	Overtime	\$27,552
01-3315-3315.4428	Public Safety Svcs. - Other Govt	39,360
01-3315-3315.4414	Supporting Services	27,552

Seconded by Legislator: _____

County of Jefferson

DEPARTMENT OF CONSUMER AFFAIRS

BUREAU OF WEIGHTS AND MEASURES

James A. Richmire, Director



21915 County Route 190
Watertown, NY 13601
Phone (315) 786-1094
Fax (315) 786-0162

Monthly Report - September 2014

Establishments:	Establishments		Devices					
	# Insp	# Retest	Correct	Plus	Minus	Other	Visual	Retests
Commercial Estab.	38	1	179	4	5	1	5	5
Non-Comm. Estab.	1		1					

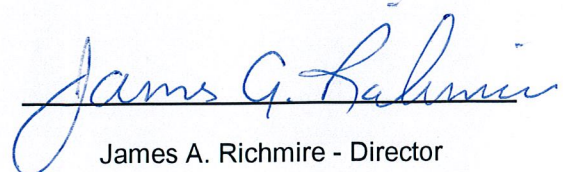
Commodities:	# Inspections	1
	# Lots	8
	# Packages/Lots	538
	# Packages Measured	120
	# Lots Failed	

Complaints / Requests:	2
Petroleum Samples:	24
Milk Tanks: New	1
Recalibrations/Rechecks	1
Vehicle Scales:	6

Scanner Checks:	# Inspections	1					
	Items Correct	98	98.0%	Marked	Scanned		
	Overcharge	1	1.0%	\$3.19	\$3.29	\$0.10	Loss to Consumers
	Undercharge	1	1.0%	\$6.99	\$6.49	-\$0.50	Loss to Stores
	Not On File						
	Total # Scanned	100	100.0%				
	# Inspections Failed		0.00%				

Additional Comments:

All Petroleum Samples Tested MEET Required NYS Tolerances for the month of September.


 James A. Richmire - Director