

ORGANIZATIONAL SESSION

TUESDAY, JANUARY 5, 2016

Board Clerk Hagemann called the meeting to order at 7:00 p.m.

ROLL CALL OF MEMBERS

All members present except Legislator Ferris.

SWEARING IN OF LEGISLATORS

County Attorney Paulsen conferred the oath of office on the members of the Board of Legislators for the 2016-2017 term.

ELECTION OF CHAIRMAN

Clerk Hagemann asked for nominations from the floor for Chairman of the Board of Legislators for the 2016-2017 term. Legislator Nabywaniec placed in nomination the name of District 13 Legislator Scott Gray saying that Mr. Gray has been a member of the Board for 14 years, has served as Chairman of the Finance & Rules Committee for several years, and felt he would be a consensus builder. He said the County will be facing a difficult financial year and he felt Mr. Gray has the skill set necessary to lead the Board. The nomination was seconded by Legislator Johnson. There being no further nominations, the Board unanimously elected Legislator Scott A. Gray to serve as Chairman for the 2016-2017 term of the Board. County Attorney Paulsen conferred the oath of office on Chairman Gray.

Chairman Gray thanked everyone for their support and confidence going into the next two years as there is a lot of work ahead of the Board, and he was positive the Board would come together as they have during good as well as bad times in the past. He said it is about providing services and adding value to the community to the best of our ability, it is not about shutting down government. He stated the Department heads, many of whom are present, are the backbone of our operation and we owe them a great deal of gratitude for the work they do every day; he was proud of the departments and of the County as a whole and he looked forward to moving ahead to work with the department heads and staff to serve the constituents of the community. He thanked former Chairwoman Carolyn Fitzpatrick for her tireless work during the last 5 years she has given her time selflessly and put a good face on the Board. He said she lead with authority and brought the Board through many difficult decisions, and her time and talents are greatly respected and appreciated. He also thanked Vice Chairman Michael Docteur for his stellar support of the Chairwoman and the Committees, and the work he has done, especially on the Efficiency Committee, to bring forward difficult decisions; his time and talents are also greatly appreciated.

ELECTION OF VICE CHAIRMAN

Chairman Gray asked for nominations from the floor for Vice Chairman of the Board of Legislators for the 2016-2017 term. Legislator Montigelli placed in nomination the name of District 2 Legislator William W. Johnson for Vice Chairman as during the 2016 Budget process he was a coalition builder which was a large factor in getting the budget adopted. Legislator Jareo seconded the nomination and commended Legislator Johnson on forming a consensus for the 2016 Budget and appreciated his hard work. Legislator Fitzpatrick also seconded the nomination of Legislator Johnson for Vice Chairman as while he has only been a legislator for a short time he maintained a seat on the former Board of Supervisors for several years, and came with a lot of knowledge; she felt he would do a great job as Vice Chair. There being no further nominations, the Board unanimously elected Legislator William W. Johnson as Vice Chairman for the 2016-2017 term of the Board. County Attorney David Paulsen conferred the oath of office on Vice Chairman Johnson.

Chairman Gray presented former Chairwoman Fitzpatrick with a commemorative gavel and plaque in appreciation for her years of service as Chairwoman of the Board.

Vice Chairman Johnson presented former Vice Chairman Docteur with a commemorative gavel and plaque commemorating his years of service as Vice Chairman.

PRIVILEGE OF THE FLOOR

Newly elected City of Watertown Mayor Joseph Butler stated that he understands the challenges the County faces fiscally as the City faces some of those same challenges but acknowledged the County also faces much different challenges as well, however he has hope and enthusiasm for 2016 and the ensuing years. He stated that he has an open door policy when it comes to the Mayor's Office, and extended warm wishes on behalf of the Mayor's Office, the City Council and the City staff. He felt there were areas and opportunities where the City and County can find common ground and when they arise he eagerly looked forward to the opportunity to work together; and when there are opportunities and challenges that are regional and broad and we all face the same consequences, he looked forward to working with the Board and Chairman Gray on resolving those issues.

Chairman Gray said Mayor Butler's leadership and vision for the community as well as his ability to bring the community together are welcomed, and he looks forward to working together.

READING OF MINUTES OF LAST SESSION

The minutes of the December 9, 2015 Annual Session stand approved in the absence of objection or correction.

PRESENTATION OF PETITIONS, NOTICES AND COMMUNICATIONS

A letter was received from Assemblywoman Addie Russell acknowledging receipt of Resolutions from the Board relative to increased indigent legal defense services funding, and the

microbead legislation (Assembly Bill A5896).

A letter was received from NYS Agriculture and Markets Commissioner Richard A. Ball certifying changes to Jefferson County Agricultural Districts No. 1 and No. 3 as submitted by the County.

REPORTS OF COUNTY OFFICERS AND OTHERS

The County Auditor provided a report on Erroneous Assessments for December, 2015.

The Board of Elections provided a 2015 Annual Report.

LOCAL LAWS, RESOLUTIONS AND MOTIONS

Chairman Gray entertained a motion to waive the Standing Rules to permit the introduction of resolutions for action by the Board. A motion was duly made by Legislator Montigelli seconded by Legislator Docteur and unanimously carried.

Resolution No. 1

Adoption of Standing Rules

By Legislator: Carolyn D. Fitzpatrick

Resolved, That the Standing Rules previously governing the Jefferson County Board of Legislators be and the same hereby are rescinded, and be it further

Resolved, Pursuant to Section 153, Subdivision 8 of the County Law, the following Standing Rules, submitted and this day presented for action are hereby adopted as the Standing Rules of the Jefferson County Board of Legislators until rescinded, subject however to amendments hereafter duly adopted:

ARTICLE I - MEETINGS

Rule 1. All meetings of and public hearings before the Board of Legislators shall be held in Watertown, New York, the County Seat, provided that the Board may change the place of meeting or the place for a public hearing to another location within the County with an affirmative vote of at least three-quarters of the total membership of the Board. (County Law Section 152, sub 4).

Rule 2. All meetings of the Board of Legislators shall be public, provided that the Board may meet in executive session when authorized by law. (County Law Section 152, sub 3).

Rule 3. Any meeting of the Board of Legislators may be adjourned from time to time. (County Law Section 152, sub 3).

Rule 4. The Board of Legislators shall bi-annually by resolution duly adopted during the month of December in each odd-numbered year, fix the date and time of the meeting to organize the Board on or before the 8th day of the following month of January. (County Law Section 151, sub 1, Local Law No. 2 of 1968)

Rule 5. The Board of Legislators shall, in addition to meeting to organize the Board, hold regular meetings on the first Tuesday of the month at 7:00 p.m., except when such day falls on a legal holiday, the meeting shall be held on the Tuesday following, unless otherwise fixed by motion duly adopted at the previous meeting. In each odd numbered year the Board shall hold a regular meeting on the first Tuesday in January at 7:00 p.m., unless otherwise fixed by motion duly adopted at the previous session. Each Standing Committee shall, during January of each year, designate the date, time, and place for regular meetings. In the event that the time, date or place of any Board or committee meeting is changed, notice of such change shall be given by the Clerk in the manner required by law. (County Law Section 152, sub. 1).

Rule 6. The Annual Session of the Board of Legislators shall commence at 7:00 p.m. on the first Tuesday after the General Election in November of each year and continue by adjournment until the business of the Board is completed.

Rule 7. Special meetings of the Board of Legislators shall be held at the call of the Clerk of the Board upon direction of the Chairman of the Board, or at the call of the Clerk of the Board upon direction of the Vice Chairman provided that upon convening a majority of the members of the board pass a resolution ratifying such call, or upon written request signed by a majority of the members of the Board. Notice in writing of a special meeting of the Board stating the time, place, and purpose of the special meeting shall be served personally or by mail upon each member by the Clerk of the Board at least 48 hours before the date fixed for holding the meeting. Only business specified in the notice thereof shall be transacted at such a special meeting of the Board. (County Law Section 152, sub. 2).

ARTICLE II - ORGANIZATION

Rule 8. The members of the Board of Legislators shall organize the Board and select a Chairman and Vice Chairman on or before the 8th day of January in each even numbered year in accordance with Local Law 2 of the year 1968. (County Law Section 151, sub1)

Rule 9. The Clerk of the Board shall serve upon each member a notice stating the date, time, and place of each meeting to organize the Board and that a Chairman and Vice Chairman will then be selected. The notice shall be in writing and shall be served by mail addressed to each member at his last known post office address at least 48 hours before the date of the meeting. (County Law Section 151, sub1)

Rule 10. In the event of death, inability, or failure of the Clerk of the Board to call such organization meetings or to serve notices, the County Clerk of the County shall call the meeting to organize the Board and select a Chairman on or before the 15th day of January following. Notice of such a meeting shall be served by the County Clerk in a like manner and time provided

for serving of notice by the Clerk of the Board of Legislators in Rule 9. (County Law Section 151, sub2)

Rule 11. At such organization, the Clerk of the Board shall call the members to order and they shall select a Chairman and a Vice Chairman by simple majority whose term will expire at the end of the next odd numbered calendar year. (County Law Section 151, sub 3, and 4, Local Law No. 2 of 1968)

Rule 12. In the event a Chairman or Vice Chairman is not selected at such organization meeting, he shall be selected at an adjourned meeting not later than the 1st of February. (County Law Section 151, sub 3, Local Law No. 2 of 1968)

Rule 13. In the event of failure of the Board of Legislators to select a Chairman on or before the 1st of February, the County Clerk of the County shall appoint a member of the Board as Chairman who will serve until the end of the odd numbered year. (County Law Section 151, sub 5, Local Law No. 2 of 1968)

Rule 14. At the organization meeting, or adjourned session thereof, the Board of Legislators shall appoint a Clerk of the Board and may appoint such other officers as whose terms have expired.

ARTICLE III - RULES OF PROCEDURE

Rule 15. The power of the County, whether in terms vested in the county or in the Board of Legislators shall, except as otherwise expressly provided, be exercised through local law or resolution duly adopted by the Board. (County Law Section 153, sub 1)

Rule 16. A majority of the whole of the members of the Board of Legislators shall constitute a quorum for the transaction of the business, but a less number may adjourn. (County Law Section 153, sub 2)

Rule 17. The terms “whole number of the members of the Board” and “whole number of its membership” as used in these rules, shall be construed to mean the total number which the Board of Legislators would have were there no vacancies and were none of the Legislators disqualified from acting. (County Law Section 153, sub 9)

Rule 18. Subject to the restrictions provided in these rules or law, the Board of Legislators shall have power to amend, repeal, or supersede any local law or resolution theretofore adopted. (County Law Section 153, sub 6)

Rule 19. Any motion to suspend a rule shall require for passage a two-thirds vote of the whole number of the members of the Board at a regular or special meeting of the Board, except that rules of procedure prescribed by a state or county law and Rule 67 shall not be subject to suspension.

Rule 20. Whenever in these rules or law the Board of Legislators is authorized or required to act, and no proportion of the voting strength for such action is otherwise prescribed, such action shall be taken by the affirmative vote of a majority of the total membership of the Board. (County Law Section 153, sub 4)

Rule 21. All resolutions shall become effective upon their adoption, or as otherwise provided by these rules or other laws or as specified in the resolution. (County Law Section 153, sub 5)

Rule 22. The Chairman of the Board shall be the presiding officer. He shall call the Board to order, and except in the absence of quorum, proceed to conduct business in the manner prescribed by these rules.

Rule 23. In the absence of the Chairman of the Board, the Vice Chairman shall preside over each duly constituted meeting of the board and shall have and exercise all the powers and duties of the Chairman at any meeting over which he is called to preside. In addition, the Vice Chairman shall have all the powers and duties of the Chairman of the board, except the appointment of the members and the chairmen of committees, when: (a) when the Chairman transmits to the Clerk of the Board a statement that he is temporarily unable to perform the duties of his office, until such time as he thereafter transmits a statement to the said clerk that such inability no longer exists; (b) when the Chairman has been determined by an attending medical doctor to be temporarily incapacitated to perform the duties of his office; until such time as said physician determines that such temporary incapacity no longer exists; (c) when the Chairman is physically absent from the county and the sheriff of the county transmits a statement to the Clerk of the Board that an immediate and significant threat to public safety necessitates the exercise of the powers and duties of the Chairman by the Vice Chairman until the return of the Chairman to the county. During any of the foregoing periods of time, the powers and duties authorized to the vice-chairman shall not be exercised by the Chairman. The Vice Chairman shall perform such additional duties as requested by the Chairman to assist the Chairman, not inconsistent with law or these standing rules. The Vice Chairman shall receive no additional compensation unless he shall act as Chairman in excess of thirty (30) consecutive days after assuming the duties of Chairman.

Rule 24. In the absence of the Chairman at any meeting of the Board of Legislators, the Vice Chairman shall call the Board to order. In the absence of both the Chairman and Vice Chairman, the Clerk of the Board shall, after 15 minutes, call the Board to order and the members present and voting shall select a member of the Board to serve as Acting Chairman during such meeting. The Acting Chairman shall have any exercise all the powers and duties of the Chairman at the meeting over which he is called to preside. (County Law Section 151, sub 6).

Rule 25. In the case of a vacancy in the office of the Chairman, the Clerk of the Board of Legislators shall call a meeting of the members of the Board upon like notice a provided in Rule 9 within a period of one week following the occurrence of such vacancy at which a successor shall be selected Chairman, who shall be a member of the Board. The person so selected shall serve as Chairman of the Board for the unexpired term of the previous Chairman. In the event of the failure of the Board to select such Chairman within thirty days after the vacancy shall have

occurred, the County Clerk if the County shall appoint a member of the Board as Chairman who shall serve for the unexpired term of the previous Chairman. In the case of a vacancy in the office of the Chairman, the Vice Chairman shall have all the powers and duties of the Chairman of the Board, except the appointment of the members and the chairmen of committees, until such time as a successor Chairman is selected, or for the unexpired term of the Chairman, whichever is shorter. (County Law Section 151, sub 7)

Rule 26. In the case of a vacancy in the Office of Vice Chairman, the Clerk of the Board of Legislators shall accept nominations to select a successor at the next meeting of the Board of Legislators. The person so selected shall serve as Vice Chairman of the Board for the unexpired term of the previous Vice Chairman.

Rule 27. If as the result of an attack, actual or imminent, or series of attacks by an enemy or foreign nation upon the United States, the Chairman of the Board, or in his absence the Vice Chairman, is unable to discharge the powers and duties of his office, or is absent from the County, then the member of the Board longest in service shall act as Chairman during such disability or absence. Should such member longest in service be unable to discharge the powers and duties of Chairman, or is absent from the County, the member next longest in service shall act as Chairman during such disability or absence; and such progression shall continue so long as such disability or absence continues as there be members to act as Chairman. Such person shall have for such period the same powers and duties and be subject to the same duties and limitations as the regularly elected Chairman of the Board. A member of the Board acting as Chairman under the aforesaid circumstances shall not receive the salary of the Chairman while acting, nor shall he receive any compensation for so acting, other than the salary of his office as a member of the Board. Should two or more members of the Board, able to so act have the same length of service as such members, the one to act as Chairman shall be selected by lot. (Local Law No. 2 of the Year 1962).

Rule 28. The Chairman shall preserve order and decorum and decide all questions of order, which decisions shall be final unless an appeal is taken by the Board. On an appeal from the decision of the Chairman, he shall have the right in his place to assign his reason for his decision.

Rule 29. All questions relating to the priority of business, that is the priority of one question or subject matter over another under the same order of business, shall be decided without debate by the Chairman.

Rule 30. Any member desiring to speak or present any subject matter to the Board shall address the Chair, and shall not proceed until recognized by the Chair and awarded the floor for such purpose .

Rule 31. Persons not members of the Board may, with the consent of the Chairman, be permitted to speak in regard to matters pending the Board.

Rule 32. When the Chairman desires to speak from the floor on any pending matter, the Vice Chairman shall serve as acting Chairman, provided that, in the absence of the Vice Chairman, the

Chairman, with the permission of the Board, may designate an acting Chairman to preside. The acting Chairman shall preside until the Board disposes of the question on the floor.

Rule 33. Any member being called to order shall take his seat and remain therein until the Board determines the point raised, and if the call shall be sustained, he shall not further proceed except in order and by permission of the Board.

Rule 34. While a motion is under debate, no member shall speak for more than five minutes on the question, without leave of the Chairman.

Rule 35. All resolutions and local laws shall have a sponsor and at least one second and shall be reduced to writing. Resolutions and local laws not originating from a committee having jurisdiction over a particular matter shall be filed with the Clerk of the Board and immediately referred to the proper jurisdictional committee or committees by the Clerk of the Board. No resolution or local law shall be finally acted upon by the Board without first complying with Rule 60 of these Rules.

Rule 36. Upon request of any member of the Board of Legislators any amendment to a resolution or local law shall be reduced to writing.

Rule 37. Each local law or resolution shall have a title prefixed, concisely stating the contents. (County Law Section 153, sub 3)

Rule 38. All resolutions and local laws which have met the requirements of Rules No. 35, 37, and 60 of these Standing Rules shall be filed with the Clerk of the Board no later than six days before the session at which they are able to be presented except in the case of a special meeting or adjourned session of annual session when all resolutions and local laws shall be filed no later than two days before they are presented. All resolutions and local laws so filed shall be postmarked or caused to be delivered by the Clerk of the Board to the members of the Board five days before the session of annual session or an adjourned session of annual session, in which case he shall postmark or cause to be delivered all such resolutions and local laws at least two days before the special session or adjourned annual session at which they are to be offered.

Rule 39. At each meeting of the Board, the Clerk of the Board shall read the title of all resolutions and local laws filed and mailed in accordance with Rule 38, except that upon the request of a member of the Board a resolution or local law shall be read in its entirety.

Rule 40. The Chairman of the Board shall refer questions from members of the Board concerning any matter at hand to such other member or County Officer as he deems appropriate for explanation.

Rule 41. The order of business of each session of the Board shall be as follows:

1. Roll call of members.
2. Public Hearings

3. Privilege of the floor.
4. Reading of the minutes of the last session, if requested.
5. Presentation of petitions, communications and notices.
6. Reports of Standing Committees.
7. Reports of Special Committees.
8. Reports of County Officers and others.
9. General orders of the day.
10. Local Laws, resolutions and motions.
11. Unfinished business.
12. Adjournment.

Rule 42. Reading of the minutes of the previous session shall be dispensed with unless requested. In an absence of objections or correction the minutes shall stand approved without formal motion.

Rule 43. After a resolution or motion is stated by the Chairman, it shall be deemed to be in possession of the Board, but may be withdrawn at any time with the consent of the Board, before a decision is made or any amendment adopted. Unless prohibited by law, upon unanimous consent, the Board may consider and vote upon several resolutions together as a block.

Rule 44. When a question shall be under consideration, no motion shall be received except as herein specified, which motion shall have precedence in the following order:

1. Adjourn (undebatable)
2. Take a recess (undebatable)
3. Lay on the table (undebatable)
4. For the previous question (undebatable)
5. Limit debate (undebatable)
6. Refer (debatable)
7. Amend (debatable)
8. Postpone consideration (debatable)

Rule 45. No motion for the reconsideration of the vote upon any question shall be entertained unless moved by one who voted in the majority upon such question, and unless such motion be made within 72 hours after adjournment of the meeting at which the vote on the question was taken. When a motion for the reconsideration of any question has been made and decided, there shall be no further consideration of the same resolution.

Rule 46. Any resolution similar in content or intent to one defeated by the board shall require a two-thirds vote for passage if introduced at either of the next two regular sessions of the board following that session at which the subject resolution was defeated.

Rule 47. A roll call vote shall be taken by the Clerk of the Board when required by law or upon the request of any member of the board. (County Law Section 153, sub 4)

Rule 48. For the purposes of roll call votes, members of the Board shall be called upon to vote in random order with the Chairman of the Board always voting last.

Rule 49. Roll call votes shall be completed before any other action is taken.

Rule 50. Every member of the Board of Legislators will vote on all questions when his name is called unless he recuses himself due to an actual or potential conflict of interest.

Rule 51. All resolutions and local laws entered into the minutes shall record the names of those members of the Board voting in the minority and those not voting by reason of being excused or absent.

ARTICLE IV - COMMITTEES

Rule 52. The Chairman of the Board shall be an ex-officio member of all standing and special committees of the board of legislators, shall have the right to participate in all functions of such committees, and shall be counted in determining the presence of a quorum of such committees, provided, however, that the Chairman of the Board may only vote in matters before a committee in order to provide a majority vote. (County Law Section 450, sub 1)

Rule 53. The Chairman of the Board shall appoint the members and the chairman of all standing committees within ten days following his election. He shall also appoint the members and designate the chairman of all special committees or subsequently created standing committees within ten days following creation thereof. (County Law Section 154, sub 3).

Rule 54. Any vacancy occurring on any standing or special committee shall be filled by the Chairman of the Board within thirty days after such vacancy occurs. In the event such vacancy occurs in the position of committee chairman, the Chairman of the Board shall appoint a new committee chairman.

Rule 55. Neither the chairman nor any other member of a standing committee shall be removed during the term for which the committee was appointed without his prior consent.

Rule 56. The members of all Standing Committees shall be appointed for the duration of their term on the Board. Nothing herein shall be construed to allow any person to continue to serve on any committee after he has ceased to be a member of the Board.

Rule 57. The Board may from time to time create Special Committees. Any resolution creating a Special Committee shall specify the power and duties of the committee and the number of its members. Each member of any special committee shall serve for the period specified in such resolution but in no event longer than the term for which he shall have been elected as a legislator. The Chairman of the Board may from time to time establish ad hoc committees consisting of members of the Board appointed by him to advise him and the Board on a single particular project or topic. Such committees shall report their findings and recommendations to the Chairman of the Board, and the full Board. Such ad hoc committees shall exist for the

duration of the specific project or topic only, and in no event for a period exceeding the term of the Board in which such ad hoc committee is established. Recommendations of such ad hoc committees may be addressed by the Board in accordance with the provisions of these Standing Rules. (County Law Section 154, sub 2).

Rule 58. Standing Committees shall consist of seven members each, exclusive of the Chairman of the Board of Legislators. The presence of a majority of committee members inclusive of the Chairman of the Board shall constitute a quorum for the purposes of conducting committee business.

Rule 59. Each Standing or Special Committee shall perform the duties as required by law, as so designated by these Rules, or where both are silent, as assigned by the Chairman of the Board of Legislators.

Rule 60.

A. No matter except the appointment of officers, memorial resolutions, and resolutions offered pursuant to Rule 57 or 61 of these Standing Rules may be acted upon by this Board unless it has been reported out of each committee having jurisdiction over the subject matter in accordance with Rule 60B, or has been withdrawn from each such jurisdictional committee pursuant to Rule 61.

B. Each jurisdictional committee may report out of committee to the Board all resolutions and local laws which have been referred to that committee in accordance with these Rules. Any such report on a resolution or local law referred to a jurisdictional committee shall recommend to the Board either (a) approval, (b) rejection, or (c) consideration. Any such report shall require a vote of four members of such committee. Reports issued pursuant to this Rule 60 may contain such analysis and information as the members of the committee voting to forward such report to the Board may agree. In addition, in lieu of reporting a resolution or local law out of committee as provided herein, in the event that a resolution is sponsored and seconded by members of a jurisdictional committee at a meeting of that jurisdictional committee, and approved by a vote of four members of that jurisdictional committee, the approved resolution shall be considered as a report by the jurisdictional committee recommending approval of the resolution or local law by the Board. If a resolution is sponsored and seconded by members of a jurisdictional committee at a committee meeting, and does not receive approval of at least four members of said committee, the resolution shall be treated as a resolution referred to such committee, and the committee may report the resolution or local law out of committee to the Board in accordance with this Rule 60B.

C. Any proposed resolution or local law referred to a jurisdictional committee which is neither reported out of Committee in accordance with Rule 60B, nor removed from the Committee in accordance with Rule 61 within 120 days after its referral to the proper jurisdictional committee pursuant to Rule 35 shall expire, and shall not be subject to further consideration without reintroduction pursuant to the Rules.

Rule 61. Upon the expiration of 90 days following the date of referral of a resolution or local law to a Standing Committee pursuant to Rule 35 of the Standing Rules and upon a majority vote of the whole number of the members of the Board, any matter entrusted by the rules, or otherwise to any committee, may be withdrawn from consideration of such committee to be considered by the Board or referred to a special committee appointed in such manner as the resolution withdrawing such manner shall direct.

Rule 62. The Chairman of each Standing or Special Committee shall be the presiding officer and shall cause the members thereof to be notified in advance of each meeting. The committee Chairman shall call all necessary meetings. Upon his refusal or neglect to call any meeting, the Clerk of the Board upon written request signed by the Chairman of the Board or by a majority of the committee, shall call such meeting. The scheduling of regular meetings of the committee shall follow the procedures outlined in Rule 5 of these rules.

Rule 63. Committee reports approved in accordance with Rule 60 shall be filed with the Clerk of the Board, and mailed at the time and in the manner specified in Rule No. 38.

Rule 64. There shall be the following standing committees of the Board, and their duties shall be as required by law, as directed herein below, or, where both are silent, as directed by the Chairman of the Board.

A. HEALTH & HUMAN SERVICES

Within the jurisdiction of this committee shall fall all issues arising out of the following departments or divisions:

Office for the Aging
Community Services
Public Health
EMS
Medical Examiner
Social Services
Veterans Service Agency
Youth

and all other related matters referred to the committee.

B. GENERAL SERVICES

Within the jurisdiction of this committee shall fall all issues arising out of the following departments or divisions:

Airport
Buildings and Grounds
Code Enforcement

District Attorney
Dog Control
Highway
Recycling/Waste Management
Fire & Emergency Management & E-911
Planning
Probation
Public Defender
Sheriff
Weights and Measurements

as well as County owned or leased buildings and property, and all other matters referred to the committee.

C. FINANCE AND RULES

Within the jurisdiction of this committee shall fall issues arising from all authorized agencies, and the following departments or divisions:

Administration	Human Resources
Budget	Information Services
Clerk of the Board	Insurance
County Attorney	Jefferson Community College
County Auditor	Purchasing
County Clerk	Central Printing/Supplies
Records Management	Real Property Tax Services
Board of Elections	County Treasurer
Employment & Training	

as well as borrowing and indebtedness; external audit; taxation; review of the tentative budget; rules of procedure; intergovernmental relations; legislators' expenses; resolutions and local laws involving the appropriation or expenditure of funds; apportionment of the Board or structures of the government; employee contract negotiations; creation and abolition of positions; retirement; as well as the occupancy tax and all other issues, agencies and advisory boards pertaining to tourism, agriculture, natural resources and economic development, and all other related matters referred to the committee.

ARTICLE V - MISCELLANEOUS

Rule 65. The Clerk of the Board shall perform such duties as directed by the Chairman and shall serve as secretary of all committees of the Board, provided that the Clerk of the Board may designate another county officer or employee as secretary with the approval of the Committee Chairman.

Rule 66. Each county officer required by law to make an annual report of the operation of his office for the preceding year shall file such report at the February session of the Board of Legislators. (County Law Section 406)

Rule 67. These rules may be amended with the approval of a two-thirds majority of the whole number of the members of the Board by adoption of a Resolution filed and mailed in accordance with Rule 38, except that rules prescribed by state or county law shall not be subject to amendment. To the extent that a state or county law which prescribes these Rules is amended, these Rules shall stand amended consistent with such amended statute or law without formal action by the Board of Legislators.

Rule 68. Except as otherwise provided by these rules or state or county law, Robert's Rules of Order shall apply.

Seconded by Legislator: Patrick R. Jareo

Legislator Peck noted that he understood the only change from the former Standing Rules is that the Planning & Development Committee has been deleted and its responsibilities moved to other jurisdictional committees. He made a motion to amend the Standing Rules to move the department of Employment & Training from under the jurisdiction of the Finance & Rules Committee to the Health & Human Services Committee as he felt the responsibilities of the department were more human/social services related. Legislator Maxon seconded the motion.

Administrator Hagemann related that in the past the Employment & Training Department had been assigned to the Finance & Rules Committee as it functions as more of an economic development and job creation tool. He advised that in downsizing the jurisdictional committees the rationale was that the departments would go back to where they had been previously assigned. Legislator Reed said he was not aware of any networking concerning this change. Legislator Peck said he did not know where the departments under Planning & Development had been previously assigned as it was a number of years before he came on the Board, but did briefly discuss this change with Chairman Gray. Chairman Gray acknowledged the outreach and said he recommended that this kind of change go through the Committee system. For that to happen he said the proposed amendment would have to be defeated, and the matter addressed by the Finance & Rules Committee as they oversee the Standing Rules. However he said that did not mean he was in favor or against the change at this time, he is merely outlining the process. Legislators Reed and Doldo expressed a need for further information and discussion on a change to the Standing Rules as proposed. Legislator Peck stated that he did not intend to cause a stir with this amendment and when there was discussion concerning the elimination of one of the committees late last year he was not aware of discussion concerning the departments being reassigned as per previous history of the Board, so pending further discussion he withdrew his motion to amend the resolution. There being no further discussion, all members present voted aye on the resolution.

Resolution No. 2

Appointing Director of Office for the Aging

By Legislator: James A. Nabywaniec

Resolved, That pursuant to Section 204 of County Law and Section 66521.5 of Title 9 of the Official Compilation of New York State Codes, Rules and Regulations Peter J. Fazio be and is hereby appointed as Director of the Office for the Aging for a term to expire December 31, 2017.

Seconded by Legislator: Jeremiah J. Maxon

All members present voted aye.

Resolution No. 3

Appointing Airport Manager

By Legislator: Patrick R. Jareo

Resolved, That pursuant to Local Law No. 1 of 2013 Grant W. Sussey be and is hereby appointed Airport Manager for a term to expire December 31, 2017.

Seconded by Legislator: Philip N. Reed, Sr.

All members present voted aye.

Resolution No. 4

Appointing County Attorney

By Legislator: Michael A. Montigelli

Resolved, Pursuant to Section 500 of County Law, David J. Paulsen be and is hereby appointed as County Attorney for the term of office for which the members of this Board were elected.

Seconded by Legislator: Michael J. Docteur

All members present voted aye.

Resolution No. 5

Appointing County Auditor

By Legislator: William W. Johnson

Resolved, That, pursuant to Section 600 of the County Law, Kelly A. Davis be and is hereby

appointed as County Auditor for a term to expire December 31, 2017, and pursuant to Section 401 of County Law is hereby authorized to appoint a Deputy County Auditor.

Seconded by Legislator: Carolyn D. Fitzpatrick

All members present voted aye.

Resolution No. 6

Appointing Budget Officer

By Legislator: Patrick R. Jareo

Resolved, That, pursuant to Section 351 of County Law, Robert F. Hagemann III be and is hereby appointed as Budget Officer to serve during the pleasure of this Board.

Seconded by Legislator: Michael A. Montigelli

All members present voted aye.

Resolution No. 7

Appointing Clerk of the Board

By Legislator: Michael J. Docteur

Resolved, That, pursuant to Section 475 of the County Law, Robert F. Hagemann III be and is hereby appointed as Clerk of the Board of Legislators to serve during the pleasure of this Board and until a successor is appointed and has qualified.

Seconded by Legislator: William W. Johnson

All members present voted aye.

Resolution No. 8

Approving Appointment of Director of Employment & Training

By Legislator: Allen T. Drake

Resolved, That, pursuant to Local Law No. 1 of 1994, the appointment by the Chairman of this Board of Cheryl Mayforth to the Office of Director of Employment & Training for a term to expire December 31, 2017 be and is hereby approved.

Seconded by Legislator: Michael A. Montigelli

All members present voted aye.

Resolution No. 9

Appointing Director of Fire & Emergency Management Services

By Legislator: Carolyn D. Fitzpatrick

Pursuant to Resolution No. 59 of 2001, Section 225-a of County Law, and Article 2-B of the Executive Law, Joseph D. Plummer be and is hereby appointed as Director of Fire & Emergency Management Services for a term to expire December 31, 2017.

Seconded by Legislator: Anthony J. Doldo

All members present voted aye.

Resolution No. 10

Appointing County Historian

By Legislator: James A. Nabywaniec

Resolved, That Pursuant to Section 57.13 of the Arts and Cultural Affairs Law and Section 400.4(a) of the County Law, James W. Ranger, County Records Management Coordinator, be and is hereby appointed as County Historian for a term to expire December 31, 2017.

Seconded by Legislator: Patrick R. Jareo

All members present voted aye.

Resolution No. 11

Appointing Director of Information Technology

By Legislator: Daniel R. McBride

Resolved, That, pursuant to Section 204 of County Law, Gregory C. Hudson. be and is hereby appointed as Director of Information Technology for a term to expire December 31, 2017.

Seconded by Legislator: Philip N. Reed, Sr.

All members present voted aye.

Resolution No. 12

Appointing Director of Insurance

By Legislator: Allen T. Drake

Resolved, That, pursuant to Local Law No. 6 of 1986 Lisa M. Jock be and is hereby appointed Director of Insurance for the County of Jefferson to serve for a term to expire December 31, 2017.

Seconded by Legislator: Carolyn D. Fitzpatrick

All members present voted aye.

Resolution No. 13

Appointing Medical Director for the Article 28 Diagnostic and Treatment Center

By Legislator: Anthony J. Doldo

Resolved, That, pursuant to Article 7-B and Section 396-c of County Law and Section 751.2 (h) of the New York Codes, Rules and Regulations, Robert J. Kasulke, MD be and is hereby reappointed as Medical Director for a term to expire December 31, 2017.

Seconded by Legislator: Jennie M. Adsit

All members present voted aye.

Resolution No. 14

Appointing Medical Examiner

By Legislator: Daniel R. McBride

Resolved, That, pursuant to Section 400 of the County Law and Local Law No. 1 of 1968, Dr. Samuel Livingstone be and is hereby appointed as Medical Examiner to serve at the pleasure of this Board.

Seconded by Legislator: William W. Johnson

All members present voted aye.

Resolution No. 15

Appointing Public Defender

By Legislator: Patrick R. Jareo

Resolved, That, Pursuant to Local Law No. 4 of 1987 and Section 716 of County Law, Julie Hutchins be and is hereby appointed as Public Defender for a term to expire December 31, 2017.

Seconded by Legislator: William W. Johnson

All members present voted aye.

Resolution No. 16

Appointing Director of Public Health

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Section 204 of County Law and Section 604 of the Public Health Law, Ginger B. Hall be and is hereby appointed as Director of Public Health for a term to expire December 31, 2017.

Seconded by Legislator: Daniel R. McBride

All members present voted aye.

Resolution No. 17

Appointing County Purchasing Agent

By Legislator: Michael A. Montigelli

Resolved, That, pursuant to Section 625 of County Law, Mark Sachetti be and is hereby appointed as County Purchasing Agent for the term of the appointing Board.

Seconded by Legislator: Patrick R. Jareo

All members present voted aye.

Resolution No. 18

Approving Appointment of County Director of Veterans Services

By Legislator: Patrick R. Jareo

Resolved, That, pursuant to Section 357 of the Executive Law, the appointment by the Chairman of this Board of Peter J. Fazio as County Director of Veterans Services to serve at the pleasure of said Chairman be and is hereby approved.

Seconded by Legislators: Jeremiah J. Maxon

All members present voted aye.

Chairman Gray thanked all of the Department heads, whether they were appointed tonight or not, for their service and dedication to the County as they are appreciated and valued.

Resolution No. 19

Designation of Official Newspapers for 2016

By Legislator: Jennie M. Adsit

Resolved, That, pursuant to Section 214 of County Law, the Watertown Daily Times, the South Jeff Journal and any other newspaper deemed appropriate, are hereby designated as the official newspapers of the County of Jefferson for the year 2016 for the publication of all local laws, notices and other matters required by law to be published.

Seconded by Legislator: Patrick R. Jareo

Legislator Maxon inquired if there was anything in the law concerning the use of an online news source as a newspaper of record or if New York State is behind the times. Attorney Paulsen said the law is behind the times regarding electronic publications, and there is also very little for what defines what can be an official newspaper in terms of distribution as you want the widest distribution possible.

All members present voted aye.

Resolution No. 20

Designation of Depositories for 2016

By Legislator: Allen T. Drake

Resolved, That, pursuant to County Law Section 212, and General Municipal Law Section 10, the following institutions be and hereby are designated as depositories of monies received by the County Treasurer, and be it further

Resolved, That the maximum amount which may be kept on deposit at any one time in each depository shall not exceed that listed as follows:

<u>Name of Institution</u>	<u>Maximum Amount</u>
Key Bank of New York	\$ 37,500,000
WSB Municipal Bank	10,000,000
Community Bank NA	10,000,000
JPMorgan Chase Bank, N.A.	30,000,000

Morgan Stanley

25,000,000

and be it further

Resolved, That this resolution shall take effect upon adoption.

Seconded by Legislator: Carolyn D. Fitzpatrick

All members present voted aye.

Resolution No. 21

Delegating Authority to the County Auditor to Approve Certain Real Property Tax Refunds

By Legislator: Jennie M. Adsit

Whereas, Section 556 of the New York State Real Property Tax Law provides a mechanism for the refunding of certain real property taxes by the Board of Legislators based upon the recommendation of the Director of the County Real Property Tax Services Agency pursuant to an application by a taxpayer in cases involving clerical errors, unlawful entries upon the assessment rolls and certain errors in essential fact, and

Whereas, Said Section 556 of the Real Property Tax Law was amended to authorize the Board of Legislators to delegate to the County Auditor, on an annual basis, the authority to approve such refunds in cases where the refund sought does not exceed twenty five hundred dollars, or the maximum allowable under the above-referenced statute, and

Whereas, Such amendment also provides that the County Auditor will report to the Board of Legislators on a monthly basis those refund applications which she has approved during the previous month and further provides that she shall forward to the Board of Legislators for disposition all applications which she denied in whole or in part.

Now, Therefore, Be It Resolved, That pursuant to Section 556 of the Real Property Tax Law, this Board does hereby delegate to the County Auditor the authority to approve certain refunds of real property taxes as outlined in said Section 556 of the Real Property Tax Law in cases where the refund sought does not exceed the amount of twenty five hundred dollars, or the maximum allowable under the above-referenced statute and be it further

Resolved, That this delegation of authority shall remain in effect through the end of calendar year 2016.

Seconded by Legislator: Anthony J. Doldo

All members present voted aye.

Resolution No. 22

**Revising Premium Equivalents for Jefferson County
Government Employees Health Benefits Program**

By Legislator: Michael J. Docteur

Whereas, Coincidental with the commencement of the Jefferson County Government Employees Health Benefits Program, the Jefferson County Board of Supervisors, by Resolution No. 97 of 1988, established premium equivalents to be charged to those individuals or County agencies responsible for funding the cost of their participation in the County's self funded health benefits program, and

Whereas, POMCO, the County's health benefits program third party administrator has provided the County with suggested premium equivalents based upon projected claims paid during the period January 1, 2016 through December 31, 2016, which have been added to the administrative cost-based premium equivalents.

Now, Therefore, Be It Resolved, That effective January 1, 2016, the monthly premium equivalents to be charged to those retirees or County agencies responsible for funding the cost of their participation in the Jefferson County Government Employees Health Benefits Program shall be \$875.04 for individual coverage and \$2,012.04 for family coverage, with the additional categories of \$660.23 for an individual with Medicare coverage and \$1,107.94 for a family with Medicare coverage, and be it further

Resolved, That the Director of Insurance is hereby directed to notify the affected parties of this revision.

Seconded by Legislator: William W. Johnson

All members present voted aye.

Chairman Gray advised that if there were no objections Resolution Nos. 23 - 37 would be sponsored and voted on as a block because they are all authorized agency allocations that were approved in the 2016 County Budget. No Board Member expressed an objection for sponsoring and acting on the resolutions as suggested.

Chairman Gray entertained a motion to sponsor Resolution Nos. 23 - 37. Such motion was made by Legislator Maxon and seconded by Legislator Reed.

Resolution No. 23

**Authorizing Agreement with Cooperative Extension Service of Jefferson County
for the Provision of Agriculture Home Economics and 4-H Programs**

By Legislator: Jeremiah J. Maxon

Whereas, Pursuant to Section 224 (8a) of the County Law, the Board of Legislators appropriated the sum of \$663,000 for County fiscal year 2016 for the support and maintenance of the work of the Cooperative Extension Service of Jefferson County and in the conduct of the extended educational programs of the New York State College of Agriculture and Life Sciences, the College of Human Ecology, and other units at Cornell University relating to the betterment of individuals, families and communities of Jefferson County and for the employment by said Association of a professional staff, and

Whereas, Monies furnished by the County as well as the State of New York and the Federal Government will be expended for educational programs under the supervision of Cornell University acting through the Director of Cooperative Extension.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators be and is hereby authorized and directed to execute a memorandum of agreement with the Cooperative Extension Association of Jefferson County, subject to the approval of the County Attorney and Cornell University, which provides for the Association to expend the above referenced funds in accordance with an agreement between the Association and Cornell University as agent for the state for cooperative management of the educational work of the Cooperative Extension Association and the proper supervision of the staff employed therefore, and in accordance with the 2016 Association budget submitted to the Board of Legislators and which further provides that the Association shall render an annual report to this Board of Legislators accounting for receipts, expenditures and financial condition of said Association, and be it further

Resolved, That the Chairman of the Board of Legislators is further authorized to enter into an agreement with said Association which provides for the County Treasurer to pay said Association the sum of \$165,750 in advance of the first day of each quarter beginning January 1, 2016 to the properly bonded treasurer of the Association, and be it further

Resolved, That the Association shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated, and be it further

Resolved, That on or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Association shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 24

Authorizing an Agreement with Various Organizations (County Ag Society and Dairy

Promotion) for the Provision of Public Benefits Services for Promotion and Publicity

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Section 224 of the County Law, the County shall enter into a contract with the following organizations for the amounts listed herein under the following terms and conditions:

1. The amounts to be paid from County funds shall not exceed the funds contained within the 2015 County Budget, payable to the following organizations:

Jefferson County Agricultural Society (Fair)	\$5,100
Jefferson County Dairy Promotion Board	\$2,550

2. The Organizations shall provide the County with services and shall promote and publicize the advantages of Jefferson County in such a mode and manner as it deems appropriate, including, but not limited to, all public media, print, radio, television, direct contact, event publicity, contests, or other promotional devices.

3. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Organizations in which they, on behalf of the Organizations, agree to comply with the terms of this resolution.

4. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.

5. Within thirty (30) days of the termination of this Agreement, the Organizations shall provide and render to the County a verified account of the disbursements of such organizations with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this Agreement.

6. The Organizations shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.

7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Fair Association and the Dairy Promotion Board shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Organizations.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 25

**Authorizing Agreement with Community Action Planning Council
of Jefferson County, Inc. for Public Services**

By Legislator: Jeremiah J. Maxon

Whereas, The Community Action Planning Council of Jefferson County, Inc., hereinafter referred to as "CAPC" has the ability to administer and operate various programs of public service for the County community, in its capacity as the designated Jefferson County antipoverty agency, and

Whereas, The County of Jefferson desires to contract with CAPC to administer and operate such programs for the benefit of the citizens of Jefferson County.

Now, Therefore, Be It Resolved, That the County of Jefferson shall enter into an agreement with CAPC for the provision of services in the form of administration and operation of certain programs within Jefferson County during the year 2016 including the following:

- Head Start Program
- Pre-K
- Child Care Resource & Referral
- Weatherization
- Em Power
- Child and Adult Care Food Program
- Childcare Training
- Emergency Services, Food & Utility Assistance, Rent Assistance
- Volunteer Income Tax Assistance (VITA)
- Nutrition Outreach and Education Program
- Summer Food Service Program
- Child Care Provider Registration
- Child Development Associates Credential
- Fair Housing
- Family Development Services
- Holiday Programs
- Ready to Work

and be it further

Resolved, That the County of Jefferson shall provide payment in the maximum amount of One Hundred Four Thousand Forty Dollars (\$104,040) to CAPC for services so provided under the

agreement in the sum of \$26,010 in advance of the first day of each quarter beginning January 1, 2016 and be it further

Resolved, That the Chairman of the Board of Legislators be and is hereby authorized and directed to execute such agreement, subject to approval of the County Attorney as to form and content, and be it further

Resolved, That the Council shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated, and be it further

Resolved, That on or before the 1st day of January 2017 and at any other time as the Board of Legislators may request, the Directors of the Council shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 26

Authorizing an Agreement with Disabled Persons Action Organization for the Provision of Public Benefits Services for Promotion and Publicity

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Sections 224 and 225 of County Law, the County shall enter into a contract with the Disabled Persons Action Organization under the following terms and conditions:

1. The Disabled Persons Action Organization shall provide the County with its services and shall promote and publicize the advantages of Jefferson County in such a mode and manner as it deems appropriate, including, but not limited to, all external public media, print, radio, television, direct contact, event publicity, contests, or other promotional devices.
2. The amount to be paid from County funds shall not exceed Four Thousand Three Hundred Dollars (\$4,300) for the term of this agreement.
3. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Disabled Persons Action Organization in which they, on behalf of the Disabled Persons Action Organization, agree to comply with the terms of this resolution.
4. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.

5. Within thirty (30) days of the termination of this Agreement, the Disabled Persons Action Organization shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this Agreement.
6. The Disabled Persons Action Organization shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.
7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Disabled Persons Action Organization shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.
8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Disabled Persons Action Organization.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 27

Authorizing an Agreement with the Jefferson County Volunteer Transportation Center for the Provision of Public Benefits Services

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Section 224 of the County Law, the County shall enter into a contract with the Jefferson County Volunteer Transportation Center under the following terms and conditions:

1. The Center shall render centralized services, training and coordination of volunteer resources in Jefferson County.
2. The amount to be paid from County funds shall not exceed Twenty Six Thousand Ten Dollars (\$26,010) for the term of this agreement.
3. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Center in which they, on

behalf of Center, agree to comply with the terms of this resolution.

4. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.

5. Within thirty (30) days of the termination of this Agreement, the Center shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this Agreement.

6. The Volunteer Center shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.

7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Volunteer Transportation Center shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Center.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 28

Authorizing an Agreement with the Jefferson County Association for the Blind, Inc. for the Provision of Public Benefits Services

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Section 224 (6) of the County Law, the County shall enter into a contract with Jefferson County Association for the Blind, Inc. under the following terms and conditions:

1. The Association shall render services, training and aid to indigent blind residents in Jefferson County and shall promote the interests and welfare of such residents.

2. The amount to be paid from County funds shall not exceed Seven Thousand Six Hundred Fifty Dollars (\$7,650) for the term of this agreement.

3. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Association in which they, on behalf of the Association, agree to comply with the terms of this resolution.
4. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.
5. Within thirty (30) days of the termination of this Agreement, the Association shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this Agreement.
6. The Association for the Blind shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.
7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Association shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.
8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Association.

Seconded by Legislator: Philip N. Reed, Sr.

Resolution No. 29

Authorizing Agreement with the North Country Library System

By Legislator: Jeremiah J. Maxon

Whereas, The North Country Library System is a system approved by the NYS Commissioner of Education and is a corporation chartered by the Regents of the University of the State of New York, and

Whereas, The Board of Legislators appropriated \$168,300 to be utilized by free libraries within Jefferson County during calendar year 2016 under the jurisdiction of the North Country Library System for salaries and books.

Now, Therefore, Be It Resolved, That, pursuant to Section 256 of the Education Law, Jefferson County enter into an agreement with the North Country Library System which provides for

Jefferson County to pay to said Library System the sum of \$168,300 to be distributed during 2016 to the various free libraries in Jefferson County in accordance with the following distribution schedule:

<u>Library</u>	<u>Dollars</u>
Adams	4,517.53
Adams Center	3,011.69
Alexandria Bay	5,945.20
Antwerp	2,702.50
Belleville	1,695.28
Black River	23,612.74
Brownville	5,501.32
Cape Vincent	4,065.46
Carthage	15,988.07
Chaumont	3,198.78
Clayton	6,487.72
Depauville	1,056.14
Dexter	3,667.55
East Hounsfield	1,014.83
Ellisburg	1,695.28
Evans Mills	17,381.48
Henderson	1,991.01
LaFargeville	2,408.99
Mannsville	1,695.28
Philadelphia	2,850.36
Rodman	1,721.63
Sackets Harbor	4,059.31
Theresa	4,252.85
Thousand Islands Park	1,674.04
Watertown	46,104.96

and be it further

Resolved, That Jefferson County pay to the Library System the sum of \$84,150 in each half of the year, and be it further

Resolved, That, pursuant to Section 450 of the County Law, the Chairman of the Board of Legislators be and is hereby authorized and directed to execute said agreement on behalf of Jefferson County, and be it further

Resolved, That the Library System shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated, and be it further

Resolved, That on or before the 1st day of January 2017 and at any other time as the Board of

Legislators may request, the Directors of the Library System shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 30

Authorizing an Agreement with the Jefferson County Historical Society for the Provision of Public Benefits Services

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Section 224 (12) of the County Law and Section 57.13 of the Arts and Cultural Affairs Law, the County shall enter into an agreement with the Jefferson County Historical Society under the following terms and conditions:

1. The Historical Society shall provide the County with its services and shall promote, maintain and operate a public historical museum in Jefferson County in such a mode and manner as it deems appropriate.
2. The amount to be paid from County funds shall not exceed Sixteen Thousand Eighty Dollars (\$16,080) for the term of this agreement.
3. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Historical Society in which they, on behalf of the Historical Society, agree to comply with the terms of this resolution.
4. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.
5. Within thirty (30) days of the termination of this Agreement, the Historical Society shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this Agreement.
6. The Historical Society shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.
7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Historical Society shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this

body may request, in such form as it may direct.

8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Historical Society.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 31

Authorizing the Payment of Sums to the Jefferson County Soil and Water Conservation District as Appropriated

By Legislator: Jeremiah J. Maxon

Whereas, The Jefferson County Board of Legislators has appropriated the sum of \$195,840 in the 2016 Budget to be paid to the Jefferson County Soil and Water Conservation District for the expense of maintaining said District and assisting the District in carrying out the provisions of the Soil Conservation Districts Law, and

Whereas, Section 223 of the County Law authorizes that such payments be made upon the adoption of a resolution directing the County Treasurer to make such payment upon certain terms and conditions.

Now, Therefore, Be It Resolved, That, pursuant to Section 223, Subdivision 1 of County Law, the County Treasurer be and is hereby directed to pay out of monies so appropriated in the 2016 County Budget, upon order of the Chairman of the District Directors and upon his giving the appropriate receipt therefore, the sum of Forty Eight Thousand Nine Hundred Sixty Dollars (\$48,960) in advance of the first day of each quarter beginning January 1, 2016 to the Jefferson County Soil and Water Conservation District, said monies to be used exclusively for the maintenance of said Conservation District and to assist said Conservation District in carrying out the provisions of the Soil Conservation Districts Law, and be it further

Resolved, That the Conservation District shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated, and be it further

Resolved, That on or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Jefferson County Soil and Water Conservation District shall report in writing to this body a detailed statement of its work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 32

**Authorizing an Agreement with the Sports Fishery Advisory Board
for the Provision of Public Benefits Services for Promotion and Publicity**

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Sections 224 and 225 of County Law, the County shall enter into a contract with the following organization for the amounts listed herein under the following terms and conditions:

1. The amounts to be paid from County funds shall not exceed the funds contained within the 2016 County Budget, payable to the following organizations:

Sports Fishery Advisory Board	\$1,530
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2. The Organization shall provide the County with its services and shall promote and publicize the advantages of Jefferson County in such a mode and manner as it deems appropriate, including, but not limited to, all public media, print, radio, television, direct contact, event publicity, contests, or other promotional devices.

3. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Organization in which they, on behalf of the Organization, agree to comply with the terms of this resolution.

4. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.

5. Within thirty (30) days of the termination of this Agreement, the Organization shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this Agreement.

6. The Organization shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.

7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Organization shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Organization.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 33

Authorizing an Agreement with the Thousand Islands Regional Tourism Development Corporation for the Provision of Public Benefits Services for Promotion and Publicity

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Sections 224 and 225 of County Law, the County shall enter into a contract with Thousand Islands Regional Tourism Development Corporation under the following terms and conditions:

1. The Corporation shall provide the County with its services and shall promote and publicize the advantages of Jefferson County in such a mode and manner as it deems appropriate, including, but not limited to, all public media, print, radio, television, direct contact, event publicity, contests, or other promotional devices.
2. The amount to be paid from County funds shall not exceed Four Hundred Ninety Four Thousand Dollars (\$494,000) for the term of this agreement. Of that amount \$344,000 is the base amount and \$150,000 will be used for specialized promotions.
3. Payments for the base amount shall be made by the County Treasurer in the sum of \$172,000 on or about the first day of the year and on or about July 1, 2016, and the payment for the specialized promotions shall be made on or about July 1, 2016, said payments contingent upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Corporation in which they, on behalf of the Corporation, agree to comply with the terms of this resolution.
4. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.
5. Within thirty (30) days of the termination of this Agreement, the Corporation shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this

Agreement.

6. The Corporation shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.

7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Corporation shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.

8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Corporation.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 34

Authorizing Contract with the Jefferson County Local Development Corporation for the Provision of Economic Development and Agriculture Coordinator Services Within the County

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Section 224 (14) of the County Law, the County of Jefferson shall enter into an agreement with the Jefferson County Local Development Corporation under the following terms and conditions:

1. The Agency shall provide the County with economic development services to promote and publicize the economic advantages of Jefferson County and to assist business concerns that wish to locate or expand operations within Jefferson County, and render such assistance in furtherance of the economic growth and well being of Jefferson County and its residents.

1. The Agency shall also provide the County with agricultural coordinator services to promote agriculture and agri-business concerns and render such assistance in furtherance of the economic growth and well being of Jefferson County and its residents.

2. The amount to be paid from County funds shall not exceed Four Hundred Six Thousand Dollars (\$406,000) for the term of this agreement. Said amount consisting of Two Hundred Seventy Thousand (\$270,000) for economic development services and One Hundred Thirty Six Thousand (\$136,000) for agriculture coordinator services.

3. Payments shall be made by the County Treasurer in the sum of \$68,000 on or about the first day of the year and on or about July 1, 2016, and in the sum of \$270,000 on or about October 1, 2016, the beginning of JCLDC's fiscal year, said payment contingent upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Agency in which they, on behalf of the Agency, agree to comply with the terms of this resolution.
4. The term of this Agreement shall be one (1) year from October 1, 2016 through September 30, 2017 to run concurrent with JCIDA's fiscal year for economic development services and January 1, 2016 through December 31, 2016 for agriculture coordinator services.
5. Within thirty (30) days of the termination of this Agreement, the Agency shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this Agreement.
6. The Agency shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.
7. On or before the 1st day of October 2017, and at any other time as the Board of Legislators may request, the Directors of the Agency shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.
8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Agency.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 35

Authorizing an Agreement with the Thompson Park Conservancy for the Provision of Public Benefits Services

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to Section 224 (12) of the County Law, the County shall enter into an agreement with the Thompson Park Conservancy under the following terms and conditions:

1. The Thompson Park Conservancy shall provide the County with its services and shall

promote, maintain and operate a public zoological park and living museum in Jefferson County in such a mode and manner as it deems appropriate.

2. The amount to be paid from County funds shall not exceed Fifty Three Thousand Forty Dollars (\$53,040) for the term of this agreement.
3. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Thompson Park Conservancy in which they, on behalf of the Thompson Park Conservancy, agree to comply with the terms of this resolution.
4. The term of this Agreement shall be one year from January 1, 2016 through December 31, 2016.
5. Within thirty (30) days of the termination of this Agreement, the Thompson Park Conservancy shall provide and render to the County a verified account of the disbursements of such organization with verified or certified vouchers therefor attached. The County Auditor, in her sole discretion, may request such verified accounting be rendered to the County each quarter during the term of this agreement.
6. The Thompson Park Conservancy shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.
7. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Directors of the Thompson Park Conservancy shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.
8. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, as specified in the statutes, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Thompson Park Conservancy.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 36

Authorizing Agreement with the Resolution Center of Jefferson and Lewis Counties, Inc. in Relation to Youth Court and Community Sanctions Program

By Legislator: Jeremiah J. Maxon

Whereas, The 2016 Jefferson County Budget appropriated \$4500 in the Youth Bureau's budget for the Resolution Center's Youth Court and Community Sanctions Program, and

Whereas, The County shall enter into a contract with the Resolution Center for expenditure of these funds under the following terms and conditions:

1. The Organization shall administer and operate the Youth Court and Community Sanctions Program.
2. Payment shall be made by the County Treasurer upon receipt of a Memorandum of Receipt duly executed by the principal officer and disbursing officer of the Organization in which they, on behalf of the Organization agree to comply with the terms of this resolution.
3. The term of this Agreement shall be one (1) year from January 1, 2016 through December 31, 2016.
4. The Organization shall refund to the County at the termination of this Agreement, any monies paid by the County remaining unobligated.
5. On or before the 1st day of January 2017, and at any other time as the Board of Legislators may request, the Organization shall report in writing to this body a detailed statement of work and transactions for the preceding year, and for any other period which this body may request, in such form as it may direct.
6. Such other terms and conditions as the parties may agree to in writing, and be it further

Resolved, That upon execution of the Memorandum of Receipt, this Resolution, the Memorandum of Receipt and such other addenda as may be agreed to by the parties, shall comprise the contract between the County and the Organization.

Seconded by Legislator: Philip N. Reed, Sr.

See vote following Resolution No. 37.

Resolution No. 37

Authorizing Agreement with the Bridge Program

By Legislator: Jeremiah J. Maxon

Whereas, The 2016 County Budget appropriated \$35,000 for the Bridge Program through the Watertown Urban Mission for case management services related to DWI clients (\$10,000 from Stop DWI and \$25,000 from Authorized Agencies), including monitoring of substance abuse treatment, drug testing, home visits, education and ensuring that clients pay court fines, and

Whereas, It is necessary to enter into an agreement with the Bridge Program for the provision of these services.

Now, Therefore, Be It Resolved, That Jefferson County enter into an agreement with the Bridge Program through the Watertown Urban Mission for the term January 1, 2016 - December 31, 2016 to provide case management services to DWI defendants and DWI prevention education to the community and be it further

Resolved, That the Chairman of this Board be and is hereby authorized and directed to execute said agreement on behalf of Jefferson County, subject to the review of the County Attorney as to form and content.

Seconded by Legislator: Philip N. Reed, Sr.

All members present voted aye on Resolution Nos. 23 - 37.

Resolution No. 38

Authorizing Agreement for Janitorial Services for Jefferson County Office Buildings

By Legislator: Anthony J. Doldo

Whereas, The Jefferson Rehabilitation Center (JRC)/DOHL Development Corporation (DOHL) is currently providing janitorial services to Jefferson County, and

Whereas, Renewal of said contract will provide the County with necessary janitorial services, while also providing training and work experience for the clients of JRC/DOHL.

Whereas, Both JRC/DOHL and Jefferson County wish to renew the custodial services agreement for an additional one year term (1/1/16-12/31/16), with rates to take effect on January 1, 2016.

Now, Therefore, Be It Resolved, That the Board of Legislators hereby authorizes the award of a contract to JRC/DOHL for janitorial services for County facilities in accordance with the County's specifications and at a cost not to exceed \$296,929, and be it further

Resolved, That the Chairman of the Board be and is hereby authorized to execute said contract on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: Patrick R. Jareo

All members present voted aye.

Resolution No. 39

**Amending 2015 Comprehensive Planning Resource Allocation Agreement with
the New York State Office of Children & Family Services and Authorizing Amended
Contractual Youth Program Agreements in Relation Thereto**

By Legislator: Jennie M. Adsit

Whereas, Pursuant to Resolution No. 25 of 2015 this Board authorized a 2015 Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services, and

Whereas, Notification has been received from the South Jefferson Central School District that their Adventure Education Program will not be able to utilize the \$5,100 allocation, and that funding can be distributed to other Youth Development Programs, and

Whereas, The 2015 Resource Allocation Plan and agreements with contractual agencies need to be amended to reflect those changes.

Now, Therefore, Be It Resolved, That the 2015 Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services is hereby amended to reflect the following modified grant funding:

Youth Development Program (YDP)

<u>Agency/Program</u>	<u>Original State Aid Allocation</u>	<u>Revised State Aid Allocation</u>
Children's Home of Jefferson County/ Life Skills	\$18,000	\$18,850
North Country Prenatal Perinatal Counsel/ Certified Babysitting	8,000	8,850
Resolution Center of Jeff. & Lewis Counties/ Youth Court	10,000	11,700
South Jeff. Central School Dist./Adventure Education Program	5,100	0
Town of Alexandria/Hearts for Youth	12,400	13,250
Watertown YMCA/SACC Scholarships	15,000	15,850

Resolved, That Pursuant to Section 450 of County Law, the Chairman of the Board of Legislators be and is hereby authorized to execute necessary amended contractual Youth Program Agreements with the various agencies/municipality on behalf of Jefferson County with the approval of the County Attorney as to content.

Seconded by Legislator: Carolyn D. Fitzpatrick

All members present voted aye.

Resolution No. 40

Amending the 2016 County Budget to Reappropriate Community Development Block Grant (CDBG) and HOME Investment Partnership Grant Program Funds

By Legislator: Jeremiah J. Maxon

Whereas, Jefferson County maintains grant award balances for both the CDBG and HOME Programs; and

Whereas, It is necessary to reappropriate these funds in order to provide for the continuation of both programs in 2016.

Now, Therefore, Be It Resolved, That the 2016 County Budget is hereby amended as follows:

Increase:

Expense		
30-8668-8668.4014	CDBG Housing Rehab	\$ 784,327.62
30-8668-8989.4001	HOME Program	1,092,471.81
Revenue		
30866800 94911	CDBG Revenue	\$ 834,292.62
30866800 94995	HOME Revenue	1,092,471.81

Decrease:

30000000 30599	Appropriated Fund Balance	\$ 49,965.00
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Seconded by Legislator: Anthony J. Doldo

Roll Call Vote

Ayes: Johnson, Montigelli, Doldo, Drake, Jareo, Adsit, Maxon, McBride, Nabywaniec, Peck, Reed, Docteur, Fitzpatrick, Gray

Absent: Ferris

Resolution passed.

Resolution No. 41

Authorizing Agreements in Connection with New York State Snowmobile Trails Grant-in-Aid Program and Amending 2015 Budget in Relation Thereto

By Legislator: Patrick R. Jareo

Whereas, Jefferson County has been notified by New York State Office of Parks, Recreation, and Historic Preservation that it has received an award of \$76,310.00 through the 2015-2016 Snowmobile Trails Grant-In-Aid Program, based upon a grant application submitted by the County in cooperation with the Winona Forest Recreation Association, Barnes Corners Sno-Pals Snowmobile Club, Thousand Islands Snowmobile Club, and Missing Link Snowmobile Club.

Now, Therefore, Be It Resolved, That Jefferson County does hereby accept the above referenced funding and authorizes the Chair of the Board of Legislators to execute such grant agreements and other documents as may be required to receive the funding from the State of New York, and be it further

Resolved, That the Chair of the Board is further authorized to execute agreements between the County of Jefferson, the Winona Forest Recreation Association, Barnes Corners Sno-Pals, Thousand Islands, and Missing Link snowmobile clubs, upon the approval of the County Attorney as to form and content, which provides for said organizations to conduct snowmobile trail development and maintenance consistent with the referenced grant application and grant program requirements, and be it further

Resolved, That the 2016 County Budget be amended as follows:

Increase:

Expenditures:		
01798900 04600	Snowmobile Trail Maint\Dev	\$ 76,310.00
Revenues:		
01802000 93889	Snowmobile Trail Maint\Dev	\$ 76,310.00

Seconded by Legislator: Anthony J. Doldo

Roll Call Vote

Ayes: McBride, Reed, Johnson, Doldo, Adsit, Montigelli, Maxon, Jareo, Nabywaniec, Drake, Docteur, Peck, Fitzpatrick, Gray

Absent: Ferris

Resolution passed.

Resolution No. 42

**Amending the 2016 County Budget to Reappropriate Funds Related to the
Jefferson County Agriculture and Farmland Protection Board**

By Legislator: Michael J. Docteur

Whereas, Resolution 121 of 2013 authorized a Jefferson County grant application to the New York State Department of Agricultural and Markets to secure funding to assist with the 10 years update to the Jefferson County Agricultural and Farmland Protection Plan, and

Whereas, The County was notified in December, 2013 that its application was approved and a grant award of \$37,500 was made by the Department of Agriculture and Markets, and \$7,500 for the required local cash match was included in the 2013 County Budget for the project, and

Whereas, Resolution 78 of 2014 amended the 2014 County Budget to accept and reappropriate the funds, and

Whereas, The New York State Department of Agriculture and Markets and the County has agreed to extend the contract period, and the unspent portion of said County funds must be re-appropriated in the 2016 County Budget.

Now, Therefore, Be It Resolved, that the 2016 County Budget is hereby amended as follows:

Increase:

Fund Balance		
01000000 30599	Appropriated Fund Balance	\$7,056.11
Expenditure		
01802000 04416	Professional Services	\$7,056.11

Seconded by Legislator: Jeremiah J. Maxon

Roll Call Vote

Ayes: Johnson, Adsit, Drake, Gray, Maxon, Reed, Jareo, Peck, Nabywaniec, Montigelli, Docteur, McBride, Doldo, Fitzpatrick

Absent: Ferris

Resolution passed.

Resolution No. 43

Extending Contract Between Jefferson County and New York State Department of Agriculture and Markets for an Update to the Jefferson County Agricultural and Farmland Protection Plan

By Legislator: Patrick R. Jareo

Whereas, Resolution 121 of 2013 authorized a Jefferson County application to the New York State Department of Agriculture and Markets to secure funding to assist with the 10 year update to the Jefferson County Agricultural and Farmland Protection Plan, and

Whereas, The contract period ended on October 17, 2015 and the update to the Jefferson County Agricultural and Farmland Protection Plan has not been completed, and

Whereas, Jefferson County Planning Interim Director submitted a No Cost Time Extension request to the New York State Department of Agriculture and Markets to extend the contract period to March 17, 2016 which was accepted, and

Whereas, New York State Department of Agriculture and Markets requires that a new agreement be signed by both parties.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is authorized to sign all necessary documents and award contracts to extend the agreement between Jefferson County and the New York State Department of Agriculture and Markets for an Update to the Jefferson County Agricultural and Farmland Protection Plan.

Seconded by Legislator: Daniel R. McBride

All members present voted aye.

Resolution No. 44

Establishing Time and Place for a Public Hearing on the Update to the 2002 Jefferson County Agricultural and Farmland Protection Plan

By Legislator: Carolyn D. Fitzpatrick

Whereas, Jefferson County was notified in December, 2013 that it received a grant from the New York State Department of Agriculture and Markets to assist in updating the 2002 Agricultural and Farmland Protection Plan (Resolution 78 of 2014), and

Whereas, Jefferson County Agricultural and Farmland Protection Board has been working with a consultant to update the Protection Plan, and

Whereas, The County is required to hold a public hearing on the draft Plan update, and said public hearing will be held on January 21, 2016 after a 6:30 p.m. presentation of the Plan update as part of a Jefferson County Agricultural and Farmland Protection Board meeting.

Now, Therefore, Be It Resolved, That a Public Hearing be conducted by this Board of Legislators concerning the update to the 2002 County Agricultural and Farmland Protection Plan on Thursday January 21 at 7:30 p.m. in the 2nd Floor Conference Room in the County Office Building, 175 Arsenal Street, Watertown, New York.

Resolved, That a notice of such public hearing shall be given in accordance with law.

Seconded by Legislator: Anthony J. Doldo

All members present voted aye.

Resolution No. 45

Approving Reappointments to the Jefferson County Planning Board

By Legislator: William W. Johnson

Resolved, That pursuant to Section 239-c of the General Municipal Law, the following individuals are hereby reappointed to the Jefferson County Planning Board for terms to expire December 31, 2018.

Reappointments

Clif Schneider
Jon Storms
William Ferguson

Seconded by Legislator: Daniel R. McBride

All members present voted aye.

Resolution No. 46

Appointing Members to Community Action Planning Council

By Legislator: Jeremiah J. Maxon

Resolved, That, pursuant to the by-laws of the Community Action Planning Council of Jefferson County, the following individuals are hereby appointed to the Board of Directors of said Council for terms to expire December 31, 2017.

Anthony Doldo
Allen Drake
Carolyn Fitzpatrick
Kathleen LaClair

Seconded by Legislator: Philip N. Reed, Sr.

All members present voted aye.

Resolution No. 47

Appointing Members to Soil & Water Conservation District Board of Directors

By Legislator: Michael A. Montigelli

Resolved, Pursuant to Section 7 of the Soil & Water Conservation Districts Law, the following individuals are hereby appointed to the Soil & Water Conservation District Board for terms to expire as noted:

<u>Name</u>	<u>Term to Expire</u>
David Brass, Grange	12/31/2018
Thomas Boxberger, Member At Large	12/31/2018
Vernon Lafave, Practical Farmer At Large	12/31/2018

Seconded by Legislator: Patrick R. Jareo

All members present voted aye.

There being no further business of the Board, on a motion by Legislator Maxon seconded by Legislator Johnson and unanimously carried the Session was adjourned at 7:46 p.m.

Respectfully submitted,



Robert F. Hagemann, III
Clerk of the Board